## U.S.D. \#289 BOARD MEETING

BOARD CONFERENCE ROOM
MONDAY, OCTOBER 28th, 2019
6:30 P.M.

## AGENDA

## Board Management Letter

I. Call to Order
II. Roll Call
III. Adoption of the Agenda
IV. Public Forum
V. Action Items
a. Business by Consent
i. Approval of

1. Monthly Bills and Financial Report
2. September Regular and Special Board Meeting Minutes
3. Reports
a. ECKCE Minutes
b. WJRC
ii. Donations
4. One District One Book
a. Gardner Masonic Lodge - $\$ 1000$
b. Franklin County Optimist Club - $\$ 360$
c. Wellsville United Methodist Church - $\$ 250$
d. Landmark Bank - \$200
e. Midwest Auto - $\$ 100$
f. Beth and David Watson - $\$ 50$
g. Taylor Oil, Inc. - $\$ 25$
h. Wellsville Veterinary Dr. Drew and Diane Spisak - \$10
b. WJRC Board Appointments
c. 2018-2019 Financial Audit
d. Financial Services Bid Review / Approval
e. Gym Ceiling Repair Quotes Review / Approval
f. Technology RFP
g. Classified Handbook - changes to snow day compensation
h. Special Board Meetings Nov/Dec.

## VI. Administrative Reports

VII. Executive Session
a. Personnel
b. Student Matters (if needed)
VIII. Personnel
a. Resignations
b. Contracts to Offer

## IX. Adjournment

## Public Comment Procedures / Guidelines.

A. Length of presentation shall be limited to three minutes maximum..
B. Comments must be limited to agenda items or past agenda items and may not refer to identifiable personalities.
C. If a patron has a comment that does not relate to an agenda item, the patron must request to be added to the following month's agenda.
D. Comments must be in good taste befitting the occasion and the dignity of the Board meeting.
E. The Board President may ask groups with the same interest to appoint a spokesperson.
F. The Board President reserves the right to terminate patron input if expectations are not being met.
G. No response is to be expected from board members at this time.

