## Arkansas Indistar

# **Health and Wellness School Improvement Priority**

**Accepted**: This form has been reviewed and little or no revisions need to be made. Please make any suggested revisions (if needed) and go to Submissions tab to submit.

Page 1 of 1 **Section I: School Information** School Name: Barton Elementary School School LEA Number: 5401002 School Year: 2019-2020 **Section II: Needs Assessment School Health Index Assessment** Hint Check box if completing the SHI Assessment online Check box if the school completed the pdf version of the SHI Assessment, upload the Completed Overall Score Card and the School Health Improvement Plan to the Health & Wellness Folder. If completing the SHI Assessment online, a reference number must be provided. Reference Bart563568 Number: **Reviewer Comments: Body Mass Index (BMI)** Hint The school has conducted an analysis of the School Level Body Mass Index screening

Develop a brief narrative of student BMI trends based on the analysis of the data.

data.



The BMI classifications for students in Barton Elementary 2018-2019 are as follows: males-healthy or underweight 63.9%, overweight 8.3%, and obese 27.8%; females-healthy or underweight 49.4%, overweight 18% and obese 32.6%. Overall, BMI classification result for Barton Elementary shows: 12.7% of all children measured in the overweight category and appromimately 29.9% of all children measured were identified as obese. So incomparison, we had an overall decrease in the overweight category by 2% but an increase in students being identified as obese by 6 %.

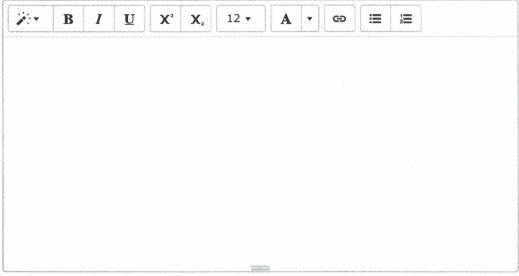
The school nurse reported results to parents to inform them if their child has a health risk. There has been a great effort to provide healthier lunches and snack with more fruits and vegetables.

The LEA will coordinate with child nutrition personel to ensure menus are reviewed quarterly by the district wellness committee. The LEA will ensure that the district policy is incompliance with state and federal mandates.

## Other Health and Wellness Related Data (Optional)

Hint

Develop a brief narrative of other health and wellness data. (Optional)



#### **Reviewer Comments:**

## **Section III: Health and Wellness Goals**

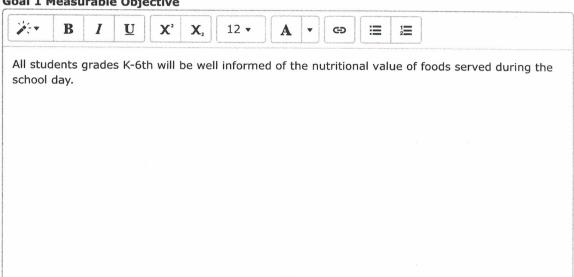
Indicate the LEA's compliance with the following Act 1220 requirements:

The LEA will coordinate with child nutrition personnel to ensure menus are reviewed quarterly by the district wellness committee.

# Goal 1: The LEA will provide coordination and support to create a healthy nutrition environment for students.

Hint

# **Goal 1 Measurable Objective**



Repeat Remove

#### Goal 1

Activity	Person Responsible	Timeline
Distribute nutrition flyers throught the school to	Vicki Turner	10/02/19
Nutritional director will provide information to the	Vicki Turner	May 2020
The Fresh Fruit and Vegetable Grant is used to provide	Vicki Turner	May 2020
Every student will receive free breakfast and lunch.	Tina Morrow	Sept. 3, 2019
		4

## **Reviewer Comments:**

Goal 2: The LEA will provide coordination and support to create an environment that promotes physical activity and provides quality physical education for students.

Hint

## **Goal 2 Measurable Objective**



Barton Elementary will ensure that all students receive quaility physical activity and education through out the school year.

Repeat Remove			THE PROPERTY OF THE PROPERTY O
Activity Person Responsible Timeline Students will recieve an additional 20 minute recess Bernie Winkel, principal August 2019 PE teacher will create an online individual physical Jarrod Bailey/Stacy Hardy December 2019  Reviewer Comments:  Goal 3: The LEA will provide professional development for school staff that promotes healthy nutrition and physical activity. Hint  Repeat Remove  Goal 3 Measurable Objective			***************************************
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Activity	Person Responsible	Timeline
Great Rivers Educational Cooperative Community	Melody Rogers, CNHS	May 2020
Weight loss challenge is offered to the entire staff	David Tollett,	March 2020
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Rev	iewer	Comm	ents:

Goal 4: (Optional) The LEA will provide coordination to support a safe and healthy learning environment.

Hint

# **Goal 4 Measurable Objective**



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# Goal 4

Activity	Person Responsible	Timeline
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**Reviewer Comments:** 

#### **Reviewer Comments:**

No revisions are needed at this time. Proceed to the Submissions Tab, and click the submit button in order to complete the submissions process. Thank you, AEW 10/15/19

**Accepted**: This form has been reviewed and little or no revisions need to be made. Please make any suggested revisions (if needed) and go to Submissions tab to submit.

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