



**SAND CREEK
COMMUNITY SCHOOLS**

6518 Sand Creek Hwy.
Sand Creek, MI 49279
Phone: 517-436-3108
Fax: 517-436-3143
Website: sc-aggies.us

*Board of Education Monthly Meeting
January 20, 2020 @ 6:00 p.m.
Sand Creek Jr./Sr. High School – Don Harlan Library*

AGENDA

- I. Call to Order – Mr. Laundra**
- II. Pledge of Allegiance**
- III. Mission Statement**
- IV. Election of Officers**
- V. Approval of Agenda and Additional Agenda Items**
- VI. Approval of Minutes**
- VII. Spotlight on Achievement – School Board Appreciation Month**
- VIII. Reports and Hearings**
 - A. Superintendent/H.S. Principal
 - Legislative Updates
 - B. Chief Financial Officer
 - C. JH Principal/6-12 Dean of Students
 - D. Elementary Principal
 - E. LCASB Report
 - F. School Organization Reports
 - G. Miscellaneous
- IX. Old Business**
 - A. 2nd Reading Neola Policies: Volume 34, Number 1
 - B. Miscellaneous
- X. Public Comment**
- XI. New Business**

- A. MASB Legislative Relation Network (LRN) Member
- B. LCASB Representative
- C. Personnel/Salary Committee
- D. Negotiations Committee
- E. Building Committee
- F. District Advisory/Wellness Committee
- G. Finance Committee
- H. Policy Committee
- I. 2019/2020 Volunteer 7th grade girls basketball coach
- J. 2020/2021 Fall Head Varsity Boys/Girls Cross Country Coaching Assignment
- K. 2020/2021 Fall Head Varsity Volleyball Coaching Assignment
- L. 2020/2021 Fall Head Varsity Football Coaching Assignment
- M. Letter of Resignation
- N. Support Staff Handbook Amendment
- O. Miscellaneous

X. Public Comment

XI. General Fund Bills & Warrants

XII. Adjournment