# LAKELAND REGIONAL HIGH SCHOOL 205 CONKLINTOWN ROAD WANAQUE, NEW JERSEY 07465

## WORK SESSION MINUTES

November 26, 2019 Work Session – 7:00 p.m. Library

#### PLEDGE OF ALLEGIANCE

## CALL TO ORDER BY BOARD PRESIDENT

## **ROLL CALL**

Present:

Robert Adams Samuel Nastory
Gerald Brennan Suzanne Raoul
Maryann Brett Daniel Sinclair
John Griffin Joseph Walker

Also Present:

Hugh Beattie Kathryn Davenport

Absent Bruce Gibson

#### OPEN PUBLIC MEETINGS STATEMENT BY BOARD PRESIDENT

Adequate notice of this meeting has been given by sending a meeting notice, dated January 13, 2019 to all Board members, Ringwood and Wanaque Council Clerks and Libraries, The Trends and The Record. This meeting notice states a work session will be held on November 26, 2019 at 7:00PM.

In accordance with the Open Public Meetings Act and Lakeland Board of Education Bylaw 0168 notice must be given to the School Business Administrator immediately prior to the meeting when sound recordings of the meeting will be made by the public.

Fire Exits are the Library main entrance to the audience's left and the alternate is located to the audience's right in the opposite corner of the Library.

# PRESIDENT'S COMMENTS

### **COMMITTEE REPORTS**

#### • Student Focus Committee

Mr. John Griffin reviewed the minutes from the November 12 Student Focus Committee meeting that covered the following topics:

- HIB Reports
- Overnight Field Trip Request
- Math League Co-Curricular Club Reinstatement
- Overnight Field Trip Requests
  - Softball Team
  - FBLA
- Research Class Field Trip Request

# • Education Committee

Ms. Maryann Brett reviewed the minutes from the November 12 Education Committee meeting that covered the following topics:

- Professional Development Presentation
  - 37<sup>th</sup> Annual Autism Conference
- Curriculum Presentation
  - Movement & Wellness Studies
  - Priinciples of Management
- 2020-21 Curriculum Handbook Update
- Senior Options
- Personnel

#### • Finance Committee

Ms. Suzanne Raoul, Chair of the Finance Committee, reviewed the minutes from the November 12 Finance committee meeting that covered the following topics:

- Negotiations
- Fiscal Efficiency Process
- Lakeland's New 3<sup>rd</sup> Party Administrator for 403(b) Plans Plan Connect
- Final Allocation of 2018-19 Excess Surplus
- Administrative Budget Meetings
- Undergraound Storage Tank
- Costly HVAC Issues Status
- Update Alyssa's Law (Panic Button)
- Custodial Efficiency Study

# ADJOURNMENT TO REGULAR MEETING AGENDA

Moved by	Daniel S	<u>inclair</u> se	econded by	<u>Maryann</u>	Brett the	at the me	eeting be	adjourned a	at 7:28pm

VOICE VOTE: YES\_8\_\_NO\_0\_\_ABSTAIN\_0\_\_

Respectfully submitted,

Kathryn Davenport School Business Administrator/Board Secretary

# LAKELAND REGIONAL HIGH SCHOOL 205 CONKLINTOWN ROAD WANAQUE, NEW JERSEY 07465

## **REGULAR MEETING MINUTES**

November 26, 2019

Board Meeting – 7:30 p.m. Library

#### PLEDGE OF ALLEGIANCE

## CALL TO ORDER BY BOARD PRESIDENT

## **ROLL CALL**

Present:

Robert Adams Samuel Nastory
Gerald Brennan Suzanne Raoul
Maryann Brett Daniel Sinclair
John Griffin Joseph Walker

Also Present:

Hugh Beattie Kathryn Davenport

Absent Bruce Gibson

#### OPEN PUBLIC MEETINGS STATEMENT BY BOARD PRESIDENT

Adequate notice of this meeting has been given by sending a meeting notice, dated January 13, 2019 to all Board members, Ringwood and Wanaque Council Clerks and Libraries, The Trends and The Record. This meeting notice states a regular meeting will be held on November 26 at 7:30 PM.

In accordance with the Open Public Meetings Act and Lakeland Board of Education Bylaw 0168 notice must be given to the School Business Administrator immediately prior to the meeting when sound recordings of the meeting will be made by the public.

Fire Exits are the Library main entrance to the audience's left and the alternate is located to the audience's right in the opposite corner of the Library.

#### PRESIDENT COMMENTS

Welcome to all, especially the teachers present this evening.

## **PUBLIC COMMENTS**

Moved by <u>Gerald Brennan</u> seconded by <u>Daniel Sinclair</u> that the Board approve the meeting be opened to the public to speak. This portion of the meeting is limited to 15 minutes unless an additional affirmative vote by Board members is taken. During this portion of the meeting the residents are invited to address the Board **with any questions**, comments or concerns on **agenda items only**. In doing so, the Board requests the individual address the Board, giving name and address, and asks that all remarks be directed to the Board President. The Board wishes to remind all attendees at its meetings that it subscribes without reservation to the principle of keeping the community completely informed. By policy the Board cannot allow public discussion of personnel matters. If a matter concerning the staff of the Lakeland Regional High School District is of interest or concern to a resident, the matter should be referred to the responsible Chief School Administrator or the Board of Education, either by telephone or letter.

None

VOICE VOTE: YES 8 NO 0 ABSTAIN 0

	VOICE VOTE: YES_8NO0ABSTAIN0
APPR	OVAL OF MINUTES
	Moved by <u>Daniel Sinclair</u> seconded by <u>Maryann Brett</u> that the Board approve the following Board Minutes:
	October 15, 2019 Work Session/Regular Meeting
	ROLL CALL: YES 6 NO 1 (S Nastory) ABSTAIN_1 (J. Walker)
	Moved by Maryann Brett seconded by Gerald Brennan that the Board approve the following Board Minutes:
	October 15, 2019 Private Executive Session
	ROLL CALL: YES 7 NO 1 (S. Nastory) ABSTAIN 0_
	Moved by <u>Suzanne Raoul</u> seconded by <u>Maryann Brett</u> that the Board approve the following Board Minutes:
	September 18, 2019 Work Session/Regular Meeting (REVISED)
	ROLL CALL: YES_5_NO_0_ ABSTAIN_3 (Griffin, Brennan, Walker)
CHIE	F SCHOOL ADMINISTRATOR'S REPORT AND RECOMMENDATIONS
1.	Moved by <u>John Griffin</u> , seconded by <u>Maryann Brett</u> , that the Board of Education, upon the recommendation of the Chief School Administrator, approve the <b>2019-2020 District Goals and Action Plans</b> , as presented.
	ROLL CALL: YES8 NO _0ABSTAIN0
2.	Moved by <u>John Griffin</u> , seconded by <u>Maryann Brett</u> that the Board of Education, upon the recommendation of the Chief School Administrator, accept the <i>resignation</i> of Ms. Susan Smith, Part-Time Bus Aide, effective <b>November 1, 2019</b> .
	ROLL CALL: YES8 NO _0ABSTAIN0
3.	Moved by <u>John Griffin</u> , seconded by <u>Maryann Brett</u> that the Board of Education, upon the recommendation of the Chief School Administrator, approve the <i>appointment</i> of Ms. Danielle Santana, 1611 Route 23, Butler, NJ 07405, as an <b>ABA Therapist Aide</b> , effective <b>on or before January 2, 2020 through June 30, 2020</b> , at Step 2 at a <b>prorated</b> salary based on an annual rate of \$28,120.00. This appointment is contingent upon the successful attainment and verification of all New Jersey Department of Education requirements needed for certification and employment.
	ROLL CALL: YES8 NO _0ABSTAIN0
4.	Moved by <u>John Griffin</u> , seconded by <u>Maryann Brett</u> that the Board of Education, upon the recommendation of the Chief School Administrator, approve the <i>appointment</i> Ms. Colleen Bottcher, 171 Skyline Lake Drive, Ringwood, NJ 07456, as a <b>Substitute Nurse</b> effective <b>on or before January 2, 2020 through June 30, 2020</b> , at \$200.00 per diem. This appointment is contingent upon the successful attainment and verification of all New Jersey Department of Education requirements needed for certification and employment.
	ROLL CALL: YES8 NO _0ABSTAIN0
5.	Moved by <u>John Griffin</u> , seconded by <u>Maryann Brett</u> that the Board of Education, upon the recommendation of the Chief School Administrator, approve the <i>appointment</i> of Mr. Roger Gould, 824 Ringwood Avenue, Haskell, NJ 07420 as an "at-will" part-time Custodian, effective <b>December 2, 2019 through June 30, 2020</b> , with a salary of

Moved by <u>Maryann Brett</u> seconded by <u>Daniel Sinclair</u> that the Board close the public comments session.

