# PALMYRA BOARD OF EDUCATION PALMYRA, N.J. 08065

Brian J. McBride Superintendent of Schools Administrative Office 301 Delaware Avenue 856-786-9300 FAX: 856-829-9638 William R. Blatchley
Business Administrator/
Board Secretary

+Document Provided \*Added after meeting notice

## **AGENDA**

# **SEPTEMBER 9, 2015**

# 1 Call to Order

The Open Public Meetings Act was enacted to ensure the right of the public to have advance notice of and to attend meetings of the public bodies, at which time any business affecting their interests is discussed or acted upon. In accordance with the provisions of this Act, the Palmyra Board of Education has caused notice of this meeting to be published by having the date, time, place and purpose thereof posted at Palmyra Borough Hall, the high school library bulletin board, and board offices; mailed to the Palmyra Borough Clerk, Burlington County Times, Courier Post, Philadelphia Inquirer, and the Trend on September 3, 2015.

- 2 Moment of Silent Meditation
- 3 Salute to the Flag
- 4 Roll Call

Mr. Keith Austin, Vice President

Mrs. Laurie Beck

Ms. Nancy Brett, President

Ms. Lori Gilmore

Mr. John Gural

Mr. John Kay

Mr. Howard Norcross

Mr. John Quigg

Mr. Mark Russell

Mr. Warnock, Riverton Representative

Ms. Knudson, Beverly Representative

Mr. Gravano, Student Representative

# 5 Reports

| 5.01 | Superintende | ent                           |
|------|--------------|-------------------------------|
| 5.02 | Board Comn   | nittees                       |
|      | 5.02a        | Policy & Curriculum           |
|      | 5.02b        | Finance & Physical Plant      |
|      | 5.02c        | Human Resources & Negotiation |
| 5.03 | Sending Dist | rict Reports                  |
|      | 5.03a        | Beverly                       |
|      | 5.03b        | Riverton                      |
| 5.04 | Student Repr | resentative                   |
| 5.05 | PTA          |                               |
| 5.06 | Borough Lia  | ison                          |

# 6 Correspondence - None

# 7 Public Forum for Agenda Items

The Board, pursuant to the Open Public Meetings Act, will not publicly discuss personnel matters and may choose not to respond to comments made by members of the public during this portion of the meeting; however, the Board will give all comments appropriate consideration and will refer all initial requests and comments pertaining to the operation of the School District to the Superintendent.

# 8 Routine Business

8.01 BE IT RESOLVED that the following reports are hereby accepted and approved:

| 8.01a | •  | aly 2015 representing hand a  | nd machine o | checks totaling           |  |
|-------|--|-------------------------------|--------------|---------------------------|--|
|       | \$695,275.18   |                               |              |                           |  |
| 8.01b | +Check Register for A  | ugust 2015 representing hand  | d and machin | ne checks totaling        |  |
|       | \$42,738.67  |                               |              |                           |  |
| 8.01c | +Board Secretary's Re  | port for June 2015 and the T  | reasurer's R | eport for June 2015 which |  |
|       | have been found to be  | e in agreement.               |              | •                         |  |
| 8.01d | +Board Secretary's Re  | port for July 2015 and the Ti | easurer's Re | eport for July 2015 which |  |
|       | have been found to be  | e in agreement.               |              |                           |  |
| 8.01e | +Transfer Report for J   | uly & August 2015             |              |                           |  |
| 8.01f | +Cafeteria Report for July 2015  |                               |              |                           |  |
| 8.01g | +Cafeteria Report for August 2015  |                               |              |                           |  |
| 8.01h | +Minutes of Regular Meeting on July 30, 2015                               |                               |              |                           |  |
| 8.01i | Volunteer for the 2015/2016 school year (pending criminal history review): |                               |              |                           |  |
|       | Tyler Brown, Paraprof  | essional Athletic Aide for Fo | otball       | •                         |  |
| 8.01j | Travel and Professiona   | al Development:               |              |                           |  |
|       | Staff Member   | Name/Date of Workshop         | <u>Cost</u>  | <u>Location</u>           |  |
|       | Jeff Graiff  | Art Conference 10/5/15        | \$198.87     | Long Branch, NJ           |  |
|       | Joni Geiser  | ESL Workshop 10/5/15          | N/A          | Edison, NJ                |  |
|       |  | *                             |              | •                         |  |

