

PALMYRA BOARD OF EDUCATION PALMYRA, N.J. 08065

Brian J. McBride Superintendent of Schools Administrative Office 301 Delaware Avenue 856-786-9300 FAX: 856-829-9638 William R. Blatchley Business Administrator/
Board Secretary

AGENDA

February 12, 2014

1. Call to order prior to 7:00 p.m.

The Open Public Meetings Act was enacted to ensure the right of the public to have advance notice of and to attend meetings of the public bodies, at which time any business affecting their interests is discussed or acted upon. In accordance with the provisions of this Act, the Palmyra Board of Education has caused notice of this meeting to be published by having the date, time, place and purpose thereof posted at Palmyra Borough Hall, the high school library bulletin board, and board offices; mailed to the Palmyra Borough Clerk, Burlington County Times, Courier Post, Philadelphia Inquirer, and the Trend on February 7, 2013.

- 2. Moment of Silent Meditation
- 3. Salute to the Flag
- 4. Board Secretary administers oath of office to newly elected member: Mr. Russell
- 5. Roll Call:

Ms. Nancy Brett, Vice President

Ms. Sandra Cintron

Mrs. Lori Gilmore

Mr. John Gural

Mr. John Kay

Mr. Stanley Ozalis, President

Mr. John Quigg

Mr. Mark Russell

Mr. Warnock, Riverton Representative

Ms. Mary Ellen Knudson, Beverly Representative

- 6. Presentations:
 - Students of the Month
 - Recognition of Service to the Board of Education:

WHEREAS, Valerie Flournoy, member of the Palmyra Borough Board of Education; and

WHEREAS, in recognition of her dedication to the students of the Borough of Palmyra for the period of

WHEREAS, she honorably served the community of Palmyra Borough with fairness and professionalism;

NOW THEREFORE BE IT RESOLVED, that we, the Members of the Board, do hereby extend to Valerie Flournoy our sincere and grateful appreciation for her dedicated service to the Palmyra Board of Education, and our best wishes to her for continued success, happiness, and good health in the years to come.

- 7. Superintendent's Report
- 8. <u>Committee Reports</u>

Policy & Curriculum Finance & Physical Plant Human Resources & Negotiations

- 9. Correspondence
 - Received two letters of interest for the vacant seat on the Board of Education
- 10. Recognition of members of the public wishing to speak on agenda items
- 11. Routine Business
 - A. Entertain a motion to accept the following report:
 - Cafeteria Report January, 2014
 - Enrollment January, 2014
 - Health Report January, 2014
 - HIB Report January, 2014
 - Violence, Vandalism & Substance Abuse Report January, 2014
 - B. Entertain a motion to accept the following minutes:
 - Regular Meeting of January 14, 2014
- 12. Old Business
- 13. Discussion Item
- 14. New Business
 - 14.01 Personnel
 - Full A. Resignation

1. BE IT RESOLVED that the letter of intent to retire from Mrs. Mary Ann Middleton, School Nurse, is hereby accepted effective June 30, 2014.

Full B. Appointment

BE IT RESOLVED that Ms. Donna Gidjunis is hereby approved to serve as Treasurer of School Monies for the remainder of the 2013/2014 school year at the rate of \$5,150.00 pro-rated.

Full C. <u>Professional Development</u>

BE IT RESOLVED that the following Professional Development is hereby approved:

Staff	Name/Date of Workshop	Workshop	Workshop
Member		Cost	Location
Joseph Rosato	NJ TESOL/NJBE 2014 Spring Conference 5/28	200.00	New Brunswick
Linda Plym	What's New in Fifth Grade? 3/24	237.00	Voorhees
Casey Welsh	What's New in Fifth Grade? 3/24	253.00	Voorhees
Joann Dixon	Integrating Science & Engineering in Elementary and Middle Grades 4/10	139	Mullica Hill
Mike Tumelty	Reducing Recurring Behavior Problems with Difficult, Disruptive, and Non- Compliant Students 3/26	229.00	Voorhees
Christina Birch	Association of Student Assistance Professionals of NJ 28 th Annual Conference 2/27- 2/28	339.00	Long Branch
Kim Hoffman	7 th Annual New Jersey Alliance for Social, Emotional, and Character Development: Supporting Student Growth	60.00	Lawrenceville
Jeff Moore	NJMEA State Music Convention	283.00	East Brunswick
Stacy Saia	NJASCD Annual Conference	149.00	Monroe

Full D. Extracurricular Activities

BE IT RESOLVED that Kyle Burke and Ed Sanderson are hereby approved as volunteer paraprofessional athletic aides for baseball.