\$17.56 per hour.

	ROLL CALL: YES8NO _0ABSTAIN0
6.	Moved by <u>John Griffin</u> , seconded by <u>Maryann Brett</u> , that the Board of Education, upon the recommendation of the Chief School Administrator, approve the <i>appointment</i> of Mr. Mark Deighan, 23 Shephard Drive, Wanaque, NJ 07465, as an "at-will" part-time Bus Driver, effective on or before December 15, 2019 through June 30, 2020 with a salary of \$22.00 per hour. This appointment is contingent upon the successful attainment and verification of all New Jersey Department of Education requirements needed for employment.
	ROLL CALL: YES8NO _0ABSTAIN0
7.	Moved by <u>John Griffin</u> , seconded by <u>Maryann Brett</u> , that the Board of Education, upon the recommendation of the Chief School Administrator, approve the <i>appointment</i> of the following staff member as a <i>Substitute</i> , <i>as needed</i> , for <b>After School Detention</b> from 2:45 p.m. to 3:45 p.m. effective <b>October 31, 2019 through June 18, 2020</b> , or Tuesday's and Thursday's, at a rate of \$25.00 per hour.
	<ul><li>Lynn Lutz</li><li>Susan West</li></ul>
	ROLL CALL: YES8 NO _0ABSTAIN0
8.	Moved by <u>John Griffin</u> , seconded by <u>Maryann Brett</u> , that the Board of Education, upon the recommendation of the Chief School Administrator and the Student Focus Committee, <i>reinstate</i> the Math League Co-Curricular Club effective <b>December 1</b> , <b>2019 through June 30</b> , <b>2020</b> , at a prorated stipend to be determined.
	ROLL CALL: YES8 NO _0ABSTAIN0
9.	Moved by <u>John Griffin</u> , seconded by <u>Maryann Brett</u> , that the Board of Education, upon the recommendation of the Chief School Administrator, approve the <i>appointment</i> of Ms. Patricia Telschow as Math League Co-Curricular Advisor, effective <b>December 1, 2019 through June 30, 2020</b> , at a <b>prorated</b> stipend to be determined.
	ROLL CALL: YES8 NO _0ABSTAIN0
10.	Moved by <u>John Griffin</u> , seconded by <u>Maryann Brett</u> that the Board of Education, upon the recommendation of the Chief School Administrator, <i>revise</i> the <i>appointment</i> of Ms. Kimberly Allegrini from Safe Space Co-Advisor to Safe Space Advisor, effective <b>December 1, 2019 through June 30, 2020</b> , at a prorated stipend to be determined.
	ROLL CALL: YES8 NO _0ABSTAIN0
11.	Moved by <u>John Griffin</u> , seconded by <u>Maryann Brett</u> that the Board of Education, upon the recommendation of the Chief School Administrator, <i>rescind</i> the appointment of Ms. Laura Fucilli as SWAP Co-Advisor for the 2019-2020 school year.
	ROLL CALL: YES8 NO _0ABSTAIN0
12.	Moved by <u>John Griffin</u> , seconded by <u>Maryann Brett</u> that the Board of Education, upon the recommendation of the Chief School Administrator, <i>revise</i> the appointment of Ms. Kelly Venezia-Crilly as SWAP Co-Advisor (September-December 2019) <u>TO</u> SWAP Co-Advisor for the entire 2019-2020 school year, at a stipend to be determined.
	ROLL CALL: YES8 NO _0ABSTAIN0
13.	Moved by <u>John Griffin</u> , seconded by <u>Maryann Brett</u> that the Board of Education, upon the recommendation of the Chief School Administrator, approve the <i>appointment</i> of Ms. Tammy Ozdemir as Business Honor Society Co-Curricular Advisor, effective <b>December 1, 2019 through June 30, 2020</b> , at a prorated stipend to be determined.
	ROLL CALL: YES8 NO _0ABSTAIN0

	Timothy Conway	NJSCA Fall Conference, Edison, NJ	10/4/2019	\$0.00	\$99.00
				Amount	Cost
	Employee	Event	Travel Date(s)	Reimbursement	Total
	promote the delivery of in	struction and/or the furtherance of the el	ticient operation of	the school district:	
	Ethics Act and the Accour	ntability Act P.L. 2007 c.53. Each item l	sted for reimbursen	nent has been found t	
	documentation that is four	nd to be in compliance with the Board's 1	oolicy, N.J.S.A. 18A	:12-24 and 24.1 of t	he School
		and the District's Business Administration			
		or the reimbursement of work related tra ployee's current work responsibilities. T			
		6471 and N.J.A.C. 6A:23B-1.1 et seq. a			
		econded by Maryann Brett that the Boa			
	ROLL CALL: YES8	NO _0ABSTAIN0			
	•				
	requirements needed for e		ication of all New Je	ascy Department 011	Education
		Volunteer Assistant Boys' Basketbal upon the successful attainment and verif			
	Chief School Administra	tor, approve the appointment of Mr.	Jakarhi Dupree-Wa	alker, 3L Brookside	Heights,
18.	Moved by John Griffin so	econded by Maryann Brett that the Boa	rd of Education. upo	on the recommendat	ion of the
	ROLL CALL: YES8	NO _0ABSTAIN0			
	• David Lisa, 40 Si	ummit Foliit, Kiligwood, NJ 07450 – <b>V</b> 0	numeer Assistant C	Oacii	
	<ul><li>to be determined</li><li>David Lisa, 40 St</li></ul>	ummit Point, Ringwood, NJ 07456 – <b>V</b> o	lunteer Assistant C	loach	
	<ul> <li>Danielle Capozzi</li> </ul>	, 4 First Street, Wanaque, NJ 07465-Co			stipend
	Matthew Keyzer	- Co-Head/Assistant at Step 2 with a sh	ared stipend to be d	etermined	
	verification of all NJ Depa	artment of Education requirements neede	ed for <b>Coaching</b> cer	tification and emplo	yment.
	All Out of District coac	hes for the 2019-2020 school year are	contingent upon t	he successful attain	ment and
		econded by <u>Maryann Brett</u> that the Boator, approve the <i>appointment</i> of the follow			
			1.051 2		6 .4
	ROLL CALL: YES8	NO _0ABSTAIN0			
	Department of Education	requirements needed for employment.			
	determined. This appoin	tment is contingent upon the successfu			
		or, approve the <i>appointment</i> of Mr. Jo loor Track Coach for the 2019-2020 Wi			
		econded by Maryann Brett that the Boa			
	ROLL CALL: YES8	NO _0ABSTAIN0			
			o de determined.		
		or, approve the <i>appointment</i> of Mr. Rid Season, at Step 2 with a shared stipend to		Assistant Indoor Tra	ick Coach
\ 15.	Moved by John Griffin, so	econded by Maryann Brett that the Boa	rd of Education, upo	on the recommendat	ion of the
	ROLL CALL: YES8	NO _0ABSTAIN0			
	2019-2020 Winter Season	•			
		or, <i>rescind</i> the appointment of Ms. Louis	e Marlow as Assista	int Indoor Track Coa	ich for the
14.	Moved by John Griffin, so	econded by Maryann Brett that the Boar	rd of Education, up	on the recommendat	ion of the

