

# National FFA Convention 2019

---

Indianapolis, Indiana  
South Lewis FFA



## Day 1 -

---

- New York Potato Chip Company
- Ghostly Manor



## Day 2 -

- Downtown Chicago
  - Willis Tower, Giordano's Chicago style Deep Dish Pizza, Cubs Stadium
- Chapter Dinner - Pontiac, Illinois





## Day 3 -

- Route 66 Museum
- Ag Tours
  - River Road Gates
  - Pontiac Central Co-Op
  - Davis Sheep Farm
  - Air Tractors
  - P.V. Farms



## Day 4 -

---

- Career Expo
- Harry & Izzy's lunch
- Session 1 - Bob Goff & 50 years of women in FFA
- Dave & Buster's





## Day 5 - (Halloween)

- College & Career expo
- Sessions
- Brett Young Concert



## Day 6 -

- College and career expo
- Session
- World's Toughest Rodeo
- Costume Contest



**Thank you, South Lewis Board of  
Education!**

# ***2020-21 Budget Board of Education Sub-Committees:***

*(Approved at the 11/19/19 BOE Meeting)*

## **Physical Education, Athletics, and Health/Nursing– Brian Oaks/Chris Villiere**

Mike Lisk, Justin Szucs, Richard Ventura

## **Buildings and Grounds- Rich Poniktera and Barry Yette**

Tom Burmingham, Andy Liendecker, Mike Lisk, Justin Szucs

## **Music Department – Judy Duppert/Chad Luther**

Tom Burmingham, Paul Campbell, Richard Ventura

## **Student Transportation – Andy Krokowski and Barry Yette**

Tom Burmingham, Jessica Carpenter

## **High School Instructional – Chad Luther**

Christine Chaufy, Mike Lisk, Dawn Ludovici

## **Middle School Instructional – Judy Duppert**

Paul Campbell, Andy Liendecker, Dawn Ludovici

## **Elementary Instructional – Christine Sobel and Chris Villiere**

Jessica Carpenter, Dawn Ludovici, Justin Szucs

## **Special Education – Cathy Littlefield**

Andy Liendecker, Jessica Carpenter

## **Technology- Scott Carpenter**

Christine Chaufy, Richard Ventura

## **BOCES/RIC, Debt Service, and Administration – Doug Premo and Barry Yette**

Tom Burmingham, Paul Campbell, Christine Chaufy

## **Staffing and Programs (as needed)– Doug Premo and Barry Yette** (Principals/Directors/Supervisors as needed)

Tom Burmingham, Christine Chaufy, Andy Liendecker, Mike Lisk

# Budget Board of Education Sub-Committees Meeting Schedule 2020-21 Budget

**November 20, 2019**

Tuesday, January 21, 2020 (Prior to 6:30 PM Audit/BOE Mtg.)

*\*All meetings will be held in the District Office Conference Room*

TIME	DEPT	Tom B.	Paul C.	Justin S.	Andy L.	Mike L.	Dawn L.	Jessica C.	Rich V.	Chris C.
5:10 PM	Spec. Ed.				X			X		
5:35 PM	Middle		X		X		X			
6:00 PM	Elementary			X			X	X		

Monday, January 27, 2020

*\*All meetings will be held in the District Office Conference Room*

TIME	DEPT	Tom B.	Paul C.	Justin S.	Andy L.	Mike L.	Dawn L.	Jessica C.	Rich V.	Chris C.
5:00 PM	Tech								X	X
5:25 PM	High					X	X			X
5:50 PM	B&G	X		X	X	X				
6:20 PM	PE			X		X			X	
6:50 PM	Music	X	X						X	
7:15 PM	Trans	X						X		

\*Tuesday, February 11, 2020 (Prior to 6:30 PM Audit/BOE Mtg.)

*\*All meetings will take place in the District Office Conference Room*

*\*This date/time is subject to change depending on the availability of needed information from the BOCES and the RIC*

TIME	DEPT	Tom B.	Paul C.	Justin S.	Andy L.	Mike L.	Dawn L.	Jessica C.	Rich V.	Chris C.
*5:00 PM	BOCES – RIC - ADMIN	X	X							X

**Staffing and Programs: (Tom B., Chris C., Andy L., and Mike L.) - TBD if necessary/as needed**





## South Lewis Central School

December 17, 2019  
Board of Education Meeting

### ESSA School Climate Survey.....

#### **Student Support Services - School Climate**

"A positive school climate promotes school safety, student self-esteem, emotional well-being, mental health, and lower incidences of substance abuse, student absenteeism, and suspensions. The New York State Education Department (NYSED) continues to promote initiatives to foster student engagement and thereby increase student achievement, safety, and wellness.

