

GILCHRIST COUNTY SCHOOL BOARD AGENDA

TUESDAY, January 14, 2019 – 4:00 PM BOARD ROOM 14-002

Character Trait of the Month:

Availability – Making my own schedule and priorities secondary to the wishes of those I serve.

IT IS UNLAWFUL TO KNOWINGLY DISRUPT OR INTERFERE WITH A SCHOOL BOARD MEETING AND ANY SUCH ACTION MAY RESULT IN A MISDEMEANOR OFFENSE OF THE SECOND DEGREE. THIS INCLUDES INDIVIDUALS WHO ADVISE, COUNSEL, OR INSTRUCT STUDENTS OR SCHOOL BOARD EMPLOYEES

ON TECHNIQUES FOR DISRUPTING A SCHOOL BOARD MEETING.

OPENING CEREMONIES

Invocation Call to Order

- 1. Approval of Agenda
- 2. Approval of Minutes for December 10, 2019
- 3. Citizen Input/Delegations

k.

8.01-Option 2_Safety

The GCSB will hear any citizen who wishes to address the Board, on a one time basis, pertaining to a relevant subject. If the Board wishes to hear more, the topic will be scheduled for a future meeting. Each speaker is limited to three (3) minutes with total time dedicated to the subject not to exceed fifteen (15) minutes.

- 4. District Matters
 - A. Approval of Policies:

a.	3.06	Safe and Secure Schools
b.	4.01	Student Progression Plan
c.	4.025	Academic and Career Planning
d.	5.05	Requirements for Original Entry
e.	5.101/D	Bullying and Harassment
f.	5.12	Expulsion of Students
g.	5.13	Zero Tolerance for School Related Crimes
h.	5.25	Student Use of Cellular Telephones and Other Communication Devices
i.	5.40	<u>Children of Military Families – New</u>
j.	6.19	Certification of Administrative and Instructional Personnel

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- 4. District Matters continued
 - B. Pro Services Cleaning Contract
 - C. FOCUS ON SAFETY program (replacing DARE program) instructed by GCSO
- 5. Removal of Items from Consent Agenda
- 6. Consent Agenda (SUPERINTENDENT RECOMMENDS APPROVAL)
 - A. 1. Check Summaries: Report Date and Time(s)

a.	11/15/19	11:21AM				
b.	12/03/19	03:28PM				
c.	12/04/19	11:29AM	11:35AM	12:24PM	04:31PM	
d.	12/05/19	09:37AM	01:40PM	02:23PM	02:38PM	02:57PM
e.	12/12/19	11:42AM				
f.	12/13/19	11:07AM	11:20AM			
g.	12/18/19	01:11PM		<u>_</u>		
h.	12/19/19	09:44AM	11:51AM			
i.	01/06/20	03:35PM		_		

- 2. Financial Statements
 - a. October 2019
 - 1) Trial Balance
 - 2) Revenue Summary
 - 3) Expenditure Ledger Summary
 - b. November 2019
 - 1) Trial Balance
 - 2) Revenue Summary
 - 3) Expenditure Ledger Summary
- B. Student Reviews Return to Home School Site
 - 1. Case #20-001
 - 2. Case #19-016
- C. Agreement/Amendment/Contract/Grant/Project/Change Order
 - 1. AT & T Addendum and Gilchrist County School District
 - 2. 20th Florida Youth Survey
 - 3. Nina Mydek Agreement for Speech/Language Services
- D. Personnel (CONTINGENT UPON VERIFICATION OF QUALIFICATIONS AND BACKGROUND REVIEW)
 - 1. Resignations
 - a. Lisa Luis, 5th Grade Teacher, TES, end of day 12/11/2019
 - b. Katriena Slysofski, Secretary of Maintenance/Operations, end of day 12/31/2019
 - 2. Appointments
 - a. Rachel Perryman, Pre-K Paraprofessional, TES, effective 12/11/2019

- 6. Consent Agenda continued
 - D. Personnel (CONTINGENT UPON VERIFICATION OF QUALIFICATIONS AND BACKGROUND REVIEW)
 - 3. Employee Status Change, effective 1/6/2020
 - a. Aaron Bachle, TMHS, Math Teacher Middle Grades to Agriculture Middle Grades
 - 4. Position Status Change
 - a. Operations Specialist, Administrative Non-Exempt Pay Grade 2, to Administrative Non-Exempt Pay Grade 4, effective 1/06/2020
 - 5. Volunteers
 - a. Hunter Martin, Band Assistant, BHS, effective 12/16/2019
 - b. Edwin Brown, Assistant Football Coach, THS, effective 12/20/2019
 - 6. Supplement Awards Trenton High
 - a. Wingate, Jennifer
 - b. Rucker, Heather
 - c. Bachle, Aaron

7. Reports

- A. Superintendent
- B. Board Members
 - 1. Deen Lancaster, District 5
 - 2. Gina Geiger, District 4
 - 3. Michelle Walker-Crawford, District 3
 - 4. Susan Owens, District 2
 - 5. Christie McElroy, District 1
- C. Board Attorney