Employee	Event	Travel Date(s)	Reimbursement	Total
			Amount	Cost
Timothy Conway	NJSCA Fall Conference, Edison, NJ	10/4/2019	\$0.00	\$99.00
Amanda Castagliola	Autism Across the Spectrum, Eatontown, NJ	10/22/2019	\$49.81	\$299.80
Ronald Finkelstein	NJDOE Mental Health First Aid Training/School Security Officer Training, Morristown, NJ	11/12/2019	\$16.12	\$16.12

Keith Kelly	NJSBA Improving Opportunities for Non-College Bound Students, Atlantic City, NJ	10/22/2019	\$91.76	\$226.76
Audrey Lidsky	National Educator Conference – Financial Literacy, Washington, DC	11/1-3/2019	\$163.68	\$163.68
Kenneth McCurnin	Math Supervisor Roundtable, West Essex, NJ	11/1/2019	\$9.61	\$0.00
Kenneth McCurnin	NJ Math Supervisors & Leaders Fall Meeting, New Providence, NJ	11/12/2019	\$19.16	\$0.00
Tara Ross-Salman	Guidance Expo 2019	10/23/2019	\$38.56	\$38.56
Giorgi Tchubabria	Braille Workshop, New Brunswick, NJ	11/12/2019	\$33.30	\$33.30
William Veres	37 <sup>th</sup> Annual Autism Conference, Atlantic City, NJ	10/17-18/2019	\$231.97	\$731.97

ROLL CALL: YES \_\_\_8\_\_ NO \_0\_\_\_ABSTAIN\_\_0\_\_

20. Moved by <u>John Griffin</u>, seconded by <u>Maryann Brett</u> that the Board of Education, upon the recommendation of the Chief School Administrator, approve the travel request and the reimbursement of travel related expenses in compliance with Board Policy, N.J.S.A. 18A:12-24 and 24.1 of the School Ethics Act, P.L. 2007 c. 53, the Accountability Act and the State Travel Guidelines.

The following employees are attending the events as indicated below. The attendance at this event and the work related travel expenses were approved by the Chief School Administrator as work related and within the scope of the work responsibilities of the attendees; as promoting the delivery of instruction or furthering efficient operation of the school district and fiscally prudent.

Employee	Event	Date(s)	Total Est. Cost	Approximate Substitute Cost Per Day	Chief School Administrator Approval Date
Timothy Conway	NJPSA Transgender & Non-Binary Students, Monroe, NJ	12/11-12/2019	\$312.53	\$0.00	11/20/2019
Linda Dietz	Google Classroom to Communicate and Share with Students, Paramus, NJ	1/7/2020	\$78.47	\$100.00-\$110.00	11/20/2019
Ronald Finkelstein	NJDOE Comprehensive Active Shooter Management/School Security Officer Training, Wayne, NJ	12/12/2019	\$16.12	\$0.00	11/20/2019
Ornella Incardona	DECA Advisor Meeting, Mahwah, NJ	12/18/2019	\$7.75	\$100.00-\$110.00	11/20/2019
Ornella Incardona	DECA Advisor Meeting, Bloomingdale, NJ	1/15/2020	\$3.72	\$100.00-\$110.00	11/20/2019
Rita Mazza	NJPSA/FEA Leader2Leader Orientation, Monroe, NJ	12/18/2019	\$42.22	\$0.00	11/20/2019
Kenneth McCurnin	Math Supervisors Roundtable, Parsippany, NJ	2/7/2020	\$11.61	\$0.00	11/20/2019
Kenneth McCurnin	Math Supervisors Roundtable, Livingston, NJ	6/5/2020	\$16.49	\$0.00	11/20/2019
Erin Murphy	Digital Escape Activities for the Classroom, Paramus, NJ	1/23/2020	\$88.64	\$100.00-\$110.00	11/20/2019
Peter Squire	School Psychologist Winter Conference, East Windsor, NJ	12/13/2019	\$225.88	\$0.00	11/20/2019
Nancy Suter	Realtime User Group Meeting, Hawthorne, NJ	12/11/2019	\$14.14	\$0.00	11/20/2019
Barbara Ziegler	SUPA Downstate Seminar, New York, NY	12/9/2019	\$26.99	\$100.00-\$110.00	11/20/2019

ROLL CALL: YES \_\_\_8\_\_ NO \_0\_\_\_ABSTAIN\_\_0\_\_

21. Moved by <u>John Griffin</u>, seconded by <u>Maryann Brett</u> that the Board of Education, upon the recommendation of the Chief School Administrator, approve the appointment of the following personnel as Substitute Teachers for the **2019-**

**2020 school year.** This appointment is contingent upon the successful attainment and verification of all New Jersey Department of Education requirements needed for employment.

- 1. Ms. Mary Agrusti, 35 Held Terrace, Wanaque, NJ 07465
- 2. Ms. Kelsey O'Connell, 11 Bisset Drive, West Milford, NJ 07480

ROLL CALL:	YES	8	NO	0	ABSTAIN	(	)

- 22. Moved by John Griffin, seconded by Maryann Brett that the Board of Education, upon the recommendation of the Chief School Administrator, authorize the assignment of the following as Guidance Counselor Interns for the 2019-2020 school year. This appointment is contingent upon the successful attainment and verification of all New Jersey Department of Education requirements needed for certification.
  - 1. Ms. Sarah Lodato, 118 Stuyvesant Avenue, Lyndhurst, NJ 07071 (Spring Semester)
  - 2. Ms. Melissa Stein, 7 Dee Road, Hopatcong, NJ 07843 (Spring Semester)

ROLL CALL. TES6 NO _0ABSTAIN0_	ROLL C	CALL:	YES_	8	NO	_0_	ABSTAIN	0
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- 23. Moved by <u>John Griffin</u>, seconded by <u>Maryann Brett</u> that the Board of Education, upon the recommendation of the Chief School Administrator, approve the following Field Trip Requests and chaperones. These activities will be supervised in accordance with a chaperone ratio as prescribed by District Regulation File Code #2340.
  - a. Research Class to attend Eastern Analytical Symposium (will expose our students to career paths within STEM and enhance their skills) at The Crown Plaza, Plainsboro, NJ on Monday, November 18, 2019, from 7:15 a.m. to 2:30 p.m., for approximately 32 students, with students missing one (1) day of school, at an expense of approximately \$311.00 for transportation. \*This field trip was reviewed and endorsed at the Student Focus Committee Meeting on October 1, 2019.

## Chaperones:

- Jaroslaw Slusarczyk Teacher
- Pedro Aguila Teacher
- David Niedosik Supervisor

ROLL CAL	L: YES	7	NO	1	(Sinclair)	) ABSTAIN	0

b. **FBLA** to *take the online FBLA test in respective competitive events* to be held at Lakeland Regional High School Media Center, Wanaque, NJ on **Tuesday, December 10, 2019** from 7:30 a.m. to 10:20 a.m. for approximately 110 students, with **students missing two (2) blocks (either Block 1 or 2 depending on their event) of school**.