As described in New York's Every Student Succeeds Act (ESSA) plan, NYSED will continue to develop and build upon existing guidance and resources to combat harassment, bullying, and discrimination, and to enhance efforts to build and maintain positive and healthy school climates." (p12.nysed.gov)





## ESSA School Climate Survey.....

### How did South Lewis get involved?

- **NYSED** promoted the pilot of the USDOE School Climate Survey in anticipation of requiring it for all school districts in the future under ESSA guidelines.
- **South Lewis** responded to initial NYSED emails expressing interest in participating in the pilot and participated in introductory information sessions.
- The **Mohawk Regional Information Center** was enlisted by NYSED to support pilot districts and provide access to software for survey administration and data collection.
- **South Lewis** developed logistics for promoting and administering the survey to the multiple stakeholder groups.



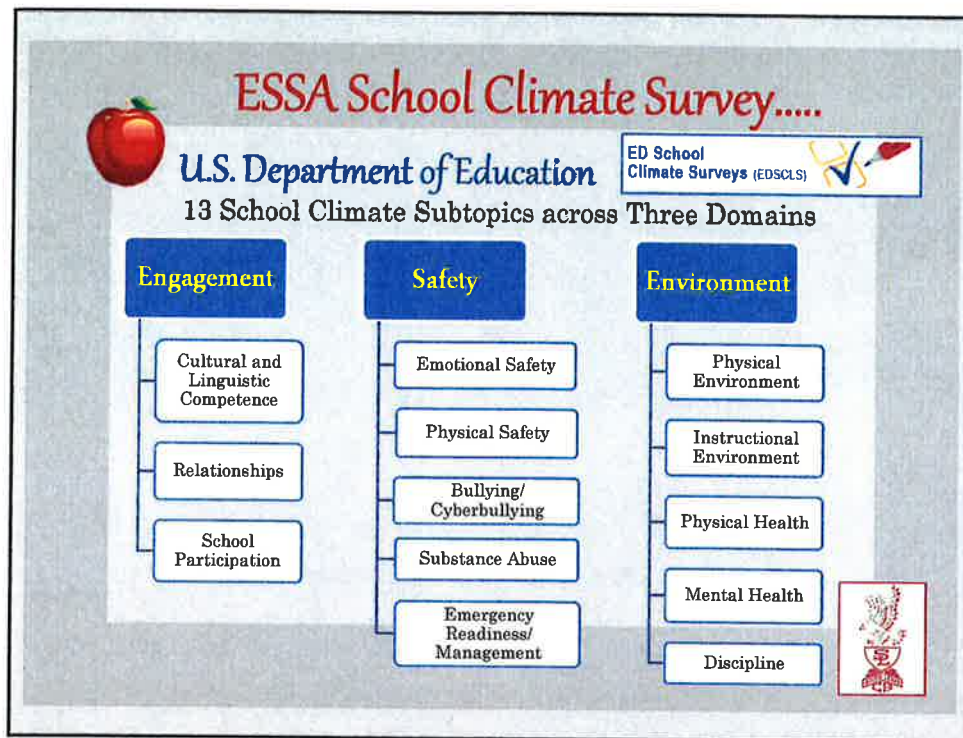
## ESSA School Climate Survey.....

### The Three Domains of Positive School Climate


- **Engagement.** Strong relationships between students, teachers, families, and schools and strong connections between schools and the community.
- **Safety.** Schools and school-related activities where students are safe from violence, bullying, harassment, and controlled-substance use.
- **Environment.** Appropriate facilities, well-managed classrooms, available school-based health supports, and clear, fair disciplinary policy.

“Research has shown that positive school climate is tied to high or improving attendance rates, test scores, promotion rates, and graduation rates.” (USDOE)






## ESSA School Climate Survey.....



**Stakeholder Groups Surveyed**

- **Students** in Grades 7-12 – 73 Questions
  - Students were provided time in class to complete their surveys.
- **Parents** – 43 Questions
  - Parents were sent a Peachjar flyer with links to the SL website and received School Messenger calls to inform them of the survey.
- **Instructional Staff** – 83 Questions
- **Non Instructional Staff** – 104 Questions
  - Instructional and Non Instructional Staff were provided time during the school day to complete the surveys.





