MINUTES OF THE BOARD OF EDUCATION MEETING MAY 14, 2018 5:30 P.M.

The Board of Education of Unified School District 234, Fort Scott, Kansas, met in regular session at their offices at 424 S. Main at 5:30 p.m.

PRESENT: Jamie Armstrong, David Stewart, Janet Braun, Jordan Witt, Michelle Hudiburg, Gary Billionis

ALSO PRESENT: Superintendent Bob Beckham, Clerk Gina Shelton, Joy McGhee, Rick Scholes, Shawn Thomas, Nicki Traul, Brian Weilert, Stephanie Witt

OTHERS PRESENT: D. J. Blethen, Deanna Blethen, Kimberlee Blethen, Brenda Hill, Lynne Oharah, Justin Meeks, Joe Allen, Joe Foulk, Stephen Mitchell, Trisha Whitehead, Connie Billionis

OPEN THE MEETING - 5:30 P.M.

President Armstrong opened the meeting at 5:30 p.m.

FLAG SALUTE

APPROVE OFFICIAL AGENDA

It was moved by Mrs. Hudiburg, seconded by Mrs. Braun, and carried by unanimous vote that the board approve the official agenda.

APPROVE CONSENT AGENDA

It was moved by Mr. Witt, seconded by Mrs. Hudiburg, and carried by unanimous vote that the board approve the consent agenda as follows:

- A. Minutes
- B. Bills and Claims
- C. Payroll April 20, 2018 \$1,225,904.18
- D. Financial Report
- E. Bond Proceeds Reconciliation
- F. Activity Fund Accounts

USD 234 Statement of Cash & Investments For The One Month Ending 03/31/18 for Fiscal Year 2017-2018

Bank Statement Reconciliation		
Self Funded Health Account UMB ******1627	\$	1,764,439.98
Payroll Landmark **026	\$	20,000.00
Bond Account	\$	2,833,410.34
Bond Compliance	\$	10,000.00
Dollar Maker Landmark ***2189	\$	8,421,885.76
Total Cash in Bank as of 03/31/2018	\$:	13,049,736.08
Less Outstanding Checks AP & Payroll	\$	(75,406.29)
Total Cash in Bank after adjustments 03/31/2018	\$:	12,974,329.79
Certificates of Deposit Investment (Fund 99)		
Landmark (Maturity 6/13/201945%)	\$	5,634.34
LSA -Memorials (Maturity 4/12/201840%)	\$	83,495.17
Total Certificate of Deposits 03/31/2018	\$	89,129.51
Total Cash in Bank and Certificate of Deposits 03/31/2018	\$1	3,063,459.30

Signature of Treasurer on 4-12-2018

do hereby certify that the above statement is correct.

Unified School District 234 04/09/2018 10:00 AM	District 234 :00 AM	Cash Flow Report USD 234 Regular, Processing Month 03/2018	ort USD 234 Month 03/2018				Page: 1
rund Number		Beginning Cash	Revenues	Expenses	Payables Change	Ending Cash	Fucilmhrances
90	GENERAL FUND	2,061,766.01	1,023,972.11	(645,968.29)	(2,300.00)	2.437.469.83	131 298 26
» ;	SUPPLEMENTAL	865,948.86	51,445.80	(244,039.11)	0000	673.355.55	2 144 68
= :	AT RISK 4YR OLD	74,546.15	3,480.00	(6,422.54)	0.00	71.603.61	37578
: :3	AT KISK K-12	193,722.12	155,000.00	(347,811.73)	0.00	910.39	14 791 48
4 .	BILINGUAL EDUCATION	8,018.37	0.00	(1,168.50)	0.00	6.849.87	83.13
51	VIKTUAL EDUCATION	24,474.07	0.00	(591.13)	0.00	23,882,94	90.75
10	CAPITAL OUTLAY	882,837.00	21,535.08	(83,073.61)	0.00	821.298.47	12.938.72
18	DKIVER TRAINING	14,917.07	00.00	(1,982.97)	0.00	12,934.10	62.34
77	EXIKAUKUINAKY SCHOOL PROGRAM	23,384.36	0.00	(2,673.41)	0.00	20,710.95	10,103.92
7 t	FOUD SEIKVICE	223,981.48	98,128.32	(79,895.32)	0.00	242,214.48	5,693.07
20	FINGESSIONAL DEVELOPMENT	14,303.28	905.36	(995.10)	00.00	14,213.54	50,00
30	SPECIAL CHILDHOUD	26,328.00	3,291.00	0.00	0.00	29,619.00	0.00
34	OADEED & DOCTOROOM AND TOTAL CONTRACTOR	. 912.21	415,328.39	(218,565.19)	0.00	197,675.41	7,999.81
3.5	CAREER & POSISECONDARY EDUCATION	53,935.93	0.00	(29,397.90)	0.00	24,538.03	8,878.21
Ç .	CIFIS & GICANIS	224,429.24	1,133.02	(23,448.87)	0.00	202,113.39	50,939.97
	A TEKO	0.00	0.00	0.00	0.00	0.00	0.00
C 4	CONTINGENCY KESEKVE	903,824.06	0.00	0.00	0.00	903,824.06	0.00
	TEXTBOOK	269,672.25	1,421.00	0.00	0.00	271,093.25	993.62
	BOND EXPENDITURES	2,724,412.73	2,129.71	(24,350.37)	(137,710.03).	2,564,482.04	24,488.61
3- 7 :	BOND & INTEREST	2,693,979.15	51,796.87	0.00	0.00	2,745,776.02	0.00
- c	SAVE THE CHILDREN	3,639.13	3,620.79	(3,673.68)	0.00	3,586.24	230.32
70	KEVOLVING BENEFITS	238.00	895.56	(130.20)	0.00	1,003.36	0.00
84	KECKEATION	77,946.31	13,339.40	(31,632.72)	0.00	59,652.99	0.00
83	SALES IAX	0.00	1,604.10	(1,604.10)	0.00	0.00	0.00
00	EMPLOYEE BENEFIT FUND	25,266.96	1,557.16	(2,014.92)	0.00	24,809.20	325.00
× 0	SELF FUNDED HEALTH	1,827,530.98	167,405.37	(230,496.37)	0.00	1,764,439.98	0.00
2 2		(161,652.15)	162,232.00	(47,203.66)	00.00	(46,623.81)	4,197.08
. 6 	TILLE IVA-21ST CENTURY SCHOOLS	(7,603.00)	7,448.00	0.00	0.00	(155.00)	0.00
76	IIILE VIB	0.00	0.00	0.00	0.00	0.00	0.00
5 5	IIILE I CARRYOVER	0.00	0.00	0.00	00.00	0.00	0.00
4, 6	ITTEIIA	(15,955.52)	15,758.00	(6,882.43)	0.00	(7,079.95)	1,966.20
S 8	CARL PERKINS	(4,014.48)	4,014.00	(738.16)	0.00	(738.64)	17.33
7.7	INVESTMENTS	(89,129.51)	0.00	0.00	0.00	(89,129.51)	0.00
Grand 10tal:		12,941,659.06	2,207,441.04	(2,034,760.28)	(140,010.03)	12,974,329.79	277,668.28

Detail of Expenditures/Revenue/Investments for Bond Accounts

		Account 2138146 (Compliance)			-	
Receipts					-	
	12/22/201	4 Compliance Transfer	\$	10,000.00		
Expenditures						
Current Balance	2		\$	10,000.00	-	
			. •	. •	-	, •
	A	ccount 2138145 (Cost of Issuance)		***************************************	-	
Receipts	12/22/201	4 Cost of Issuance Transfer	\$	103,130.00		
Expenditures	12/22/201	4 Cost of Issuance Transfer	Φ	103,130.00		
Биренини съ	Previous	Balance Forward	\$	(100,039.16)		
		5 Transfer to Improvement Account	\$	(3,090.84)		
Current Balance	·		\$	(0.00)		
4	Acco	unt 2138110 (Improvement Account)		***************************************	•	
Receipts	Acco	unt 2136110 (Improvement Account)	***********	Market Value		Book Value
•	12/22/2014	4 Go Bond Series 2014 - CUSIP 60934N807	\$	43,971,269.25	\$	43,971,269.25
	02/28/2018	3 Prior Balance	\$	3,211.01	\$	3,211.01
Expenditures						
•	02/28/2018	Prior Balance	\$	(41,143,199.63)	\$	(41,143,199.63)
		Withdrawal	\$	-	\$	-
-100-	03/31/2018	Realized Gains/Unrealized Losses	\$	-	\$	-
	03/31/2018		\$	2,129.71	\$	2,129.71
Current Balance		Transfer to Bond & Int Fund	\$	2 922 410 24	<u>\$</u> \$	2 922 410 24
Current Bulance			<u> </u>	2,833,410.34	<u> </u>	2,833,410.34
		Investment of Funds				
			-	Market Value		Book Value
	0%	Invested as of 03/31/18	\$		\$	_
Comment Bulance	100%	Money Market Funds	\$	2,843,410.34	\$	2,843,410.34
Current Balance			\$	2,843,410.34	\$	2,843,410.34
Other Bond Proje	ct Expense					
		Bond Expenses paid 03/31/18			\$	493,001.98
		Bond Reimbursements from Nabholz project		_	\$	(204,073.68)
		To Draw from Security Bank		=	\$	288,928.30
		All Account Balances			\$	2,564,482.04
		Cash Summary Balance			\$	2,564,482.04

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Payee Type: Vendor Check Type: Check Checking Account ID: 1 Check Number Cleared Void Void Date Check Date **Entity ID Entity Name Check Amount** 87242 04/10/2018 Х **4STATESANI** 4 State Sanitation, LLC 1,480.00 Х 87243 04/10/2018 **ALASTORE** American Library Association 83.00 87244 04/10/2018 Х **AMSTER** Amsterdam Printing 340.75 Х 87245 04/10/2018 ARLACOMP Arlan Company Inc. 505.00 Х 87246 04/10/2018 **BSNSPORT BSN Sports** 1,965.80 87247 04/10/2018 Х BUNTTHER Theresa Buntain 11.12 Х Carolina Biological Supply Co 87248 04/10/2018 CAROBIOL 853.78 X` 87249 04/10/2018 CAVENER Cavener's 60.87 Χ 87250 04/10/2018 **DJGLASS Daniel Bowman** 10.43 04/10/2018 Х 87251 **FASTENAL** Fastenal 646.82 Х 87252 04/10/2018 **FOLLSOLU** Follett School Solutions 109.99 X 87253 04/10/2018 **FSCCMUSI** Fort Scott Community College 144.00 87254 04/10/2018 Х **FTSCTRIB** Fort Scott Tribune 110.50 04/10/2018 Х 87255 **FOURSTAT** Four States 6,622.27 87256 04/10/2018 Х **GORMKRISTA** Krista Gorman 66.20 87257 04/10/2018 Х 04/11/2018 HEATOIL Heathwood Oil Co 95.00 Х 87258 04/10/2018 HILAND **Hiland Dairy Company** 8,552.32 Х 87259 04/10/2018 **KKAUTOP** K & K Auto Parts Inc. 1,014.34 87260 04/10/2018 Х Kansas Truck Equipment Company **KANSTRUC** 1,778.06 87261 04/10/2018 X KETCHIND Ketch Industries 2,116.92 X 87262 04/10/2018 KIRKLAND Kirkland Welding Supplies, inc 245.01 Х 87263 04/10/2018 KITSNATA Natalie Kitsmiller 8.18 Х 87264 04/10/2018 KONEELEV Kone Elevator 1,008.09 04/10/2018 Х 87265 LAKESHORE Lakeshore 75.87 Х 87266 04/10/2018 LOCKMOTO Lockwood Motor Supply 91.79 04/10/2018 Х 87267 LOCKWORX Daniel Ellis 276.00 Х 87268 04/10/2018 MARRING Marrones Inc 3,993.00 Х 87269 04/10/2018 **MERCYSYS** Mercy Health System of Kansas, Inc. 4,160.00 87270 04/10/2018 Х **MIDWBUS** Midwest Bus Sales, Inc. 114.30 87271 04/10/2018 Х MODECOPY Galen Bigelow Jr. 75.68 87272 04/10/2018 Х **NABHOLZ** Nabholz Construction 137,710.03 Х 87273 04/10/2018 **ORIENTAL Oriental Trading Company** 44.97 87274 04/10/2018 Χ Popp Binding & Laminating, Inc. **POPPBIND** 110.11 Χ 87275 04/10/2018 REALGOOD Really Good Stuff 87.91 Х 04/10/2018 87276 RIDDELL Riddell 1,507.92 Х 87277 04/10/2018 **SCALRENEE** Renee Scales 2,000.00 04/10/2018 Х 87278 **SCHOSPEC** School Specialty Supply 833.02 Х 04/10/2018 87279 SEKEDSER **SEK Education Service Center** 225.00 Χ 87280 04/10/2018 SHAPEAMER Shape America 278.00 Χ 87281 04/10/2018 **Summit Truck Group** SUMMTRU 1,164.65 Х **SUPPWORK** 87282 04/10/2018 Supply Works 90.64 Х 04/10/2018 87283 SUTHERLAND Sutherlands HomeBase Nevada 448.50 87284 04/10/2018 Х **TEACSYNE** Teacher Synergy, LLC 148.92 Х 87285 04/10/2018 **TEACDISC** Teacher's Discovery 64.15 Х 87286 04/10/2018 TRACSUPP Tractor Supply Co. 167.97 Х 87287 04/10/2018 USD234 **USD 234** 66.20 87288 04/10/2018 Х **USD234S** USD 234 Stockroom 483.67 87289 04/10/2018 Х WESTENER Westar Energy 26,625.13 Х 87290 04/10/2018 WILLMACG William V Macgill & Co 248.06 87291 04/12/2018 SOUTKSNF South Kansas NFL 140.00 Х **Bourbon County Treasurer** 87292 04/16/2018 **BOURTREA** 156.75 87293 04/16/2018 CHANSWIMTE Chanute Swim Team 300.00 Х 87294 04/16/2018 **FASTENAL** Fastenal 132.66 87295 04/16/2018 Х FIVECOR2 Five Corners LLC 258.87 87296 04/16/2018 Х **FTSCTRIB** Fort Scott Tribune 83.25 87297 04/16/2018 **GWFOODS** G & W Cash Saver 40.02 87298 04/16/2018 **JWSPORTS** J & W Sports 95.00 Х 87299 04/16/2018 **KOMBFM** KOMB-FM 40.00

