

## EDGEWATER SCHOOL DISTRICT

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### LEONIA SCHOOL DISTRICT GRADES 7 - 12

Please be advised you must bring the following information in order to register your child in the Edgewater School District. Only a parent or legal guardian may enroll the child. Your child does not need to be present for registration.

1. Proof of child's date of birth:  
Original birth certificate *or*  
A passport is acceptable if born outside the United States
2. Proof of Edgewater residency:  
If homeowner: mortgage statement, property tax bill, or a copy of your deed  
If renting: your original current lease, signed and dated **AND** notarized landlord affidavit
3. One utility bill, e.g., PSE&G, water bill, cable/phone bill
4. Registration form
5. Health records:
  - a. Current immunization record (up-to-date immunization records must be submitted before a child can attend school)
  - b. Physical examination completed by a physician
  - c. Medical authorization form (if your child is required to take prescription or non-prescription medication during school hours)





# LEONIA PUBLIC SCHOOLS

Leonia, New Jersey

## SCHOOL REGISTRATION

School \_\_\_\_\_ Grade \_\_\_\_\_ Entry Date \_\_\_\_\_ Student ID# \_\_\_\_\_

## STUDENT INFORMATION

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_

Nickname: \_\_\_\_\_ Student Email (Grade 6-12): \_\_\_\_\_ Gender: M \_\_\_ F \_\_\_ X \_\_\_

\*Student Cellphone Grade 9-12 \_\_\_\_\_

Home Address \_\_\_\_\_

If Renting, Date Lease Expires \_\_\_\_\_ Home Telephone: (\_\_\_\_) \_\_\_\_\_

\*Ethnicity (must check one): Hispanic \_\_\_ Non-Hispanic \_\_\_

\*Race (must check at least one, or all that apply): White \_\_\_ Black/African American \_\_\_

Asian \_\_\_ Native American/Pacific Islander \_\_\_ American Indian/Alaskan Native \_\_\_

Date of Birth: \_\_\_\_\_ City, State and Country of Birth: \_\_\_\_\_

\*US Entry Date: \_\_\_\_\_ \*US School Entry Date: \_\_\_\_\_

1<sup>st</sup> Language Spoken: \_\_\_\_\_ Primary Language Spoken at Home: \_\_\_\_\_

Proficient in English: Yes \_\_\_ No \_\_\_ All Languages Spoken: \_\_\_\_\_

### Names, Dates and Grades of Previous Schools of Attendance

School & Address	Grades Attended	First Date of Enrollment	Last Date of Enrollment	Public or Private

\*Receiving free/reduced lunch in previous district: \_\_\_\_\_ Yes \_\_\_ No \_\_\_

**FAMILY INFORMATION FOR THE HOME WHERE THE CHILD LIVES**

**Guardian # 1 – Home Where the Child Lives**

Relationship to Student: Mother \_\_\_ Father \_\_\_ Guardian\* \_\_\_ Affidavit \_\_\_ Other \_\_\_

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_

Title: Mr. \_\_\_ Mrs. \_\_\_ Ms. \_\_\_ Dr. \_\_\_ Email Address: \_\_\_\_\_

Cell Phone: ( ) \_\_\_\_\_ Business Phone:( ) \_\_\_\_\_ Occupation: \_\_\_\_\_

Employer Name/Address: \_\_\_\_\_

**Guardian # 2- Home where the Child Lives**

Relationship to Student: Mother \_\_\_ Father \_\_\_ Guardian\* \_\_\_ Affidavit \_\_\_ Other \_\_\_

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_

Title: Mr. \_\_\_ Mrs. \_\_\_ Ms. \_\_\_ Dr. \_\_\_ Email Address: \_\_\_\_\_

Cell Phone: ( ) \_\_\_\_\_ Business Phone: ( ) \_\_\_\_\_ Occupation: \_\_\_\_\_

Employer Name/Address: \_\_\_\_\_

**Guardian # 3 – Non Custodian Parent**      **No Contact Allowed** \_\_\_ **Receives Extra Mailing** \_\_\_

Relationship to Student: Mother \_\_\_ Father \_\_\_ Guardian\* \_\_\_ Affidavit \_\_\_ Other \_\_\_

