

REGIONAL SCHOOL UNIT 19



T0: RSU 19 Board of Directors and Administrative Team
FR: Bill MacDonald / Mike Hammer
DT: December 4, 2019
RE: **Budget/Finance Committee Meeting Agenda**

DAY: **TUESDAY**
DATE: **December 10, 2019**
TIME: **6:30 PM**
PLACE: **Central Office**

- I. Public Comment
- II. Financials
- III. Transportation Expenditures
- IV. Audit Review
- V. Other
- VI. Adjournment

A.D.A. NOTICE: If you have a special need that must be met to allow you to fully participate in this meeting, please contact the Office of the Superintendent at least two (2) days prior to this meeting.