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Payee Type: Vendor Check Type: Check Checking Account ID: 1 Check Number **Check Date** Cleared Void Void Date Entity ID **Entity Name Check Amount** 87300 04/16/2018 Х **MARSGREA** Marsha's Great Plains Deli 34.00 87301 04/16/2018 Х MODECOPY Galen Bigelow Jr. 1,263.00 87302 04/16/2018 Х 04/16/2018 VERIOPER Veritiv Operating Company 95.30 Х 87303 04/16/2018 VISA Visa 33.59 87304 Х 04/16/2018 **VERIWIRE** Verizon Wireless 95.30 04/17/2018 87323 5STARFOO 5 Star Food Equipment 157.12 Х 04/17/2018 87324 **ACTSTUDENT ACT Student Services** 419.48 87325 04/17/2018 Х `ALIGSERV Alignment Services 357.00 87326 04/17/2018 Х **AMAZON Amazon Credit** 13,218.96 Х 04/17/2018 87327 **BREAKOUT** Breakout, Inc. 150.00 87328 04/17/2018 Х **CARDSERV Card Services** 11,043.56 04/17/2018 Х City Of Fort Scott Utilities 87329 CITYUTIL 589.21 87330 04/17/2018 Х CONSOPLAST Consolidated Plastics 958.50 87331 04/17/2018 COVEONE Cover One 119.90 87332 04/17/2018 Х **DECKEQUI Decker Equipment** 54.05 87333 04/17/2018 Х **DEMCO** Demco 802.04 Х 87334 04/17/2018 DISCSCHL Discount School Supply 48.99 87335 04/17/2018 Х **ELLISEDUCA** Ellison Education Customer Service 11.00 Х 87336 04/17/2018 FIVECOR2 Five Corners LLC 5,644.48 Х 87337 04/17/2018 **FSHS** Fort Scott High School 6,500.00 Х 87338 04/17/2018 **GWFOODS** G & W Cash Saver 9.64 X 87339 04/17/2018 **GLOVECARO** Carol Glover 6.00 X 87340 04/17/2018 **GOPHSPOR** Gopher Sport 214.80 87341 04/17/2018 X **HEATOIL** Heathwood Oil Co 95.99 87342 04/17/2018 Х HOUGMIFH Houghton Mifflin Harcourt 379.94 87343 04/17/2018 **IBPA IBPA** 50.00 Х 87344 04/17/2018 KSGASSE Kansas Gas Service 1,970.38 04/17/2018 Χ 87345 KASB **KASB** 14,778.22 87346 04/17/2018 Х **LIBEMUTS Liberty Mutual** 169.00 87347 04/17/2018 Х MODECOPY Galen Bigelow Jr. 468.00 04/17/2018 87348 **NORRHEAT** Norris Heating & Air Conditioning Corp 75.00 87349 04/17/2018 Х **NTHERM** nTherm, LLC 2,147.29 87350 04/17/2018 Х **PLANKROAD** Plank Road Publishing 261.10 04/17/2018 Х 87351 **POPPDANE** Danette Popp 52,44 87352 04/17/2018 Х **PRESAWAR** President's Education Awards 125.00 87353 04/17/2018 Х REALGOOD Really Good Stuff 180.25 Х 87354 04/17/2018 RTSMICRO RTS Microsystems 3,472.00 87355 04/17/2018 RUHLSOND Sondra Ruhl 6.00 87356 04/17/2018 Х SCHOSTORON Scholastic Store Online 2,496.10 04/17/2018 Х 87357 **SCHOSPEC** School Specialty Supply 1,644.35 Х 87358 04/17/2018 SEKEDSER SEK Education Service Center 40.00 Х 87359 04/17/2018 **SUNDAPUBLI** Sundance Publishing 579.48 Х 87360 04/17/2018 **SUPREMTU** Supreme Turf Products, Inc 99.75 Х 87361 04/17/2018 SURVEYMONK SurveyMonkey Inc. 360.00 87362 04/17/2018 X **TEACDIRE Teacher Direct** 135.84 87363 04/17/2018 Х **TEACDISC** Teacher's Discovery 151.03 Х 87364 04/17/2018 TOTALELECT Total Electronics Contracting, Inc. 1,190.80 Х 87365 04/17/2018 **USGAMES US Games** 233.92 Х 87366 04/17/2018 **USD234 USD 234** 4,554.00 87367 04/17/2018 Х **WORLBOO** World Book, Inc. 525.50 87368 04/23/2018 APLUSDR A Plus Dry Cleaners 950.00 87369 04/23/2018 Х ATT5019 AT&T 390.59 87370 04/23/2018 **ALLEJOE** Joe Allen 12.00 Х 87371 04/23/2018 BSNSPORT **BSN Sports** 258,11 87372 04/23/2018 **COSESUSA** Susanne Cosens 10.00 87373 04/23/2018 **CVATA CVATA** 350.00 Х 87374 04/23/2018 **FLINSCIE** Flinn Scientific Inc. 102.20 Χ 87375 04/23/2018 FSCCMUS' Fort Scott Community College 50.00

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				05/2018, 04	1/2018	
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	Check Number	Check Date	Cleared Void Void Dat	e Entity ID	Entity Name	Check Amount
	87376	04/23/2018	X	FREYSCIE	Frey Scientific	374.54
	87377	04/23/2018	Х	HOLMEFURNI	•	4,392.50
	87378	04/23/2018		JWPEPP	J. W. Pepper & Sons Inc.	61.99
	87379	04/23/2018		KEMMANGI	Angie Kemmerer	5.44
	87380	04/23/2018		LRSPECIALT	L & R Specialties	223.00
	87381	04/23/2018	Х	LAKELEAR	Lakeshore Learning Materials	2,521.61
	87382	04/23/2018	X	LARNEDHS	Larned High School	2,521.01 147.00
	87383	04/23/2018	X	MODECOPY	Galen Bigelow Jr.	315.00
	87384	04/23/2018	^	NATIOAUTIS	National Autism Resources	
	87385	04/23/2018	χ .	ORIENTAL		614.68
	87386	04/23/2018	^	POCKFULLTH	Oriental Trading Company	106.80
					Pocket Full of Therapy	28.75
	87387	04/23/2018		REALGOOD	Really Good Stuff	70.93
	87388	04/23/2018		REHABMART	Rehabmart, LLC	60.00
	87389	04/23/2018		RELIPEST	Reliable Pest Control, Inc.	290.00
	87390	04/23/2018		RESOEDUCAT		249.00
	87391	04/23/2018	X	SAKETOWI	Saker Towing LLC	737.00
	87392	04/23/2018	X	SCHOSTORON		334.54
	87393	04/23/2018	X	SCHORICK	Rick Scholes	11.00
	87394	04/23/2018	X	SCHOSPEC	School Specialty Supply	887.39
	87395	04/23/2018		SEATSACK	Seat Sack, Inc.	179.00
	87396	04/23/2018		SEKEDSER	SEK Education Service Center	4,514.00
	87397	04/23/2018	Χ	SHARMUSI	Shar Music	338.21
	87398	04/23/2018	X	SNA	SNA	42.00
	87399	04/23/2018	Χ	SNAPINDU	Snap-on Industrial	979.59
	87400	04/23/2018	X	. WILLMACG	William V Macgill & Co	722.74
	87401	04/25/2018		CAVENER	Cavener's	29.10
	87402	04/25/2018	X	CEWATE	CE Water Management, Inc.	425.70
	87403	04/25/2018	X	CITYUTIL	City Of Fort Scott Utilities	1,408.13
	87404	04/25/2018		DAYTIMER	Daytimers, Inc.	50.50
	87405	04/25/2018		KSHSAA	KSHSAA	220.00
	87406	04/25/2018		NATIOAUTIS	National Autism Resources	270.54
	87407	04/25/2018		RUDDICKSIN	Ruddick's Inc.	1,400.00
	87408	04/25/2018	X	SAKETOWI	Saker Towing LLC	427.00
	87409	04/25/2018	Χ	SCHOSPEC	School Specialty Supply	544,58
	87410	04/25/2018		SUMMTRU	Summit Truck Group	1,148.64
	87411	04/25/2018	X	USD234	USD 234	11.00
	87412	04/25/2018		WALMART	Wal-Mart Super Center	1,781.06
	87413	04/25/2018		WICHOFFI	Wichita State University	250.00
	87414	04/25/2018		YOAKBOBB .	Bobbie Yoakam	3,064.75
	87415	04/26/2018		BSNSPORT	BSN Sports	482.06
	87416	04/26/2018		FASTENAL	Fastenal	26.63
	87417	04/26/2018	•	WALMART	Wal-Mart Super Center	
	87418	04/26/2018		WESTENER	•	52.86
	87419	04/27/2018		BABEHEAD	Westar Energy	24.09
	87420	05/01/2018			Babe Ruth League International Headquarters	452.95
		*		KEYSLEAR	Keystone Learning Services	15.00
	87421 87422	05/02/2018 05/02/2018		3DSTART	Claude Durossette	198.99
				ALIGSERV	Alignment Services	79.99
	87423	05/02/2018		ALLSYSTE	All Systems Designed Solutions	140.00
	87424 87425	05/02/2018		BLICKARTSU	Blick Art Supplies	773.28
	87425 87426	05/02/2018		BRITMICH	Michelle Brittain	23.19
	87426	05/02/2018		BUNTTHER	Theresa Buntain	19.74
	87427	05/02/2018		CDWG	CDWG (r) Corporate Headqtrs.	5,176.50
	87428	05/02/2018		CEWATE	CE Water Management, Inc.	253.87
	87429	05/02/2018		CITYUTIL	City Of Fort Scott Utilities	29.25
	87430	05/02/2018		COOKIEMOMS	Briana Spurgeon	125.00
	87431	05/02/2018		CROSMIDW	Cross-Midwest Tire Co.	2,551.50
	87432	05/02/2018		DUROTIRE	Irvin Durossette	344.50
ł	37433	05/02/2018	١,	FIVECOR2	Five Corners LLC	6,563.00
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Payee Type:		Check Type: Che		Checking Account ID: 1	
Check Numb		<u>Cleared Void Void Date</u>	Entity ID	Entity Name	Check Amount
87434	05/02/2018		FOLLSOLU	Follett School Solutions	393.15
87435	05/02/2018		FSHS	Fort Scott High School	2,561.80
87436	05/02/2018		FOXJOHN	John Fox	289.10
87437	05/02/2018		GENENANC	Nancy Geneva	18.31
87438	05/02/2018		GRIMETAMM	Tammy Grimes .	24.15
87439	05/02/2018		CHRISANGE	Angela Helton Christy	7.85
87440	05/02/2018		JOHNDEERE	John Deere Financial	404.52
87441	05/02/2018	••	KSFFAASSOC	Kansas FFA Association	160.00
87442	05/02/2018		KANSTRUC	Kansas Truck Equipment Company	71.62
87443	05/02/2018		KEMMANGI	Angie Kemmerer	12.00
87444	05/02/2018		MAYCOACE	Mayco Ace Hardware	297.89
87445	05/02/2018		MIDWBUS	Midwest Bus Sales, Inc	170.35
87446	05/02/2018		MODECOPY	Galen Bigelow Jr.	1,612.00
87447	05/02/2018		NATISCRE	National Screening Bureau	146.00
87448	05/02/2018		NITRPRO	NitroPromo.com	849.00
87449	05/02/2018	•	REIDMERE	Meredith Reid	25.08
87450	05/02/2018		STEVMICH	Michelle Stevenson	191.29
87451	05/02/2018		TEACSYNE	Teacher Synergy, LLC	1,035.98
87452	05/02/2018		TRANE	Trane	3,257.23
37453	05/02/2018		USFOODS	US Foods, Inc.	12,689.94
37454	05/03/2018		CITYFORT	City Of Fort Scott	51,511.84
87455	05/04/2018		FSCCPRIN	Fort Scott Community College	110.00
37456	05/04/2018		STEVMICH	Michelle Stevenson	40.55
37457	05/09/2018		4STATESANI	4 State Sanitation, LLC	1,480.00
37458	05/09/2018		AMERELE2	American Electric	1,512.96
37459	05/09/2018		AMSTER	Amsterdam Printing	372.88
37460	05/09/2018		BACKTOHEAL	Back To Health Wellness Center, Inc.	50.00
37461	05/09/2018		BROOPUBLI	Brookes Publishing	575.96
37462	05/09/2018		COTTVIRG	Virginia Cotter	9.60
7463	05/09/2018		DYNACONT	Dynamic Control Systems	372.00
7464	05/09/2018		FOLLSOLU	Follett School Solutions	571.60
7465	05/09/2018	i	FTSCLUMB	Fort Scott Lumber	57.76
7466	05/09/2018		FOURSTAT	Four States	2,629.78
7467	05/09/2018		GWFOODS	G & W Cash Saver	616.81
7468	05/09/2018		HEIDTRUE	Heidrick True Value	35.44
7469	05/09/2018		HILAND	Hiland Dairy Company	10,340.11
7470	05/09/2018		JOSTENYB	Jostens	14.00
7471	05/09/2018		JUDYIRON	Judy's Iron & Metal Inc	514.53
7472	05/09/2018		KKAUTOP	K & K Auto Parts Inc.	575.10
7473	05/09/2018		KSDRUG	Kansas Drug Testing	157.50
7474	05/09/2018		KANSTRUC	Kansas Truck Equipment Company	379.11
7475	05/09/2018		KIRKLAND	Kirkland Welding Supplies,inc	306.18
7476	05/09/2018		LANCAMY	Amy Lancaster	25.00
7477	05/09/2018		LOCKMOTO	Lockwood Motor Supply	117.93
7478.	05/09/2018		MARRINC	Marrones Inc	6,128.30
7479	05/09/2018		MERCYSYS	Mercy Health System of Kansas, Inc.	4,160.00
7480	05/09/2018		MERCYKANSA	Mercy Kansas	25.00
7481	05/09/2018		MYERBROT	Myers Brothers	263.20
7482	05/09/2018		OREILLY	Oreilly Auto Parts	120.98
7483	05/09/2018		PARKKYLE	Kyle Parks	4.75
7484	05/09/2018		PHILL66	Phillips 66 Fleet Services	109.05
7485	05/09/2018		PIZZHUT	Pizza Hut	96.00
7486	05/09/2018		POPPDANE	Danette Popp	65.79
7487	05/09/2018		PROVANT	ProVantage	42.28
488	05/09/2018		REALGOOD	Really Good Stuff	62.91
489	05/09/2018	•	SCHOBOOK	Scholastic Book Clubs	40.00
490	05/09/2018		SIMPSKILLE	Simply Skilled in Second, Inc.	472.00
7491	05/09/2018		WESTENE"	Westar Energy	27,109.83