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_

Home Address (Street) \_\_\_\_\_ (City, State, Zip) \_\_\_\_\_

Title: Mr. \_\_\_ Mrs. \_\_\_ Ms. \_\_\_ Dr. \_\_\_ Email Address \_\_\_\_\_

Home Phone: ( ) \_\_\_\_\_ Cell Phone( ) \_\_\_\_\_ Business Phone:( ) \_\_\_\_\_

Employer/Address: \_\_\_\_\_ Occupation: \_\_\_\_\_

**\*If checked, guardianship papers must be produced for examination**

# 4 – Student Resides at More than One Address: \_\_\_\_\_ Receives Extra Mailing: \_\_\_\_\_

Relationship to Student: Mother \_\_\_ Father \_\_\_ Guardian\* \_\_\_ Affidavit \_\_\_ Other \_\_\_\_\_

Last Name: \_\_\_\_\_ First Name \_\_\_\_\_

Home Address (Street) \_\_\_\_\_ (City, State, Zip) \_\_\_\_\_

**\*If checked, guardianship papers must be produced for examination**

Title: Mr. \_\_\_ Mrs. \_\_\_ Ms. \_\_\_ Dr. \_\_\_ Email Address: \_\_\_\_\_

Home Phone ( ) \_\_\_\_\_ Cell Phone: ( ) \_\_\_\_\_ Business Phone: ( ) \_\_\_\_\_

Employer/Address: \_\_\_\_\_ Occupation: \_\_\_\_\_

SIBLING INFORMATION						
Name	Birthdate	Grade	Gender	Relationship	School	Resides w/Student

\*My child has Health Insurance: Yes \_\_\_ No \_\_\_  
If yes, please provide name of Insurance Company: \_\_\_\_\_

I acknowledge that the above information is accurate and all provided documentation is valid and current.

Please sign and date:

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

\*Should it be determined that my child(ren)'s primary domicile is not in Leonia or Edgewater, I agree to pay tuition for the time my child(ren) has (have) been educated in the Leonia Public Schools.

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

# Edgewater Board of Education Registration Form

**PLEASE PRINT**

**Directions to Parent/Guardian:** The questions on this form must be completed at the time of enrollment. Some responses are optional to protect the privacy of student or family, however, the parent or guardian should understand that his/her responses to these questions will be of great help to the district and the state in planning a program that meets the unique needs of his/her child. If the parent or guardian declines to respond to a question, leave the item blank.

<b>STUDENT INFORMATION</b>
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Date of Enrollment \_\_\_\_\_ Gender of Child  Male  Female

First Name of Child \_\_\_\_\_ Last Name of Child \_\_\_\_\_

Middle Name of Child \_\_\_\_\_ Generation Code/Suffix (Jr., Sr., III) \_\_\_\_\_

Birth Date (MM-DD-YYYY) \_\_\_\_\_ Nickname \_\_\_\_\_

Authenticity of Birth (office use only) \_\_\_\_\_

Child's City of Birth \_\_\_\_\_ Child's State of Birth \_\_\_\_\_ Child's Country of Birth \_\_\_\_\_

Date of entry in U.S. \_\_\_\_\_ Date student started school in U.S. \_\_\_\_\_

Number of siblings: Older Sisters \_\_\_\_\_ Younger Sisters \_\_\_\_\_ Older Brothers \_\_\_\_\_ Younger Brothers \_\_\_\_\_

**Race** Check one or more boxes to indicate the race/ethnicity that you consider your child to be:

- American Indian or Alaska Native     
  Black or African American     
  White  
 Asian     
  Native Hawaiian or other Pacific Islander

**Ethnicity of Child**     Hispanic or Latino       Non-Hispanic or Latino

**Native Language of Child.** The language or dialect first learned by an individual or first used by the parent/guardian with the child. The term is often referred to as the first language spoken. A representative sample of languages in New Jersey is listed below. Select the box to indicate the native language of the child.