# **Voice Vote Full Board**

- 8.02 BE IT RESOLVED that the following action is hereby accepted and approved:
  - Approve Professional Development/Travel for the following staff/Board Member(s) to attend the NJSBA 2015 Workshop & Exhibition in Atlantic City, New Jersey, from October 27 through October 29, 2015 at an estimated cost not to exceed \$350.00 per person. The listed staff/Board Member(s) have notified the Superintendent that the primary purpose of attending this travel event is to discuss methods to help empower the 21st century student, and to discuss strategies for becoming more effective school leaders:

Nancy Brett **Board Member** Keith Austin **Board Member** John Kay **Board Member** Lori Gilmore **Board Member Howard Norcross Board Member** John Quigg **Board Member** John Gural **Board Member** Laurie Beck **Board Member** Mark Russell **Board Member** Brian J. McBride Superintendent

William R. Blatchley **Business Administrator** 

This travel is directly related to the responsibilities of the staff/Board Member(s) listed and furthers the efficient operation of the district.

|    |          |                       | Second:   |
|----|----------|-----------------------|---|
| 9  | Old Busi | ness No               | Old Business  |
| 10 | Personne | <u>el</u>             |   |
|    | 10.01    | BE IT RI<br>Superinte | ESOLVED that the following personnel actions are hereby approved as recommended by the endent:  |
|    |          | 10.01a                | Accept the resignation of Ms. Mariel Cipko as a Technology teacher for the 2015/2016 school year.   |
|    |          | 10.01b                | +Appoint Ms. Colleen Grose as a Learning Disabilities Teacher Consultant for the 2015/2016 school year at a salary of \$60,645 pro-rated (MA30, Step 6), effective Octobe 17, 2015 (or sooner due to 60 day contractual requirement). |
|    |          | 10.01c                | +Appoint Mr. Tony Gore as a Technology Teacher for the 2015/2016 school year at a salary of \$54,320 (BA, Step 6) pro-rated, effective 10/24/15 (or sooner due to 60 day contractual requirement).                                    |
|    |          | 10.01d                | +Appoint Ms. Lauren Schmidt as a School Counselor for the 2015/2016 school year at a salary of \$61,424 (MA, Step 9) pro-rated, effective 10/26/2015 (or sooner due to 60 day contractual requirement).                               |
|    |          | 10.01e                | +Appoint Ms. Devon Murtagh as an English Teacher for the 2015/2016 school year at a salary of \$51,068 (BA, Step 1), effective September 1, 2015.   |
|    |          | 10.01f                | Approve the voluntary transfer of Mr. Joseph Rosato from Palmyra High School to Charles Street School for the 2015/2016 school year.  |
|    |          | 10.01g                | Accept the notice of intent to retire from Mrs. Anne Higgins effective January 1, 2016.   |
|    | Roll Cal | l Vote Ful            | l Board   |
|    | Motion:  |                       | Second:   |
|    | 10.02    | BE IT RI<br>Superinte | ESOLVED that the following personnel actions are hereby approved as recommended by the endent:  |
|    |          | 10.02a                | Approve the following student teacher placement requests: <u>Teacher Candidate</u> <u>College/Univ.</u> <u>Collaborating Teacher</u> <u>Dates</u>   |

