

# JOHN RUSSELL APPLGATE SCHOLARSHIPS FOR TEACHERS APPLICATION FORM

Please type or print using **BLACK** ink.

**ABSOLUTE DEADLINE: March 2, 2020.** *No incomplete or late applications will be considered.*

John Russell Applegate (1944-2003) lived most of his life around Sutherland, Nebraska, where he made many friends. He served with honor in the U.S. Army during the Vietnam War. He left a generous bequest for education, training and support of teachers. The John Russell Applegate Fund for Teachers is administered by Mid-Nebraska Community Foundation.

- Who may apply?**
- 1) Applicants must be either a current teacher pursuing additional postsecondary education or a current education major at the college junior or senior level pursuing a baccalaureate degree in education.
  - 2) Applicants must be residents of one of the following counties in West Central Nebraska: Custer, Dawson, Frontier, Hayes, Hooker, Keith, Lincoln, Logan, McPherson, Perkins and Thomas.
  - 3) Applicants must be pursuing an endorsement or a Master's Degree in Education with emphasis in one or more of the following areas: Reading, Mathematics, Science, Career Technical Education, Special Education, Speech Pathology, School Psychologist, World Languages, Language Arts, Music or Middle School endorsement.
  - 4) Scholarship recipients may apply again for another scholarship in the future for possible selection from among all applicants.

**Where can scholarship be used?** At any accredited college or university in the United States.

**Number of scholarships and amount?** Typically around 9 scholarships with a maximum of \$3,000 each will be awarded each spring. Scholarship recipients will be notified by mail or e-mail.

APPLICANT'S NAME \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_

CITY, STATE, ZIP \_\_\_\_\_ TELEPHONE \_\_\_\_\_

E-MAIL ADDRESS \_\_\_\_\_ BIRTHDATE \_\_\_\_\_

HOME RESIDENCE IF DIFFERENT THAN ABOVE \_\_\_\_\_

COUNTY OF RESIDENCE \_\_\_\_\_

NAME AND PHONE NUMBER OF CLOSE RELATIVE OR CONTACT PERSON \_\_\_\_\_

DESCRIBE ANY COLLEGE PROGRAMS TAKEN AND ANY DEGREES RECEIVED INCLUDING NAME OF COLLEGE

\_\_\_\_\_

APPROXIMATE YEARS OF COLLEGE EDUCATION \_\_\_\_\_

DEGREE AND/OR ENDORSEMENT YOU NOW ARE PURSUING \_\_\_\_\_

NAME OF COLLEGE OR UNIVERSITY YOU PLAN TO ATTEND \_\_\_\_\_

\_\_\_\_\_ CITY, STATE, ZIP \_\_\_\_\_

## **ADDITIONAL INFORMATION REQUIRED WITH THIS APPLICATION FORM:**

*(NOTE: No incomplete or late applications will be considered.)*

Use one side of 8 ½ x 11" paper only. Fasten application securely with paper clip. Do NOT staple any portion of application. Include the following in this order:

- 1) Copy of college transcript for at least the most recent two years of education.
- 2) A one-page resume listing such things as education, academic awards and honors, employment, organizational activities, volunteer experiences, military service and hobbies.
- 3) A Personal Statement about yourself that may include such topics as your goals, interests, meaningful activities, teaching career plans, and how you plan to finance your college education. (No more than 2 pages, double-spaced).
- 4) A completed listing of Anticipated Educational Expenses (on form provided).

**Complete applications must be delivered or postmarked by March 2, 2020.**

Mid-Nebraska Community Foundation, 121 N Dewey St-Suite 112., PO Box 1321, North Platte, NE 69103-1321

**JOHN RUSSELL APPLGATE SCHOLARSHIPS FOR TEACHERS  
ANTICIPATED EDUCATIONAL EXPENSES**

*Please type or print using **BLACK** ink.*

Applicant's Name \_\_\_\_\_

College or university you plan to attend \_\_\_\_\_

**Anticipated Expenses Related to Planned Education Program in Upcoming School Year**

Tuition & Fees \_\_\_\_\_

Room & Board \_\_\_\_\_

Books and Supplies \_\_\_\_\_

Personal Expenses \_\_\_\_\_

Transportation \_\_\_\_\_

**Total Anticipated Expenses** \_\_\_\_\_

I certify that the above listing of anticipated expenses contains accurate information or reasonable estimates and nothing significant has been purposefully omitted or overstated to the best of my knowledge at this time.

**Applicant Signature** \_\_\_\_\_ **Date** \_\_\_\_\_