<input type="checkbox"/> Albanian	<input type="checkbox"/> Gujarati	<input type="checkbox"/> Polish
<input type="checkbox"/> Arabic	<input type="checkbox"/> Hebrew	<input type="checkbox"/> Russian
<input type="checkbox"/> Armenian (Hayeren)	<input type="checkbox"/> Hindi	<input type="checkbox"/> Sindhi
<input type="checkbox"/> Bengali (Bengabhasa, Bangala, Bangla)	<input type="checkbox"/> Italian	<input type="checkbox"/> Spanish
<input type="checkbox"/> Cantonese (Yue, Toishan, Taishan)	<input type="checkbox"/> Japanese	<input type="checkbox"/> Tagalog
<input type="checkbox"/> Dari (Afghan, Persian)	<input type="checkbox"/> Korean	<input type="checkbox"/> Telugu
<input type="checkbox"/> English	<input type="checkbox"/> Malayam	<input type="checkbox"/> Turkish
<input type="checkbox"/> Farsi	<input type="checkbox"/> Mandarin (Chin, Kuoyu, Pekingese, N. Chinese, Putongua)	<input type="checkbox"/> Urdu
<input type="checkbox"/> Greek	<input type="checkbox"/> Panjabi (Punjabi)	<input type="checkbox"/> Other (please specify):

**NOTE: Please read the following definitions pertaining to resident status carefully before answering the questions.**

**Is the student eligible for migrant education services?** A "migratory child" means a child who is, or whose parent or spouse is, a migratory agricultural worker, including a dairy worker or a migratory fisher, and who in the preceding 36 months, in order to obtain, or accompany such parent or spouse, in order to obtain temporary or seasonal employment in agricultural or fishing work -- has moved from one school district to another or resides in a school district of more than 15,000 square miles, and migrates a distance of 20 miles or more to a temporary residence to engage in a fishing activity.

Yes     No

**Is the student homeless?** A student shall be considered homeless if any of the following conditions apply:

1. Resides in a supervised publicly or privately operated shelter designed to provide temporary living accommodations.
2. Resides in an institution that provides a temporary residence of individuals intended to be institutionalized.
3. Resides in a public or private placed not designed for or ordinarily used as a regular sleeping accommodation for human beings.
4. Lives with a parent in a domestic violence shelter.
5. A runaway living in a shelter.
6. A school-aged mother residing in a home for adolescent mothers.
7. A sick or abandoned child residing in a hospital and would otherwise be released if he or she had a permanent residence.
8. The child of a homeless family, which is out of necessity living with relatives or friends.
9. The child of a migrant family, which lacks adequate housing.
10. Finally, a child or youth shall be considered homeless when a dispute occurs regarding the determination of homelessness, the involved districts shall immediately notify the county superintendent of schools (regional assistant commissioner), who shall decide the status of the child within 48 hours.

Yes     No

**Is the student qualified to receive federal support as an immigrant?** An immigrant is a student who is age 3 to 21 and was NOT born in the US, and has not been attending one or more schools in one or more states for more than three full academic years.

Yes     No

Is the student a dependent of a member of the **Active Duty Forces** (full-time) - Army, Navy, Air Force, Marine Corps, Coast Guard or National Guard?

Yes     No

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**FOR OFFICIAL USE ONLY**

EFFECTIVE ENTRANCE DATE \_\_\_\_\_ TEACHER/GRADE \_\_\_\_\_

STUDENT ID \_\_\_\_\_ NJSMART ID \_\_\_\_\_

BUS ASSIGNMENT AND STOP \_\_\_\_\_ ADMINISTRATOR'S APPROVAL: \_\_\_\_\_

## FAMILY INFORMATION

Please provide the legal residence and phone number of:

Student's Name: \_\_\_\_\_ Home tel. number \_\_\_\_\_

Address \_\_\_\_\_ Apt. # \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

### PARENT 1

### PARENT 2

Name		Name	
Gender		Gender	
Address		Address	
Work Phone		Work Phone	
Cell Phone		Cell Phone	
Email Address		Email Address	

Marital status of parents (optional):     Single     Married    Is there a court order on file?     Yes     No

