

MEASURE F CITIZENS' OVERSIGHT COMMITTEE  
Regular Quarterly Meeting  
District Office  
1000 Yulupa Avenue, Santa Rosa  
February 6, 2020

AGENDA

The Rincon Valley Union School District complies with ADA requirements and upon request, will attempt to reasonably accommodate individuals with disabilities by making meeting material available in appropriate alternative formats (pursuant to Government Code Section 54953.2). Anyone requiring reasonable accommodation to participate in the meeting should contact the Rincon Valley Union School District at 542-7375, 48 hours prior to the meeting.

1. **OPEN SESSION: PLEDGE OF ALLEGIANCE,** **4:00 p.m.**  
**CALL TO ORDER**

2. **AGENDA MODIFICATIONS/ADDITIONS**

3. **AGENDA AND CONSENT ITEM APPROVAL**

3.1 **Minutes of March 26, 2019 Regular Meeting**

4. **PUBLIC AND EMPLOYEE REQUEST TO ADDRESS THE OVERSIGHT  
COMMITTEE**

This time is reserved for citizens, employees, and representatives of school groups to address the Committee on items that are not on the agenda. By law, the Committee cannot take action upon or discuss items that are not on the approved agenda, but welcomes your comments. Persons addressing the Committee are requested to state their names and whether or not they are a resident of the district. The Committee President reserves the right to limit comments from the public as well as limit the total number of minutes used on any one topic.

5. **INFORMATION**

5.1 **Final Project Report**

*Dr. Smith will give a final report on the Measure F Bond projects.*

--Mr. Steve Jorgensen

5.2 **Detail Budget and Expenditure Report**

*Dr. Smith will present the final project expenditures for the Measure F Bond projects.*

--Mr. Steve Jorgensen

**5.3 Citizens' Oversight Committee Report to the Community**

*The Committee will review and discuss the format and timeline of the final annual report to the community.*

--Mr. Steve Jorgensen

**6. ACTION**

**6.1 Citizens' Oversight Committee Measure F Bond Audits**

*The Committee will review and consider approving the final Financial and Performance Citizens' Oversight Committee Measure F Bond Audits for year ending 2018-19.*

--Mr. Steve Jorgensen

**7. COMMITTEE COMMENTS/QUESTIONS**

**8. ADJOURN**