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Unified School District 234 05/09/2018 11:22 AM

Check Register by Type

Page: 5 User ID: DJM

Posted; Batch Description 14 Records Selected; Journal Code CD; Processing Month 05/2018, 04/2018

Payee Type: Vo	endor Cł	eck Type: Che	ck	Ch	ecking Acc	count ID: 1	
Check Number	Check Date Cleared	Void Void Date	Entity ID	Entity Name			Check Amount
	Checking Account ID:	1		Void Total:	190.30	Total without Voids:	472,030.49
•	Check Type Total:	Check		Void Total:	190.30	Total without Voids:	472,030.49
	Payee Type Total:	Vendor		Void Total:	190.30	Total without Voids:	472,030.49
		Grand Total:		Void Total:	190.30	Total without Voids:	472,030.49

FSRC - Bills & Claims - May 2, 2018

Organization	Amount	<u>Description</u>
	Early Bills	
Fastenal Company	\$ 132.66	Parks Maintenance
KOMB-FM/KMDO-AM	\$ 40.00	Buck Run 411
J & W Sports Shop		Spelling Bee Trophies
G & W Foods	\$ 40.02	Special Event
Marsha's Great Plains Deli	\$ 34.00	Board Lunch
Ft. Scott Tribune/Countryside	\$ 83.25	Summer Want Ad
Verizon	\$ 95.30	Cell Phones
Chanute Swim Team	\$ 300.00	Team Registration
Modern Copy Systems	\$1263.00	Monthly Contract & Paper
Bourbon Co. Treasurer Office	\$ 156.75	Truck Tags
5 Corners Mini Mart, LLC	\$ 258.87	Fuel for Vehicles
Visa	\$ 33.59	Truck Main. & Special Event
	Monthly Bills	
BSN Sports, LLC	\$ 482.06	Athletic Supplies
Fastenal Company	\$ 26.63	Parks Maintenance
Westar Energy	\$ 24.09	Service @ Cullor
Walmart Community/SYNCB	<u>\$ 52.86</u>	Office Supplies, Truck Main., & Special Event
Total Bills & Claims	\$3118.08	& opecial Event

Site Name Site ID

Sorted by Site ID, Group ID, Activity ID. From 03/01/2018 to 03/31/2018.

Group ID	Group N	ame			•			
	Activity II	O Activity Name		Beginning Cash	Receipts	Disbursements	Adjustments	Cash Balar
FSMS	Fort S	cott Middle School						
Α	BOE A	CCOUNTS				•	•	
	1100	Lost Library Books		0.00	10.05	0.00	0.00	10.
. •	1101	Faxes .	. •	0.00	0.00	0.00	0.00	. 0.
	1102	Copies		0.00	. 2.74	0.00	0.00	2.
	1103	Phone Calls		0.00	0.00	0.00	0.00	0.
	1104	Textbook Rental		220.00	142.00	70.00	. 0.00	292.
	1105	Lost Textbooks		0.00	0.00	0.00	0.00	0.
	1106	Interest	•	4.74	4.80	4.74	0.00	4.
	1107	Food Service		0.00	- 0.00	0.00	0.00	0.0
	1109	Sales Tax .		188.08	12.70	188.08	0.00	12.7
	1111	Restroom Vending Machin	nes .	0.00	0.00	0.00 .	0.00	0.0
	1112	Activity Cards		0.00	0.00	0.00	0.00	. 0.0
	1113	Delinquent Fees		110.00	12.00	110.00	0.00	12.0
	1114	Athletics		1,875.46	0.00	0.00	0.00	1,875.4
	1115	Agendas		4.57	0.00	4.57	0.00	. 0.0
	1116	FSMS Lab Fees		20.00	00.08	20.00	0,00	0.08
	3132	Project Art		40.00	80.00	40.00	0.00	80.08
		. A	Totals:	2,462.85	344.29	437.39	0,00	2,369.7
3	GIFTS				•			
	2115	Intramural Sponsors	•	0.00	0.00	0.00	0.00	. 0.0
	2202	Indigent Student (lunch mo	ney)	235.89	0.00	0.00	0.00	235,8
	2203	Indigent Student (fees)		3.75	0.00	0.00	0.00	3.75
		. В	Totals:	. 239.64	0.00	0.00	0.00	239.6
· :	CLASSES							200.0
•	3101	Home Economics	•	0.92	0.00	0.00	- 0.00	0.00
	3112	Book Fair		1,187.56	0.00	389.19	0.00	0.92
	3113	Technology		373.31	122.26	268.90	0.00	.798.37 226.67
	3116	6th Grade school store		148.93	0.00	0.00	0.00	148.93
	3117	Tiger Day		91.28	0.00	0.00	0.00	91.28
	3123	Hoops for Heart		0.00	0.00	0.00	0.00	. 0.00
	3124	Academic Pep Rally		0.00	0.00	0.00	0.00	0.00
	3125	Cosmosphere Trip		4,802.82	250.00	100.00	0.00	4,952.82
	3127	Student Incentive Program	•	0.00	0.00	0.00	0.00	0.00
	3128	Healthy Snacks		714.76	0.00	0.00	0.00	714.76
3	3143	Recycling	•	2,132.70	0.00	0.00	0.00	2,132.70
•		C	Totals:	9,452.28	372.26	758.09	0.00	
	HIGH SCH		rotais,	. 5,402,20	312.20	736,09	0.00	9,066.45
	1100 1100	Activity Cards .		0.00	0.00	0.00		
4	7100			0.00	·0.00 .	0.00	0.00	0.00
	•	Đ .	Totals:	0.00	0.00	0.00	0.00	0.00
C	CLUBS			•				•
1	20	FCA ·		2,711.74	25.00	0.00	0.00	2,736.74

Sorted by Site ID, Group ID, Activity ID. From 03/01/2018 to 03/31/2018.

Site ID Group ID	Site Na Group Nam						1 10111 0010 1/20 1	
	Activity ID	Activity Name		Beginning Cash	Receipts	Disbursements	Adjustments	Cash Balance
	190	Pride		351.65	0.00	0.00	0.00	351.65
		E	Totals:	3,063.39	25.00	0,00	0,00	3,088.39
F.	MUSIC, E	DRAMA, PUBLICATIO	NS -					
. •	1000	Band'Boosters	.•	32.20	0.00	0.00	0.00	32.20
	1041	Football Boosters -MS		. 1,910.97	0.00	0.00	0.00	1,910.97
		F	Totals:	1,943.17	0.00	0.00	0.00	1,943.17
Н	SUPPOR	T						•
	2065	Concession Fund		15,837.81	0.00	0.00	0.00	15,837.81
٠.	2116	Turkey Fund		780.08	0.00	0.00	0.00	780.08
	3108	Student Beverage	•	321.87	0.00	148.25	. 0.00	173.62
	3126	FSMS Wellness Committee	ee	529.40	0.00	00,00	0.00	529.40
•	3134	Paper/Pencil Sale		. 436.27	0.00	0.00	0.00	436.27
	3136	Special Activities	•	248.37	100.00	0.00	0.00	348.37
	3137	Memory Book	•	5,013.41	0.00	2,960.00	0.00	2,053.41
		. Н	Totals:	23,167.21	100.00	3,108.25	0.00	20,158.96
		FSMS	Totals:	40,328.54	841.55	4,303.73	. 0.00	.36,866.36
	•	Report 1	otais:	40,328.54	841.55	4,303.73	0.00	36,866.36 \



Sorted by Site ID, Group ID, Activity ID. From 03/01/2018 to 03/31/2018.

Site ID	Site Na						Contac	From 03/01/201	8 to 03/31/2018.
Group ID	Group Nar Activity ID	Activity Name			Beginning Cash	Receipts	Disbursements	Adjustments	Cash Balance
WSE	Winfiel	d Scott Elemer	ntary						
Α	BOE AC	COUNTS							
	1100	· Lost Library Books	S		38.76	0.00	38.76	0.00	0.00
. •	1101	Faxes			. 0.00	0.00	. 0.00	0,00	. 0.00
	1102	Copies			0.00	0.00	0.00	0.00	0.00
	1103	Phone Calls			0.00	0.00	0.00	0.00	0.00
	1104	Textbook Rental			175.00	145.00	175.00	0.00	145.00
	1105	Lost Textbooks			0.00	15.00	0.00	0.00	15.00
	1106	Interest			1.04	1.37	1.04	0.00	1.37
	1107	Food Service			0.00	0.00	0.00	0.00	0.00
	1108	ASCC			2,295.50	2,075.15	2,295.50	0.00	2,075.15
	1109	Sales Tax			28.12	0.00	28.12	0.00	0.00
		A	4	Totals:	2,538.42	2,236.52	2,538.42	0.00	2,236.52
В	GIFTS					•			
	2101	Accelerated Reade	r		0.00	0.00	0.00	0.00	0.00
	2110	Presbyterian Wome			0.00	0.00	0.00	0.00	0.00
	2113	Progressive Mother	r's		0.00	0.00	0.00	0.00	0.00
	2114	Bourbon County Me	edical A	uxilary	0.00	0.00	0.00	0.00	0.00
	2117	Wal-Mari			0.00	0.00	0.00	0.00	0.00
	2120	Targel			154.82	0.00	0.00	0.00	154.82
	2200	Indigent Fund			382.60	0.00	0.00	0.00	382.60
	2207	Kiwanis			0.00	0.00	0.00	0.00	0.00
	2209	MacDonald's			0.00	0.00	0.00	0.00 0.00	0.00 0.00
	2211	Pioneer Kiwanis			0.00	0.00			
		В	i	Totals:	537.42	0.00	0.00	0.00	537.42
С	CLASSES								77.00
	3102	Music Club			75.00	0.00	0.00	0.00	75.00
	3106	Field Trips			0.00	0.00	0.00	0.00	0.00
	3129	Leadership			2,952.03	268.00	264.87	0.00	2,955.16
	3131	Physical Education F			630.04	133.76	80.00	0.00	683.80
•	3133	First Grade Best Cho	oice an	d Recycle	0.00	0.00	0.00	0.00	0.00
	3135	Beverage Machine			0.00	0.00	0.00	0.00	0.00
	3138	Snacks .			0.00	0.00	0.00	0.00	0.00
	3139	School Store			0.00	0.00	111.08	0.00	-111.08
	3140	Kindergarten			0.00	0.00	0.00	0.00	00,0
	3141	Second			0.00	0.00	0.00	0.00	0.00
	3142	Cafeteria			0.00	0.00	0.00 546.14	0.00	0.00
	3145	Adult Leadership Clu	ıb		3,722.30	203.50	3,054.13	0.00 0.00	3,379.66 1,264.73
	3146	Media Center			1,316.23	3,002.63			· · · · · · · · · · · · · · · · · · ·
		C		Totals:	8,695.60	3,607.89	4,056.22	0.00	8,247.27
	HIGH SCH				0.00	0.00	0.00	0.00	2.00
•	4100	Activity Cards			2.00	0.00	0.00	0.00	2.00
						•			

Sorted by Site ID, Group ID, Activity ID.

Site ID Group ID	Site Nam							From 03/01/2011	B to 03/31/2018.
Gloup is	Activity ID	Activity Na	me		Beginning Cash	Receipts	Disbursements	Adjustments	Cash Balance
			D	Totals:	2.00	0.00	0.00	0.00	2.00
E	CLUBS								
	210	Student Co	ouncil		47.92	0.00	0.00	0.00	47.92
	.•	. •	E	Totals:	47.92	0.00	0.00	0.00	47.92
			WSE	Totals:	11,821.36	5,844.41	6,594.64	0.00	11,071.13
			Report	Totals:	11,821.36	5,844.41	6,594.64	0.00	11,071.13

by Michie SIGN

Sorted by Site ID, Group ID, Activity ID.