#### Chaperones:

- Andrew Truong Advisor/Teacher
- Jenni Harmon Teacher
- c. **DECA** to *participate in a DECA Community Giving Project* at Oasis, A Haven for Women & Children, Paterson, NJ on **Tuesday, December 10, 2019 (snow date: Wednesday, December 11, 2019)** from 10:00 a.m. to 2:30 p.m. for approximately 6 students, with **students missing approximately three and one-half (3½) blocks of school**, at an expense of approximately \$150.00 for transportation to be paid from the DECA Student Activities Account.

# Chaperones:

- Ornella Incardona Advisor/Teacher
- d. Driver's Education Class to attend a Safety Summit to discuss distracted driving, impaired driving & vehicle technology at William Paterson University, Wayne, NJ on Wednesday, December 11, 2019 from 7:45 a.m. to 2:15 p.m. for approximately 25 students, with students missing one (1) day of school, at an expense of approximately \$102.00 for transportation.

## Chaperones:

- Kimberly Schwarzlow Teacher
- Brian Phillips Teacher
- Mary Conklin Special Education Aide

e. **Band Students** to *perform at the Passaic County Business Administrator Luncheon* at the Brownstone House, Paterson, NJ on **Friday, December 13, 2019** from 10:00 a.m. to 2:00 p.m. for approximately 7 students, with students **missing approximately three (3) blocks of school**, at an expense of approximately \$135.00 for transportation.

# Chaperone:

- Laurie Kunzle Teacher
- f. Asian Cultural, LASO, and Spanish Honor Society Clubs to summarize, reflect and observe the Asian and Hispanic artworks with students to pick one artwork and present their choice at next meeting at the Metropolitan Museum of Art in New York City, NY on Sunday, December 15, 2019, from 9:00 a.m. to 5:00 p.m., for approximately 40 students, at an expense of approximately \$278.00 for transportation to be paid from the Asian Cultural, LASO and Spanish Honor Society Clubs student activities accounts.

## **Chaperones:**

- Andrew Truong Advisor/Teacher
- Estela Diaz Co-Advisor/Teacher
- Linda Dietz Co-Advisor/Teacher
- Amy Saco Co-Advisor/Teacher
- g. Concert Chorus/Chorale to sing/perform at *Holiday Assemblies* at Wanaque & Haskell Schools, Wanaque/Haskell, NJ on Tuesday, December 17, 2019 from 8:20 a.m. to 11:45 a.m. for approximately 35 students, with students missing approximately three (3) blocks of school, at an expense of approximately \$50.00 for transportation.

#### Chaperone:

- Fred Irwin Chorale Teacher
- Jim Weber Vocal Music Director
- h. **DECA** to compete in the *Northern Regional DECA Competitive Events/Conference* at Ramapo College, Mahwah, NJ on **Wednesday, January 8, 2020** from 10:15 a.m. to 2:45 p.m., for approximately 70 students, with **students missing four (4) blocks of school**, at an expense of approximately \$170.00 for transportation.

#### Chaperones:

- Ornella Incardona Advisor/Teacher
- Gregg White Teacher
- Tammy Ozdemir Teacher
- Audrey Lidsky Teacher
- Tara Ross-Salman Guidance Counselor
- Kenneth McCurnin Area Supervisor
- i. **Asian Cultural Club** to *dine and try various Asian Cuisines* at Flaming Grill & Supreme Buffet, Riverdale, NJ on **Friday, January 17, 2020**, from 2:35 p.m. to 6:00 p.m., for approximately 40 students, at an expense of approximately \$50.00 for transportation to be paid from the Asian Cultural Club.

# Chaperones:

- Andrew Truong Advisor/Teacher
- Jenni Harmon Teacher
- j. Lakeland Color Guard to perform at the Color Guard Show/Performance, at West Milford High School, West Milford, NJ on Saturday, January 18, 2020, from 10:00 a.m. to 4:00 p.m., for approximately 25 students, at an expense of approximately \$155.00 for transportation.

## Chaperone:

- Laurie Kunzle Band Director/Teacher
- Katherine Telschow Band Front/Color Guard Advisor

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24. Moved by John Griffin, seconded by Maryann Brett that the Board of Education, upon the recommendation of the Chief School Administrator and the Student Focus Committee, approve the request by the FBLA Club to participate/compete in the FBLA State Leadership Conference and Competition at Harrah's Convention Center, Atlantic City, NJ from Wednesday, March 18, 2020 departing at 2:35 p.m. through Friday, March 20, 2020 returning at approximately 8:00 p.m. for approximately 40 students, with students missing two (2) days of school, at an expense of approximately \$1,000.00 for transportation. This activity will be supervised in accordance with a chaperone ratio as prescribed by district regulation File Code: 2340.

## Chaperones:

- Andrew Truong Advisor/Teacher
- Estela Diaz Teacher
- Kenneth McCurnin Supervisor

ROLL CALL:	YES	8	NO	0	ABSTAIN	[ (	)

25. Moved by John Griffin, seconded by Maryann Brett that the Board of Education, upon the recommendation of the Chief School Administrator and the Student Focus Committee, approve the request by the Lakeland Softball Booster Club for the Softball Team to participate in an overnight out-of-district Softball Spring Pre-Season Scrimmages and Team Bonding at the Wide World of Sports at the Disney Sports Complex, Orlando, FL from Wednesday, March 18, 2020 (leaving after school) through Sunday, March 22, 2020, for approximately 26 students, with students missing two (2) days of school, at an expense of approximately \$200.00 for transportation to and from the airport, to be paid from the Lakeland Softball Booster Club. This activity will be supervised in accordance with a chaperone ratio as prescribed by district regulation File Code: 2340.

# Chaperones:

- Matthew Keyzer Co-Head/Assistant Coach / Special Education Aide
- Danielle Capozzi Co-Head/Assistant Coach
- David Lisa Volunteer Coach
- Nancy VonEnde Parent *pending criminal history approval*

ROLL CALL: YES 8 NO 0 ABSTAIN 0	ROL	L CAI	LL: `	YES	8	NO	0	ABSTAIN	0	
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26. Moved by John Griffin, seconded by Maryann Brett that the Board of Education, upon the recommendation of the Chief School Administrator and the Student Focus Committee, approve the request by the Class of 2020 to participate in an overnight out-of-district Senior Class Trip to Colonial Williamsburg, VA from Thursday, June 4, 2020 through Saturday, June 6, 2020, for approximately 75students, with students missing two (2) days of school, at no expense to the Board. This activity will be supervised in accordance with a chaperone ratio as prescribed by district regulation File Code: 2340.

## Chaperones:

- Jenni Harmon Advisor/Teacher
- Ronald Finkelstein Assistant Principal
- Kristin Dowling Teacher
- Brian Mulhern Guidance Counselor

# Alternates:

- Pamela Herzig Teacher
- Andrew Truong Teacher

ROLL CALL: YES \_\_\_8\_\_ NO \_0\_\_\_ABSTAIN\_\_0\_\_

27. Moved by <u>John Griffin</u>, seconded by <u>Maryann Brett</u> that the Board of Education, upon the recommendation of the Chief School Administrator, *revise* the October 15, 2019 Board Resolution to approve the staff members below, *as needed*, to assist the following special education students in **after-school co-curricular activity** for the indicated number of hours weekly, effective **September 27, 2019 through June 24, 2020**, at an hourly rate of pay based on their annual salary:

STAFF MEMBER(S)	ACTIVITY/CLUB	STUDENT (S)	HOURS
3	All School Production	0 3	Originally approved to not to
Scott Bosma	(3 aides needed)	approved:	exceed 10 hours per week

