



# AARTA BOOK AWARD APPLICATION

- for a 2020 High School Graduate planning a career in education -

**A. PERTINENT INFORMATION:**

NAME OF HIGH SCHOOL \_\_\_\_\_

NAME \_\_\_\_\_ DATE OF BIRTH \_\_\_\_\_

COMPLETE ADDRESS \_\_\_\_\_

PARENT/GUARDIAN NAMES \_\_\_\_\_

FATHER'S OCCUPATION \_\_\_\_\_ MOTHER'S OCCUPATION \_\_\_\_\_

**B. EMPLOYMENT:**

LIST YOUR EMPLOYMENT EXPERIENCE(S) \_\_\_\_\_

\_\_\_\_\_

**C. SCHOOL AND COMMUNITY VOLUNTEER ACTIVITIES:**

LIST YOUR SCHOOL ACTIVITIES (NOTE OFFICES, LEADERSHIP POSITIONS HELD, AND HONORS/AWARDS RECEIVED)

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

LIST YOUR COMMUNITY INVOLVEMENT, NON-SCHOOL RELATED ACTIVITIES AND HOBBIES:

\_\_\_\_\_

\_\_\_\_\_

**D. ACADEMIC INFORMATION:**

ATTACH A COPY OF THE TRANSCRIPT OF YOUR HIGH SCHOOL GRADES.

CURRENT GPA \_\_\_\_\_ CLASS RANK \_\_\_\_\_ IN \_\_\_\_\_

NAME OF COLLEGE/UNIVERSITY YOU PLAN TO ATTEND \_\_\_\_\_

HAVE YOU BEEN NOTIFIED OF ACCEPTANCE?..... YES..... NO

**E. SCHOLARSHIP INFORMATION:**

HAVE YOU ALREADY RECEIVED A SCHOLARSHIP?..... YES..... NO.....IF SO, AMOUNT \_\_\_\_\_

HAVE YOU APPLIED FOR OTHER SCHOLARSHIP ASSISTANCE?..... YES..... NO.....IF SO, AMOUNT \_\_\_\_\_

**F. USING A SEPARATE SHEET OF PAPER ANSWER THE QUESTIONS IN ONE OR TWO PARAGRAPHS.**

WHAT INFLUENCED YOU TO PURSUE A CAREER IN THE FIELD OF EDUCATION?

WHAT ARE YOUR EXPECTATIONS AND GOALS AS YOU BECOME AN EDUCATOR?

\* **STUDENT SIGNATURE** \_\_\_\_\_

\* **PARENT SIGNATURE** \_\_\_\_\_

PLEASE RETURN THIS COMPLETED APPLICATION TO THE GUIDANCE OFFICE  
BY THE SECOND FRIDAY OF APRIL TO BE CONSIDERED FOR THE \$600.00 BOOK AWARD.