Rowan

Joanne Burtnett

Jamie Patchel

8/25/15 - 10/19/15

|          |  | Meredith Callahan   | Rowan  | Sean Brady  | 10/26/15 - 12/18/15                                   |  |  |
|----------|--|---|--|---|---|--|--|
|          | 10.02b   | -   |  | cata, Social Studies Teacher, fr<br>ect completed graduate credits                                |   |  |  |
|          | 10.02c   | Approve the following   | ng novice teac   | her mentors:  |   |  |  |
|          |  | Novice Teacher Devon Murtagh Jannet Vaca Stephanie Cancglin Kristen Marrazzo  |  | Mentor Jamie Patchel Katie Salvo Debbie Falcone Renee Hoffecker                                   |   |  |  |
|          | 10.02d   | Approve the following school year:  | ng bus drivers   | to be utilized on an as need ba   | sis for the 2015/2016                                 |  |  |
|          |  | L. Kozloski<br>G. Cole<br>R. Sinclair   | \$19.0<br>\$19.0<br>\$19.0   | 0/hr.   |   |  |  |
| Roll Cal | l Vote Full  | Board   |  |   |   |  |  |
| Motion:  |  |   | Secon  | d:  |   |  |  |
| 10.03    | +BE IT RESOLVED that the following personnel actions affecting Charles Street School are hereby approved as recommended by the Superintendent: |   |  |   |   |  |  |
|          | 10.03a   | Approve the following 2015/2016 school year. M. Petrucelli J. Coles D. Aaronson E. Eckhardt H. Skowronski J. Andersen | •  | /hr.<br>/hr.<br>/hr.<br>/hr.  | ding hourly wage for the                              |  |  |
|          | 10.03b   | Approve the following Teacher Candidate Rileigh Ruff Susan Vandine  | ng student tead<br><u>College/Uni</u><br>Stockton<br>TCNJ            | cher placement requests: <u>V.</u> <u>Collaborating Teacher</u> Karla O'Connell  Elizabeth Marron | <u>Dates</u><br>9/1/15 - 12/4/15<br>9/8/15 - 12/15/15 |  |  |
| Roll Cal | l Vote Palı  | nyra Board  |  |   |   |  |  |
| Motion:  |  |   | Secon  | d:  |   |  |  |
| 10.04    | BE IT RE   |   | owing personn  | el actions are hereby approved  | as recommended by the                                 |  |  |
|          | - M<br>- Ja<br>- Je<br>- M   | an Licata – Social Stud<br>like Tumelty – Special<br>amie Patchel – Special l   | Education \$6,<br>Education \$6,<br>glish/Languag<br>xtra prep perio |   | ss)   |  |  |

- Kelly Gallagher \$2,200 (extra prep period)
- Katie DeMarco \$2,200 (extra prep period)
- Matt Papenberg \$4,000 (additional duty coverage)
- Leslie Dobbs \$4,000 (additional duty coverage)
- Sabrina Bonner \$4,000 (additional duty coverage)
- Lindsay Brooks \$4,000 (additional duty coverage)

| Rall | Call | Vote | Full | Rogi | h |
|------|------|------|------|------|---|
| KUH  | v an | voic |      | DUA  | u |

9/19/15

9/26/15

10/3/15

10/10/15

10/17/15

11/7/15

11/14/15

5/30/16

|    | Motion:   | Second:   |
|----|-----------|---|
| 11 | Business. | Finance and Operations  |
|    | 11.01     | Certification Pursuant to NJAC 6:20-2.13(e), we certify that as of July 31, 2015, after review of the secretary's monthly financial report (appropriations section), and upon consultation with the appropriate district officials, that to the best of our knowledge no major account or fund has been over expended in violation of NJAC 6A:23-A-16.10(c) 3 & 4, and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year. |
|    | Roll Call | Vote Full Board   |
|    | Motion:   | Second:   |
|    | 11.02     | BE IT RESOLVED that the following business, financial and operational actions are hereby approved as recommended by the Superintendent:   |
|    |           | 11.02a Accept a donation to the athletic department in the amount of \$885.00 from Jersey Mike's Subs.  |
|    | Roll Call | Vote Full Board   |
|    | Motion:   | Second:   |
| 12 | Policy an | d Curriculum  |
|    | 12.01     | BE IT RESOLVED that the following Policy and Curriculum actions are hereby approved as recommended by the Superintendent:   |
|    |           | 12.01a Enter into a Uniform State Memorandum of Agreement Between Education and Law Enforcement Officials (MOA) for the 2015/2016 school year.  |
|    |           | 12.01b Field Trips Date Destination Grade/Subject/Staff   |

