



J. E. PIETZSCH MEMORIAL SCHOLARSHIP

2019 Scholarship application for Graduating Seniors

Name: _____ ID No. _____

Permanent Address: _____

City: _____ State: _____ Zip Code _____ Phone(____) _____

High School Attending: _____

Address: _____ City _____ State: _____

Zip Code _____ Your Date of Birth _____

Rank In Class _____ G.P.A. _____

Name and Rank of guardian veteran _____

Address: _____

City _____ State _____ Zip Code _____

Names and rank of other family member Veterans:

Graduation date: _____

Name of School that you will be attending: _____

Address: _____ City _____ State _____ Zip _____

Course of Study that you intend to persue: _____

Number of Hours you are committed for: _____ Student ID No. _____

List any Volunteer work you have done so far. Aid work at a local VA hospital counts, and should be followed up by documentation from the facility. If you've helped or aided a Veteran, NOT your family member, list them with their address. (You must have their permission for the use of any personal identifying information)

List any other community Activities & School related extra curricular Activities during grades 9 through 12

- (1) Must include proof of service ie: DD-214 or other official Government documentation of guardian veteran sponsor for this Scholarship. Only students who are **dependents of Veterans** are eligible for this scholarship.
- (2) GPA Must be over 3.0
- (3) Hour commitment at a college or other higher learning program must be at least 12 hours.
- (4) Are you contemplating joining the military? _____
- (5) Are you going into the health field? _____
- (6) Have you worked at a VA hospital in their student program? _____
- (7) Are you a member of J.R.O.T.C. _____
- (8) Feel free to use additional sheets of paper as needed, to fill out this application.

This Application also requires a 500 word essay titled "Who is a Disabled Veteran?"

This must be submitted to: J. E. Pietzsch chapter 26 DAV P. O. Box 50300 Amarillo, TX 79159

The Cut of date for this application is: March 01, 2019, and must be in our post office box no later than March 07, 2019 to be considered.