Are there custody issues?     Yes     No    If so, who has legal custody of the student? \_\_\_\_\_

STEP-MOTHER		STEP-FATHER		OTHER LEGAL GUARDIAN	
Name		Name		Name	
Address		Address		Address	
Work Phone		Work Phone		Work Phone	
Cell Phone		Cell Phone		Cell Phone	

**List two neighbors or nearby relatives who will assume temporary care of your child if you cannot be reached:**

1. EMERGENCY CONTACT: \_\_\_\_\_ Relationship to student: \_\_\_\_\_

Address: \_\_\_\_\_

Home telephone number: \_\_\_\_\_ Cell/ work number: \_\_\_\_\_

2. EMERGENCY CONTACT: \_\_\_\_\_ Relationship to student: \_\_\_\_\_

Address: \_\_\_\_\_

Home telephone number: \_\_\_\_\_ Cell /work number: \_\_\_\_\_

I certify that the information given above is true to the best of my knowledge and belief.

Date \_\_\_\_\_

Parent Signature \_\_\_\_\_



**HEALTH INSURANCE INFORMATION**

Does your child have Health Insurance?

YES \_\_\_\_\_ Name of insurance company: \_\_\_\_\_

NO \_\_\_\_\_

NJ Family Care provides free or low cost health insurance for uninsured children and certain low income parents. For more information, call 1-800-701-0710 or visit [www.njfamilycare.org](http://www.njfamilycare.org) to apply online.

YES \_\_\_\_\_ You may release my name and address to the NJ Family Care Program to contact me about health insurance.

NO \_\_\_\_\_ You may not release my name and address to the NJ Family Care Program to contact me about health

**SIGNATURE OF PARENT/GUARDIAN :** \_\_\_\_\_

**PRINTED NAME:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

*Written consent required pursuant to 20 U.S.C. § 1232g (0)(1) and 34 C.F.R. 99.30 (b).*

List any medical/surgical care your child has received during the past year:

\_\_\_\_\_

Dental Exam (Date): \_\_\_\_\_

Braces:     Yes     No

Eye Exam (Date): \_\_\_\_\_

Contacts:     Yes     No    Glasses:     Yes     No

Please list any medications taken, disease or condition which the student has e.g., allergies, diabetes, seizures, asthma, heart condition, orthopedic problems., etc. Please advise if there are any medical/other measures which are necessary to ensure the health and welfare of your child.,

\_\_\_\_\_

\_\_\_\_\_

Doctor: \_\_\_\_\_ Telephone number: \_\_\_\_\_

Dentist: \_\_\_\_\_ Telephone number: \_\_\_\_\_

Hospital: \_\_\_\_\_ Address: \_\_\_\_\_ Tel. number: \_\_\_\_\_

I, the undersigned, do hereby authorize officials of the Edgewater School District to contact directly the persons named on this form and do authorize the named physicians to render such treatment as may be deemed necessary in an emergency, for the health of said child.

In the event that physicians, other persons named on this card, or parents cannot be contacted, the school officials are hereby Authorized to take whatever action is deemed necessary in their judgment, for the health of the aforesaid child.

I will not hold the school district financially responsible for the emergency care and/or transportation for said child.

**SIGNATURE OF PARENT/GUARDIAN:** \_\_\_\_\_

**PRINTED NAME:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

## Educational Information

What is the name and location of the institution which provided care, education, and/or services to the student prior to this enrollment?

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Please list other previously attended schools: (start with Kindergarten)

Name of School	Location	Grade	Year Attended

What was the last grade completed by the student?

<input type="checkbox"/>	Preschool	<input type="checkbox"/>	First Grade	<input type="checkbox"/>	Third Grade	<input type="checkbox"/>	Fifth Grade
<input type="checkbox"/>	Kindergarten	<input type="checkbox"/>	Second Grade	<input type="checkbox"/>	Fourth Grade	<input type="checkbox"/>	Sixth Grade

Is (was) your child a classified student eligible to receive special education and related services?

YES  NO

If yes, does your child have (or had) an Individual Education Plan (IEP)?

