

# Centennial School District - School Supply Lists 2021-2022

## PRESCHOOL AND PRE-KINDERGARTEN

- 1 BOX CRAYOLA CRAYONS (8 COUNT)
- 1 PACK DRY ERASE MARKERS
- 1 BOX MARKERS (WASHABLE)
- 3 GLUE STICKS
- 2 BOTTLE GLUE
- 2 POCKET FOLDERS
- 1 BACKPACK (FULL SIZE)
- 1 PENCIL BOX
- 1 BOX BAND-AIDS
- 1 WATER BOTTLE

## KINDERGARTEN

- 1 PAIR CHILD'S "POINTED" SCISSORS
- 1 BOX PENCILS
- 1 PACK COLORED PENCILS
- 2 BOXES MARKERS (WASHABLE)
- 3 GLUE STICKS
- 1 BOTTLE GLUE
- 3- POCKET FOLDERS
- 1- 3 RING BINDER
- 1 BACKPACK (FULL SIZE)
- 1 BOX EXPO MARKERS
- 1 BOX BAND-AIDS
- 1 WATER BOTTLE

## FIRST GRADE

- 3 BOX PENCILS
- 1 BOX CRAYONS
- 1 PKG PENCIL-TOP ERASERS
- 2 PACKS COLORED PENCILS
- 1 BOX MARKERS (WASHABLE)
- 1 BOX EXPO MARKERS
- 2 PKGS - 3x5 INDEX CARDS
- 3 POCKET FOLDERS
- 4 GLUE STICKS
- 1 PACKAGE LOOSE- LEAF PAPER (WIDE RULED)
- 1 BOX BAND-AIDS
- 1 BOX KLEENEX
- 1 WATER BOTTLE

## SECOND GRADE

- 1 BOX CRAYOLA CRAYONS (24-COUNT)
- 6 PKGS OF #2 PENCILS (SHARPENED)
- 1 - 12 INCH RULER
- 2 GLUE STICKS
- 3 - 2 POCKET FOLDERS
- 1 - 1 1/2 INCH 3- RING BINDER
- 1 LOOSE LEAF PAPER
- 1 PENCIL BOX
- 1 CLOROX WIPES
- 1 HAND SANITIZER
- 1 BOX BAND-AIDS
- 1 PACK DRY ERASE MARKERS
- 1 BOX KLEENEX
- 1 PKG - 3x5 INDEX CARDS
- 1 CHILD PAIR SCISSORS
- 2- 1-SUBJECT NOTEBOOKS (WIDE RULED)

## THIRD GRADE

- 1 NOTEBOOK
- 1 PACK BLACK EXPO MARKERS
- 1 BOTTLE OF GLUE
- 1 PACK OF 2 BIG GLUE STICKS
- 1 PACK OF #2 PENCILS (NO LEAD PENCILS)
- 1 BOX BAND-AIDS
- 1 PACK HIGHLIGHTERS
- 1 BOX TISSUE
- 1 REUSABLE WATER BOTTLE
- 1- DISINFECTANT WIPES (80 COUNT)
- 4 GUM ERASERS
- \*DO NOT LABEL SUPPLIES- SUPPLIES WILL BE COMMUNITY SUPPLIES

## FOURTH GRADE

- 1 PKG. HIGHLIGHTERS
- 4 - 2-POCKET FOLDERS
- 2 COMPOSITION NOTEBOOKS
- 4 - 1-SUBJECT NOTEBOOKS (WIDE RULED)
- 1 PKG PENCIL TOP ERASERS
- 1 PKG - 3x5 INDEX CARDS
- 1 POST-ITS OR STICKY NOTES (500 COUNT)
- 1 PENCIL BOX
- 3 DOZEN - #2 PENCILS (SHARPENED)
- 1 BOX CRAYOLA CRAYONS (24-COUNT)
- OR COLORED PENCILS OR MARKERS
- 1 PAIR SCISSORS
- 4 GLUE STICKS
- 1 LARGE BOTTLE HAND SANITIZER
- 1 BOX OF BAND-AIDS
- 2 BOXES OF KLEENEX

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## MIDDLE SCHOOL

- 1 – two inch 3 ring binder (English)
- 2 – one inch 3 ring binders (science, math)
- 4 packs of loose leaf paper (college ruled) with 3 holes punched to go into the binder (English, science)
- 4 section dividers with 3 holes punched to go into the big binder (English)
- 2 - spiral notebooks (math, social studies)
- 1 - basic calculator (math) \*no cell phones allowed
- Graph paper notebook (math)
- 1 – protractor (math, only 7th and 8th grades)
- 3 block of small post-it notes, any color (English, math, social studies)
- 1 package of highlighters (English, math, social studies)
- 1 bottle glue (science)
- 1 pack colored pencils or markers, 24 count (science)
- 1 – water color set (art)
- 1 – sketch book (art)
- 1 pair scissors (science)
- #2 pencils or mechanical pencils with lead (all classes)
- Pencil case, ziplock bag, or other container to keep pencils, post-its, and highlighters organized (all classes)
- Please make sure all supplies are clearly labeled with child's name

**\*Note to parents:** This year we will be making an effort to help Middle School students develop organizational skills and show up prepared for class each day. Many students lose their school supplies within a few weeks and then rely on the teachers to provide pencils, paper, etc. for the rest of the year. While we don't mind helping, we would also like students to learn to take responsibility and be organized on their own. Please consider discussing this with your child to see how you can help them become organized and self-reliant.

## HIGH SCHOOL

- 1 PACK BLACK OR BLUE PENS
- 1 PACK PENCILS
- 1 PACK COLORED PENCILS
- 2-3 PACKS NOTEBOOK PAPER OR NOTEBOOKS (COLLEGE RULED)
- 2-3 JOURNALS/ COMPOSITION NOTEBOOKS (COLLEGE RULED)
- 2-3-- 3-RING BINDER (2 INCH) WITH DIVIDER
- 1 PACK STICKY NOTES
- 1 PACK MULTI-COLORED HIGHLIGHTERS
- 1 SCIENTIFIC CALCULATOR (TI-30 OR TI 32)

### Official 2-Day Registration:

*Elementary and*

*Middle School Registration.*

Monday, August 2 from 12:00-7:00p

*High School Registration.*

Tuesday, August 3 from 4:00-7:00p

***FIRST DAY OF SCHOOL!***  
***WEDNESDAY, AUGUST 11***