Lisette de la Torre	#2332	320(s) <b>REVISED: to not to exceed 20</b>
Elizabeth DiModugno		317(s) hours per week
Jeffrey Fuentes		169(s)
Patricia Gray		VISED to:
Jolanta Kwiatkowska	#2036	369(s)
Mary Noone		333(s)
Kathleen Parrotta		169(s)
James Tabuzzi		
Thomas Wittmann		
Kimberly Allegrini		
Troy Bianchi		
Mary Conklin		
Kelly Engels		
Matthew Keyzer		
Kyle Letsche		
Sandra Miele		
Joanne Moloughney		
Samantha Newell		
Gail Persico		
Candace Pfeifer		
Angelica Sokolovic		
Ryan Sottolano		
Susan West		
Linda Whitehead		
Ellen Herbert		
As needed @ \$35/hour:		
Jamie Haftek		
Maren McCormack		
Danielle Osborne		
William Veres		

ROLL CALL: YES \_\_\_8\_\_ NO \_0\_\_\_ABSTAIN\_\_0\_\_

28. Moved by <u>John Griffin</u>, seconded by <u>Maryann Brett</u> that the Board of Education, upon the recommendation of the Chief School Administrator, *revise* the October 15, 2019 Board Resolution to approve the staff members below, *as needed*, to assist the following special education students in after-school activities, **sponsored by the <u>Special Olympics</u>** for the indicated number of hours weekly, effective **September 27, 2019 through June 24, 2020**, at an hourly rate of pay based on their annual salary, *with all stipends funded through Play United*:

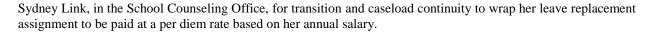
STAFF MEMBER(S)	SPECIAL OLYMPIC ACTIVITY	STUDENTS	HOURS
Rachel Barry Scott Bosma Lisette de la Torre Elizabeth DiModugno Jeffrey Fuentes Patricia Gray Jolanta Kwiatkowska Mary Noone Kathleen Parrotta James Tabuzzi Thomas Wittmann Kimberly Allegrini	Swim Club (2 aides needed)	Originally approved: #22151(S)  Revised to: #21317(s) #19387(s) #23356(s) #19396(s) #21216(s)	Originally approved to not to exceed 4 hours per week REVISED: to not to exceed 10 hours per week

	Troy Bianchi Mary Conklin Kelly Engels Matthew Keyzer Kyle Letsche Sandra Miele Joanne Moloughney Samantha Newell Gail Persico Candace Pfeifer Angelica Sokolovic Ryan Sottolano Susan West Linda Whitehead Ellen Herbert Jamie Haftek Karen McCormack Danielle Osborne William Veres
	ROLL CALL: YES8 NO _0ABSTAIN0
29.	Moved by <u>John Griffin</u> , seconded by <u>Maryann Brett</u> that the Board of Education, upon the recommendation of the Chief School Administrator, approve the substitute nursing services by Star Pediatric Home Care, 310 Cedar Lane, Teaneck, NJ at a rate of \$57.00 per hour effective October 29, 2019 through June 30, 2020.
	ROLL CALL: YES8 NO _0ABSTAIN0
30.	Moved by <u>John Griffin</u> , seconded by <u>Maryann Brett</u> that the Board of Education, upon the recommendation of the Chief School Administrator, approve the services of Supreme Consultants, 71 Union Avenue, Suite 207, Rutherford, NJ to offer mandarin interpreter services for child study team meetings for Student #21236(s) at \$47.00 per hour not to exceed 8 hours for the 2019-2020 school year.
31.	ROLL CALL: YES8 NO _0ABSTAIN0 Moved by <u>John Griffin</u> , seconded by <u>Maryann Brett</u> that the Board of Education, upon the recommendation of the Chief School Administrator, approve the services from the New Jersey Commission for the Blind and Visually Impaired for the following student:
	Student #23358(s) Service Level: 1 Service Amount: \$1,900.00 From: September 1, 2019 To: June 30, 2020
	Amount to be deducted from State Aid
	ROLL CALL: YES8 NO _0ABSTAIN0
32.	Moved by <u>John Griffin</u> , seconded by <u>Maryann Brett</u> that the Board of Education, upon the recommendation of the Chief School Administrator, approve the home instruction for the following student. Educational services shall be provided by Educere Virtual School provider:
	Student #20164(r) Administrative \$399.00 for Environmental Science From: September 25, 2019 To: June 15, 2020
	ROLL CALL: YES8 NO _0ABSTAIN0
33.	Moved by <u>John Griffin</u> , seconded by <u>Maryann Brett</u> that the Board of Education, upon the recommendation of the Chief School Administrator, authorize the following staff member to perform bedside speech therapy for the

		Staff Member: Amanda Costagliola	Student #	22163(s)	Not to exceed Effective Octol			
34.	ROLL CALL: YES8 NO _0ABSTAIN0 Moved by John Griffin, seconded by Maryann Brett that the Board of Education, upon the recommendation Chief School Administrator, approve the home instruction for the following student:				the recommendation of	of the		
		Student #23281(s)	Supplemental Instruction	hours/week up		s an To	rom: October 21, 2019 o end no later than: December 20, 20	
	ROLL	CALL: YES8	_NO _0AB	STAIN0				
35.	Chief S	I by <u>John Griffin</u> , seco School Administrator, nder Academy, 46 Hig	approve the plac	ement of the foll	owing student at			
		Student #23281(s)	\$157.15 per die Total: \$19,486			Fr To	rom: December 2, 201 o: June 30, 2020	9
36.	ROLL CALL: YES8 NO _0ABSTAIN0  Moved by <u>John Griffin</u> , seconded by <u>Maryann Brett</u> that the Board of Education, upon the recommendation of the Chief School Administrator, approve the home instructional services to be provided by Dr. L. Hanes & Associates, 6 Mead Place, Pompton Plains, NJ 07444:							
		\$55.00 per hour not t	o exceed 10 hou	rs per month as n	eeded	Fr To	rom: December 2, 201 o: June 30, 2020	9
37.	Moved Chief S	CALL: YES8 I by <u>John Griffin</u> , seco School Administrator, ingwood NJ, for the st	nded by <u>Maryan</u> approve 1-hour	n Brett that the I per week Yoga	sessions provided	d by Nan	cy Smith, from Essen	
		Г	Dates	Co	st			
		February 2, February 26 March 11, 2 March 25, 2 April 8, 202 April 22, 20 May 6, 2020 May 20, 202	2020 6, 2020 2020 2020 2020 20 20 20	\$100.00 per 11 times 8 session Total: \$800.00	nour session			
38.	Moved Chief <i>Leader</i>	CALL: YES8 l by John Griffin, seco School Administrator, rship Conference at K g one (1) day of school Student #22102(r) w	nded by <u>Maryan</u> , approve the pa Kean University I. Registration fo	n Brett that the Intricipation of the from Friday, Junes paid through the	e following stud e 12 through Su	dents in t inday, Jui	the <i>Hugh O'Brian Y</i> ne 14, 2020, with stud	outh
		Student #22271(r) w	vith a registration	cost of \$395.00				
	ROLL	CALL: YES8	_NO _0AB	STAIN0				

