U.S.D. #289 BOARD MEETING BOARD CONFERENCE ROOM MONDAY, OCTOBER 28th, 2019 6:30 P.M.

AGENDA

Board Management Letter

- I. Call to Order
- II. Roll Call
- III. Adoption of the Agenda
- IV. Public Forum
- V. Action Items
 - a. Business by Consent
 - i. Approval of
 - 1. Monthly Bills and Financial Report
 - 2. September Regular and Special Board Meeting Minutes
 - 3. Reports
 - a. ECKCE Minutes
 - b. WJRC

ii. Donations

- 1. One District One Book
 - a. Gardner Masonic Lodge \$1000
 - b. Franklin County Optimist Club \$360
 - c. Wellsville United Methodist Church \$250
 - d. Landmark Bank \$200
 - e. Midwest Auto \$100
 - f. Beth and David Watson \$50
 - g. Taylor Oil, Inc. \$25
 - h. Wellsville Veterinary Dr. Drew and Diane Spisak \$10
- b. WJRC Board Appointments
- c. 2018-2019 Financial Audit
- d. Financial Services Bid Review / Approval

- e. Gym Ceiling Repair Quotes Review / Approval
- f. Technology RFP
- g. Classified Handbook changes to snow day compensation
- h. Special Board Meetings Nov/Dec.
- VI. Administrative Reports
- VII. Executive Session
 - a. Personnel
 - b. Student Matters (if needed)
- VIII. Personnel
 - a. Resignations
 - b. Contracts to Offer
- IX. Adjournment

Public Comment Procedures / Guidelines.

- A. Length of presentation shall be limited to three minutes maximum..
- B. Comments must be limited to agenda items or past agenda items and may not refer to identifiable personalities.
- C. If a patron has a comment that does not relate to an agenda item, the patron must request to be added to the following month's agenda.
- D. Comments must be in good taste befitting the occasion and the dignity of the Board meeting.
- E. The Board President may ask groups with the same interest to appoint a spokesperson.
- F. The Board President reserves the right to terminate patron input if expectations are not being met.
- G. No response is to be expected from board members at this time.