## ESSA School Climate Survey.....

Sample Student Survey Questions

How strongly do you agree or disagree with the following statements about this school? Mark One Response.

6. All students are treated the same, regardless of whether their parents are rich or poor. Sengcic1

☐ Strongly Agree

☐ Agree

☐ Disagree

☐ Strongly Disagree

23. There are lots of chances for students at this school to get involved in sports, clubs, and other school activities outside of class. Sengpar47

☐ Strongly Agree

☐ Agree

☐ Disagree

☐ Strongly Disagree

30. I feel like I am part of this school.

☐ Strongly Agree

☐ Agree

☐ Disagree

☐ Strongly Disagree


56. The school grounds are kept clean.

☐ Strongly Agree

☐ Agree

☐ Disagree

☐ Strongly Disagree



## ESSA School Climate Survey.....

Sample Staff and Parent Survey Questions

10. This school provides effective resources and training for teaching students with Individualized Education Programs (IEPs) across different languages and cultures. Iengcic7

☐ Strongly Agree

☐ Agree

☐ Disagree

☐ Strongly Disagree

20. Administrators involve staff in decision-making.

☐ Strongly Agree

☐ Agree

☐ Disagree

☐ Strongly Disagree

10. I feel welcome at this school.

☐ Strongly Agree

☐ Agree

☐ Disagree

☐ Strongly Disagree


11. This school encourages me to be an active partner in educating my child.

☐ Strongly Agree


☐ Agree


☐ Disagree

☐ Strongly Disagree





## ESSA School Climate Survey.....


 How many people completed the survey?




- Students – 377
- Parents – 97
- Instructional Staff – 98
- Non-Instructional Staff – 39












## ESSA School Climate Survey.....

 What information do we have from the survey?

- Responses to each question by individual stakeholder groups as percentages of the overall responses (SA, A, D, SD).
- We have developed spreadsheets that we have color coded by response to determine our success with each response that also include combined SA/A and D/SD categories.
- We have developed inter-stakeholder spreadsheets that group similar question responses as compiled by the varying groups.
- MORIC is in the process of preparing aggregated response data for the pilot districts.







## ESSA School Climate Survey.....

### Sample Cross Referenced Stakeholder Responses

Question	Stakeholder	SA	A	SA/A	D	SD	D/SD
There are lots of chances for students at this school to get involved in sports, clubs, and other school activities outside of class.	Students	41%	52%	93%	5%	2%	7%
Students are encouraged to get involved in extra-curricular activities.	Instructional	57%	41%	98%	2%	0%	2%
Students are encouraged to get involved in extra-curricular activities.	Non Instructional	50%	45%	95%	5%	0%	5%

Question	Stakeholder	SA	A	SA/A	D	SD	D/SD
I feel safe at this school.	Students	28%	57%	85%	10%	5%	15%
	Instructional	65%	34%	99%	1%	0%	1%
	Non Instructional	56%	44%	100%	0%	0%	0%
My child is safe at this school.	Parents	38%	54%	92%	3%	5%	8%

Color Key:		
0-49%	50%-69%	70%-100%



## ESSA School Climate Survey.....

### How do we proceed from here?

- Our administrative group met with Joel LaLone of Jefferson Community College for guidance with regard to data analysis.
- Once we receive the MORIC data, we will compare the aggregate districts' data with the South Lewis data.
- We are in the process of convening a School Climate Survey Committee to take a deeper look at survey data and develop possible interventions for areas identified as in need of improvement by survey results.

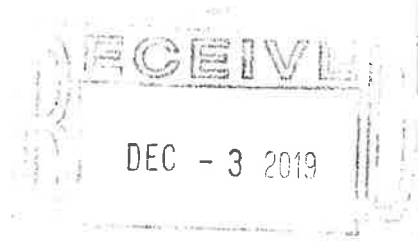






# South Lewis Agriculture Department

East Road  
Turin, NY 13473  
(315)348-2520  
rhumphrey@southlewis.org



December 2<sup>nd</sup>, 2019

Dear Mr. Premo;

The South Lewis FFA would once again like to attend the New York FFA 212/360 Leadership Conference which will be held at the OnCenter Convention Center in Syracuse. The dates of this year's conference will be January 25<sup>th</sup> – 26<sup>th</sup>. 10 South Lewis FFA members will be attending this event. The South Lewis FFA Chapter and FFA members will share registration and lodging fees.

Attached you will find a schedule for the conference. Please contact me with any questions.

