

**THIS PAGE MUST BE RETURNED TO PRINCIPAL 6 WEEKS PRIOR TO
EVENT FOR BOARD APPROVAL**

Overnight (Extended) Instructional/Athletic Trip Request

1. Trip Dates 2/28 - 2/29
2. Teacher in Charge Autumn Tyerman
3. Destination San Bernardino / Bialto Eisenhower HS
4. Purpose of Trip Drill / CG Competition
5. Class/Group Drill / CG Number of Students 62
6. Departure Date/Time/Place HSM 2/28 Return Date/Time/Place HSM 2/29
7. Estimated Miles to Destination _____
8. Mode of Transportation BUS
It is agreed that students will not ride in the back of pick-up trucks, with or without campers or shells, or in motorized campers or camper vans. All vehicles must be equipped with seat belts and all occupants must be securely buckled.
9. List private drivers (license # and proof of insurance must be on file with the District Office for each driver)
n/a
10. Total cost of Trip (list detailed breakdown for travel, food, lodging, etc.) Hotel #3266 ; Competition 2500.00, Food 30.00
11. Funding Source acct. 220
12. Cost to each student \$75.00 ~
13. Number of students attending 62 Number of teachers 1 Number of school days missed 1
14. Number of chaperones 20 Names of chaperones Amy Ablaneda, Krista Maloney, Brandie Boothe, Wendy Marcuson, Sandy Kibler, Kellie Ludwig, Jenny Park, Brandy Gardner, Heather Carr, Jamie Kalk, Caroline Witt, Joanne Westervelt, Carrie Marquez, Carrie Jones, Amy Putton
15. Name, address, and phone number of hotel/motel/accommodations where trip participants will be housed overnight during the trip _____
16. List adults with current First Aid Training Autumn Tyerman
17. All students have medical insurance? Yes or No _____
18. Any students with special medical conditions/potential medical problems? Yes or No _____
19. Miscellaneous _____

Any changes in the above information must be reported to the principal prior to departure.

Staff Signature Autumn Tyerman Date 1-16-18
Principal's Approval P.T. Date 1/23/2020
BOARD APPROVED: _____