Site ID Group ID	Site Na		•				From 03/01/2018 to 03/31/2018.		
Gloup ID	Group Nar Activity ID	Activity Name	•	Beginning Cash	Receipts	Disbursements	Adjustments	Cash Balance	
EWE	Eugene	e Ware Elementary			•				
Α	BOE AC	COUNTS							
	1100	Lost Library Books		49.09	0.00	0.00	0.00	49.09	
	1101	Faxes		0.00	0.00	0.00	0.00	0.00	
•	1102	Copies		0.00	0.00	0.00	0.00	0.00	
	1103	Phone Calls		0.00	0.00	0.00	0.00	0.00	
	1104	Textbook Rental		3.75	35.00	0.00	0.00	38.75	
	1105	Lost Textbooks		0.00	0.00	0.00	0.00	0.00	
	1106	Interest		2.13	2.20	2.13	0.00	2.20	
	1107	Food Service		0.00	0.00	0.00	0.00	0.00	
•	1108	ASCC		0.00	0.00	0.00	0.00	0.00	
	1109	Sales Tax		37.73	0.00	37.73	0.00	0.00	
		А	Totals:	92.70	37.20	39.86	0.00	. 90.04	
3 ·	GIFTS		i ulais.	92.70	37.20	39.00	0.00	90.04	
	2101	Accelerated Reader		0.00	0.00	0.00	0.00	0.00	
•	2102	Rotary		0.00	0.00	0.00	0.00	0.00	
	2104	VFW Assembly		. 0.00	0.00	0.00	0.00	0.00	
	2104	Class of 1949 /1948 reunion		0.00	0.00	0.00	0.00	0.00	
	2106	Family and Comunity Educa		14.73	0.00	0.00	0.00	14.73	
	2107	Coins For Caring		204.19	0.00	0.00	0.00	204.19	
	2108	Library	•	0.00	. 0.00	0.00	0.00	0.00	
	2108	Music Donations		. 0.00	0.00	0.00	.0.00	0.00	
	2110	Presbyterian Women		0.00	0.00	0.00	0.00	0.00	
	2111 -	Fourth Grade		0.00	0.00	0.00	0.00	0.00	
	2112	Art		0.00	0.00	0.00		. 0.00	
	2208	Lady Kiwanis		0.00		. 0.00	- 0.00	0.00	
•	2210	Men's Kiwanis		200.00	· 0.00	0.00	0.00	200.00	
	2210		T.1-1						
•	CLASSES		Totals:	418.92	0.00	0.00	0.00	418.92	
	3100	Student Leadership		4 001 26	0.00	0.00	0.00	4 001 26	
	3100	Music Club		4,001.26	0.00	0.00	0.00	4,001.26	
		Best Box Label Club	•	345.00	0.00	•		345.00	
	3103	•		892.82	0.00	152.00	0.00	740.82	
	3104	Box Tops	•	278.80	0.00	0.00	0.00	278.80	
	3105	Eugene Ware Book Club		10.75	. 0.00	0.00	0.00	10.75	
	3106	Field Trips		486.00	0.00	0.00	0.00	486.00	
	3107	Snack Machine		-314.91	0.00	0.00	.0.00	-314.91	
	3109	Fifth Grade Transportation Cl	uσ	12,046.61	590.00	1,000.00	. 0.00	11,636.61	
	3110	Wellness		0.00	0.00	0.00	0.00	0.00	
	311.1	Other Funds		32.00	2,731.28	2,731.28	0.00	32.00	
:	3130	Tiger Pride Club		2,540.43	0.00	456.49	-66.42	2,017.52	
		C T	otals:	20,318.76	3,321.28	4,339.77	-66.42	19,233.85	
. 1	HIGH SÇF	lool ·	٠.						
•	4100	Activity Cards		- 40.00	0.00	0.00	0.00	40.00	
n, 9 Apr 20	18 at 01:06:4	0 PM	•	For_15_ JSD 2	234	•		Page 1	

* made Adj in April pullinge

Sorted by Site ID, Group ID, Activity ID. From 03/01/2018 to 03/31/2018.

Site ID	Site Na	ne	•					From 03/01/2018 to 03/31/2018.		
Group ID	Group Nam Activity ID	e Activity Name	•		Beginning Cash	Receipts	Disbursements	Adjustments	Cash Balance	
•		Ε) То	otals:	40.00	0.00	0.00	0.00	40.00	
		EW	E To	otals:	20,870.38	3,358.48	4,379.63	-66.42	1,9,782.81	
	- 3 *	Rep	ort Total	ls:	20,870.38	3,358.48	4,379.63	-66.42	19,782.81	



Sorted by Site ID, Group ID, Activity ID. From 03/01/2018 to 03/31/2018.

Site ID Group ID	Site N Group Na Activity II	ame			Beginning Cash	Receipts	Disbursements		3 to 03/31/2018 Cash Balance
FSHS		cott High Scho				-			
		CCOUNTS							
A		Sales Tax			1,350.17	908.03	1,350.17	0.00	908.03
	1109	Athletics	.•		27,678.25	7,145.34	5,801.46	0.00	
	2500	Book Rental			266.00	340.00	266.00	0.00	340.00
	2505	Personal Copies			0.00	0.00	0.00	0.00	0.0
	2510	Driver Ed			0.00	672.00	0.00	0.00	672.0
	2515 2520	Interest			34.23	73.17	34.23	-34.23	38.9
			Α	Totals:	29,328.65	9,138.54	7,451.86	-34.23	30,981.10
С	CLASS	ES			•				
	520	Class of 2023			0.00	0.00	0.00	0.00	0.00
	525	Class of 2022			0.00	0.00	0.00	0.00	0.00
	530	Class of 2021			183.31	0.00	0.00	0.00	183.31
	535	Class of 2020			225.00	0.00	0.00	0.00	225.00
	540	Class of 2019			3,726.08	560.00	25.00	0.00	4,261.08
	545	Class of 2018			3,946.81	0.00	0.00	0.00	3,946.8
	550	Class of 2017			0.00	0.00	0.00	0.00	0.00
	555	Class of 2016			0.00	0.00	0.00	0.00	0.00
	560	Class of 2015			0.00	0.00	0.00	0.00	0.0
	565	Class of 2014			0.00	0.00	0.00	0.00	0.0
	570	Class of 2010			0.00	0.00	0.00	0.00	0.0
	575	Class of 2011			0.00	0.00	0.00	0.00	0.0
	580	Class of 2012			0.00	0.00	0.00	0.00	0.00
	585	Class of 2013			0.00	0.00	0.00	0.00	0.00
		•	С	Totals:	8,081.20	560.00	25.00	0.00	8,616.20
)	HIGH S	CHOOL							
•	1500	Boys Basketball		•	7,538.97	1,306.03	82.22	-305.33	8,457.45
	1505	Baseball Team			4,907.40	385.00	2,816.87	0.00	2,475.53
	1510	Football Team			3,980.60	0.00	406.54	0.00	3,574.06
	1515	Boys Golf Team			2,463.17	1,220.00	147.50	0.00	3,535.67
	1520	Softball Team			5,146.93	6,849.00	88.40	0.00	11,907.53
	1525	Tennis Team			1,419.93	0.00	0.00	0.00	1,419.93
	1530	Track Team			11,564.03	573.35	251,86	0.00	11,885.52
	1535	Volleyball Team			913.15	0.00	0.00	0.00	913.15
	1540	Wrestling Team			1,827.41	215.00	318.82	0.00	1,723.59
	1545	Weight Training			407.80	315.00	0.00	0.00	722.80
	1550	Girls Golf			2,705.74	0.00	0.00	0.00	2,705.74
	1555	Soccer Team			3,645.05	0.00	0.00	0.00	3,645.05
	1560	Girls Basketball			15,450.13	1,306.02	232.23	-305.33	16,218.59
			D	Totals:	61,970.31	12,169.40	4,344.44	-610.66	69,184.61
<u> </u>	CLUBS								
	100	Art Club			2,215.09	34.00	1,661.44	0.00	587.65
	105	Strategic Games			456.52	0.00	0.00	0.00	456.52

Sorted by Site ID, Group ID, Activity ID. From 03/01/2018 to 03/31/2018.

Site ID	Site Na		٠				From 03/01/201	n 03/01/2018 to 03/31/2018.		
Group ID	Group Nam Activity ID	e Activity Name		Beginning Cash	Receipts	Disbursements	Adjustments	Cash Balance		
	110	Drama Club		2,352.36	0.00	0.00	0.00	2,352.36		
	115	FBLA		790.77	0.00	0.00	0.00	790.77		
	120	FCA		1,101.73	100.00	489.86	0.00	711.87		
	125	FEA		1,078.60	0.00	560.00	0.00	518.60		
. •	130	Automotive Technology	•	1,463.52	782.00	684.98	0.00	1,560.54		
	135	FFA		36,980.05	1,780.83	5,241.16	0.00	33,519.72		
	140	FCCLA		766.03	0.00	0.00	0.00	766.03		
	145	Global Cultural & Divers	ity Club	1,189.09	0.00	0.00	. 0.00	. 1,189.09		
	150	Tiger Construction		10,021.99	0.00	0.00	0.00	10,021.99		
	155	Honor Society		613.60	0.00	288.20	0.00	325.40		
•	160	Key Club		373.55	886.33	807.00	0.00	452.88		
	165	J.Sinn Debate Fund		1,760.00	0.00	0.00	0.00	1,760.00		
	170	Math/Physics Club		703.22	0.00	0.00	0.00	703,22		
	175	M & F Gang		26.33	0.00	0.00	0.00	26.33		
	180	NSDA		7,431.52	894.00	884.72	0.00	7,440.80		
	185	Thespians Club		6,326.99	3,683.00	256.54	1,010.00	10,763.45		
	190	Pride		1,314.45	0.00	0.00	0.00	1,314.45		
	195	Travel Club		16,386.81	0.00	0.00	0.00	16,386.81		
	200	Science Club		237.75	0.00	0.00	0.00	237.75		
	205	Quarterback Club		84.28	0.00	0.00	0.00	84.28		
	210	Student Council		3,862.69	418.00	541.04	-10.00	3,729.65		
	215	Interact Club		403.12	0.00	0.00	0.00	403.12		
	220	Middle School Athletics		0.00	0.00	0.00	·0.00	0.00		
,		E	Totals:	97,940.06	8,578.16	11,414.94	1,000.00	96,103.28		
F	MUSIC, D	RAMA, PUBLICATIO	NS							
	1000	Band Boosters	•	2,672.30	0.00	700.87	0.00	1,971.43		
	1005	Choir Fund		2,499.26	0.00	100.00	0.00	2,399.26		
	1010	Orchestra Fund		1,405.24	0.00	0.00	0.00	1,405.24		
	1015	Cheerleaders		3,173.37	1,160.00	76.92	0.00	4,256.45		
	1020	Dance Team		3,197.39	20.00	640.00	0.00	2,577.39		
	1025	Spirit Club		192.45	0.00	0.00	0.00	192.45		
	1030	Drama Plays		18,139.28	0.00	0.00	-1,000.00	17,139.28		
	1035	Crimson		5,586.84	77.50	510.00	0.00	5,154.34		
	1040	Tiger Times		1,647.61	96.00	560.00	0.00	1,183.61		
	1045	Academic Team		300.94	0.00	105.61	0.00	195.33		
		· F	Totals:	38,814.68	1,353.50	2,693.40	-1,000.00	36,474.78		

Sorted by Site ID, Group ID, Activity ID. From 03/01/2018 to 03/31/2018.

Site ID Group ID	Site Nai Group Nam					From 03/01/2018 to 03/31/20		
•	Activity ID	Activity Name	Beginning Cash	Receipts	Disbursements	Adjustments	Cash Balance	
Н	SUPPOR	T						
	2000	Academic Achievement	1,648.71	3,760.00	0.00	0.00	5,408.71	
	2005	Classes Past	3,195.18	0.00	0.00	0.00	3,195.18	
	2010	Madison Memorial Scholarship Fund	16.57	0.00	0.00	0.00	16.57	
, • •	2011	Regan Memorial Scholarship Fund	1,410.35	0.00	500.00	0.00	910.35	
	2015	Faculty Needs Fund	959.55	186.00	73.61	0.00	1,071.94	
	2020	Alumni Assistance Fund	3,108.24	0.00	0.00	0.00	3,108.24	
	2030	Scholarship Fund	23,623.34	0.00	0.00	0.00	23,623.34	
:	2035 .	Activities Fund	3,563.32	0.00	179.23	0.00	3,384.09	
	2040	Learning Center	341.58	0.00	0.00	0.00	341.58	
	2045	Daily Needs Fund	233.42	0.00	0.00	0,00	233.42	
	2050	Student Pantry	2,605.81	0.00	0.00	0.00	2,605.81	
	2055	Parking Fund	1,463.63	0.00	0.00	0.00	1,463.63	
	2060	Contingency Fund	5,571.46	0.00	14.00	0.00	5,557.46	
	2065	Concession Fund	3,867.32	0.00	1,236,51	610.66	3,241.47	
	2070	Technology Fund	5,042.31	0.00	0.00	0.00	5,042.31	
	2075	Student Agendas	153.66	0.00	0.00	0.00	153.66	
•	2080	General Fund	1,419.90	0.00	170.00	0.00	1,249.90	
	2085	Alumni Gift Fund	0.00	0.00	0.00	0.00	0.00	
	2205	Kiwanis Student Needs Fund	47.96	0.00	0.00	0.00	47.06	
	2525	ID Card Fund	185.00	70.00	0.00	0.00	255.00	
	2535	Baseball Travel	0.00	0.00	0.00	0.00	0.00	
	2540	Photography	0.00	0.00	0.00	0.00	0.00	
	2560	Cap & Gown Fund	893.85	0.00	0.00	0.00	893.85	
		H Totals:	59,350.26	4,016.00	2,173.35	610.66	61,803.57	
		FSHS Totals:	295,485.16	35,815.60	28,102.99	-34.23	303,163.54	
		Report Totals:	295,485.16	35,815.60	28,102.99	-34.23	303,163.54	



PRESENTATION OF DIPLOMA

Nicki Traul, Curriculum Director, presented Kimberly Blethen with her high school diploma. Ms. Blethen is the first adult education graduate from the virtual program.

