| Montrose School District         |                         | Board Report - For Board    |                 |           |
|----------------------------------|-------------------------|-----------------------------|-----------------|-----------|
| 01/09/2020 11:18 AM Unpo         | sted; Batch Description | on JANUARY 13 2020 BOARD ME | EETING INVOICES | Us        |
| Vendor Name                      | Invoice                 | Description                 | Amount          |           |
| Checking 1                       |                         |                             |                 |           |
| <u> </u>                         | : 10 GENERAL            | . FIND                      |                 |           |
| A-OX WELDING SUPPLY CO, INC.     | 1108950                 | WELDING GAS                 | 199.77          |           |
|                                  |                         |                             |                 |           |
| A-OX WELDING SUPPLY CO, INC.     | 225808                  | CYLINDER RENT               | 18.75           |           |
|                                  |                         |                             | Vendor Total:   | 218.52    |
| ADDY DISPOSAL & RECYCLING        | 123119                  | GARBAGE                     | 270.00          |           |
|                                  |                         |                             | Vendor Total:   | 270.00    |
| ANDERSON PUBLICATIONS            | 87511                   | PUBLICATIONS                | 245.75          |           |
|                                  |                         |                             | Vendor Total:   | 245.75    |
| BUILDERS SUPPLY COMPANY          | 172033                  | MAINTENANCE                 | 36.00           |           |
|                                  |                         |                             | Vendor Total:   | 36.00     |
| CEDAR SHORE                      | 1002                    | TRAVEL                      | 105.05          |           |
|                                  |                         |                             | Vendor Total:   | 105.05    |
| CENGAGE LEARNING                 | 69065787                | ACCOUNTING                  | 165.00          |           |
|                                  |                         |                             | Vendor Total:   | 165.00    |
| CITY OF MONTROSE                 | 123019                  | WATER/SEWER                 | 227.90          |           |
| CITY OF MONTROSE                 | 2020001                 | SNOW REMOVAL                | 70.00           |           |
|                                  |                         |                             | Vendor Total:   | 297.90    |
| DYKSTRA, DUSTY                   | 121119                  | MILEAGE REIMBURSEMENT       | 64.68           |           |
| DIRSTRA, DOSTI                   | 121117                  | MIDEAGE REIMBORSEMENT       | Vendor Total:   | 64.68     |
| EL BER GERVIAEG                  | 62070722                | DIDI                        | 104.29          | 04.00     |
| FLEET SERVICES                   | 63070722                | FUEL                        |                 | 104.00    |
|                                  |                         |                             | Vendor Total:   | 104.29    |
| FOREMAN SALES & SERVICE          | 22643                   | BUSSING                     | 10,464.31       |           |
|                                  |                         |                             | Vendor Total:   | 10,464.31 |
| GOLDEN WEST TECHNOLOGIES, INC    | 13254856                | PHONE/INTERNET              | 286.04          |           |
|                                  |                         |                             | Vendor Total:   | 286.04    |
| JOSTENS                          | 23856627                | DIPLOMAS                    | 210.94          |           |
|                                  |                         |                             | Vendor Total:   | 210.94    |
| KOEPSELL, RONDA                  | 121819                  | MILEGE REIMBURSEMENT        | 37.80           |           |
|                                  |                         |                             | Vendor Total:   | 37.80     |
| LIFETOUCH PUBLISHING INC.        | 121719                  | YEARBOOK BALANCE            | 29.24           |           |
|                                  |                         |                             | Vendor Total:   | 29.24     |
| MID AMERICA ENERGY               | 394853158               | HEAT                        | 1,665.11        |           |
|                                  |                         |                             | Vendor Total:   | 1,665.11  |
| MONTROSE GAS PLUS                | 123119                  | FUEL                        | 472.50          | ,         |
|                                  |                         |                             | Vendor Total:   | 472.50    |
| MONTROSE SCHOOL                  | 010920                  | REIMBURSE IMPREST           | 668.68          | 1,2.30    |
| MONIKOSE SCHOOL                  | 010920                  | KEIMBORSE IMPKESI           | Vendor Total:   | 668.68    |
| CD DEDADEMENT OF HEALTH          | 010000                  | DDOEEGGTONAL GEDVILGEG      | 300.70          | 000.00    |
| SD DEPARTMENT OF HEALTH          | 010220                  | PROFESSIONAL SERVICES       |                 | 200 50    |
|                                  | 01000                   |                             | Vendor Total:   | 300.70    |
| SOUTHEASTERN ELECTRIC COOPERATIV | Æ, 010220               | ELECTRICITY                 | 4,559.02        |           |
| INC                              |                         |                             | Vendor Total:   | 4 550 02  |
| GMIED IAM EIDM DDOE IIG          | 12002                   | DDODDGGTONNI GDDIITGDG      |                 | 4,559.02  |
| SWIER LAW FIRM, PROF. LLC        | 13983                   | PROFESSIONAL SERVICES       | 90.00           | 22.22     |
|                                  |                         |                             | Vendor Total:   | 90.00     |
|                                  |                         |                             | Fund Total:     | 20,291.53 |
| Checking 1 Fund                  | : 21 CAPITAL            | OUTLAY FUND                 |                 |           |
| CENTURY BUSINESS LEASING, INC    | 499832                  | COPIER/SUPPLIES             | 389.47          |           |
|                                  |                         |                             | Vendor Total:   | 389.47    |
| ORLAND COLONY                    | 123119                  | LEASE                       | 450.00          |           |
|                                  |                         |                             | Vendor Total:   | 450.00    |
|                                  |                         |                             | Fund Total:     |           |
| Checking 1 Fund                  | • 22 CDECTAT            | . EDUCATION FUND            |                 |           |
| CARSRUD, VICKI                   |                         | MILEAGE REIMBURSEMENT       | 226.80          |           |
| CHARLOD, VICKI                   | 010320                  | HAMBERUDURIEN I             |                 | 226 82    |
|                                  | 400000                  | gop / g                     | Vendor Total:   | 226.80    |
| CENTURY BUSINESS LEASING, INC    | 499832                  | COPIER/SUPPLIES             | 291.50          |           |
|                                  |                         |                             |                 |           |

