

# PALMYRA BOARD OF EDUCATION PALMYRA, N.J. 08065

Brian J. McBride Superintendent of Schools Administrative Office 301 Delaware Avenue 856-786-9300 FAX: 856-829-9638 William R. Blatchley
Business Administrator/
Board Secretary

The Mission of the Palmyra Public School District is to work cooperatively with the available resources of home and community, including business and industry, to offer each child the educational opportunities that will enable him/her to function politically, economically, and socially in a democratic society and to fully facilitate their development within a safe and secure school environment.

+document provided \*added after meeting notice

## AGENDA May 14, 2014 7:00 P.M.

#### 1. Call to Order

The Open Public Meetings Act was enacted to ensure the right of the public to have advance notice of and to attend meetings of the public bodies, at which time any business affecting their interests is discussed or acted upon. In accordance with the provisions of this Act, the Palmyra Board of Education has caused notice of this meeting to be published by having the date, time, place and purpose thereof posted at Palmyra Borough Hall, the high school library bulletin board, and board offices; mailed to the Palmyra Borough Clerk, Burlington County Times, Courier Post, Philadelphia Inquirer, and the Trend on May 9, 2014.

#### 2. Moment of Silent Meditation

#### 3. Salute to the Flag

#### 4. Roll Call:

Ms. Nancy Brett, Vice President

Mr. Keith Austin

Ms. Sandra Cintron

Mrs. Lori Gilmore

Mr. John Gural

Mr. John Kay

Mr. Stanley Ozalis, President

Mr. John Quigg

Mr. Mark Russell

Mr. Warnock, Riverton Representative

Ms. Mary Ellen Knudson, Beverly Representative

Ms. Irene Farinas, Student Representative

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5.	Presentations:
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- 5.01 Students of the Month
- 5.02 Thank you to Class of 1973

#### 6. <u>Closed Session</u>

WHEREAS, N.J.S.A. 10:4-6, et. Seq. (Open Public Meetings Act) provides that the *Palmyra Board of Education* may exclude the public from that portion of the meeting at which the *Board of Education* discusses certain matters as set forth in N.J.S.A. 10:4-12; and

WHEREAS, the Board of Education has deemed it necessary to go into closed session to discuss certain matters which are exempted from the public; and

WHEREAS, the regular meeting of the Board of Education will reconvene following the end of the closed session, approximately 8:00 p.m. this evening

NOW, THEREFORE, BE IT RESOLVED that the Board of Education will go into closed

session for the following reason(s) as outlined in N.J.S.A. 10:4-12: Any matter which, by express provisions of Federal Law, State Statute or Rule of Court shall be rendered confidential or excluded from discussion in public. Any matter in which the release of information would impair a right to receive funds from the federal government. Any matter the disclosure of which constitutes an unwarranted invasion of individual privacy. Any collective bargaining agreement, or the terms and conditions of which are proposed for inclusion in any collection bargaining agreement, including the negotiation of terms and conditions with employees or representatives of employees of the public. Any matter involving the purpose, lease or acquisition of real property with public funds, the setting of bank rates or investment of public funds where it could adversely affect the public interest if discussion of such matters were Any tactics and techniques utilized in protecting the safety and property of the public provided that their disclosure could impair such protection. Any investigations of violations or possible violations of the law. Any pending or anticipated litigation or contract negotiation in which the public body is or may become a party. Any matters falling within the attorney-client privilege, to the extent that confidentiality is required in order for the attorney to exercise his ethical duties as a lawyer. X Any matter involving the employment, appointment, termination of employment, terms and conditions of employment, evaluation of the performance, promotion or disciplining of any specific prospective public officer or employee or current public officer or employee employed or appointed by the public body, unless all individual employees or appointees whose rights could be adversely affected request in writing that such matter or matters be discussed in public. Any deliberation of a public body occurring after a public hearing that may result in the imposition of a specific civil penalty upon the responding party or the suspension or loss of a license or permit belonging to the responding party as a result of an act of omission for which the responding party bears responsibility. **Voice Vote by Full Board** Motion: Second: Vote:

# Return from Closed Session Voice Vote by Full Board

7.

Motion:		
Second:		

	Vote:		
8.	Reports		
	8.01	Superinter	ndent
	8.02	Board Con	mmittees
		8.02a	Policy & Curriculum
		8.02b	Finance & Physical Plant
		8.02c	Human Resources & Negotiations
	8.03	Sending D	District Reports
		8.03a	Beverly
		8.03b	Riverton
	8.04	Student R	epresentative
	8.05	PTA	
9.	Correspo	ondence	

Thank you letter from Chief Pearlman for the use of two school buses.

#### Public Forum for Agenda Items 10.

The Board, pursuant to the Open Public Meetings Act, will not publicly discuss personnel matters and may choose not to respond to comments made by members of the public during this portion of the meeting; however, the Board will give all comments appropriate consideration and will refer all initial requests and comments pertaining to the operation of the School District to the Superintendent.

#### 11. **Routine Business**

11.01	BE IT RESOLVED	that the	following	reports are	hereby ac	ccepted and	approved

- +Enrollment Report April, 2014 11.01a
- +Health Report April, 2014 11.01b
- 11.01c +HIB Report – April, 2014
- 11.01d +Violence, Vandalism & Substance Abuse Report - April, 2014
- +Fire Drills April, 2014 11.01e
- Substitutes and Volunteers 11.01f
  - Approve Moral Best as a paraprofessional athletic aide for softball
  - Approve Mary Ann Middleton as a volunteer to assist in the health office at Charles Street School from 7/1/14 to 9/1/14

#### **Voice Vote by Full Board**

Motion: Second: Vote:		
11.02	BE IT I 11.02a	RESOLVED that the following reports are hereby accepted and approved +Bill list for May, 2014 representing hand and machine checks totaling \$1,759,833.16
	11.02b	+Board Secretary Report for March, 2014 and the Treasurer Report for March, 2014 which have been found to be in agreement

		11.02c	+Cafeteria Repo	ort – April, 2014		
		11.02d		gular Meeting of April 9, 2014	4	
		11.02e		essional Development	_	
			<u>Staff Member</u>	<u>Workshop</u>	<u>Cost</u>	<u>Location</u>
			Bill Donley	Motivating the Unmotivated Leaners on 5/16/14	\$229.00	Cherry Hill, NJ
			Brian McBride	NJASA/NJAPSA Spring Conference 5/21-23	not to exceed \$800	Atlantic City, NJ
			Brian McBride	Common Core: What To Do Now on 6/3/14	\$50	Mullica Hill, NJ
	Roll Cal	ll Vote Fu	ıll Board			
	Motion:			Second:		
12.	Old Bus	siness				
13.	<u>Human l</u>	Resource				
	13.01		ESOLVED that the ended by the Super	e following personnel actions rintendent:	are hereby ap	proved as
		13.01a	non-certificate in Exhibit A for	nt of Non-tenure certificated start and staff, hourly certificated and or 2014/2015.	d non-certific	ated staff as listed
		13.01b		uctor nn Dixon as a Homebound Ins nool year at a rate of \$30.00/h		
		13.01c	Request to Enroll Staff Member Joseph Rosato	in Graduate Course and Appl <u>Course/Dates/University</u> BLED 40520 Planning, Te & Assessment in ESL Clas July 1-August 22, 2014/Ro	aching Rut srooms/	Reimbursement mbursement Cost gers 2014 rate
		13.01d •	Approval is reque Jersey, to do her S	n ested for Christina Buber, a stu SAC practicum from September of Ms. Christina Birch.		•
	Roll Cal	ll Vote Fu	ıll Board			
	Motion:			Second:		
	13.02		ESOLVED that the ended by the Super	e following personnel actions intendent:	are hereby ap	proved as

#### 13.02a Appointments

- Reappointment of Non-tenure certificated staff, tenured certificated staff, non-certificated staff, hourly certificated and non-certificated staff as listed in Exhibit C for 2014/2015.
- 2014/2015 Extracurricular appointments as listed in Exhibit D

Roll Ca	ll Vote	Palmyra	Board
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	Motion:	Second:			
14.	Business	s, Finance and Operations			
	14.01	Certification Pursuant to NJAC 6:20-2.13(e), we certify that as of March 31, 2014, after review of the secretary's monthly financial report (appropriations section), and upon consultation with the appropriate district officials, that to the best of our knowledge no major account or fund has been over expended in violation of NJAC 6A:23-A-16.10(c) 3 & 4, and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.			
	Roll Cal	ll Vote Full Board			
	Motion:	Second:			
	14.02	BE IT RESOLVED that the following business, financial and operational actions are hereby approved as recommended by the Superintendent:  15.02a +Transfers presented in the Expense Account Adjustment Report for April, 2014			
	Roll Call Vote Palmyra Board				
	Motion:	Second:			
15	Dollova	nd Chamion lung			

### 15. Policy and Curriculum

BE IT RESOLVED that the following policy and curriculum actions are hereby approved as recommended by the Superintendent:

15.01a	Field Trips		
	<u>Date</u>	<u>Destination</u>	<u>Grade/Subject</u>
	5/17/14	Riverview Estates	Gr. 11-12/Mr. Yoon
	5/20/14	Cove Nature Preserve	Gr. 9-12/Mr. Budden
	5/22/14	Malaga Restaurant in	Gr. 9-12/Mrs. Salvo
		Hamilton Twp., NJ	
	6/3/14	Charles Street School	Gr. 9-12/Ms. DeMarco

The Board would like to recognize the PTA for its financial support, which helps to make many of these trips possible.

#### 15.01b Fund Raising

- Student Council sell wristbands to benefit infirmed students @ CSS
- Renaissance Program hold a dress down/field day on May 23, 2014 (12:30-2:15 p.m.) on the stadium field
- Marching Band sell mattresses on 5/31/14
- Post Prom Committee Smoothie King will come in and sell fruit/ice cream cups after school on 5/30/14
- PTA Book Fair 5/16/14 to 5/22/14

#### 15.01c <u>Homebound Instruction</u>:

SID Initial Date of Instruction

7138015995 4/8/14 6697609757 5/1/14

#### 15.01d Donations

Accept the following gifts/donations from Palmyra High School Class of 1973:

- Canon Power Shot SX510 HS Point-and-Shoot Camera (new)
- Memory card for camera (new)
- Fender DG-60 Acoustic Guitar (new)
- Acoustic guitar (used)
- Electric guitar (used)
- Amplifier (used)

#### 15.01e +English Language Services Plan 2014-2017

#### **Roll Call Vote Full Board**

Motion:	Second:	

BE IT RESOLVED that the following policy and curriculum actions are hereby approved as recommended by the Superintendent:

#### 15.02a Curriculum

- Gr. 1 Language Arts Literacy
- Gr. 2 Language Arts Literacy

#### 15.02b Field Trips

<u>Date</u> <u>Destination</u> <u>Grade/Subject</u> 6/6/14 Franklin Institute Gr. 7-8/Ms. Trefz

The Board would like to recognize the PTA for its financial support, which helps to make many of these trips possible.

#### 15.02c Fund Raising

 Kids for Character Club – collection of gently used children's shoes for Swaziland Relief

#### 15.02d <u>Homebound Instruction</u>

 SID
 Initial Date of Instruction

 8227547834
 4/15/14

 8481357650
 4/24/14

#### Roll Call Vote Palmyra Board

#### 16. Public Forum for Additional Topics

**Voice Vote by Full Board** 

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- 16.01 Recognition of members of the Public
- 16.02 Recognition of members of the Board

### 17. Adjournment

Motion:		
Second:		
Vote:		
Time:		