Full E. Volunteers

BE IT RESOLVED that the following volunteer is hereby approved for the 2013/2014 school year: Susan Joyce

Full F. Substitutes

BE IT RESOLVED that the following personnel are hereby approved as substitutes pending approval by the Burlington County Office of Education:

<u>Name</u>	<u>Position</u>	Rate of Pay
Gary Freeman	Teacher	\$80.00/day
Vicki Agnew	Teacher	\$70.00/day
Vicki Agnew	Teacher Assistant	\$60.00/day
Krista E. Venafro	Teacher	\$70.00/day

Full G. Request to Enroll in Graduate Course and Apply for Tuition Reimbursement

BE IT RESOLVED that the following request to enroll in a graduate course and apply for tuition reimbursement upon completion of the course is hereby approved:

<u>Staff Member</u> <u>Course/Dates/University</u> <u>Eligible Reimbursement</u>

<u>Cost</u>

Deborah Falcone EDL-520 Standards Based \$1,797

12/

Curriculum Development K-12/ Thomas Edison College/

April 1-June 22, 2014

Full H. Student Teacher/Practicum

- 1. BE IT RESOLVED that approval is hereby granted for Curtis Wright, a student at Rutgers Camden, to do his student teaching at Palmyra High School under the guidance of Mrs. Sabrina Bonner from January 23, 2014 through May 9, 2014.
- 2. BE IT RESOLVED that approval is hereby granted for Francesca Greenwald, a student at Rutgers Camden, to do her practicum at Palmyra High School under the guidance of Mrs. Lorita Foster from January 27, 2014 through May 2, 2014.
- 3. BE IT RESOLVED that approval is hereby granted for Jessica Mellwig, a student at Rutgers Camden, to do her practicum at Palmyra High School under the guidance of Mr. Christopher Tracey from January 27, 2014 through May 2, 2014.

Full I. <u>Additional Instructional Class</u>

BE IT RESOLVED that approval is hereby granted for Mr. William Donley to forgo a preparation period for instruction purposes at the stipend rate of \$6,200 prorated, effective February 17, 2014.

14.02 Students

A. <u>Homebound Instruction</u>

Full BE IT RESOLVED that approval is hereby granted for student #6697609757 to receive homebound instruction beginning 1/20/2014.

B. Educational Field Trips

Full 1. BE IT RESOLVED that the following field trip at Palmyra High School is hereby approved:

<u>Date</u> <u>Destination</u> <u>Grade/Subject</u> March 14, 2014 BCSSSD for Gr. 9-12/Mrs. Foster

Interact activities

Pal. 2. BE IT RESOLVED that the following field trips at Charles Street School are hereby approved:

<u>Date</u>	<u>Destination</u>	<u>Grade/Subject</u>
March 13, 2014	Burlington County	Kindergarten/Ms. Hoffecker
	Footlighters in	
	Cinnaminson, NJ	
March 19, 2014	Academy of Natural	Gr. 1/Mrs. Brooks
	Sciences	
May 21, 2014	National Constitution	Gr. 5/Mrs. Michener,
•		Mrs. Dowd, Mrs. Plym,
		Ms. Welsh

The Board would like to recognize the PTA for its financial support, which helps to make many of these trips possible.