Chicester

Ridley

Delsea

Millville

Vineland

Palmyra

Egg Harbor

Downingtown

Marching Band/Mr. Moore

Marching Band/Mr. Moore

Marching Band/Mr. Moore

Marching Band/Mr. Moore

Marching Band/Mr. Moore Marching Band/Mr. Moore

Marching Band/Mr. Moore

Marching Band/Mr. Moore

- 12.01c Approve the following fund raisers:
  - Class of 2019 to sell programs at home football games on 9/11, 10/2, 10/24, 10/31 (Mrs. Birch)
- Approve educational services provided by the New Jersey Commission for the Blind and 12.01d Visually Impaired for 2015/2016 at a rate of \$1,900 per student (Level 1) for the following students: #9601267887 and #8202885641.
- 12.01e Approve the HIB FY16 Grade Report.

| Roll | Call | V | ote | $\mathbf{F}$ | ull | Bo | ar | d |
|------|------|---|-----|--------------|-----|----|----|---|
|------|------|---|-----|--------------|-----|----|----|---|

| Motion: _ |             |               | Second:  |
|-----------|-------------|---------------|--|
| 12.02     |             |               | at the following Policy and Curriculum actions are hereby approved as uperintendent:   |
|           | 12.02a      | Approve th    | ne following revised policies/regulations:   |
|           |             | P 3322        | Staff Member's Use of Personal Cellular Telephones/Other Communication Devices         |
|           |             | P 4322        | Support Staff Member's Use of Personal Cellular Telephones/Other Communication Devices |
|           |             | R 5200        | Attendance   |
|           |             | P 5330        | Administration of Medication   |
|           |             | R 5330        | Administration of Medication   |
|           |             | P 5339        | Screening for Dyslexia   |
|           |             | P 5615        | Suspected Gang Activity  |
|           |             | P 5756        | Transgender Students   |
|           |             | P 8540        | School Nutrition Programs  |
|           |             | R 8540        | Free & Reduced Rate Meals (Abolished)  |
|           |             | P 8820        | Opening Exercises/Ceremonies   |
|           | 12.02b      | First reading | ng of the following new policy:  |
|           |             | P 8550        | Outstanding Food Service Charges   |
| Roll Call | Vote Full I | Board         | -  |

| Motion: | Second: |
|---------|---------|
| MOHON   | Second: |

BE IT RESOLVED that the following Policy and Curriculum actions affecting Charles Street School 12.03 are hereby approved as recommended by the Superintendent:

### 12.03a **Fundraisers**

- Toys for Tots collection during December 2015 (Mr. Pease/Ms. Geiser)
- Collect canned goods, non-perishables, etc. for Bread of Life Food Pantry in Palmyra from January 11-22, 2016 (Mr. Pease/Ms. Geiser)
- Hold various activities to raise funds for the Make-A-Wish Foundation from March7-18, 2016 (Mr. Pease/Ms. Geiser)
- School-wide monetary collection for the American Cancer Society October 5-16, 2015 (Mr. Pease/Ms. Geiser)
- School-wide collection of 2015 Holiday Wish List items for Providence House (Catholic Charities) November 2-20, 2015 (Mr. Pease/Ms. Geiser)

|    | Roll Ca               | ll Vote Palmyra Board   |
|----|-----------------------|---|
|    | Motion:               | Second:   |
| 13 | Public Fo             | orum for Additional Topics  |
|    | choose n<br>the Board | rd, pursuant to the Open Public Meetings Act, will not publicly discuss personnel matters and may ot to respond to comments made by members of the public during this portion of the meeting; however, d will give all comments appropriate consideration and will refer all initial requests and comments g to the operation of the School District to the Superintendent. |
|    | 13.01<br>13.02        | Recognition of members of the Public<br>Recognition of members of the Board   |
| 14 | Adjourni              | <u>ment</u>   |
|    | Voice Vo              | ote by Full Board   |
|    | Motion:               |   |

Second: Vote: Time: