

# Fillmore Central Public Schools

[www.fillmorecentral.org](http://www.fillmorecentral.org)

High School: 402-759-3141

Middle School: 402-268-3411

Elementary School: 402-759-3184



## District News

Congrats on a Great Year!

I continue to be impressed with the level of partnership between our school, parents, and community this year. Thank you, parents, students, and staff, for everything that you have done to keep us in school this year. If you remember there were many uncertainties in the beginning of the school year due to COVID, masks, etc. We had a good first semester and an almost normal second semester. This was only possible because of everyone working together.

– Thank You!!

## Events

- May 2<sup>nd</sup> 7:00 PM HS Academic and Athletic Honor Night
- May 4<sup>th</sup> Teacher Workday  
1:05/1:20/1:35 Dismissal
- May 7<sup>th</sup> 2:00 PM High School Graduation
- May 16<sup>th</sup> School Board Meeting  
7:30 PM High School Library
- May 17<sup>th</sup> Proud Panther Night
- May 19<sup>th</sup> 2:00PM 8<sup>th</sup> Grade Graduation
- May 20<sup>th</sup> Last Day of School  
11:05, 11:15, 11:30 Dismissal

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The mission of Fillmore Central Public Schools is to provide all students the opportunity and support to achieve excellence, develop responsibility, and become life-long learners.



We have some staff retiring this year with a combined 155 years of experience in Fairmont, Geneva, and Fillmore Central Schools. This amount of experience will be difficult to replace and we are so thankful for all they have done for the students of our district.

Denise Betts – 7-12 Guidance Counselor - Denise has served our district for 24 years and has been in education 32 years total.

Julie Johnson – Elementary Teacher – Julie has taught our students for her entire 32 year career.

Diana Chapman – Diana has 11 years working in our kitchen.

Ron Doremus – Has served as the head custodian for 32 years at the elementary school.

Phil Flehr –has driven many students on the bus over the last 15 years.

Judy Jones -has been working as an elementary custodian for the last 23 years.

Bev Mohlman -has been serving as a cook for the last 18 years.

We are thankful to these great people and the many years of service to Fillmore Central and our students. I can't say thank-you enough for all they've done for our district.

We will have information on the new staff replacing them later this summer and at the beginning of school.

There will be information coming about our annual district census. Please take the time to complete this survey.

Have a great summer!!

Josh Cumpston

## High School News

When looking back at my May newsletter article from last year, I mentioned a few things about how difficult the year was and how thankful I was that our kids were in school and that they had opportunities to participate in activities. Along with that, I mentioned how optimistic I was that the 2021-22 school year would return to a true “normal.” With that being said, I don't know if “normal” is a real thing in education. The 2021-22 school year has been great, and that is a tribute to our students, staff and community. I am looking forward to finishing this year strong!

### **Semester Finals**

Students will be taking semester finals on May 18th and 19th. May 18th will be ODD periods and May 19th will be EVEN periods. We will run a normal schedule both days.

### **Last Day**

The last day of school will be May 20th with a 11:30 a.m. dismissal. Students will need to make sure all outstanding lunch balances, class dues and other miscellaneous fees are taken care of prior to checking out for the summer. This will include turning in their laptop, case and charger.

As always, if you have any questions or concerns, feel free to contact me.

GO PANTHERS!!!

# Elementary School News

## UPCOMING EVENTS

- May 3<sup>rd</sup>, 4<sup>th</sup> Grade to Fairmont for Museum Day
- May 4<sup>th</sup>, Early Dismissal @ 1:05p.m. for Teacher Professional Development
- May 5<sup>th</sup> & 6<sup>th</sup>, 4<sup>th</sup> Grade visits FCMS
- May 9<sup>th</sup>, 4<sup>th</sup> Grade to State Capital
- May 9<sup>th</sup>, 2<sup>nd</sup> Grade to Hastings Museum
- May 9<sup>th</sup>-13<sup>th</sup>, Book Fair @ Elementary Library
- May 11<sup>th</sup>, Bike to School Day
- May 12<sup>th</sup>, 1st Grade to Lincoln Zoo
- May 16<sup>th</sup>, BOE Meeting @ 7:30pm @ FCHS Library
- May 17<sup>th</sup>, Proud Panther Night 5:00-7:00pm @ FCES
- May 19<sup>th</sup>, Movie & Move-Up Day
- May 20<sup>th</sup>, End of Year Assembly
- May 20<sup>th</sup>, Last Day of School, 11:05a.m. Dismissal



4<sup>th</sup> Grade Celebrated Arbor Day at FCHS with the city of Geneva, Faller Landscaping, Nebraska 811, & NPPD

## JUST A REMINDER...

As we end this school year, we want to remind our students that we will continue to learn and work until the very last days of school. **Parents please reinforce this at home as well.** Students will be expected to turn in work, participate in class and activities, and maintain appropriate and respectful behavior. We all want to end the year on a positive note! **Keep up the excellent work and great behavior Fillmore Central Elementary Students!**

## PROUD PANTHER NIGHT

On the evening of Tuesday, May 17<sup>th</sup>, Fillmore Central Elementary will be hosting PROUD PANTHER NIGHT. Activities for the night include: Student work showcased in their classrooms, a book fair in the library, FREE hot dog meal, and an end of the year recognition assembly. More detailed information will be going home with students.

## BOOK FAIR

Our annual elementary book fair is being held the week of May 9<sup>th</sup>. Below is the schedule. Contact Mrs. Wit if you have questions, 759 - 3184. [jacey.wit@fillmorecentral.org](mailto:jacey.wit@fillmorecentral.org)

Monday, May 9 <sup>th</sup>	7:45 a.m. - 8:05 a.m. and 3:05 p.m. - 4:00 p.m.
Tuesday, May 10 <sup>th</sup>	7:45 a.m. - 8:05 a.m. and 3:05 p.m. - 4:00 p.m.
Wednesday, May 11 <sup>th</sup>	7:45 a.m. - 8:05 a.m. and 3:05 p.m. - 6:00 p.m.
Thursday, May 12 <sup>th</sup>	7:45 a.m. - 8:05 a.m. and 3:05 p.m. - 4:00 p.m.
Friday, May 13 <sup>th</sup>	7:45 a.m. - 8:05 a.m. and 3:05 p.m. - 4:00 p.m.

Please support our book fair, which in turn supports our library. Proceeds from the book fair are used to buy books for our library. You may also preview and purchase books online at the following link: [scholastic.com/fair](https://www.scholastic.com/fair)

## MOVE-UP DAY

Students currently in grades Kindergarten through 3<sup>rd</sup> grade will have the opportunity to “move-up” to see the classrooms and meet the teachers at their next grade level. This will take place on Thursday, May 19<sup>th</sup>. Student classroom assignments will be sent to families in late July or early August.

## LAST DAY OF SCHOOL

Our last day of school is Friday, May 20<sup>th</sup>. Dismissal is scheduled for 11:05 a.m.

## 4<sup>th</sup> QUARTER REPORT CARDS

The 4<sup>th</sup> quarter report cards will be sent home with your child on the last day of school.

## SUMMER LEARNING

All FCES students are being offered learning opportunities in reading and math throughout the months of June and July. More information will be provided to families in early May.

## LOST and FOUND

All of the items in the “Lost and Found” box will be “on display” from Friday, May 20<sup>th</sup> to Wednesday, May 25<sup>th</sup>. After May 25<sup>th</sup>, items not claimed will be donated.

## SUMMER HOURS FOR THE ELEMENTARY OFFICE

The elementary office will be open from 8:30a.m. - Noon, and 1:00p.m. - 3:00p.m. from Monday, May 23<sup>rd</sup> to Thursday, May 26<sup>th</sup>. The office will reopen on Monday, August 1<sup>st</sup>.

## 2022-2023 SCHOOL SUPPLIES

For the 2022-2023 school year Fillmore Central Elementary is again providing all required supplies needed in the classroom for all students. A book bag is the only item that families will need to provide for students. This commitment ensures every student is equally equipped to be successful at FCES.

## ESTABLISH LEARNING GOALS FOR SUMMER

**The change of pace provided by the summer months can be a welcome change. However, many children thrive with an expected routine and incorporating learning goals can help your child succeed educationally.**

- **Read at least four books.** Research shows that kids who read just four books over the summer will avoid “summer slide”, or the gap in academic skills when they go back to school in the fall. Listening to audio books will also build your child’s vocabulary and her confidence. Many public libraries have these available to check out.
- **Try something new.** The child who has never thought of herself as an athlete could spend the summer learning a sport. The kid who feels shy might look for a chance to be in a summer play. Summer is a good time to stretch.
- **Let your child take a risk.** No, you don’t have to let her try skydiving! But if she’s never climbed a tree, give her a chance to learn the skill. Trying and mastering hard things is how your child learns.
- **Don’t let weak areas slide.** If there is a subject your child struggles with, don’t let her take the whole summer off. Ask the teacher for some ideas about how she can practice over the summer so her learning doesn’t slide backwards.

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## Middle School News

### LAST DAY OF SCHOOL and EARLY DISMISSAL

The last day of the 2021-2022 school year is Friday, May 20. Students will be dismissed from school at 11:20 AM, so **no** lunch will be served. The bus routes will run according to the four hour early dismissal. Please keep in mind that it is important for all students to be in attendance. The 8<sup>th</sup> grader students will be adding their 'paws' to the purple hands wall of 8<sup>th</sup> grade graduates.