Full C. Surveys

BE IT RESOLVED that approval is hereby granted to conduct the following surveys by the School Climate Committee:

- School Climate Survey Districtwide
- Olweus Anti-Bullying Survey Elementary and High School Students

Full D. Student Activities

- 1. BE IT RESOLVED that approval is hereby granted to participate in the "Pasta for Pennies Program" from 2/10/14 to 2/28/14 whereby canisters will be placed in 8th period classrooms for donations to the Leukemia & Lymphoma Society. The class that has donated the most money will be rewarded with a pasta party by the Olive Garden.
- 2. BE IT RESOLVED that approval is hereby granted to hold the 2015 Prom at The Merion in Cinnaminson, NJ.
- 3. BE IT RESOLVED that the following fund raisers are hereby approved:
 - a. Class of 2015 Mrs. Van Zandt
 - Chocolate covered pretzel sale February 18-21
 - "Drawstring" Bags March 1-31
 - Cinderella Cheesecake Sale April 1-11
 - b. Student Council Kathy McClure & Darlene Keller
 - America Red Cross Blood Drive February 21
 - c. Youth & Government Mrs. Reiss
 - "Hot Beverage" sale (hot chocolate, coffee, etc...) February 14
 - d. PTA (date changes)
 - Mixed Bag fund raiser March 5 to March 19
 - Spring Pictures March 6

14.03 *Policy/Regulation

Full A. BE IT RESOLVED that the following new policies/regulations are given a second reading and adopted:

P 3221	Evaluation of Teachers
R 3221	Evaluation of Teachers
P 3222	Evaluation of Teaching Staff Members, Excluding Teachers and
	Administrators

R 3222	Evaluation of Teaching Staff Members, Excluding Teachers and
	Administrators
P 3223	Evaluation of Administrators, Excluding Principals, Vice Principals,
	and Assistant Principals
R 3223	Evaluation of Administrators, Excluding Principals, Vice Principals,
	and Assistant Principals
P 3224	Evaluation of Principals, Vice Principals, and Assistant Principals
R 3224	Evaluation of Principals, Vice Principals, and Assistant Principals

14.04 *School Calendar Adjustment 2013/2014

Full BE IT RESOLVED that the following adjustment to the 2013/2014 school calendar is hereby approved as follows:

<u>Snow Days (Schools Closed)</u>
January 22, 2014

<u>Scheduled Make-Up Days</u>
June 19, 2014

February 3, 2014 February 17, 2014

14.05 Finance

Full A. Certification

Pursuant to NJAC 6:20-2.13(e), we certify that as of December 31, 2013, after review of the secretary's monthly financial report (appropriations section), and upon consultation with the appropriate district officials, that to the best of our knowledge no major account or fund has been over expended in violation of NJAC 6A:23-A-16.10(c) 3 & 4, and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

Full *B. Bill Lists

BE IT RESOLVED that the bill lists are hereby approved as follows: Hand & Machine Checks for January, 2014 \$2,226,931.54

Full *C. Secretary and Treasurer Report

BE IT RESOLVED that the Board Secretary and Treasurer Report for December, 2013 agree and are hereby accepted.

Full *D. <u>Transfers</u>

BE IT RESOLVED that the transfers presented in the Expense Account Adjustment Report for January, 2014 are hereby accepted.

15. Fire/Crisis Drills

Charles Street School	1/13/14 Tier I on 1/29/14	1 minute, 45 seconds 4 minutes, 20 seconds
Delaware Avenue School	Tier II on 1/10/2014 1/31/14	1 hour, 25 minutes 53 seconds
Palmyra High School	1/15/14 Tier I on 1/30/14	1 minute, 48 seconds 5 minutes, 30 seconds

- 16. Recognition of members of the public wishing to speak on additional items.
- 17. WHEREAS, N.J.S.A. 10:4-6, et. Seq. (Open Public Meetings Act) provides that the *Palmyra Board of Education* may exclude the public from that portion of the meeting at which the *Board of Education* discusses certain matters as set forth in N.J.S.A. 10:4-12; and

WHEREAS, the following subjects shall be discussed on this date in a session of the *Board* closed to the public:

Personnel, Negotiations, Legal

NOW, THEREFORE, BE IT RESOLVED that the aforestated meeting shall be closed to the public for the reasons set forth above, in accordance with the *OPEN PUBLIC MEETINGS ACT*; and

BE IT FURTHER RESOLVED that the discussion in closed session will be disclosed to the public at such time as it is no longer necessary to maintain the confidential nature of the items discussed.

- 18. Return from Executive Session
- 19. Meeting Adjourned.