



**SAND CREEK  
COMMUNITY SCHOOLS**

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*Board of Education Monthly Meeting  
December 16, 2019 @ 6:00 p.m.  
Ruth McGregor Elementary Gym*

**AGENDA**

- I. Call to Order**
- II. Pledge of Allegiance**
- III. Mission Statement**
- IV. Approval of Minutes**
- V. Communications and Petitions**
  - A. Legislative Updates*
- VI. Additional Agenda Items**
- VII. Spotlight on Achievement – Lunch Buddy Program**
- VIII. Reports and Hearings**
  - A. Superintendent/H.S. Principal*
  - B. Chief Financial Officer*
  - C. JH Principal/6-12 Dean of Students*
  - D. Elementary Principal*
  - E. LCASB Report*
  - F. School Organization Reports*
  - G. Miscellaneous*
- IX. Old Business**
  - A. Miscellaneous*
- X. Public Comment**
- XI. New Business**
  - A. 1<sup>st</sup> Reading NEOLA Policies: Volume 34, Number 1*
  - B. Budget Adjustments*
  - C. Early Start Calendar*
  - D. Interim Assistant FFA Advisor*

**X. Public Comment**

**XI. General Fund Bills & Warrants**

**XII. Adjournment**