CONSIDER BOURBON COUNTY INTERLOCAL AGREEMENT

Justin Meeks and Lynne Oharah presented information on the Bourbon County Interlocal Agreement.

It was moved by Mr. Witt, seconded by Mrs. Braun, and carried by unanimous vote that the board approve the Bourbon County Interlocal Agreement:

BOURBON COUNTY INTERLOCAL AGREEMENT 2018 – 2023

THIS INTERLOCAL AGREEMENT (hereinafter referred to as "Agreement") entered into this ______ day of May 2018 by and between Bourbon County (hereinafter referred to as "County") and U.S.D. 234 (hereinafter referred to as "U.S.D.").

WHEREAS, K.S.A. 12-2904 allows public agencies to enter interlocal agreements to jointly perform certain functions including economic development;

WHEREAS, all parties are pursuant to K.S.A. 12-2903 public agencies, capable of entering into interlocal agreements; and

WHEREAS, K.S.A. 12-17, 114 et seq. provides a program for neighborhood revitalization and further allows for the use of interlocal agreements between municipalities to further neighborhood revitalization; and

WHEREAS, it is the desire and intent of the parties hereto to provide the maximum economic development incentive as provided for in K.S.A. 12-17, 119 by acting jointly.

NOW, THEREFORE, IN CONSIDERATIN OF THE EMUTUAL COVENANTS CONTAINED HEREIN THE PARTIES AGREE AS FOLLOWS:

- The parties agree to consider and adopt a neighborhood revitalization plan in substantially the same form and content as the attached hereto and incorporate by reference as if fully set forth herein. The parties further agree the neighborhood revitalization plan as adopted will not be amended by any of the parties except as may be necessary to comply with applicable state law or regulation.
- 2. The parties further agree that the County shall administer the neighborhood revitalization plan as adopted by each party on behalf of the signatory parties. The parties acknowledge and agree that five (5%) of the increment, as defined by K.S.A. 12-17, 118, shall be used to pay for administrative costs of the County in implementing and administering the plan, all as described in the neighborhood revitalization plan. The County shall create a neighborhood revitalization plan pursuant to K.S.A. 12-17, 118 and amendments for the purpose of financing the redevelopment and to provide rebates.
- 3. To encourage the satisfaction and involvement in the revitalization program by the public, the County will pay its share of the rebate plus the rebates due from the other participating property tax levying entities unless the tax levying entity indicates to the County otherwise.
- 4. This Agreement shall be effective upon all parties, citizens, corporations, public institutions and U.S.D., beginning on June 1, 2018 and expire December 31, 2024. The parties agree to undertake annual review of the neighborhood revitalization plan commencing on or before June 15 of each year to determine any needed modifications to the neighborhood revitalization plan

and participation in a new interlocal agreement. The parties agree that termination of this agreement by any party prior to December 31, 2024 would adversely impact the plan and, consequently, this agreement makes no provision for termination prior to the expiration date.

5. This agreement shall be executed in several counterparts, all of which together shall constitute one original agreement. IN WITNESS WHEREOF, the parties have hereto executed this contract as of the day and year first above written. **BOURBON COUNTY, KANSAS** Chairman, Bourbon County Commissioners Attest: Kendall Mason, County Clerk FORT SCOTT USD #234 (seal) Attest:

PUBLIC FORUM INFORMATION

There were no comments in the public forum section.

KNEA REPORT

There was no report from KNEA.

SUPERINTENDENT'S REPORT

Superintendent Bob Beckham congratulated the golf team on their first place finish at regionals, reported that negotiations had begun with additional sessions scheduled, and recognized the years of service by the retirees. He also thanked Shawn Thomas and Jeff DeLaTorre for a successful prom, senior awards, and graduation ceremony.

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CURRICULUM DIRECTOR'S REPORT

Nicki Traul, Curriculum Director, reported on the professional development survey results, recent textbook adoptions, and new staff training to take place.

BUSINESS MANAGER'S REPORT

Gina Shelton, Business Manager, reported on the status of the roof consultant, the success of the Wellness Fair, summer work, the auction that will take place on June 29, and a community partnership between Winfield Scott and Peerless Products, Inc.

TECHNOLOGY DIRECTOR'S REPORT

Technology Director, Stephen Mitchell, reported on the results of a 1 to 1 survey completed by staff.

CONSIDER TEXTBOOK ADOPTION

It was moved by Mr. Witt, seconded by Mrs. Braun, and carried by unanimous vote that the board approve the purchase of the following textbooks:



Nicki Traul Curriculum Director

Ft Scott Unified Sch Dist 234 424 S Main St Fort Scott, KS 66701-2049 United States Quote Number: 44526

Quote Creation Date: 05-09-2018

Quote Expiration Date: 09-30-2018

Ft Scott USD 234 Magruders Textbooks

Price Quote Summary

Solution	Base Amount	Free Amount	Total
Solution nerican Government Solution Subtotal	\$ 7,503.69	\$ 770.76	\$ 7,503.69
Solution Subtotal	\$ 7,503.69	\$ 770.76	\$ 7,503.69
	Shipping & Handling		\$ 502.46
		Total	\$ 8,006.15

Price Quote Detail

ISBN	Description	Price	Free Qty	Charged Qty	Free Amount	Total Charged
American Govern	nment					
Grade 9-12 @2016						
9780328880386	MAGRUDERS AMERICAN GOVERNMENT READING AND NOTETAKING STUDY GUIDE ANSWER KEY GRADE 12	\$11.97	. 2	0	\$23.94	\$0.00
9780328880379	MAGRUDERS AMERICAN GOVERNMENT READING AND NOTETAKING STUDY GUIDE GRADE 12	\$17.97	2	0	\$35.94	\$0.00
9780133329872	MAGRUDERS AMERICAN GOVERNMENT 2016 RESOURCE DVD GRADE 9/12	\$293.97	. 1	1	\$293.97	\$293.97
9780133328493	MAGRUDERS 2016 STUDENT EDITION + DIGITAL COURSEWARE 6-YEAR LICENSE	\$93.97	0	75	\$0.00	\$7,047.75
9780133307108	MAGRUDERS AMERICAN GOVERNMENT 2016 TEACHER GUIDE GRADE 12	\$127.47	2	0	\$254.94	\$0.00
9780133321302	MAGRUDERS AMERICAN GOVERNMENT 2016 EXAMVIEW DVD GRADE 9/12	\$161.97	1	1	\$161.97	\$161.97
	Grade 9-12 @2016 Subtotal				\$ 770.76	\$ 7,503.69

ISBN	Description		Price	Free Qty	Charged Qty	Free Amount	Total Charged
		American Government Subtotal		•		\$ 770.76	\$ 7,503.6
		Solution Subtotal				\$ 770.76	\$ 7,503.69
. *	•	· · · · · ·	Ship	iping and Hand	dling ·	. •	\$ 502.46
						Total	\$ 8,006.15

Ft Scott Unified Sch Dist 234

Addendum

Please submit a copy of this quotation, the District/School Purchase Order, and any other required documentation via one of the below:

eForm: https://pearsonnacommunity.force.com/support/s/pearson-order-form

Fax: 1-877-260-2530

Mail: Pearson Education, P.O. Box 6820, Chandler, AZ 85246

For questions regarding your order please call Customer Service: 1-800-848-9500

As of December 31, 2016, Pearson will no longer accept Credit Card information via postal mail, facsimile, or email. Credit Card information will only be accepted via phone, eCommerce, or OASIS.

This is a price quotation for the customer's convenience only, and not an offer to contract. All quotations are subject to review and final acceptance by a duly authorized representative of Pearson at its offices. Pearson reserves the right to correct typographical, computational or other errors. Pearson's standard terms are net 30 days unless otherwise specified. All pricing is in US Dollars unless otherwise specified. Pricing calculations use multiple decimal places to determine the most accurate extended pricing but are represented in standard currency format.

Annual subscriptions and/or maintenance and support charges automatically renew on the anniversary date of the original purchase and will be invoiced accordingly, unless otherwise specified. If you wish to cancel, please let us know in writing prior to the date of renewal by emailing customerservice@pearson.com.

Fees for any renewals of product or support/maintenance subscriptions beyond the period covered by this pricing proposal will be at Pearson's then-current rates and, for products for which such fees are based on student count, the customer's then-current enrollment. All such renewal fees are due at the commencement of the new subscription period.

Implementation services provided by Pearson will be delivered to the customer based on established Pearson processes and billing procedures or through a Custom Scope of Work establishing milestones and/or billing schedule agreed upon by the customer. Changes, requested by the customer, to the original Scope of Work may result in additional costs. Travel related expenses associated with On-Site Training and Services are included in the listed price unless otherwise specified.

S&H charges (where applicable) are shown on the quote. S&H rates quoted are for standard ground transportation and may not reflect account contracted rates. If expedited shipping is requested, actual charges may be higher.

Pearson reserves the right to change and/or update technology platforms, including possible edition updates to customers during the term of access. Customers will be notified of any change prior to the beginning of the new school year.

Quoted prices may not reflect contract pricing for some customers. Any applicable contract pricing will be applied to the final invoice. If you require contract pricing reflected on the quote, please work with your Account Manager or contact Customer

All pricing in this quotation is exclusive of any applicable sales, use or other similar taxes or duties. The customer is responsible for any such taxes or duties that may apply; if the customer is tax exempt, evidence of such tax exemption must be provided. Estimated tax may be provided solely for customer convenience. The amount indicated is only an estimate and is intended to be helpful for budgeting purposes. The actual amount of sales tax assessed at time of invoicing may be more or less.

Certain Pearson products may have minimum requirements related to licensing, services, and/or pricing that are reflected in the attached quotation. The breakdown of the fees set forth in this quotation is considered Pearson proprietary information and not subject to disclosure by the customer.

If you are not entirely satisfied with any of our products, then you may, within one year from the date of purchase, return all materials still in new, unused, salable condition for a full refund, credit, or replacement. All materials sold in a set or a package must be returned complete as originally sold. Materials that were provided gratis must be returned proportionate to the purchased items being returned for refund or credit.

SCHOLASTIC CLASSROOM MAGAZINES 2018/2019 QUOTATION

School Name: WINFIELD SCOTT SCHOOL (66701100)

Contact: KELLI MINTZ

School Address: 316 W 10TH ST

School City: FORT SCOTT

State: KS

S Zip: 66701-2597

Ordering Teacher Names	Product Titles	Product Code #	Quantity	Price	Total Price
Kindergarten	LÈT'S FIND OUT	008	160 x 6 yrs	\$33.00	\$5280.00
Grade 1	SCHOLASTIC NEWS 1	010	140 x 6 yrs	\$33.00	\$4620.00
Grade 2	SCHOLASTIC NEWS 2	012	140 x 6 yrs	\$33.00	\$4620.00
		Total Subscriptions	440 x 6 yrs	Subtotal	\$14520.00
Based on 6 year subscription - M6433359				10% S & H	\$1452.00
6 year subscription paid in year 1				Price Total	\$15972.00

The total above does not reflect any applicable state or local taxes.

ONLINE AND IPAD EDITIONS INCLUDED WITH 10 OR MORE SUBSCRIPTIONS OF A SINGLE TITLE!

Classroom orders of ten or more student subscriptions include a complete teaching package, including a complimentary desk copy of the magazine, a Teacher's Guide, and access to magazine-specific online resources. The online resources include digital editions of each issue online and via an iPad app, videos to bring lessons to life, interactive games, and bonus skills sheets. Each of our domain-specific magazines provide full instructional support and prepare students for college and career readiness. Scholastic Classroom Magazines provide numerous opportunities for students to evaluate content presented in diverse media formats including print, online, and cross genre. Research shows that classroom magazines are vital to student success.

Or	der	In	stru	ictio	ns

Important: If your school or write purchase order num		ng a purcha	ase order, co	implete this form and attach it to the purchase order
When orders are final, bill	() Teachers () School () District	Send invoice attention:
For your protection, please do phone using the number below		ard informati	ion in writing	. If you wish to order using a credit card, please order by

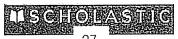
To order by telephone, please call: 1-800-387-1437 ext. 6368. To order by fax: 1-877-242-5865

To order via email: eprocurement@scholastic.com

To order by mail, note any quantity changes and send this form to:

Scholastic Classroom Magazines Attn: Sandy Hipchen 2315 Dean Street, Suite 600 St. Charles, IL 60175

Prices quoted are valid for 30 days.



-27-



Sales Representative:

Jill Netz-Fulkerson, Ph.D.

