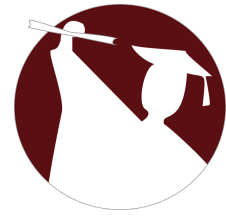


**REGIONAL SCHOOL UNIT 19**



TO: RSU 19 Board of Directors  
FR: Ken Sands / Mike Hammer  
DT: November 26, 2019  
RE: **Education Committee Meeting Agenda**

DAY: **Tuesday**  
DATE: **December 3, 2019**  
TIME: 6:30 PM  
PLACE: **New Nokomis Library**

**AGENDA**

- I. Public Comment**
  
- II. Literacy Coach Presentation**
  
- III. Items for Budget Consideration**
  
- IV. Other**
  
- V. Future Agenda Items**
  
- VI. Adjournment**

**A.D.A. Notice:** If you have a special need that must be met to allow you to fully participate in this meeting, please contact the Office of the Superintendent at least two (2) days prior to this meeting.