

**Agenda**  
**Board of Education**  
**Athletic Committee**  
**Marshall C.U.S.D. C-2**  
**Thursday, January 16, 2020**  
**5:00 P.M.**  
**Unit Office**  
**(Mr. Cook, Mr. Gard, Mrs. Rayhel)**

- I. Call to Order
- II. District Paid JH Baseball & JH Softball
- III. Track Renovation
- IV. Skeet Shooting Proposal
- V. Color Guard Proposal
- VI. Other Items as Brought Forward
- VII. Adjourn