YES  NO

If yes, have you submitted a copy of the IEP to our school?

YES  NO

Date of Receipt: \_\_\_\_\_ Signature confirmation of receipt by district personnel: \_\_\_\_\_

Check all services your child received(s):

SERVICE	DATE OF SERVICE	LOCATION OF SERVICE
Early Intervention <input type="checkbox"/> Yes <input type="checkbox"/> No	_____	_____
Pre-School Disabled <input type="checkbox"/> Yes <input type="checkbox"/> No	_____	_____
Speech/Language <input type="checkbox"/> Yes <input type="checkbox"/> No	_____	_____
ELL/ESL/Bilingual <input type="checkbox"/> Yes <input type="checkbox"/> No	_____	_____
Extra help in the form of Remedial/Basic Skills/Supplemental <input type="checkbox"/> Yes <input type="checkbox"/> No	_____	_____
If Yes, which area(s)	<input type="checkbox"/> Language Arts	<input type="checkbox"/> Math <input type="checkbox"/> Other: _____

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### Parent/Guardian Permission to Release and Exchange Confidential Information

I hereby authorize an exchange of all school related information between the Edgewater Child Study Team, Student Health Services, Administration and previous school district as needed.

Student's Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Telephone Number: \_\_\_\_\_ Previous School: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date

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### For Official Use Only

EFFECTIVE ENTRANCE DATE \_\_\_\_\_ TEACHER/GRADE \_\_\_\_\_

STUDENT ID \_\_\_\_\_ NJSMART ID \_\_\_\_\_

BUS ASSIGNMENT AND STOP \_\_\_\_\_ ADMINISTRATOR'S APPROVAL: \_\_\_\_\_

CC: CST \_\_\_\_\_ ELL \_\_\_\_\_ Speech \_\_\_\_\_ Remedial \_\_\_\_\_ Test Coordinator \_\_\_\_\_

NURSE \_\_\_\_\_

# PREPARTICIPATION PHYSICAL EVALUATION HISTORY FORM

(Note: This form is to be filled out by the patient and parent prior to seeing the physician. The physician should keep a copy of this form in the chart.)

Date of Exam \_\_\_\_\_  
 Name \_\_\_\_\_ Date of birth \_\_\_\_\_  
 Sex \_\_\_\_\_ Age \_\_\_\_\_ Grade \_\_\_\_\_ School \_\_\_\_\_ Sport(s) \_\_\_\_\_

**Medicines and Allergies:** Please list all of the prescription and over-the-counter medicines and supplements (herbal and nutritional) that you are currently taking

\_\_\_\_\_

\_\_\_\_\_

Do you have any allergies?  Yes  No If yes, please identify specific allergy below.

Medicines  Pollens  Food  Stinging Insects

Explain "Yes" answers below. Circle questions you don't know the answers to.