Thank you,

Miss Rachael R. Humphrey  
South Lewis FFA Advisor

# NEW YORK FFA 212°/360° CONFERENCE

**January 25-26, 2020**

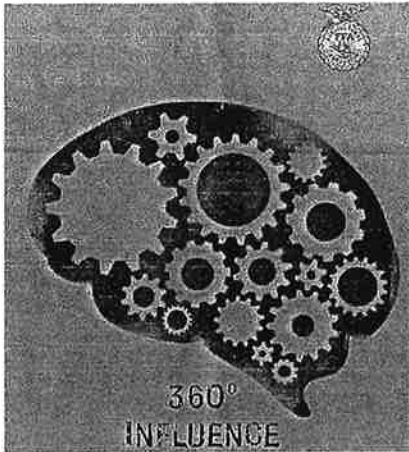
*\*Schedule Subject to Change*

<b><u>Saturday</u></b>			
	12:15 pm	Arrival/Registration for 212°/360° Begins	Oncenter, Gallagher Hall
	1:00pm	212°/360° Begins	
		360 Session 1- <i>Influence</i>	Exhibit Hall A & B, Meeting Room 1,2,3
		212 Session 1- <i>Growth</i>	Ballroom West and East
	1:05pm	Teacher Professional Development	Meeting Rooms 4-10
	2:15pm	360 Session 2	Exhibit Hall A & B, Meeting Room 1,2,3
		212 Session 2	Ballroom West and East
	3:30pm	Afternoon Break for 212°/360° Students and Professional Development Adults	Outside of Conference Rooms
	3:40pm	212°/360° Sessions Continue	
		360 Session 3	Exhibit Hall A & B, Meeting Room 1,2,3
		212 Session 3	Ballroom West and East
	4:45pm	Professional Development Ends for the Day	
	5:00pm	212/360 Conference Ends for the Day	
	5:15pm	Dinner for all	TBD
	6:00pm	Mega Party Begins	Exhibit Hall A & B
	9:00pm	Mega Party Ends/ Announcements	
	9-10:00pm	Shuttle to Hotels for the Evening	
	11:00pm	Curfew for All- Advisors Check Student Rooms	Marriot, Crowne Plaza, Parkview Hotel, & Genesee Grand



<b><u>Sunday</u></b>			
	6:30-7:00am	Breakfast/ Check out of Hotel rooms before departure/Shuttles Begin Transporting Attendees to OnCenter	Marriot, Crowne Plaza, Parkview Hotel, & Genesee Grand
	8:00am	212°/360° Session Begins	
		360 Session 4	Exhibit Hall A & B, Meeting Rooms 1,2,3
		212 Session 4	Ballroom West and East
	8:05am	Professional Development for Educators Begins	Meeting Rooms 4-10
	9:05am	212°/360° Sessions Continue	
		360 Session 5	360- Exhibit Hall A, 212-Ballroom West and East
		212 Session 5	Ballroom West and East
	10:15am	212°/360° Sessions Continue	
		360 Session 6	360- Exhibit Hall A, 212-Ballroom West and East
		212 Session 6	Ballroom West and East
	11:15am	Professional Development for Educators End	
	11:30am	212/360 Conferences End	

## 212/360 Conference Descriptions and Learning Objectives



360° takes students full circle in chapter leadership development. The conference covers every angle on developing action plans for their chapters and communities. Themes for this conference include Vision and Influence, allowing students to attend in two consecutive years without seeing the same curriculum. This conference is designed for 11th- and 12th-grade students.

The theme for 2019-20 is Influence.  
The objectives of this conference are:

- Defining influence and identifying the influence process
- Recognizing positive characteristics in relationships
- Identifying methods to determine if someone is trustworthy and exploring methods for building others' trust in us
- Recognizing the benefits of maintaining a positive image
- Reviewing qualities of collaboration and demonstrate collaboration skills
  - Inspecting everyday influence



At 211°, water is extremely hot, but just one more degree gets us to the next level: the boiling point.

212° – the temperature at which water boils – focuses on taking students to the boiling point of leadership. This conference focuses on the development of the individual student. Students will be challenged to push the limits of their leadership. Themes for this conference include virtues and growth, allowing students to attend in two consecutive years without seeing the same curriculum. This conference is designed for seventh – 10th-grade students.

The theme for the 2019-20 212° is Growth. The objectives of this conference are:

- Determining the role personal habits play in personal growth
- Combining creative and critical thinking skills to solve problems
  - Interpreting controllable factors contributing to self-image
- Assessing personal fitness and dietary habits
- Differentiating between professional and personal relationships
  - Identifying a mentor/coach

12/17  
BDE

**Memo To: Mr. Doug Premo**  
**Superintendent**

**From : Rich Poniktera**  
**Director of Facilities III**

**Re: Items for discard/disposal and or public sale**

**Date: November 15, 2019**

**We have a piece of equipment used for suspension that was purchased for our OT-PT department that is no longer in use that we would like to sell/discard**

# South Lewis Central School District

Mr. Douglas Premo, Superintendent

4264 East Rd  
PO Box 10  
Turin, NY 13473  
315-348-2500  
Fax: 315-348-2510  
www.southlewis.org

Monday 12/16  
4:30 Massey

COPY

November 5, 2019

Mr. Rob Oatman  
Internet Manager  
Massey's Furniture Barn  
119 Sand Street  
Watertown NY 13601

Dear Mr. Oatman:

We were very excited to receive your "Buck\$ for Books" letter notifying us of a donation in the amount of \$2,312.00. We are accepting of your terms to attend the December 16<sup>th</sup> ceremony in addition to purchasing library books for distribution at our elementary schools to be stamped with the "Buck\$ for Books" logo.

Mrs. Lisa Monks, our Library Media Specialist, along with at least one other administrator will attend the ceremony on December 16<sup>th</sup> to receive the check. We wish to give a special thank you to Massey's Furniture Barn for this generous donation to local school districts. It is greatly appreciated and will be put to good use.

Should you need any further information, please contact me.

Sincerely,



Douglas Premo  
Superintendent of Schools

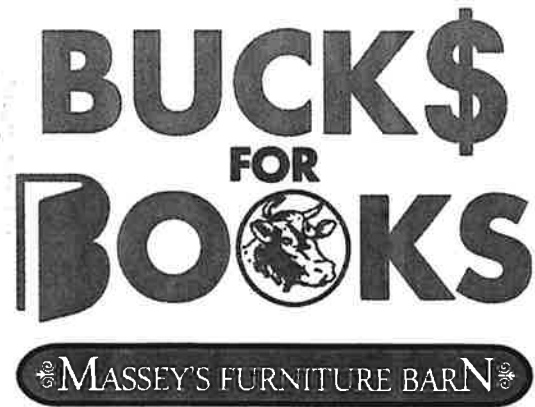


Rob Oatman  
119 Sand Street  
Watertown, N.Y. 13601

NOV - 1 2019

Oct. 30, 2019

Douglas Premo  
Superintendent of Schools  
South Lewis Central School District  
4264 E Rd  
Turin, NY 13473



Dear Mr. Premo:

Massey's Furniture Barn is proud to invite your district's participation in our 2019 Bucks for Books Initiative.

As a local business, we receive dozens of donation requests annually. In most cases, individuals ask for our products so they can be used in fundraisers to help loved ones coping with various hardships. While we have traditionally complied with many of these requests, we like our donation process to be more cohesive and have more of a lasting impact on our surrounding communities.

To that end, we pledged to donate \$2 from every sale we made in 2018 to the Bucks for Books Initiative. These funds were collected over the entire calendar year and soon will be divided among participating schools. We started with four districts in 2015, and have rotated through other North County schools each year since then.

Based on sales generated in 2018, the overall contribution to this initiative is \$9,248 for 2019. Your district's share, should you choose to participate, is \$2,312. If you agree to accept this donation, we simply ask that you and/or members of your library staff join us at 4:30 p.m., Dec. 16 for a check ceremony and celebration here at the store. Light snacks will be served.

The money raised would go directly to the purchase of library books to be distributed to your elementary facilities. You and your staff would certainly be most qualified to select which books to purchase. Massey's would have no influence on the selection process.

Our only stipulation is that each library book donated through the program will be stamped on the inside front cover with our Bucks for Books logo. These stamps will be modest in size, but serve as permanent reminders that the books were made possible through our initiative.

We can arrange to have the stamping device mailed to your libraries so you can mark the books yourselves, or a member of our staff could travel to your facilities to execute the stamping.

Our plan, each year, is to publicize this initiative. From time to time, we will even ask our customers to make matching donations.

Our belief is that the Bucks for Books program will promote children's literacy and help to replenish library bookshelves to the benefit of young students throughout our region.

Working with our loyal customers and your talented staff, we intend to make a difference for generations to come. It is our sincerest hope that our contributions to local schools will grow year after year.

I ask for your input and cooperation with this rewarding program. I will look forward to your response.

Best regards,

A handwritten signature in black ink, reading "Robert D. Oatman". The signature is fluid and cursive, with the first name "Robert" being the most prominent.

Rob Oatman  
Internet Manager  
Massey's Furniture Barn

Enclosure

**MAPLE RIDGE WIND FARM PILOT DISTRIBUTIONS  
AGREEMENT AMONG LEWIS COUNTY TAXING JURISDICTIONS**

**AGREEMENT** by and between the COUNTY OF LEWIS (the "County"), LOWVILLE ACADEMY AND CENTRAL SCHOOL DISTRICT ("Lowville School District" or "LSD"), COPENHAGEN CENTRAL SCHOOL DISTRICT (Copenhagen School District" or "CSD"), SOUTH LEWIS CENTRAL SCHOOL DISTRICT ("South Lewis School District" or "SLSD"), TOWN OF LOWVILLE, TOWN OF MARTINSBURG, TOWN OF HARRISBURG AND THE TOWN OF WATSON, all hereinafter referred to as "the taxing jurisdictions";

**RECITALS**

1. The taxing jurisdictions previously entered into a document known as AMENDED AND RESTATED PAYMENT IN LIEU OF TAX AGREEMENT, dated February 1, 2005, with FLATROCK WINDPOWER, LLC and FLATROCK WINDPOWER II, LLC ( the "companies"), with respect to the construction of the large scale wind power electric generating facility on the Tug Hill Plateau commonly referred to as the MAPLE RIDGE WIND FARM.

2. The taxing jurisdictions entered into an Inter-Municipal Agreement to share the legal expenses pertaining to renegotiation of the existing PILOT and a potential new PILOT agreement, in accordance with each jurisdictions' relative share of the revenues to be received under the PILOT agreement for 2017.

3. The taxing jurisdictions and County of Lewis Industrial Development Agency (LCIDA) recently completed negotiations with the companies concerning a renegotiation of the existing PILOT and a new PILOT agreement.

4. The taxing jurisdictions and LCIDA have reached an agreement with respect to a new PILOT agreement with the companies for the years 2018 through 2031, and now seek to memorialize their agreement as to the distributions of the PILOT payments received in accordance with the new PILOT agreement.

**NOW, THEREFORE**, in consideration of the mutual promises made heretofore and herein, the parties hereby agree as follows:

1. The taxing jurisdictions agree to distribution of the annual PILOT payments made by the companies to the taxing jurisdictions in accordance with the attached schedule. Under said schedule, the first three (3) years of the distributions will continue to be based upon the 2005 rates established under the AMENDED AND RESTATED PAYMENT IN LIEU OF TAX AGREEMENT dated February 1, 2005. Commencing in year 2021, the distributions under the PILOT payments shall be based upon the 2018 rates.

2. The taxing jurisdictions acknowledge and agree that the companies will make the annual payments herein contemplated directly to the LCIDA; who will then distribute to each

taxing jurisdiction, its share of that annual payment in accordance with the distribution schedule and this Agreement<sup>1</sup>.

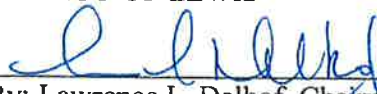
3. This constitutes the entire agreement of the parties regarding the distribution payments under the new PILOT with the companies hereinabove set forth.

4. This agreement may be simultaneously executed in several counterparts, each of which shall be an original and all of which shall constitute but one and the same instrument.

IN WITNESS WHEREOF, the parties hereto have caused this instrument to be executed the date set forth herein.

Dated: 11/25/19

COUNTY OF LEWIS

  
By: Lawrence L. Dolhof, Chairperson

Dated: \_\_\_\_\_

LOWVILLE ACADEMY AND CENTRAL  
SCHOOL DISTRICT

By: Thomas Schneeberger, School Board President

Dated: \_\_\_\_\_

COPENHAGEN CENTRAL SCHOOL DISTRICT

By: Lynn Murray, School Board President

Dated: \_\_\_\_\_

SOUTH LEWIS CENTRAL SCHOOL DISTRICT

By: Andrew Leindecker, School Board President

Dated: \_\_\_\_\_

TOWN OF LOWVILLE

By: Randall Schell, Supervisor

<sup>1</sup> Notwithstanding the above, the County agrees and directs the IDA to deduct \$3,000 from the payment received from the companies in December, 2019, and add that one-time amount to the Town of Lowville's payment in satisfaction of the Town's issue pertaining to the "pole barn" parcel now included in the PILOT. This is a one-time only payment.



