



**SAND CREEK
COMMUNITY SCHOOLS**

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*Board of Education Monthly Meeting
November 18, 2019 @ 6:00 p.m.
Ruth McGregor Elementary Gym*

AGENDA

- I. Call to Order**
- II. Pledge of Allegiance**
- III. Mission Statement**
- IV. Approval of Minutes**
- V. Communications and Petitions**
 - A. Legislative Updates*
- VI. Additional Agenda Items**
- VII. Spotlight on Achievement – “What do you hate?” Essay Winner - Jen Root and Ben Wheeler**
- VIII. Reports and Hearings**
 - A. Superintendent/H.S. Principal*
 - B. Chief Financial Officer*
 - C. JH Principal/6-12 Dean of Students*
 - D. Elementary Principal*
 - E. LCASB Report*
 - F. School Organization Reports*
 - G. Miscellaneous*
- IX. Old Business**
 - A. Miscellaneous*
- X. Public Comment**
- XI. New Business**
 - A. Bus Driver and PT Support Staff Stipend*
 - B. Sinking Fund Millage & Non Homestead Renewal*
 - C. Tour of the south wing*

X. Public Comment

XI. General Fund Bills & Warrants

XII. Adjournment