39.	Chief School Administrator, approve the reque Gym, Fitness Center, nearby restrooms an	un Brett that the Board of Education, upon the est by the <b>Lakeland Diamond (Baseball) Assort parking lots</b> for a <i>Baseball Hitting Clinic</i> wing Saturday's, <i>pending Certificate of Liability</i>	ciation, use of the West for Grades 9 - 12 from
	January 4, 2020 January 11, 2020 January 18, 2020 January 25, 2020 February 1, 2020	February 8, 2020 February 15, 2020 February 11, 2020 February 29, 2020	
	ROLL CALL: YES8 NO _0AB	STAIN_0	
40.	Chief School Administrator, approve the rec	nn Brett that the Board of Education, upon the quest by <b>Lakeland Softball Association</b> use ant meetings to be held on <b>January 13, 2020</b> ,	of the Classroom 415,
41.		STAIN_0  on Brett that the Board of Education, upon the quest by LRHS LAX (Lacrosse) Booster Assets	
	Monday, February 3, 2020 (snow date: February 10, 2020) Parent Meeting	Lecture Hall, nearby restrooms, parking	7:00 p.m. – 9:00 p.m.
	Wednesday, March 24, 2020 Pasta Dinner	Cafeteria, nearby restrooms, parking	3:00 p.m. – 8:00 p.m.
	ROLL CALL: YES8 NO _0AB	STAIN_0	
42.	a. Policy #1642 – Earned Sick Leave b. Policy #3159 – Teaching Staff Me c. Policy #3218 – Use, Possession, o d. Policy #4218 – Use, Possession, o e. Policy #4219 – Commercial Drive f. Policy #5517 – School District Iss	ember/School District Reporting Responsibiliti r Distribution of Substances – Revised r Distribution of Substances – Revised rr's License Controlled Substance and Alcohol ued Student Identification Cards – Revised Federal and Other Grant Expenditures – Revised curity – Revised ation – Revised de Responsibility – Revised Special Needs Students – Revised - Revised	ed Policies, 2 <sup>nd</sup> reading: es – <i>Revised</i> Use Testing- <i>Revised</i>
43.	Chief School Administrator, approve the Adn	an Brett that the Board of Education, upon the ministration Report as submitted for the month	
	ROLL CALL: YES8 NO _0AB	STAIN0	

44. Moved by <u>John Griffin</u>, seconded by <u>Maryann Brett</u> that the Board of Education, upon the recommendation of the Chief School Administrator, authorize two additional days, December 16, 2019 and December 17, 2019, for Ms.



ROLL CALL:	VES	8	NO	Λ	ABSTAIN	Λ
NULL CALL.	I EO	0	NO	v	ADSTAIN	U

45. Moved by John Griffin, seconded by Maryann Brett that the Board of Education, approve in accordance with the provisions of Board Policy 6471 and N.J.A.C. 6A:23B-1.1 et seq. as recommended by the Business Administrator the reimbursement of work related travel and expenses that directly relate to and within the scope of the following Board Member(s) current work responsibilities. This is in accordance with the previously authorized request for such travel and the District's Business Administrators review of the appropriate and complete documentation that is found to be in compliance with the Board's policy, N.J.S.A. 18A:12-24 and 24.1 of the School Ethics Act and the Accountability Act P.L. 2007 c.53. Each item listed for reimbursement has been found to directly promote the delivery of instruction and/or the furtherance of the efficient operation of the school district. All required reports and forms must be completed and submitted to the School Business Administrator prior to reimbursement.

Board Member	Event	Travel Date(s)	Reimbursement Amount	Total Cost
John Griffin	NJSBA 2019 Annual Workshop, Atlantic City, NJ	10/21-24/2019	\$333.38	\$857.39
Suzanne Raoul	NJSBA 2019 Annual Workshop, Atlantic City, NJ	10/21-24/2019	\$230.69	\$754.69

ROLL CALL:	YES	8 1	NO	0	ABST	ΓΑΙΝ	1 (	)

- 46. Moved by <u>John Griffin</u>, seconded by <u>Maryann Brett</u> that the Board of Education, upon the recommendation of the Chief School Administrator, approve the following Field Trip Request and chaperones. This activity will be supervised in accordance with a chaperone ratio as prescribed by District Regulation File Code #2340.
  - k. **Lakeland Chorale** to *perform* at the Wanaque Reserve, Wanaque, NJ on **Thursday, December 12, 2019,** from 6:15 p.m. to 8:30 p.m. for approximately 18 students, at an expense of approximately \$25.00 total for transportation.

# Chaperones:

- James Weber Vocal Music Director
- Penny Kreider Parent
- Amy Geisel Parent

ROLL CALL	L: YES_	8	_NO _	.0	ABST	AIN	I(	)
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## SCHOOL BUSINESS ADMINISTRATOR/BOARD SECRETARY REPORT AND RECOMMENDATIONS

1. Moved by <u>Maryann Brett</u> seconded by <u>Samuel Nastory</u> that the Lakeland Regional Board of Education, upon the recommendation of the School Business Administrator, approve the <u>Bills List</u> in the amount of <u>\$2,750,119.59</u> and reviewed by the Board Finance Committee Members.

DATE	<u>TYPE</u>	<u>AMOUNT</u>
10/16/19	Pre Pay	\$63,849.52
10/21/19	Pre Pay	6,000.00
10/23/19	Pre Pay	1,156.20
10/24/19	Pre Pay	1,400.00
10/29/19	Pre Pay	51,600.00
11/12/19	Pre Pay	950,187.51
11/13/19	Pre Pay	293,372.00 (running track)
11/26/19	Bills List	372,880.99
10/30/19	Payroll	683,806.70
11/15/19	Payroll	90,632.51
09/30/19	Student Activity	3,463.30
09/30/19	Athletics	12,557.89
09/30/19	Transportation	15,836.14

09/30/19	Cafeteria	17,463.47
10/31/19	Student Activity	10,290.97
10/31/19	Athletics	38,357.00
10/31/19	Transportation	93,118.84
10/03/19	Cafeteria	44,146.55
	TOTAL:	\$2,750,119.59
ROLL CALL: YES8_	NO0ABST	SAIN0

# 2. Acceptance of Board Secretary/ Treasurer's Report

Moved by <u>Maryann Brett</u> seconded by <u>Samuel Nastory</u> Whereas the Lakeland Regional HS Board of Education has received the reports of the <u>Board Secretary/Treasurer's for the month September, 2019</u>; now, therefore, Be it Resolved, the Board of Education accepts the above referenced reports and orders that it be attached to and made part of the official record of this meeting.

ROLL CALL: YES \_\_\_8 NO \_\_0 \_\_ABSTAIN \_\_0\_

# 3. Acceptance of Board Secretary/ Treasurer's Report

Moved by <u>Maryann Brett</u> seconded by <u>Samuel Nastory</u> Whereas the Lakeland Regional HS Board of Education has received the reports of the <u>Board Secretary/Treasurer's for the month October</u>, <u>2019</u>; now, therefore, Be it Resolved, the Board of Education accepts the above referenced reports and orders that it be attached to and made part of the official record of this meeting.

ROLL CALL: YES 8 NO 0 ABSTAIN 0

#### 4. Board Secretary's Line Item Certification

Moved by Maryann Brett seconded by Samuel Nastory that the Lakeland Regional HS Board of Education has received the Board Secretary/Treasurer's Report for the month of September 2019; Whereas, in compliance with N.J.A.C. 6:20-2A.10(d), the secretary has certified that, as of the date of the report(s), no budgetary line item account has obligations and payments (contractual orders) which in total exceed the amount appropriated by the district board of education, now, therefore, be it Resolved, that the Board of Education accepts the above referenced reports and certifications and orders that they be attached to and made part of the record of this meeting, and Be it Further Resolved, in compliance with N.J.A.C. 6:20- 2A.10(e), the Board of Education certifies that, after review of the secretary's monthly financial reports (appropriation section) and upon consultation with the appropriate district officials, to the best of its knowledge, no major account or fund has been over expended in violation of N.J.A.C. 6:20-2A.10(a) (1), and that sufficient funds are available to meet the district's financial obligations for the remainder of the school year.

