



MEMORANDUM

TO: HIGH SCHOOL COUNSELORS
HIGH SCHOOL BUSINESS TEACHERS

FROM: STEPHEN LINDGREN, SCHOLARSHIP COMMITTEE
CREDIT PROFESSIONALS INTERNATIONAL DISTRICT 5

DATE: February 18, 2020

SUBJECT: JAMES LUCAS MEMORIAL SCHOLARSHIP OPPORTUNITIES

Credit Professionals International plans to present two (2) scholarships of \$500 each to a high school senior.

This nonrenewable scholarship can be used at any two-year or four-year accredited college in the United States. Please make this scholarship known to all qualified senior students. The deadline for receiving applications is May 1, 2020.

Enclosed is a copy of the application; please photocopy as needed. Return completed applications to the following address: Credit Professionals International, Scholarship Committee, c/o Stephen Lindgren, 7620 Wren Court, Lincoln, NE 68506.

If you have further questions, please call Steve Lindgren at 402-430-9582.

Thank you for your assistance.

Enclosure

JAMES LUCAS MEMORIAL SCHOLARSHIP APPLICATION

The Credit Professionals International District 5 is offering two (2) scholarships for \$500.00 each to graduating high school seniors. **GRADUATING HIGH SCHOOL SENIORS** may use this award at any accredited two-year or four-year college in the United States. Your application needs to be signed by your high school counselor certifying your senior status. Please include the name of your high school and the city in which it is located.

This application will be forwarded to the Credit Professionals International District 5 for scholarship consideration.

APPLICANT INFORMATION

Name _____

Address _____ (print or type)

Phone _____ Social Security No. (last 4 digits) _____

HS Name _____ City, State _____ Counselor's Signature _____

Please write an essay up to 500 words on "At what point in your financial future will your credit score be an important tool in your life? How do you plan to build your credit score and maintain it?"



APPLICATION DEADLINE May 1, 2020

Signature _____

Date _____

CREDIT PROFESSIONALS
INTERNATIONAL DISTRICT 5
ATTN STEVE LINDGREN
SCHOLARSHIP COMMITTEE
7620 WREN COURT
LINCOLN NE 68506