### 8<sup>th</sup> GRADE GRADUATION

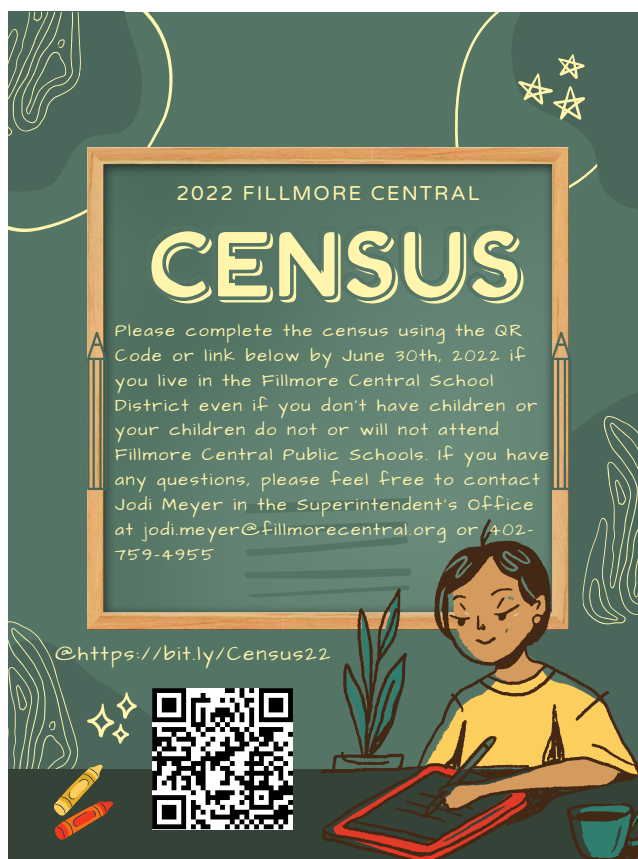
The annual 8<sup>th</sup> grade graduation ceremony will take place on Thursday, May 19. The ceremony will start at 2 PM and will last about an hour. Parents and community members are invited to attend. The normal end of the day will occur, with buses running as scheduled.

### FINAL REPORT CARDS

FCMS student report cards will be mailed home on Wednesday, May 25. Report cards will not be handed out to students.

### CLASSROOM SUPPLY LISTS

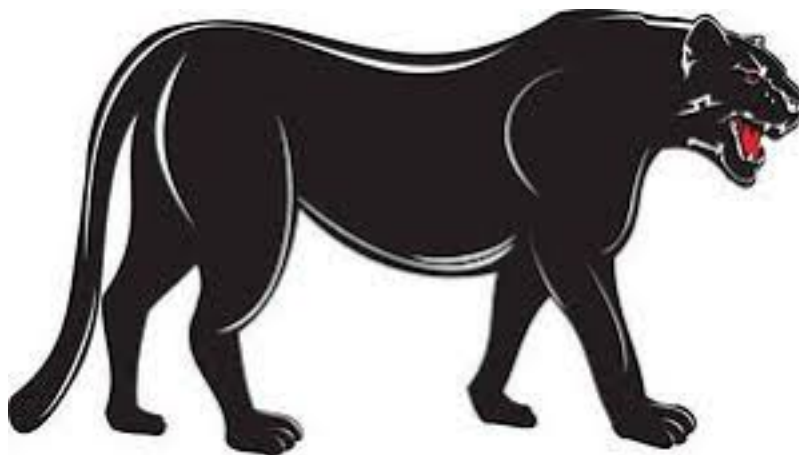
Fillmore Central Public Schools will again be purchasing general classroom supplies for all students. Students may want to purchase a book bag to take items to and from school. We hope that by removing these purchases, the start of the school year will become a little less stressful.



## TIPS FOR A SAFE AND ENJOYABLE SUMMER

We have reached that time of year that most students enjoy the most - the end of school and the beginning of summer break. Students and families often begin looking forward to summer rituals that include summer sports, vacations, and summer jobs. My hope is that you have a safe and enjoyable summer and that all of our young people keep both their minds and their bodies active over the summer months. Here are some tips to consider.

1. **Wear sunscreen.** Use at least SPF 15 and consider using waterproof sunscreen when engaged in activities such as swimming or boating.
2. **Stay physically active.** Encourage your student to stay active and engage in rigorous, outdoor activity everyday. As parents, we should help our children avoid spending hours watching television, playing computer games, etc. Research has shown that regular physical activity helps children to develop both healthy bodies and healthy minds.
3. **Read.** All students should continue to keep their minds active by reading over the summer. Reading one to three books is a very reasonable goal for all students to establish for themselves over the summer. Reading over the summer keeps students' minds sharp, it improves their vocabulary, and keeps them in the habit of reading.
4. **Eat well.** With busy summer schedules it can be easy for kids and adults alike to ignore good nutritional habits. Students should consume pop and sugary snacks in moderation and they should drink plenty of water. By drinking plenty of water, you will avoid dehydration, you will curb your appetite, and you'll feel better. Students should eat breakfast and at least one other regular, healthy meal each day over the summer.
5. **Maintain a routine.** Students should continue to get eight hours of sleep each night. Students should also maintain a regular sleep schedule by going to bed at a reasonable hour; students should also avoid "sleeping in". By maintaining a regular and reasonable sleep schedule, your student will have more energy and will accomplish more and enjoy more over the summer months.