Dated: \_\_\_\_\_

TOWN OF MARTINSBURG

\_\_\_\_\_  
By: Terrence Thisse, Supervisor

Dated: \_\_\_\_\_

TOWN OF HARRISBURG

\_\_\_\_\_  
By: Stephen Bernat, Supervisor

Dated: \_\_\_\_\_

TOWN OF WATSON

\_\_\_\_\_  
By Gerald Crowell, Supervisor

2018 Distribution Schedule (2018 Rates) with three year freeze										
Year		New PILOT	Town-Harrisburg	Town-Lowville	Town-Martinsburg	County - Lewis	Copenhagen CSD	Lowville ACS	South Lewis CSD	Town-Watson
2018	1	\$ 7,000,000.00	\$ 762,369.12	\$ 141,534.71	\$ 898,102.14	\$ 1,886,035.57	\$ 184,879.07	\$ 3,088,352.01	\$ 17,120.21	\$ 21,607.16
2019	2	\$ 6,000,000.00	\$ 653,459.25	\$ 121,315.47	\$ 769,801.83	\$ 1,616,601.91	\$ 158,467.77	\$ 2,647,158.87	\$ 14,674.47	\$ 18,520.43
2020	3	\$ 4,000,000.00	\$ 435,639.50	\$ 80,876.98	\$ 513,201.22	\$ 1,077,734.61	\$ 105,645.18	\$ 1,764,772.58	\$ 9,782.98	\$ 12,346.95
2021	4	\$ 3,500,000.00	\$ 240,047.29	\$ 64,305.45	\$ 345,075.24	\$ 1,399,344.95	\$ 99,437.99	\$ 1,329,838.01	\$ 9,875.00	\$ 12,076.07
2022	5	\$ 2,500,000.00	\$ 171,462.35	\$ 45,932.47	\$ 246,482.31	\$ 999,532.11	\$ 71,027.13	\$ 949,884.29	\$ 7,053.57	\$ 8,625.76
2023	6	\$ 2,500,000.00	\$ 171,462.35	\$ 45,932.47	\$ 246,482.31	\$ 999,532.11	\$ 71,027.13	\$ 949,884.29	\$ 7,053.57	\$ 8,625.76
2024	7	\$ 2,500,000.00	\$ 171,462.35	\$ 45,932.47	\$ 246,482.31	\$ 999,532.11	\$ 71,027.13	\$ 949,884.29	\$ 7,053.57	\$ 8,625.76
2025	8	\$ 2,000,000.00	\$ 137,169.88	\$ 36,745.97	\$ 197,185.85	\$ 799,625.69	\$ 56,821.71	\$ 759,907.43	\$ 5,642.86	\$ 6,900.61
2026	9	\$ 2,000,000.00	\$ 137,169.88	\$ 36,745.97	\$ 197,185.85	\$ 799,625.69	\$ 56,821.71	\$ 759,907.43	\$ 5,642.86	\$ 6,900.61
2027	10	\$ 2,000,000.00	\$ 137,169.88	\$ 36,745.97	\$ 197,185.85	\$ 799,625.69	\$ 56,821.71	\$ 759,907.43	\$ 5,642.86	\$ 6,900.61
2028	11	\$ 2,000,000.00	\$ 137,169.88	\$ 36,745.97	\$ 197,185.85	\$ 799,625.69	\$ 56,821.71	\$ 759,907.43	\$ 5,642.86	\$ 6,900.61
2029	12	\$ 2,000,000.00	\$ 137,169.88	\$ 36,745.97	\$ 197,185.85	\$ 799,625.69	\$ 56,821.71	\$ 759,907.43	\$ 5,642.86	\$ 6,900.61
2030	13	\$ 2,000,000.00	\$ 137,169.88	\$ 36,745.97	\$ 197,185.85	\$ 799,625.69	\$ 56,821.71	\$ 759,907.43	\$ 5,642.86	\$ 6,900.61
2031	14	\$ 2,000,000.00	\$ 137,169.88	\$ 36,745.97	\$ 197,185.85	\$ 799,625.69	\$ 56,821.71	\$ 759,907.43	\$ 5,642.86	\$ 6,900.61
Total Tax		\$ 42,000,000.00	\$ 3,566,091.40	\$ 803,051.82	\$ 4,645,928.32	\$ 14,575,693.17	\$ 1,159,263.36	\$ 16,999,126.37	\$ 112,113.37	\$ 138,732.18
Difference from 2005		\$ -	\$ (1,008,123.34)	\$ (46,156.46)	\$ (742,684.52)	\$ 3,259,479.78	\$ 49,988.95	\$ (1,530,985.69)	\$ 9,392.10	\$ 9,089.20