GENERAL QUESTIONS	Yes	No
1. Has a doctor ever denied or restricted your participation in sports for any reason?		
2. Do you have any ongoing medical conditions? If so, please identify below: <input type="checkbox"/> Asthma <input type="checkbox"/> Anemia <input type="checkbox"/> Diabetes <input type="checkbox"/> Infections Other: _____		
3. Have you ever spent the night in the hospital?		
4. Have you ever had surgery?		
HEART HEALTH QUESTIONS ABOUT YOU	Yes	No
5. Have you ever passed out or nearly passed out DURING or AFTER exercise?		
6. Have you ever had discomfort, pain, tightness, or pressure in your chest during exercise?		
7. Does your heart ever race or skip beats (irregular beats) during exercise?		
8. Has a doctor ever told you that you have any heart problems? If so, check all that apply: <input type="checkbox"/> High blood pressure <input type="checkbox"/> A heart murmur <input type="checkbox"/> High cholesterol <input type="checkbox"/> A heart infection <input type="checkbox"/> Kawasaki disease Other: _____		
9. Has a doctor ever ordered a test for your heart? (For example, ECG/EKG, echocardiogram)		
10. Do you get lightheaded or feel more short of breath than expected during exercise?		
11. Have you ever had an unexplained seizure?		
12. Do you get more tired or short of breath more quickly than your friends during exercise?		
HEART HEALTH QUESTIONS ABOUT YOUR FAMILY	Yes	No
13. Has any family member or relative died of heart problems or had an unexpected or unexplained sudden death before age 50 (including drowning, unexplained car accident, or sudden infant death syndrome)?		
14. Does anyone in your family have hypertrophic cardiomyopathy, Marfan syndrome, arrhythmogenic right ventricular cardiomyopathy, long QT syndrome, short QT syndrome, Brugada syndrome, or catecholaminergic polymorphic ventricular tachycardia?		
15. Does anyone in your family have a heart problem, pacemaker, or implanted defibrillator?		
16. Has anyone in your family had unexplained fainting, unexplained seizures, or near drowning?		
BONE AND JOINT QUESTIONS	Yes	No
17. Have you ever had an injury to a bone, muscle, ligament, or tendon that caused you to miss a practice or a game?		
18. Have you ever had any broken or fractured bones or dislocated joints?		
19. Have you ever had an injury that required x-rays, MRI, CT scan, injections, therapy, a brace, a cast, or crutches?		
20. Have you ever had a stress fracture?		
21. Have you ever been told that you have or have you had an x-ray for neck instability or atlantoaxial instability? (Down syndrome or dwarfism)		
22. Do you regularly use a brace, orthotics, or other assistive device?		
23. Do you have a bone, muscle, or joint injury that bothers you?		
24. Do any of your joints become painful, swollen, feel warm, or look red?		
25. Do you have any history of juvenile arthritis or connective tissue disease?		

MEDICAL QUESTIONS	Yes	No
26. Do you cough, wheeze, or have difficulty breathing during or after exercise?		
27. Have you ever used an inhaler or taken asthma medicine?		
28. Is there anyone in your family who has asthma?		
29. Were you born without or are you missing a kidney, an eye, a testicle (males), your spleen, or any other organ?		
30. Do you have groin pain or a painful bulge or hernia in the groin area?		
31. Have you had infectious mononucleosis (mono) within the last month?		
32. Do you have any rashes, pressure sores, or other skin problems?		
33. Have you had a herpes or MRSA skin infection?		
34. Have you ever had a head injury or concussion?		
35. Have you ever had a hit or blow to the head that caused confusion, prolonged headache, or memory problems?		
36. Do you have a history of seizure disorder?		
37. Do you have headaches with exercise?		
38. Have you ever had numbness, tingling, or weakness in your arms or legs after being hit or falling?		
39. Have you ever been unable to move your arms or legs after being hit or falling?		
40. Have you ever become ill while exercising in the heat?		
41. Do you get frequent muscle cramps when exercising?		
42. Do you or someone in your family have sickle cell trait or disease?		
43. Have you had any problems with your eyes or vision?		
44. Have you had any eye injuries?		
45. Do you wear glasses or contact lenses?		
46. Do you wear protective eyewear, such as goggles or a face shield?		
47. Do you worry about your weight?		
48. Are you trying to or has anyone recommended that you gain or lose weight?		
49. Are you on a special diet or do you avoid certain types of foods?		
50. Have you ever had an eating disorder?		
51. Do you have any concerns that you would like to discuss with a doctor?		

**FEMALES ONLY**

52. Have you ever had a menstrual period?

53. How old were you when you had your first menstrual period?

54. How many periods have you had in the last 12 months?

Explain "yes" answers here

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

I hereby state that, to the best of my knowledge, my answers to the above questions are complete and correct.