Office: (303) 237-5005

Cell: (720) 635-0381

jillfulkerson@comcast.net

Proposal For:

USD 234

Fort Scott Middle School

620-223-0800

ntraul@usd234.org

5/4/2018

Quote for: The Kansas Journey, Second Edition

Product	ISBN	Unit Price	Quantity	Ext Price
The Kansas Journey, Second Edition	978-1-4236-4621-1	\$49.95	150	\$7,492.50
			Total:	\$7,492.50

Teacher Materials

Free set(s) of Teaching Materials (Incl	\$259.75	6	FREE	
Teacher Guide	978-1-4236-4622-8	\$74.95		\$0.00
Lesson Activities	978-1-4236-4623-5	\$14.95		\$0.00
ELL Support Guide	978-1-4236-4884-0	\$39.95		\$0.00
Chapter Assessments	978-1-4236-4619-8	\$29.95		\$0.00
USB Thumb Drive	978-1-4236-4626-6	\$99.95		\$0.00
				\$0.00
	- I		Total:	\$0.00

Digital Materials	S	tudents	Years	Ext Price
Free Digital Access		150	1	FREE
	No Add	litional Years		\$0.00
	l l	otal:	1	\$0.00

	Students	Years	EXT Price
No Additional Students			\$0.00
		Total:	\$0.00

Subtotal:

\$7,492.50

Shipping:

\$599.40

Grand Total:

\$8,091.90

Savings:

Free printed materials:

\$1,558.50

Free online access:

\$2,100.00

Multi-year discount:

Please submit purchase orders with this quote by fax, email, or mail using the addresses below.

800-748-5439 -- ext 175 Fax 800-213-3023 -- P.O. Box 667. Layton, UT 84041 textbooks@gibbs-smith.com -- gibbssmitheducation.com

This quote is valid until:

8/3/2018

EXPERIENCE STATE HISTORY

A digital platform from Gibbs Smith Education

To obtain access to Gibbs Smith Education's digital learning platform—EXPERIENCE STATE HISTORY:

Please choose one of the three options listed below and then fill in the necessary information. Submit this form <u>with</u> your purchase order.

L	Access Codes
	I would like EACH TEACHER to receive an access code with their order of books.
	Number of Teachers
	Number of Students per Teacher
	School Administrator
	I would like a designated <u>SCHOOL ADMINISTRATOR</u> to be in charge of setting up all the teachers at our school.
	School Administrator Contact Information:
	Name
	Email Address
	Phone Number
	Total Number of Teachers
	District Administrator
	I would like a designated $\underline{\text{DISTRICT ADMINISTRATOR}}$ to be in charge of setting up all the schools and teacher accounts for our district.
	District Administrator Contact Information:
	Name
	Email Address
	Phone Number
	Total Number of Teachers
	Total Number of Schools



Houghton Mifflin Harcourt

ProposalPrepared For

Ft Scott Unified Sch Dist 234

For the Purchase of:

HMH Social Studies 2018 Gr 8-10 Essential Package 6 Yr

Prepared By
Karen Heiman
karen.heiman@hmhco.com

PLEASE SUBMIT THIS PROPOSAL WITH YOUR PURCHASE ORDER.



Houghton Mifflin Harcourt

Attention: Nicki Traul ntraul@usd234.org

HMH Confidential and Proprietary

Customer Experience 9205 South Park Center Loop Orlando, FL 32819 FAX: 800-269-5232 k12orders@hmhco.com

5/9/2018 0

006765908

Sold:0000109689 Ship:0000109689

Page 1 of 5

Proposal for

Expiration Date: 6/30/2018

Ft Scott Unified Sch Dist 234

HMH Social Studies 2018 Gr 8-10 Essential Package 6 Yr

		•	•		
i	ISBN Title	Price	Quantity	Value of all Materials	
US H	listory: Beginnings to 1877 Essential Package				
	Student Package				
1715072	Package with 6 Year Digital	\$87.70	150	\$13,155.00	
Packa	ge Includes:		. • , •		
	tudent Edition Grade 6-8				
O	nline Student Edition (6-Year) Grade 6-8				
Do	ownloadable Student Edition PDF Grade 6-8				
	Total for Student Package			\$13,155.00	
	Teacher Package				
1671143	9781328698704 HMH Social Studies United States History: Beginnings to 1877 Teacher Resource Package (Print/6yr Digital) Gr 6-8	\$381.00	2	\$762.00	
	ge Includes:				
	tudent Edition Grade 6-8				
Sp	panish/English Guided Reading Workbook Grade 6-8				
Or	nline Teacher Digital Management Center (6-Year) Grade 6-8				
	ownloadable Teacher Resource Tool PDF Grade 6-8		•		
	eacher Guide Bundle Grade 6-8				
Gı	uided Reading Workbook Answer Key Grade 6-8				
7	Total for Teacher Package			\$762.00	
Tota	l for US History: Beginnings to 1877 Essential Package			\$13,917.00	
Tota	I for US History: Beginnings to 1877 Essential Package			\$13,917.00	



Houghton Mifflin Harcourt

Attention: Nicki Traul ntraul@usd234.org Customer Experience 9205 South Park Center Loop Orlando, FL 32819 FAX: 800-269-5232 k12orders@hmhco.com

HMH Confidential and Proprietary

5/9/2018 006765908

Sold:0000109689 Ship:0000109689

Page 2 of 5

Expiration Date:6/30/2018

Proposal for

Ft Scott Unified Sch Dist 234

HMH Social Studies 2018 Gr 8-10 Essential Package 6 Yr

ISBN	Title		Price	Quantity	Value of all Materials	
HMH World History	2018					
Student Resourc	e Package					
	2018 HMH Social Studies World History Essential Student Resource Package with 6Year Digital		\$95.20	75	\$7,140.00	
Package Includes: Student Edition Grade Online Student Edition Downloadable Studen		, • • •		•		
Total for Studen	it Resource Package				\$7,140.00	
Teacher Resourc	e Package					
1671943 9781328706010	2018 HMH Social Studies World History Premium/Hybrid Teacher Resource Package Print/6 Year Digital		\$386.00	2	\$772.00	
Package Include: Student Edition Spanish/English Guided Re Guided Reading Student W						
Teacher Guide Bundle Teacher Digital Manageme Downloadable Teacher Re Guided Reading Workbook	source Tool		•	,		
Total for Teache	r Resource Package				\$772.00	
Total for HMH World					\$7,912.00	***************************************



Houghton Mifflin Harcourt

Attention: Nicki Traul ntraul@usd234.org

HMH Confidential and Proprietary

Customer Experience 9205 South Park Center Loop Orlando, FL 32819 FAX: 800-269-5232 k12orders@hmhco.com

5/9/2018

006765908

Sold:0000109689 Ship:0000109689

Page 3 of 5

Expiration Date: 6/30/2018

Proposal for

Ft Scott Unified Sch Dist 234

HMH Social Studies 2018 Gr 8-10 Essential Package 6 Yr

ISBN	Title	Price	Quantity	Value of all Materials	
Grade 9					
Student Resource P	ackage				
1714975 9781328474940 ²⁰ with	8 SS American History Essential Student Resource Package n 6 Year Digital	\$95.00	75	\$7,125.00	
Package Includes:		•	•		•
Student Edition	/and				
Online Student Access (6-) Downloadable Student Edit					
Total for Student I	Resource Package			\$7,125.00	***************************************
Teacher Resource F					
1672157 9781328703019 HM Res	H Social Studies: American History Premium/Hybrid Teacher courcePackage Print/6 Year Digital	\$398.00	2	\$796.00	
Package Include:					
Student Edition	r me t the though				
Spanish/English Guided Read					
Guided Reading Student World Teacher Guide Bundle	ROOK				
Teacher Digital Management	Center (6-Year)				
Downloadable Teacher Resou	rice Tool				
Guided Reading Workbook Ar					
Total for Teacher F	Resource Package			\$796.00	
Total for Grade 9				\$7,921.00	
Proposal					
Summary					
	Subtotal Purchase Amount:	\$29,750.00			
	Shipping & Handling (10.50%):	\$3,123.75			
	Total Cost of Proposal (PO Amount):	\$32,873.75			



Houghton Mifflin Harcourt

Attention: Nicki Traul ntraul@usd234.org Customer Experience 9205 South Park Center Loop Orlando, FL 32819 FAX: 800-269-5232 k12orders@hmhco.com

HMH Confidential and Proprietary

5/9/2018 006765908

Sold:0000109689 Ship:0000109689

Page 4 of 5

Proposal Date: 5/9/2018

Proposal for

Expiration Date: 6/30/2018

Ft Scott Unified Sch Dist 234

HMH Social Studies 2018 Gr 8-10 Essential Package 6 Yr

Total Cost of Proposal (PO Amount):

\$ 32,873.75

This is a proposal only.

This proposal is subject to HMH's Standard Terms and Conditions ("Ts & Cs") below:

http://www.hmhco.com/common/terms-conditions

Ts & Cs are also found on HMH invoices.

HMH reserves the right to modify its Ts & Cs from time to time and agrees to notify you prior to such modifications becoming effective.

Unless otherwise agreed in writing, orders for Professional Services shall expire upon the earlier of (i) expiration of customer's funding or (ii) 24 months from receipt of the order.

Date of Proposal: 5/9/2018

Proposal Expiration Date: 6/30/2018



Houghton Mifflin Harcourt



Houghton Mifflin Harcourt

Attention: Nicki Traul ntraul@usd234.org

HMH Confidential and Proprietary

Customer Experience 9205 South Park Center Loop Orlando, FL 32819 FAX: 800-269-5232 k12orders@hmhco.com

5/9/2018

006765908

Sold:0000109689 Ship:0000109689

Page 5 of 5

W. W. Norton and Company Price Quote

The High School Group, 500 Fifth Avenue, New York, NY 10110
Price quote prepared for:
Fort Scott USD 234 (Nicki Traul)
424 S. Main, Fort Scott, KS 66701

Prepared on:	5/2/18
Valid until:	12/31/18
Representative:	Carrie Polvino
	coolvina@wwnorton.
Email:	com
Phone number:	303.489.1638

Title & Edition	ISBN	Quantity	Unit Cost	Total
America: Essential				, .
Learning Edition, High				
School Second Edition	978-0-393-64323-7	20	\$91.00	\$1,820.00
			Sub Total	\$1,820.00
			S&H*	\$77.35
			Sub Total	\$1,897.35

ORDER TOTAL** \$1,897.35		_	_				-	_		_	-	-	-	_	****	-	 -	-	***	_	***	_	-		-	***		-	-	***
	1	ž		0	R	D	E	Ŗ	1	C	T	A	Ļ	*	*						\$	1	,8	35	7		5	ر روس		ġ

Please note that	t only classroom sets purchased	through W. W. Norton	& Company will qual	ify for complimentary teaching materials and
access. Print n	o-charge items must be includ	ed on purchase order to	ensure delivery. Ado	pters are eligible to access online instructor
resou	irces for the titles purchased. F	lease contact your Nort	on representative fo	r access once your order is placed.
1	Instructor Desk Copy	978-0-393-64323-7	no charge	
1	AP Test Bank (Print)	978-0-393-64383-1	no charge	
1	AP Test Bank (CD-Rom)	978-0-393-64384-8	no charge	
1	Instructor's Manual	Downloadable	no charge	
1	Lecture PowerPoints	Downloadable	no charge	
1	Coursepack	Downloadable	no charge	
1	Student Site	Downloadable	no charge	

*If your school has requested that orders be shipped by FedEx, UPS or any other specified carrier, shipping charges will reflect special fees. Please let us know in advance if this is the case so that we may provide a different shipping quote to you. Otherwise, shipping costs are 4.25%.

**When you place your order, please supply a copy of your tax exempt certificate.

If this is not available, your local and state sales taxes will be added to your final purchase order.

Purchase Orders

Please make out Purchase Orders to W. W. Norton & Company

You must include this price quote with your order to guarantee quoted prices

Email (best way to place your purchase order): hsorders@wwnorton.com

Please do not duplicate orders by submitting in multiple ways.

Orders can also be mailed to: W. W. Norton & Company c/o National Book Company, 800 Keystone Industrial Park,

Dunmore PA 18512 attn: Roxanne Ross. Phone: 800-233-4830 ext 221 and Fax: 800-458-6515, attn: HS Orders

Returns

We accept 100% returns for any book within one year of the purchase date. The returned materials must be in saleable condition.

We cannot accept returns for ebook codes or for any bundled packages where the shrink-wrap is no longer intact.

Returns address: W. W. Norton & Company c/o National Book Company, Key Warehouse Door #46, 1026 Reeves Street, Dumore PA 18512

Frequently Asked Questions

How long will it take for my books to arrive?

Orders are typically processed within 48 business hours and will take 7–10 business days to arrive as long as the books are in stock when the order is placed. Packages do take a few extra days to assemble. If you require your books sooner, please ask about expedited shipping prior to submitting your order. Due to the high volume of orders we receive in July and August, processing may take longer during these months.

Who should I contact if I have a question about my order? What if books are damaged or missing?

Email hsorders@wwnorton.com or call (800) 233-4830 ext. 221 (Roxanne) or ext. 250 (Cheri). Please provide as much information as possible when contacting us about your order:

- * Ship-to school name
- * Customer account number or ship-to school's zip code
- * P.O. number
- * Date your P.O. was submitted
- * How your P.O. was submitted: email, phone, fax

How will I receive ebook orders?

This depends on whether you've ordered print books and ebooks or just print books. If you have ordered print books, the print books may have one-year ebook access cards inside the front cover. If additional years of access are purchased, access information will be sent via email. If you have ordered ebooks only, access information will be sent via email. Ask your representative if you need clarification.

How do I obtain instructor resources?

Please note that only classroom sets purchased through W. W. Norton & Company will qualify for complimentary teaching materials and access.

Print no-charge items must be included on your purchase order to ensure delivery. (These materials will be itemized on your price quote.)
Print resources will be sent separately from the student book order. Email your Norton representative if you do not receive these materials within a week of receiving your student book order.

Most books have online instructor resources. Please contact your Norton representative for access to these materials once your school's order has been placed.