Maple Ridge PILOT Distribution Scenarios

Prepared September 10th, 2018

2018 Distribution Schedule (2005 Rates)										
Year		New PILOT	Town-Harrisburg	Town-Lowville	Town-Martinsburg	County - Lewis	Copenhagen CSD	Lowville ACS	South Lewis CSD	Town-Watson
2018	1	\$ 7,000,000.00	\$ 762,369.12	\$ 141,534.71	\$ 898,102.14	\$ 1,886,035.57	\$ 184,879.07	\$ 3,088,352.01	\$ 17,120.21	\$ 21,607.16
2019	2	\$ 6,000,000.00	\$ 653,459.25	\$ 121,315.47	\$ 769,801.83	\$ 1,616,601.91	\$ 158,467.77	\$ 2,647,158.87	\$ 14,674.47	\$ 18,520.43
2020	3	\$ 4,000,000.00	\$ 435,639.50	\$ 80,876.98	\$ 513,201.22	\$ 1,077,734.61	\$ 105,645.18	\$ 1,764,772.58	\$ 9,782.98	\$ 12,346.95
2021	4	\$ 3,500,000.00	\$ 381,184.56	\$ 70,767.36	\$ 449,051.07	\$ 943,017.78	\$ 92,439.53	\$ 1,544,176.01	\$ 8,560.11	\$ 10,803.58
2022	5	\$ 2,500,000.00	\$ 272,274.69	\$ 50,548.11	\$ 320,750.76	\$ 673,584.13	\$ 66,028.24	\$ 1,102,982.86	\$ 6,114.36	\$ 7,716.84
2023	6	\$ 2,500,000.00	\$ 272,274.69	\$ 50,548.11	\$ 320,750.76	\$ 673,584.13	\$ 66,028.24	\$ 1,102,982.86	\$ 6,114.36	\$ 7,716.84
2024	7	\$ 2,500,000.00	\$ 272,274.69	\$ 50,548.11	\$ 320,750.76	\$ 673,584.13	\$ 66,028.24	\$ 1,102,982.86	\$ 6,114.36	\$ 7,716.84
2025	8	\$ 2,000,000.00	\$ 217,819.75	\$ 40,438.49	\$ 256,600.61	\$ 538,867.30	\$ 52,822.59	\$ 882,386.29	\$ 4,891.49	\$ 6,173.48
2026	9	\$ 2,000,000.00	\$ 217,819.75	\$ 40,438.49	\$ 256,600.61	\$ 538,867.30	\$ 52,822.59	\$ 882,386.29	\$ 4,891.49	\$ 6,173.48
2027	10	\$ 2,000,000.00	\$ 217,819.75	\$ 40,438.49	\$ 256,600.61	\$ 538,867.30	\$ 52,822.59	\$ 882,386.29	\$ 4,891.49	\$ 6,173.48
2028	11	\$ 2,000,000.00	\$ 217,819.75	\$ 40,438.49	\$ 256,600.61	\$ 538,867.30	\$ 52,822.59	\$ 882,386.29	\$ 4,891.49	\$ 6,173.48
2029	12	\$ 2,000,000.00	\$ 217,819.75	\$ 40,438.49	\$ 256,600.61	\$ 538,867.30	\$ 52,822.59	\$ 882,386.29	\$ 4,891.49	\$ 6,173.48
2030	13	\$ 2,000,000.00	\$ 217,819.75	\$ 40,438.49	\$ 256,600.61	\$ 538,867.30	\$ 52,822.59	\$ 882,386.29	\$ 4,891.49	\$ 6,173.48
2031	14	\$ 2,000,000.00	\$ 217,819.75	\$ 40,438.49	\$ 256,600.61	\$ 538,867.30	\$ 52,822.59	\$ 882,386.29	\$ 4,891.49	\$ 6,173.48
Total Tax		\$ 42,000,000.00	\$ 4,574,214.75	\$ 849,208.28	\$ 5,388,612.84	\$ 11,316,213.40	\$ 1,109,274.41	\$ 18,530,112.07	\$ 102,721.28	\$ 129,642.98