Signature of athlete \_\_\_\_\_ Signature of parent/guardian \_\_\_\_\_ Date \_\_\_\_\_

# PREPARTICIPATION PHYSICAL EVALUATION THE ATHLETE WITH SPECIAL NEEDS: SUPPLEMENTAL HISTORY FORM

Date of Exam \_\_\_\_\_

Name \_\_\_\_\_ Date of birth \_\_\_\_\_

Sex \_\_\_\_\_ Age \_\_\_\_\_ Grade \_\_\_\_\_ School \_\_\_\_\_ Sport(s) \_\_\_\_\_

1. Type of disability		
2. Date of disability		
3. Classification (if available)		
4. Cause of disability (birth, disease, accident/trauma, other)		
5. List the sports you are interested in playing		
6. Do you regularly use a brace, assistive device, or prosthetic?	Yes	No
7. Do you use any special brace or assistive device for sports?		
8. Do you have any rashes, pressure sores, or any other skin problems?		
9. Do you have a hearing loss? Do you use a hearing aid?		
10. Do you have a visual impairment?		
11. Do you use any special devices for bowel or bladder function?		
12. Do you have burning or discomfort when urinating?		
13. Have you had autonomic dysreflexia?		
14. Have you ever been diagnosed with a heat-related (hyperthermia) or cold-related (hypothermia) illness?		
15. Do you have muscle spasticity?		
16. Do you have frequent seizures that cannot be controlled by medication?		

Explain "yes" answers here

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Please indicate if you have ever had any of the following.

	Yes	No
Atlantoaxial instability		
X-ray evaluation for atlantoaxial instability		
Dislocated joints (more than one)		
Easy bleeding		
Enlarged spleen		
Hepatitis		
Osteopenia or osteoporosis		
Difficulty controlling bowel		
Difficulty controlling bladder		
Numbness or tingling in arms or hands		
Numbness or tingling in legs or feet		
Weakness in arms or hands		
Weakness in legs or feet		
Recent change in coordination		
Recent change in ability to walk		
Spina bifida		
Latex allergy		

Explain "yes" answers here

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I hereby state that, to the best of my knowledge, my answers to the above questions are complete and correct.

Signature of athlete \_\_\_\_\_ Signature of parent/guardian \_\_\_\_\_ Date \_\_\_\_\_

# PREPARTICIPATION PHYSICAL EVALUATION PHYSICAL EXAMINATION FORM

Name \_\_\_\_\_ Date of birth \_\_\_\_\_

## PHYSICIAN REMINDERS

- Consider additional questions on more sensitive issues
  - Do you feel stressed out or under a lot of pressure?
  - Do you ever feel sad, hopeless, depressed, or anxious?
  - Do you feel safe at your home or residence?
  - Have you ever tried cigarettes, chewing tobacco, snuff, or dip?
  - During the past 30 days, did you use chewing tobacco, snuff, or dip?
  - Do you drink alcohol or use any other drugs?
  - Have you ever taken anabolic steroids or used any other performance supplement?
  - Have you ever taken any supplements to help you gain or lose weight or improve your performance?
  - Do you wear a seat belt, use a helmet, and use condoms?
- Consider reviewing questions on cardiovascular symptoms (questions 5–14).

EXAMINATION			
Height _____	Weight _____	<input type="checkbox"/> Male <input type="checkbox"/> Female	
BP _____ / _____	( _____ / _____ )	Pulse _____	Vision R 20/ _____ L 20/ _____ Corrected <input type="checkbox"/> Y <input type="checkbox"/> N
MEDICAL	NORMAL	ABNORMAL FINDINGS	
Appearance • Marfan stigmata (kyphoscoliosis, high-arched palate, pectus excavatum, arachnodactyly, arm span > height, hyperlaxity, myopia, MVP, aortic insufficiency)			
Eyes/ears/nose/throat • Pupils equal • Hearing			
Lymph nodes			
Heart* • Murmurs (auscultation standing, supine, +/- Valsalva) • Location of point of maximal impulse (PMI)			
Pulses • Simultaneous femoral and radial pulses			
Lungs			
Abdomen			
Genitourinary (males only) <sup>b</sup>			
Skin • HSV, lesions suggestive of MRSA, tinea corporis			
Neurologic <sup>c</sup>			
MUSCULOSKELETAL			
Neck			
Back			
Shoulder/arm			
Elbow/forearm			
Wrist/hand/fingers			
Hip/thigh			
Knee			
Leg/ankle			
Foot/toes			
Functional • Duck-walk, single leg hop			

\*Consider ECG, echocardiogram, and referral to cardiology for abnormal cardiac history or exam.  
<sup>b</sup>Consider GU exam if in private setting. Having third party present is recommended.  
<sup>c</sup>Consider cognitive evaluation or baseline neuropsychiatric testing if a history of significant concussion.

