

**REGIONAL SCHOOL UNIT 19**



T0: RSU 19 Board of Directors and Administrative Team  
FR: Bill MacDonald / Mike Hammer  
DT: February 26,, 2020  
RE: **Budget/Finance Committee Meeting Agenda**

DAY: **MONDAY**  
DATE: **March 2, 2020**  
TIME: **6:30 PM**  
PLACE: **Central Office**

- I. Public Comment
  
- II. Budget Review
  - A. Transportation
  - B. Improvement of Instruction
  - C. Debt Service
  - D. System Administration
  
- III. Other
  
- IV. Adjournment

**A.D.A. NOTICE:** If you have a special need that must be met to allow you to fully participate in this meeting, please contact the Office of the Superintendent at least two (2) days prior to this meeting.

