

GRANT - IN - AID

Psi Chapter - Delta Kappa Gamma  
International Honor Society for Women Educators

1. \$400 (approximately), not to be repaid by the student. (for one year only)
2. To be awarded to a **current** high school, **female** graduate from one of the following seven counties; Edwards, Gallatin, Hamilton, Hardin, Saline, Wabash, or White. The recipient must be in the upper half of her class and plan to become a teacher.
3. All application materials must be returned by **March 10, 2015** to the following: Mrs. Jan Prince  
1592 County Rd. 500 E.  
Enfield, Il. 62835-2437
4. Application will include:
  - A. An application blank
  - B. Letters of references
    - a. one from school
    - b. one from outside school
    - c. one from parent
  - C. Statement from student of at least 300 words telling of background, experience, activities in school and community, parents vocations, siblings' ages, future plans (colleges, majors, where you want to work)
  - D. Transcript of high school credits with ACT or SAT scores
5. Recipient of award will be notified by May 30 and will receive the check by September 15, providing she is enrolled in college and provides proof of education major.

APPLICATION BLANK

1. Applicant's Name \_\_\_\_\_  
(Last) (First) (Middle)
2. Home address \_\_\_\_\_  
(Street) (City) (Zip)
3. email address \_\_\_\_\_ 4. Phone \_\_\_\_\_
5. Date and Place of Birth \_\_\_\_\_  
(Date) (Year) (Place)
6. High School(s) Attended: \_\_\_\_\_
7. Number of students in graduating class \_\_\_\_\_ Rank in Class \_\_\_\_\_
8. ACT \_\_\_\_\_ or SAT \_\_\_\_\_ 9. Grade Point \_\_\_\_\_
10. College(s) \_\_\_\_\_ 11. Major(s) \_\_\_\_\_
12. Father's name, occupation \_\_\_\_\_ Mother's \_\_\_\_\_
13. Brothers' ages \_\_\_\_\_ Sisters' ages \_\_\_\_\_