- Cleared for all sports without restriction
- Cleared for all sports without restriction with recommendations for further evaluation or treatment for \_\_\_\_\_
- Not cleared
- Pending further evaluation
  - For any sports
  - For certain sports \_\_\_\_\_
- Reason \_\_\_\_\_

Recommendations \_\_\_\_\_

I have examined the above-named student and completed the preparticipation physical evaluation. The athlete does not present apparent clinical contraindications to practice and participate in the sport(s) as outlined above. A copy of the physical exam is on record in my office and can be made available to the school at the request of the parents. If conditions arise after the athlete has been cleared for participation, a physician may rescind the clearance until the problem is resolved and the potential consequences are completely explained to the athlete (and parents/guardians).

Name of physician, advanced practice nurse (APN), physician assistant (PA) (print/type) \_\_\_\_\_ Date \_\_\_\_\_  
 Address \_\_\_\_\_ Phone \_\_\_\_\_  
 Signature of physician, APN, PA \_\_\_\_\_

# PREPARTICIPATION PHYSICAL EVALUATION CLEARANCE FORM

Name \_\_\_\_\_ Sex  M  F Age \_\_\_\_\_ Date of birth \_\_\_\_\_

Cleared for all sports without restriction

Cleared for all sports without restriction with recommendations for further evaluation or treatment for \_\_\_\_\_

Not cleared

Pending further evaluation

For any sports

For certain sports \_\_\_\_\_

Reason \_\_\_\_\_

Recommendations \_\_\_\_\_

## EMERGENCY INFORMATION

Allergies \_\_\_\_\_

Other information \_\_\_\_\_

I have examined the above-named student and completed the preparticipation physical evaluation. The athlete does not present apparent clinical contraindications to practice and participate in the sport(s) as outlined above. A copy of the physical exam is on record in my office and can be made available to the school at the request of the parents. If conditions arise after the athlete has been cleared for participation, the physician may rescind the clearance until the problem is resolved and the potential consequences are completely explained to the athlete (and parents/guardians).

Name of physician, advanced practice nurse (APN), physician assistant (PA) \_\_\_\_\_ Date \_\_\_\_\_

Address \_\_\_\_\_ Phone \_\_\_\_\_

Signature of physician, APN, PA \_\_\_\_\_

Completed Cardiac Assessment Professional Development Module

Date \_\_\_\_\_ Signature \_\_\_\_\_

EDGEWATER SCHOOL DISTRICT  
251 UNDERCLIFF AVENUE  
EDGEWATER, NJ 07020

LANDLORD AFFIDAVIT

Full Name of Landlord:  
(print clearly)

Name of Tenant(s):  
(print clearly)

Address of Tenant(s):  
(print clearly)

Names of Child/Children  
residing with Tenant  
(print clearly)

I, the owner of the property listed above, hereby affirm that the parent(s)/guardian(s) of the child/children listed above, do reside at the above address in the Town of Edgewater. This is a \_\_\_\_\_ month to month, \_\_\_\_\_ yearly rental (check one).

I understand that if the residency information that I am providing is found to be false, I will be responsible – along with the person(s) named as the tenant(s) – for all the tuition costs and fees paid by the Edgewater Board of Education, in addition to any legal fees that may be incurred.

Further, I understand that any person – including landlords – who fraudulently allow a child of another person to use his or her residence or address and is not the primary financial supporter of that child, and/or any person who fraudulently claims to have given up custody of his or her child to a person in Edgewater commits a CRIMINAL OFFENSE which is punishable under the law.

**\*LANDLORD'S SIGNATURE MUST BE NOTARIZED BY A NOTARY PUBLIC\***

Landlord's Signature: \_\_\_\_\_

Sworn & Subscribed to me on this day of: \_\_\_\_\_

Signature of Notary Public: \_\_\_\_\_