CONSIDER PHYSICAL ACTIVITY PLAN DEVELOPMENT TOOL

It was moved by Mr. Stewart, seconded by Mrs. Hudiburg, and carried by unanimous vote that the board approve the following Physical Activity Plan:

-37-



Submitted as a draft for feedback

Date: Submitted for approval

Physical Activity Plan Development Tool

Community: Fort Scott, Bourbon County, KS

Worksite Name: USD 234 Fort Scott

Total number of employees at your worksite: 342

Reminder: What is your wellness committee's vision? Overall, long-term (30-50 years), what would it look like if we got it

right? Fort Scott has healthy and productive employees.

What is your physical activity goal? Short-term (1-5 years) As a result of working at USD 234, employees will increase

their daily physical activity level.

Timeframe [for physical activity plan completion - beginning date to end date] August 2018 to August 2019
This is not the beginning/end date for your entire worksite wellness initiative — just your physical activity plan implementation.
You may want to use the date you participated in the physical activity workshop as your start date. You will need to have an approved Foundation Plan Development Tool before your worksite begins its physical activity plan.

Below, describe the interventions to implement your comprehensive plan. <u>Please develop multiple interventions for each strategy (e.g. information, program)</u>. The more your interventions align with a comprehensive initiative, the more success your worksite is likely to experience.

INFORMATION

- 1. COLLECT Information: Assessed employee Physical Activity and Productivity Individual Assessment.
 - a. Intent: To establish baseline physical activity data so we could 1) determine the levels of physical activity and sedentary behaviors to direct our physical activity plan and 2) to determine if our physical activity plan is effective after one year.
 - b. Learnings: 49% of employees took the survey with 35% meeting moderate physical activity and 44% meeting vigorous physical activity recommendations. 38% report meeting walking recommendations. As a whole, USD 234 respondents are considered to have a low physical activity level. 10% can be categorized as extended sedentary (spending 7.5 hours or more sitting per day), whereas 90% categorized as less sedentary (spending 7.5 hours or less per day).
 - c. How did you/will you share the results with your employees? The results will be shared with employees in the monthly Wellness & You newsletter.

2. PROVIDE Information: "Sit for 60, Move for 3" Campaign

- a. Intent: To discourage sedentary behavior.
- b. Your message to employees: Do not sit for more than 60 minutes without standing or moving for at least three minutes.

c. Four channels used, and who delivered/will deliver the messages:

Channel	Who		
1) District Newsletter	District Wellness Coordinator		
2) Monthly	Building Administrator or Building Wellness Coordinator		
Faculty	·		
Meeting			
3) Posters	Building Wellness Coordinators		
4) Insurance &	Benefit Committee Member		
Benefits	·		
Meetings			

PROGRAM

3. Program I: Employee Health & Wellness 6-week challenge

- a. Please describe: Employees will track 7 healthy behaviors for 6 weeks, including exercising 25 minutes per day or a minimum of 150 minutes per week. Names will be entered into a drawing to win a stand up desk.
- b. Intent: To encourage healthy choices as part of everyday life and to improve morale.
- c. Time frame: January 22, 2018 to March 4, 2018
- d. Number of employees targeted to complete program: 85
- e. Number of employees who completed program: 65

4. Program II: Walk Kansas

- a. Please describe: Participants will participate on teams of 6 and monitor fruit and vegetable intake for an 8-week period.
- b. Intent: To practice healthy nutrition and physical activity habits.
- c. Timeframe: March 18, 2018 to May 12, 2018
- d. Number of employees targeted to complete program: 36

5. Program III: On site fitness classes after school.

a. Please describe: District staff have the opportunity to participate in free Zumba 2x/week or line dance classes 1x/week on site after school.

Intent: To provide opportunity to exercise after work with co-workers and to improve morale. Time frame: August 2017 to May 2019. d. Number of employees targeted to complete program: 20 Program IV: Fitness class opportunities at annual Wellness Fair Please describe: Staff have the opportunity to participate in 4-(40) minute breakout sessions at our annual Wellness Fair. Fitness opportunities include a 9-hole disc golf, a 3 or 5K Walk/Run, Kickball, Walk & Talk, CrossFit, Drum Fit, and Yoga. b. Intent: To provide an opportunity for staff to be physically active and expose them to different types of activities. This activity is fun and improves morale. c. Time frame: April 11, 2018 12:15-3:15 pm d. Number of employees targeted to complete program: 175 e. Number of employees who completed program: **BENEFIT DESIGN** [Attach copies of benefit design strategies] Benefit Design I: Employee incentive program that encourages physical activity. a. Please describe: Employees must complete 10 items from a list of 21 during the calendar year (Jan-Dec 2018) to receive a \$250 stipend. At least (2) items must be from #1-11 (health screenings) and at least (2) items from #12-21 (health activities) with at least 6 items pertaining to physical activity. b. Intent: To increase physical activity and to improve morale. Employees made aware of the opportunity by: Employees were made aware through email, Enewsletter, staff meeting, and written information and scoresheets given at insurance benefits annual meeting. d. Timeframe: January 1, 2018 to December 31, 2018. e. Copy of Benefit Design Strategy attached Benefit Design II: Incentive prizes for memberships to local fitness center and community fitness classes Please describe: Incentive prizes are drawn at the annual Wellness Fair for staff who attend wellness

6.

7.

- 8.
 - breakout sessions. They get a ticket for every session they attend as well as lab work to put in the prize award they want to win. Prizes include (11) 1-year memberships to local fitness centers, (7) passes to 5-yoga classes, (6) passes to 1-week Beginner's classes at CrossFit. Prize award=\$3,025.

	b.	Intent: To increase the number of staff who have access to fitness opportunities and to increase morale.
	c.	Employees made aware of the opportunity by: Email, E-newsletter, announcements
	d. e.	Time frame: April 2018 to May 2019 Copy of Benefit Design Strategy attached
9.	Bene	Fit Design III: Free lab work for Wellness Fair for those with school insurance. Please describe: Lab testing (chemistry and lipid panel) is paid by the district for those with school insurance (spouses too). Lab testing is offered at discounted prices for those with other insurance coverage. Lab testing is provided on site at each building.
	b.	Intent: To provide free and convenient testing that identifies potential health risks for staff members.
	c.	Employees made aware of the opportunity by: Email and E-newsletter
	d. e.	Time frame: March 25-28, 2018 Copy of Benefit Design Strategy attached
POLICY		
[Attach o	copies of	your written policy strategies – sample policies available at WorkWellKS.com]
10.	Policy	I: Allow people to stand, stretch, and/or move during meetings.
	a.	Intent: To break up sedentary time during meetings.
	b.	Effective date: August 2018
	c.	Where can/will employees access the policy? Employee handbook and faculty meetings.
	d.	Policy enforcement plan: Administrators will be encouraged to announce to staff the ability to stand, stretch, or move during meetings and to move at least once per hour for 2-3 minutes.
	e.	Consequences for employee non-compliance/abusing policy: Until the practice is common place, presenters and administrators will be encouraged and reminded to offer staff the ability to stand, stretch and/or move during meetings.
	· f.	Copy of policy attached
11.	Policy a.	II: Flexible work arrangement (flex time) for employees to engage in physical activity. Intent: To allow staff to engage in physical activity at work (before, during, or after) as time allows that doesn't interfere with job duties.
	b.	Effective date: August 2018

- c. Where can/will employees access the policy? Faculty handbook, faculty meetings
- d. Policy enforcement plan: Employees will check with building administrators concerning plans to exercise before/during/after the contracted work day and availability should they be needed.
- e. Consequences for employee non-compliance/abusing policy: Violators of the policy would have their flex time taken away by administration on an individual basis.

f.	Copy of policy attached		.••	
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ENVIRONMENT

- 12. Environment I: Post indoor and outdoor walking signs.
 - a. Intent: To increase physical activity and awareness during the work day and offer employees a way to measure their physical activity (distance).
 - b. Effective date: May 2019
- 13. Environment II: Improve onsite fitness room, where available.
 - a. Intent: To increase physical activity and to provide a fitness work space for employees to be able to use before, during, or after school.
 - b. Effective date: August 2018
- 14. Environment III: Post motivational signs for recommended daily physical activity.
 - a. Intent: To encourage staff to be physically active and to achieve the recommended amount of physical activity per week for adults.
 - b. Effective date: August 2018

CONSIDER GREENBUSH ENERGY GROUP PARTICIPATION AGREEMENT

It was moved by Mrs. Braun, seconded by Mr. Witt, and carried by unanimous vote that the board approve the Greenbush Energy Group Participation Agreement:



Greenbush Energy Group Participation Agreement

&

Hedging Authorization 2018-2019

Our District agrees to participate in the Greenbush Energy Group to acquire natural gas. The costs associated with this program are as follows:

Participation fee: \$450 annually per District, provides for training district personnel, bid quotes from qualified vendors, purchasing recommendation, initial savings analysis, and the establishment of account services. Fee cannot be prorated.

Service cost fee: Five cents (\$0.05) per Mcf per year based on previous year's usage. Charges cover the following services: email updates, market analysis, strategic buying, legislative and regulatory activity updates, invoices reconciliation of bills, and contract oversight. Natural Gas product supplier will provide start dates.

The above fees will be billed separately by Greenbush.

Please mark one of the following:

from an index-based price to Energy Group may determine effect. This authorization allo current supply contract, and i	I authorize the Greenbush Energy Group to make a decision on my behalf, for the 2018-2019 school year, to move from an index-based price to a fixed price under the existing price agreement with nTherm, LLC. In addition, the Greenbush Energy Group may determine the month(s) and percentage of historic usage volumes for which said fixed price(s) are to be in effect. This authorization allows Greenbush Energy Group to act on my behalf with nTherm, LLC for the length of my current supply contract, and includes any extensions.							
Our district will c	ontact nTherm, LLC direct	ly to lock in our 2018	3-2019 natural gas prices.					
(Authorized Signature)	(Title)		(Date)					
(USD, School, Address)								
(District contact)	(Phone number)	(Fax number)	(E-mail address)					
(District contact)	(Phone number)	(Fax number)	(E-mail address)					

Please complete and return to Fred Meier or Cinda Holmes, Southeast Kansas Education Service Center, P.O. Box 189, Girard KS. 66743, or fax 620.724.6284.

CONSIDER FEES FOR 2018-19

It was moved by Mr. Witt, seconded by Mrs. Braun, and carried by unanimous vote that the board approve the 2018-19 fees:

-45-

Unified School District 234 Fee Schedule 2018-2019

District Wide		
Textbook Rental Fee	69	35.00
Damaged Textbook Fee	69	15.00
Activity Card (Optional except for HS & MS Students)	69	20.00
Activity Card (District employee's child)	69	2.00
Lost or Damaged Property (Cost to replace)	;>	Varies
FSHS		are subtract
4 Year Parking Permit	6-3	5.00
Activity Card (Required)	643	20.00
Photography	€9	30.00
Culinary Arts	6-9	20.00

	\$ 20.00	\$ 20.00
FSMS		
	red)	
The second secon	Activity Card (Required	Lab Fee (Required)

₹ •			Adı	Ż
•		The Control of Control	Student	Free
		S		
		Athletic Events		
		At		
dancer)				
rao ree (meduneu)	-46-			4 & Under

4 & Under	Free	%	N/A
Varsity Games	\$ 4.00	69	5.00
Freshmen/JV Games	\$ 3.00	€3	4.00
Middle School	\$ 1.00	6/3	2.00
Annual Student Activity Card	\$ 20.00	74	N/A
Passes	Single		Family
MS Sports Pass	\$ 20.00 \$ 45.00	8	15.00
HS Fall Sports Pass	\$ 25.00	8	\$ 60.00
HS Winter Sports Pass	\$ 25.00		\$ 60.00
HS Full Year Pass	\$ 50.00	8	\$ 110.00
MS & HS Full Year Pass	\$ 70.00 \$ 145.00	\$	15.00

(Family Definition: Parents, legal guardians and/or school children)

(Elementary students pay student prices or may use activity card if purchased) (Passes may not be used during KSHSAA post season events)

Food Service						
	K-5	5	٩	6-12	Ą	Adult
Full Price Lunch	65	2.50	ક્ક	2.65	8	3.65
Reduced Price Lunch	69	0.40	6-9	0.40	69	ı
Full Price Breakfast	69	1.60	€9	1.60	69	2.15
Reduced Price Breakfast	69	0.30	69	0.30	69	ı
Milk	6/3	0.40	6-9	0.40	6-9	0.40
MDO	69	1.90	€9	1.90	69	1.90
Facility Rental					4	
	Classroom	moo.			ပ်	Commons
	Mtg Rm	Rm	An	Aud/Gym	*	*Kitchen
Function with no admission fee (3 hours)	\$	20.00	&	50.00	643	50.00
Each additional hour	69	5.00	63	15.00	6-3	15.00

There will be a minimum 3 hour rental fee (*Food service staff member must be present and current \$20.00 per hour will be paid by the renter)(Custodial fee of \$20.00 per hour.

100.00 30.00

100.00 30.00

40.00

Function with admission fee or commercial purpose (3 hours) \$ Each additional hour: \$

After School Child Care Program (ASCC)

per child per day that school is in session, with a minimum of \$6.00 per week. Payments must be made daily or weekly. If a student account is delinquent in excess of \$30.00, the student will not be allowed ASCC is offered at Winfield Scott Elementary after the school day until 5:30 p.m. Charges are \$3.00 to continue to attend the program until the account is paid in full.