| Montrose School District       | Page: 2      |                       |               |           |
|--------------------------------|--------------|-----------------------|---------------|-----------|
| 01/09/2020 11:18 AM Unpos      | User ID: CGC |                       |               |           |
| Vendor Name                    | Invoice      | Description           | Amount        |           |
|                                |              |                       | Vendor Total: | 291.50    |
| CORN BELT EDUCATIONAL COOP     | 20-003       | PROFESSIONAL SERVICES | 13,283.00     |           |
|                                |              |                       | Vendor Total: | 13,283.00 |
| GOODCARE LLC                   | 14280        | PROFESSIONAL SERVICES | 2,624.00      |           |
|                                |              |                       | Vendor Total: | 2,624.00  |
| LIFESCAPE                      | 121119       | TUITION               | 6,169.75      |           |
|                                |              |                       | Vendor Total: | 6,169.75  |
| MCCOOK CENTRAL SCHOOL DISTRICT | 121919       | TRANSPORTATION        | 840.00        |           |
|                                |              |                       | Vendor Total: | 840.00    |
| MONTROSE GAS PLUS              | 123119       | FUEL                  | 85.00         |           |
|                                |              |                       | Vendor Total: | 85.00     |
| UNIVERSAL PEDIATRICS-UPSI      | 1528-07      | PURCHASED SERVICES    | 1,912.50      |           |
| UNIVERSAL PEDIATRICS-UPSI      | 1528-10      | PURCHASED SERVICES    | 1,437.50      |           |
| UNIVERSAL PEDIATRICS-UPSI      | 1528-11      | PURCHASED SERVICES    | 1,150.00      |           |
| UNIVERSAL PEDIATRICS-UPSI      | 1528-13      | PURCHASED SERVICES    | 637.50        |           |
|                                |              |                       | Vendor Total: | 5,137.50  |
|                                |              |                       | Fund Total:   | 28,657.55 |
| Checking 1 Fund:               | 51 FOOD 8    | SERVICE FUND          |               |           |
| ALDRICH, CASEY                 | 010720       | LUNCH REIMBURSEMENT   | 26.70         |           |
|                                |              |                       | Vendor Total: | 26.70     |
| DEAN FOODS NORTH CENTRAL, INC  | 3533955      | FOOD PURCHASES        | 135.53        |           |
| DEAN FOODS NORTH CENTRAL, INC  | 3599231      | FOOD PURCHASES        | 47.13         |           |
| DEAN FOODS NORTH CENTRAL, INC  | 5261317      | FOOD PURCHASES        | 174.05        |           |
| DEAN FOODS NORTH CENTRAL, INC  | 5261338      | FOOD PURCHASES        | 96.81         |           |
| DEAN FOODS NORTH CENTRAL, INC  | 5261395      | FOOD PURCHASES        | 253.21        |           |
|                                |              |                       | Vendor Total: | 706.73    |
| MONTROSE SCHOOL                | 010920       | REIMBURSE IMPREST     | 20.02         |           |
|                                |              |                       | Vendor Total: | 20.02     |
| REINHART                       | 130333       | FOOD PURCHASES        | 853.87        |           |
| REINHART                       | 132566       | FOOD PURCHASES        | 515.12        |           |
|                                |              |                       | Vendor Total: | 1,368.99  |

Fund Total:

Checking Account Total: 51,910.99

2,122.44