**Fillmore Central Public Schools**  
School Calendar

# May 2022

"Education is a once in a lifetime opportunity to open children's hearts and minds to the unbelievable wonder of the universe." - Sir Anthony Seldon

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<b>1</b>	<b>2</b> 6:30 PM HS Academic and Athletic Honors Night 12:30 JH Track at Sutton	<b>3</b> 9:00 AM Golf at Sutton 6:30 PM CTSO Fun Night	<b>4</b> Teacher Workday 1:05/1:20/1:35 Dismissals 1:00 PM JH Math Contest at Thayer Central Freshman Quiz Bowl at Seward	<b>5</b> SNC Golf hosted by Sandy Creek at Clay Center CC 2:00 PM V Track at FCHS	<b>6</b> 10:00 AM SNC JH Track at Thayer Central	<b>7</b> 2:00 PM HS Graduation at HS Gym
<b>8</b>	<b>9</b> 4:00 PM Golf at Friend CC	<b>10</b> FFA Adopt-A-Highway 7:00 PM Middle School Spring Concert	<b>11</b> 9:30 AM Golf at Fairbury	<b>12</b> District Track at Superior	<b>13</b>	<b>14</b> 10:00 AM JH State Track at Gothenburg HS
<b>15</b>	<b>16</b> School Board Mtg 4:00 PM District Golf at Hidden Valley Golf Course, Lincoln	<b>17</b> 5:00 PM Elementary Proud Panther Night District Golf	<b>18</b>	<b>19</b> 2:00 PM 8th Grade Graduation	<b>20</b> Last Day of School 11:00, 11:15, 11:30 Dismissal State Track	<b>21</b> State Track
<b>22</b>	<b>23</b>	<b>24</b> State Golf at Kearney Country Club	<b>25</b> State Golf at Kearney Country Club	<b>26</b>	<b>27</b>	<b>28</b>
<b>29</b>	<b>30</b>	<b>31</b>				

<b>MAY LUNCH</b>				
Monday	Tuesday	Wednesday	Thursday	Friday
3	4	5	6	7
<b>Middle School</b> Pork Patty <b>FLE and HS</b> Hot Ham Sandwich	<b>Middle School</b> Chicken Fajita <b>FLE and HS</b> Crispito	<b>Middle School</b> Pizza <b>FLE and HS</b> Corn Dogs	<b>Middle School</b> Deli Sandwich <b>FLE and HS</b> Chicken Sandwich	<b>Middle School</b> Chicken Patty <b>FLE and HS</b> BBQ Rib Sandwich

<b>MAY BREAKFAST</b>				
Monday	Tuesday	Wednesday	Thursday	Friday
3	4	5	6	7
Breakfast Taco	<u>K-12 Before School</u> Muffin <u>HS 2nd Chance</u> Fruit Parfait	Egg & Cheese Sandwich	French Toast	Biscuit & Gravy

Menus will be posted weekly in the month of May.

All schools serve fruit, vegetables, and milk daily.  
 Cereal, fruit, juice, yogurt, and milk served daily at all schools for breakfast.  
 Breakfast - FREE    K-12 Lunch - FREE    Adult Lunch - \$3.60

This institution is an equal opportunity provider.



# Early Development Network Services Coordination

## What is Early Development Network Services Coordination?

Services Coordination helps families of children with special needs below age three:

- Find services to meet developmental, educational, financial, health care, child care, respite care and other needs
- Work with multiple providers to make sure services are provided as needed

## Why is Service Coordination Needed?

Nebraska families of children with special needs have found it difficult to locate needed services for infants and toddlers with disabilities and then to coordinate the services with the providers.

## Who is Eligible for Services Coordination?

Eligible families are those with an infant or toddler below age 3 who has a disability or developmental delay and qualifies for special education through the public schools.

Year round services coordination is provided.

There is no cost to families.

## How Can Families Apply?

To request Early Development services for your child or to refer a child, call the local number below. With prior parental permission, referrals may be made by anyone who suspects a developmental delay in an infant or toddler.

**CONTACT: Beth Lightwine at ESU6-Geneva office(225 North 17<sup>th</sup>, Geneva, 402-759-3143).**



EDUCATIONAL SERVICE UNIT

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