ROLL CALL: YES \_8\_\_ NO \_0\_ABSTAIN\_0\_

## 5. **Board Secretary's Line Item Certification**

Moved by Maryann Brett seconded by Samuel Nastory that the Lakeland Regional HS Board of Education has received the Board Secretary/Treasurer's Report for the month of October 2019; Whereas, in compliance with N.J.A.C. 6:20-2A.10(d), the secretary has certified that, as of the date of the report(s), no budgetary line item account has obligations and payments (contractual orders) which in total exceed the amount appropriated by the district board of education, now, therefore, be it Resolved, that the Board of Education accepts the above referenced reports and certifications and orders that they be attached to and made part of the record of this meeting, and Be it Further Resolved, in compliance with N.J.A.C. 6:20- 2A.10(e), the Board of Education certifies that, after review of the secretary's monthly financial reports (appropriation section) and upon consultation with the appropriate district officials, to the best of its knowledge, no major account or fund has been over expended in violation of N.J.A.C. 6:20-2A.10(a) (1), and that sufficient funds are available to meet the district's financial obligations for the remainder of the school year.

	ROLL CALL: YES	_8 NO0ABSTAI	N0			
6.	Moved by <u>Maryann Brett</u> seconded by <u>Samuel Nastory</u> that the Lakeland Regional HS Board of Education, upon the recommendation of the School Business Administrator <u>approve the September 2019 Budget Transfers</u> as per the computer printout dated October 21, 2019 totaling <u>\$26,873.31</u> and further that the Board accept the September 2019 year-to-date Budget Transfer Summary Report (S1701mandated).					
	ROLL CALL: YES8	NO0_ABSTAIN_	0			
7.	Moved by <u>Maryann Brett</u> seconded by <u>Samuel Nastory</u> that the Lakeland Regional HS Board of Education, upon the recommendation of the School Business Administrator <u>approve the October 2019 Budget Transfers</u> as per the computer printout dated October 21, 2019 totaling <u>\$56,273.70</u> and further that the Board accept the September 2019 year-to-date Budget Transfer Summary Report (S1701mandated).					
	ROLL CALL: YES8_	NO0_ABSTAIN_	_0			
8.	Moved by <u>Maryann Brett</u> seconded by <u>Samuel Nastory</u> that the Lakeland Regional HS Board of Education, upon the recommendation of the School Business Administrator, approve the transportation jointure with Northern Regional Educational Services Commission effective 9/5/19 - 06/20/20					
	<u>Route #</u> F289	<u>Destination</u> Calais School	Contractor Omar Transport		<u>Total</u> \$43,644.60 5.78(surcharge)	
	LRHS to pay NRESC			±φ1,/43	7.76(surcharge)	
	ROLL CALL: YES8_	NO0ABSTAIN_	_0			
9.	Moved by <u>Maryann Brett</u> seconded by <u>Samuel Nastory</u> that the Lakeland Regional HS Board of Education, upon recommendation of the School Business Administrator, approve the transportation jointure with Northern Regio Educational Services Commission effective 9/4/19 - 9/9/19 ( <b>REVISED</b> )					
	Route # CHSFL19	Destination Community HS	Contractor Jets Transport	# of Students 1 +\$33.60	<u>Total</u> \$840.00 ((surcharge)	
	LRHS to pay NRESC					
	ROLL CALL: YES8	NO0_ABSTAIN_	0			
10.	Moved by <u>Maryann Brett</u> seconded by <u>Samuel Nastory</u> that the Lakeland Regional HS Board of Education, upon the recommendation of the School Business Administrator, approve the transportation jointure with Northern Regional Educational Services Commission effective 9/5/19 - 06/20/20					
	Route # B628	<u>Destination</u> ECLC-HoHokus	Contractor NJ Transport	# of Students 1 +\$918.	<u>Total</u> \$22,950.00 00(surcharge)	
	LRHS to pay NRESC			,,		
	ROLL CALL: YES8	NO0_ABSTAIN_	0			
11.	recommendation of the Se		ator, approve the		oard of Education, upon the are with Northern Regional	
	Route # B630	<u>Destination</u> Banyan High School	Contractor Omar Transport	# of Students	<u>Total</u> \$32,220.00	

 $+\$1,\!288.80$ (surcharge)

LRHS to pay NRESC

	ROLL CALL: YES8_ NO0_ABSTAIN0
12.	Moved by <u>Maryann Brett</u> seconded by <u>Samuel Nastory</u> that the Lakeland Regional HS Board of Education, upon the recommendation of the School Business Administrator, approve the transportation jointure with Northern Regional Educational Services Commission effective 9/5/19 - 06/20/20
	Route # Destination Contractor # of Students Total Chapel Hill Academy Omar Transport 1 \$31,500.00 +\$1,260.00(surcharge)
	LRHS to pay NRESC
	ROLL CALL: YES8 NO0_ABSTAIN0
13.	Moved by <u>Maryann Brett</u> seconded by <u>Samuel Nastory</u> that the Lakeland Regional High School Board of Education, upon the recommendation of the School Business Administrator, approve the transportation jointure with the Somerset Board of Education, effective September 1, 2019- June 30, 2020, as follows:
	Route #DestinationContractor# of StudentsTotalSPED2Lakeland Reg. HSLakeland Reg HS1\$4,330.97
	Somerset Bd to pay LRHS
	ROLL CALL: YES8 NO _0ABSTAIN0
14.	Moved by <u>Maryann Brett</u> seconded by <u>Samuel Nastory</u> that the Lakeland Regional High School Board of Education, upon the recommendation of the School Business Administrator, approve the transportation jointure with the Ringwood Board of Education, effective September 1, 2019- June 30, 2020, as follows:
	Route # WINDDestination Windsor Learning CenterContractor Lakeland Reg HS# of Students 1Total \$27,859.32
	Ringwood Bd to pay LRHS
	ROLL CALL: YES8_ NO _0ABSTAIN0
15.	M Moved by <u>Maryann Brett</u> seconded by <u>Samuel Nastory</u> that the Lakeland Regional HS Board of Education upon the recommendation of the School Business Administrator approves a 2018-19 budget transfer into the Transportation budget account lines (11-000-270) from balances remaining in June, 2019, in the amount of <u>\$829,000.00</u> for subsequent transfer into the district's <u>Transportation Internal Service Fund</u> , also in the month of June.
	ROLL CALL: YES8 NO0ABSTAIN0
16.	Moved by <u>Maryann Brett</u> seconded by <u>Samuel Nastory</u> that the Lakeland Regional HS Board of Education upon the recommendation of the School Business Administrator approves a 2018-19 deposit of <u>\$298,257</u> into the district's <u>Maintenance Reserve</u> Account from balances remaining in June, 2019, of the 2018-19 school year budget.
	ROLL CALL: YES8_ NO0_ABSTAIN0
17.	Moved by <u>Maryann Brett</u> seconded by <u>Samuel Nastory</u> that the Lakeland Regional Board of Education, upon the recommendation of the School Business Administrator, approve the transportation jointure with Ringwood Board of Education effective 2019-2020 E.S.Y Programs as listed:

Route #	<u>Destination</u>	# of Days	# of Students	<u>Total</u>
SS45J	New Bridges, Paramus	25	1	\$6,226.92
SS55J	Windsor/Children's Therapy	30	1	\$3,393.44
SS65J	ECLC HoHoKus	20	1	\$4,297.51

SS75J Banyon Upper School, Little Falls 20
LRHS to pay Ringwood Bd

1 \$3,698.37

ROLL CALL: YES 8 NO 0 ABSTAIN 0

18. Moved by <u>Maryann Brett</u> seconded by <u>Samuel Nastory</u> that the Lakeland Regional Board of Education, upon the recommendation of the School Business Administrator, approve the Transportation Jointure Agreement/Bus Route Cost Analysis with Ringwood Board of Education effective 2019-2020 school year as listed:

Route#	<u>Students</u>	<u>Miles</u>	<u>Total</u>
502	104	20	¢26.405.10
502	104	29	\$36,405.10
503	51	18	\$23,800.41
505	65	16	\$30,180.87
506	5	13	\$18,513.02
509	61	16	\$19,847.36
510	60	24	\$23,967.45
S30 Windosr/Childrens T	herapy 1		\$ <u>28,702.09</u>
<b>Total Route Cost</b>			\$181,416.30

LRHS to pay Ringwood Bd

ROLL CALL: YES \_\_\_8\_ NO \_\_\_0\_ABSTAIN\_\_0\_\_

19. Moved by Maryann Brett seconded by Samuel Nastory that the Lakeland Regional Board of Education, upon the recommendation of the School Business Administrator, approve the Ringwood BOE to provide transportation services for Lakeland Regional High School for the athletic/field trips at a cost of \$60.00 per hour on weekdays and \$65.00 per hour on weekends when Lakeland is unable to transport for the 2019-2020 school year.

LRHS to pay Ringwood Bd

ROLL CALL: YES \_\_\_8\_ NO \_\_0\_ABSTAIN\_\_0\_\_

## **OLD BUSINESS**

Dan Sinclair acknowledged the fantastic job that Lakeland staff member, Keith Kelley, did when presenting at the recent NJSBA workshop in Atlantic City regarding non-college-bound learners. Mr. Sinclair also added that he set up a group of educators and Board members that will be discussing this topic for the next couple of years and he put all the Lakeland Board members' names on the list for e-mailings. He further clarified that this was for *invitational purposes* only and that our Board members should not feel obligated to join when there are meetings but he simply wanted everyone to be aware when the group was meeting in case they wished to join in.

#### **NEW BUSINESS**

None

## **PUBLIC COMMENTS**

Moved by <u>John Griffin</u> seconded by <u>Daniel Sinclair</u> that the Board approve the meeting be opened to the public to speak on any items of interest and further that this portion of the meeting be limited to 15 minutes unless an additional affirmative vote by the Board members is taken. During this portion of the meeting the residents are invited to address the Board with any questions, comments or concerns that may be in respect to the operation of their schools. In doing so, the Board requests the individual address the Board, giving name and address, and asks that all remarks be directed to the Board. The Board wishes to remind all attendees at its meetings that while it subscribes without reservations to the principle of keeping the community completely informed, by policy it cannot allow public discussion of personnel matters. If a matter concerning the staff of the Lakeland Regional High School District is of

interest or concern to a resident, the matter should be referred to the responsible Building Principal, Superintendent of Schools or the Board of Education, either by telephone or letter.

• Eric White of 11 Zinnia Drive, Glenwood, NJ

In his 16th year teaching at Lakeland

Stated that the purpose of his comments were to highlight the effectiveness of the teachers at Lakeland and he proceeded to describe that in detail.

Fiona Rose, 37 Kingsley Road, Ringwood

Asked what determines whether or not a club at Lakeland is kept or cut.

CSA H. Beattie responded that the criteria involves the number of students that actively participate, whether the club competes with other schools, the number of meetings that are held each year and the healthiness of attendance at those meetings.

• Greg White, 43 Palamino Trail, Vernon, NJ

A 14-year Business teacher at Lakeland

Described that the Lakeland learning environment is extremely robust and that is built on the backs of the dedicated staff in this school. Although robust, that can be compromised if those that created that standard do not feel valued.

• Hillary Lustig, 433 Skyline Lakes Drive, Ringwood, NJ

How is it decided on the many school trips for students who pays for the transportation. Could this please be indicated in future resolutions.

CSA H. Beattie indicated he would respond to Ms. Lustig within a day with the answer to that. (Note: resolutions going forward will indicated that information)

Amanda Higgins, 23 Closebrook Road, West Milford, NJ

Special Education teachers at Lakeland

Stated she has been working without a contract since July 1 and asked if the Board feels that she does not deserve a contract.

Jess Geyer, 706 Ringwood Avenue, Wanaque, NJ

Lakeland alumnus of 2006 and current staff member

Stated that she feels the efforts of the Lakeland staff members are being underestimated and overlooked. Further added that the staff is a devoted body of people and even without a contract make the school a proud educational experience for Lakeland students.

VOICE VOTE: YES\_8\_NO\_0\_ABSTAIN\_0\_

Moved by Daniel Sinclair seconded by Samuel Nastory that the Board close the public comments session.

VOICE VOTE: YES\_8\_NO\_0\_ABSTAIN\_0\_

## PRIVATE EXECUTIVE SESSION

<u>Daniel Sinclair</u> seconded by <u>Samuel Nastory</u> that the Board of Education will move to Private Executive Session to discuss item(s) which fall within an exception of our open meeting policy and permits the Board to have a private discussion, since it deals with specific exceptions contained in N.J.S.A. 10:4-12b.

# **TIME IN 8:06pm**

- a. Personnel employment matters affecting a specific prospective or current employee
- b. Ongoing litigation
- c. Attorney-client privilege
- d. X Individual student privacy
- e. Investment of public funds if public interest could be adversely affected
- f. Tactics or techniques utilized in protecting public safety and property
- g. Matters rendered confidential by Federal Law, State Law, or Court Rule
- h. Purchase or lease of real property if public interest could be adversely affected

i. Collective bargaining agreements with Teacher's Association, Cafeteria Association, and School Business Administrator's contract.

Be it resolved that the Board move to Private Executive Session to discuss matters rendered confidential by the need to protect public safety and property, collective bargaining agreements with Teachers, Custodians/Maintenance, Administrative/Supervisors, Secretaries & Cafeteria negotiations and personnel - employment matters affecting a specific prospective or current employee. Any discussion held by the Board which need not remain confidential will be made public as soon as practical. Minutes of the private executive session will not be disclosed until the needs for confidentiality no longer exists.

VOICE VOTE: YES8NO0ABSTAIN0
Moved by <u>Daniel Sinclair</u> seconded by <u>John Griffin</u> that the Board of Education return to public session at 8:40pm
VOICE VOTE: YES8NO0ABSTAIN_0
ADJOURNMENT
Moved by Maryann Brett seconded by John Griffin that the meeting be adjourned at 8:41pm
VOICE VOTE: YES_8NO0ABSTAIN0
Respectfully submitted,
Kathryn Davenport

School Business Administrator/Board Secretary

## PRIVATE EXECUTIVE SESSION

Daniel Sinclair seconded by Samuel Nastory that the Board of Education will move to Private Executive Session to discuss item(s) which fall within an exception of our open meeting policy and permits the Board to have a private discussion, since it deals with specific exceptions contained in N.J.S.A. 10:4-12b.

## **TIME IN** 8:06pm

d. X Individual student privacy

> Three HIB claims were reviewed by Hugh Beattie. Two were found to be unsubstantiated and one was determined to be substantiated. Appropriate consequences were given to the students.

Be it resolved that the Board move to Private Executive Session to discuss matters rendered confidential by the need to protect public safety and property, collective bargaining agreements with Teachers, Custodians/Maintenance, Administrative/Supervisors, Secretaries & Cafeteria negotiations and personnel - employment matters affecting a specific prospective or current employee. Any discussion held by the Board which need not remain confidential will be made public as soon as practical. Minutes of the private executive session will not be disclosed until the needs for confidentiality no longer exists.

VOICE V	OTE: YES8	_NO0_	_ABSTAIN	_0	
Moved by	Daniel Sinclair seco	onded by <u>Jo</u>	<u>hn Griffin</u> that	t the Board of Education return to public session at 8:40pr	n
VOICE V	OTE: YES8	_NO0	_ABSTAIN_0	0	
ADJOURNMENT					
Moved by	Maryann Brett seco	nded by Jo	<u>hn Griffin</u> that	the meeting be adjourned at 8:41pm	
VOICE VO	OTE: YES_81	NO0_	_ABSTAIN	0	
				Respectfully submitted,	
				Kathryn Davenport School Business Administrator/Board Secretary	