CONSIDER CHANGES TO 2018-19 SCHOOL CALENDAR

It was moved by Mr. Witt, seconded by Mr. Stewart, and carried by unanimous vote that the board approve changes to the 2018-19 school calendar, pending negotiations:

-47-

2018-19 CALENDAR UNIFIED SCHOOL DISTRICT 234 – FORT SCOTT, KANSAS

JULY 2018 M T W T F 2 3 (4) 5 6 9 10 11 12 13 16 17 18 19 20 23 24 25 26 27 30 31	Oct. 18 Dec. 19 Mar. 7	dent Contact Days 40 39 41	JANUARY 2019 M T W T F (1 2) 3 4 7 8 9 10 11 14 15 16 17 18 21 22 23 24 25 28 29 30 31
AUGUST 2018 M T W T F 1 2 3 6 7 8 9 10 13 14 15 16 17 20 212 22 23b 24 27 28 29 30 31	May 16 No Schoo Work Day Inservice Days Labor Day Plan/Inservice Day No School	Aug. 20 Aug. 21-22 Sept. 3 Oct. 19 Oct. 26	FEBRUARY 2019 M T W T F 1 4 5c 6 7 8 11 12 13 14 15 18 19 20 21 22 25 26 27 28
SEPTEMBER 2018 M T W T F (3) 4 5 6 7 10 11 12 13 14 17 18 19 20c 21 24 25 26 27 28	Thanksgiving Plan/Inservice Day Christmas Vacation Inservice Day No School Inservice Day Plan/Inservice Day No School Spring Break	Nov. 21-23 Dec. 20 Dec. 21-Jan. 4 Jan. 11 Jan. 21 Feb. 18 Mar. 8 Mar. 15 Mar. 18-22	MARCH 2019 M T W T F 4 5 6 7* 8e 11d 12d 13 14 15 (18 19 20 21 22) 25 26 27 28 29
OCTOBER 2018 M T W T F 1 2 3 4 5 8 9 10 11 12 15 16 17 18* 19e 22d 23d 24 25 26 29 30 31	Good Friday Plan/Inservice Day Work Day (half day) Early Release Days-Oct. 3 a Evening open house-Aug b. First day of school - full	Apr. 19 May 17 May 20 & Apr. 24 g. 21	APRIL 2019 M T W T F 1 2 3 4 5 .8 9 10 11 12 15c 16 17 18 19 22 23 24 25 26 29 30
NOVEMBER 2018 M T W T F 1 2 5 6 7 8 9 12 13 14 15 16 19c 20 (21 22 23) 26 27 28 29 30	c. Progress reports computed. Parent-teacher conference. Plan day/Inservice f. Last day if 3 rd snow day rg. Last day – full day School not in session	ed ces in evening not used	MAY 2019 M T W T F 1 2 3 6 7 8 9 10 13 14 15f 16*g 17e 20 21 22 23 24 (27) 28 29 30 31
DECEMBER 2018 M T W T F 3 4 5 6 7 10 11 12 13 14 17 18 19* 20e 21 (24 25 26 27) 28 31	() Administrative offices of Inservice days – No Sch Work Day Early Release (2 hours) * End of quarterly school p	ool	JUNE 2019 M T W T F 3 4 5 6 7 10 11 12 13 14 17 18 19 20 21 24 25 26 27 28

Certified staff duty days – 173.5 Student contact days – 162 Early Release/Collaborative Time – 4 hrs. Inservice Days – 8 Teacher Work Days ₋₄₈

CONSIDER PURCHASE OF ODYSSEYWARE

It was moved by Mrs. Hudiburg, seconded by Mrs. Braun, and carried by unanimous vote that the board approve the purchase of Odysseyware to replace the Edgenuity software currently being used:

ORDER FORM



PREPARING STUDENTS FOR COLLEGE, CAREER & life.
300 N. McKemy Avenue, Chandler, AZ 85226

Quote Number:

QUO-01730-B2B3X5

Date:

3/22/2018

Order Form Expiration Date:

4/23/2018

Sante Contents	ultente : ianelle.		e. Pione		a fac	TOWN OF STREET,
Jaclyn Miller	jmiller@d	odysseyware.com	602-509-9614			
(controvenous))	inglidor			5-2-10-10-20		
School:	FT SCOTT UNIFIED SCH DIST	234		Contact:	Nicki Traul	
Address:	424 S MAIN ST			Phone:	620223080	90
Address:	FORT SCOTT, KS 66701			Email:	NTRAUL@	USD234.ORG
Training Contac	t: Nicki Traul	Email:	NTRAUL@USD234.ORG	Pho	ne: 6	202230800

a semse de la contraction de l	verm)End(Date
8/1/2018	7/31/2019

OW	PRODUCTOS	DESCRIPTION: 12	UNTERRIGE	UNETOTAL
1	Custom Onsite Days		\$2,500.00	\$2,500.00
70	Full Odysseyware Library - Concurrent	A concurrent license is based on the number of simultaneous users accessing the program at one time. Per license price includes full Odysseyware library for grades 3-12, LMS, online/phone support, and updates during 12-month period.	\$525.00	\$36,750.00
3	Custom Webinar Hours	Customized webinar hour(s) to support implementation	\$250.00	\$750.00
		GRANDIOVAL	150	
İ			Sales Tax	\$40,000.00 %
<u> </u>			Total	\$40,000.00
770.00				
		NOTES		
*				

(Harity) Arielanda	<u>[0]110[0]</u>			
This License Agreement ("Agreement") is entered into between the Customer named above and Glynlyon, Inc. for the provision of the Service described above and is effective as of the date first stated above. This Agreement is subject to and governed by the Standard Terms and Conditions available at				
https://www.odysseyware.com/terms-and-conditions ("Terms"). The Terms are hereby incorporated and made a part of this Agreement by reference. By its signature below the Customer accepts all terms and conditions of this Agreement and all contents of the Terms and intends to be bound thereby.				
By signing and returning the document, the Customer authorizes and acknowledges the plus any applicable sales tax, in lieu of a purchase order. This Agreement may be signed	at Odysseyware will invoice their account the amount identified on the quote, I in digital format which shall be considered an original.			
	Date			
Signature:	*			
Title:				

CONSIDER THE PURCHASE OF THREE BUSES

It was moved by Mr. Billionis, seconded by Mrs. Hudiburg, and carried by unanimous vote that the board approve the following bus purchases:

Unified School District 234

BOB BECKHAM Superintendent



GINA SHELTON
Business Manager

May 8, 2018

To: Board of Education and Bob Beckham, Superintendent

From: Gina Shelton, Business Manager

Re: Bus Purchase Recommendations

I recommend the purchase of the below buses from Midwest Transit, utilizing the Kansas Bus Purchasing Program. This program runs through the state and takes care of the bid process required by statute. Specific bus details are also attached. The total purchase is \$263,602 which was budgeted in 2017-18 from the capital outlay fund.

2 - 2019 International CE B6.7, 71 passengers - \$82,798 each for a total of \$165,596

1 – 2019 International CE B6.7, 51 passengers – handicapped bus - \$98,006

This will start us on a 7-year rotation plan to replace our fleet of school buses.

Stock Product Details

General Information	
Vendor	
Midwest Transit	
Status	
Available	
Price .	
Product Category	
Bus: Conventional (Fall 2017) (I	Fall 2017)
Quantity Available	(O are already recorded as well in social and a
4	(0 are already reserved on pending purchases)
Short Description	•
Hyd Brake Cummins 250hp	
Stock Number	·
18-200	
Make	
IC BUS	
Model	
CE B6.7	
Year	
2019	
Passengers	
51 -Lift	
Description	
Hyd Brake Air Ride Rear Suspen	nsion. 4 Row of Flush Mount L Tracking in Floor (3) Tie Downs included, can hold up to (5) Total WC positions. 120,000
BTU Front and Rear In Wall Flus	h Mounted Air Conditioning System with Idle Management System Included. Flat Floor Body Construction. Braun
NL919FIB Wheelchair Lift, Rear I	Lift Door Location. Heated Remote Powered Mirrors.
Attachments	
C1	

Cancel

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CONSIDER PURCHASE OF FOOTBALL EQUIPMENT

It was moved by Mr. Witt, seconded by Mrs. Braun, and carried by unanimous vote that the board approve the purchase of football equipment using a combination of supply budgets, gate receipts, and sign money:

5/7/18

Mr. Beckham:

This is a request to supplement football needs from the Frary Field sign account in the amount of \$2,000. There is currently \$8551.75 in that account.

Below are the accounts we will utilize from the HS and also the sign money that we will need BOE approval for. If you have any questions when you get this please let me know.

Thanks

Jeff DeLaTorre

Football Supply Budget - \$2,985.49

Sign account - \$2,000

HS Activity Receipts - \$8,410.37

Total needs - \$13,395.86

CONSIDER PAYMENT OF AN INVOICE FROM HOLLIS + MILLER

It was moved by Mrs. Hudiburg, seconded by Mr. Billionis, and carried by unanimous vote that the board approve payment of the following invoice:

, and the second second

INVOICE

hollis _ architects*

15020.00 - 33

Bob Beckman, Superintendent

Fort Scott School District

424 S. Main

Fort Scott, KS 66701

Fort Scott Additions & Renovations - 4 Buildings

email invoices to: gshelton@usd234

Professional Services from September 26, 2017 to October 25, 2017

Fee

Estimated Construction Cost 33,728,406.00 Fee Percentage 6.00 Total Fee 2,023,704.36

Billing Phase	% of Fee	Fee	Percent Complete	Earned	Previous Fee Billing	Current Fee Billing
J			•		_	_
Schematic Design	15.00	303,555.65	100.00	303,555.65	303,555.65	0.00
Design Development	20.00	404,740.87	100.00	404,740.87	404,740.87	0.00
Construction Documents	40.00	809,481.74	100.00	809,481.74	809,481.74	0.00
Bidding/Negotiation	5.00	101,185.22	100.00	101,185.22	101,185.22	0.00
Construction Administration	20.00	404,740.87	100.00	404,740.87	400,693.46	4,047.41
	-	Totals		2,023,704.35	2,019,656.94	4,047.41

Total Fee 4,047.41

November 09, 2017 Invoice No:

Reimbursable Expenses

Travel Expense (Reimb) 48.58

Total Reimbursables 1.1 times 48.58 53.44

Total this Invoice \$4,100.85

Outstanding Invoices

 Number
 Date
 Balance

 32
 9/30/2017
 4,047.41

 Total
 4,047.41

Billings to Date

	Current	Prior	Total
Fee	4,047.41	2,019,656.94	2,023,704.35
Expense	53.44	12,076.35	12,129.79
In-house Reprod	0.00	2,855.88	2,855.88
Add-on	0.00	-10,786.00	-10,786.00
Totals	4,100.85	2,023,803.17	2,027,904.02

PLEASE MAKE 100R CHECK PAYABLE TO HOLL'S AND MILLER ARCHITECTS INC

WE'VE MOVED! 1828 Walnut, Suite 922, Kansas City, MO 64108: 816.442.7700

Questions about this invoice: Contact Dennis Lee at diee@hollisandmiller.com

Billing Backup

Hollis + Miller Architects, Inc.

Invoice 33 Dated 11/9/2017

Thursday, November 09, 2017

8:34:33 AM

Reimbursable Expenses

Travel Expense (Reimb)

AP 133182

10/19/2017

Total Reimbursables

PENTERPRISE RENT-A-CAR / 10/2 Ed

48.58

Carlson - Fort Scott

1.1 times .

48.58

Total this Project

.53.44 \$53.44

Total this Report

\$53.44

CONSIDER SUMMER CAMPS

It was moved by Mr. Billionis, seconded by Mr. Stewart, and carried by unanimous vote that the board approve the following summer camps:

Summer Camps – 2018

Volleyball Camp	June 5 & 6	10 am-12 pm & 1-3 pm HS		
Football Camp	July 9-13	6-8 pm Frary Field		
Boys Basketball Camp	May 29–31	9 am-11 am HS		
Debate Camp	Aug. 13-17	9 am-3pm HS		
Band Camp	Aug 6-10	8 am-3:30 pm HS		
Drama Camp	July 9-20	1:00-4:30 pm HS		
Summer Conditioning	Boys – 6:30 Girls - 8:00 MS – 9:30-	-9:30 am M, Tu, W, Th		

Coaches would like to hold summer camps on the above dates – thank you for your consideration – Jeff DeLaTorre

CONSIDER FUNDRAISER AND EXTENDED TRIP REQUESTS

It was moved by Mr. Witt, seconded by Mrs. Hudiburg, and carried by unanimous vote that the board approve the following fundraiser and extended trip requests:

2017-18 FUNDRAISING PROJECT APPLICATION

Sponsor	ing Group +3+3 Cheer ea	iding.
	Description	Date of Project Expected Profit
_Ca	r Detailing Fundraiser	May 5th \$500
, s 		
Planned	Use of Funds To help with	Summer camp fees
Was pro	ject first pursued locally? Yes	No
If no, w	ny not?	
Sponsor	's Signature Mishin WWW	Date 4-9-18
Admini	strator's Approval.	Date 4-9-18
Board o	F Education Approved	Date 49-18
Board o	f Education Not Approved	Date

2018-19 EXTENDED TRIP APPLICATION

Teacher making request Anglie Kemmenen
Nature of trip National History Natural Competitions in College
<u>Park Marutana</u>
Rationale for extended trip Naidents howe much lied for the National Corpolation
Student organization involved <u>lifted (2 ideals fied students lunident)</u>
Dates of trip. (s) Levice 2-15. (2018)
Number of students involved Grade Levels Boys Girls
Destination College York Maculand
Total Distance 2750 aprix.
Means of Travel Survive House
Estimated Total Cost 97541.50 Cost per Student 91.135.38
Cost to USD 234-School District
Sponsors Contract of the Contr
Provisions taken for liability Medical Rolenses For NHD 150234 Gabilly release for Fund Raising Plans 780 - Polential Source General we historical from progressive Linear Progressive Linear
Fund Raising Plans 78D - Volential Source to Bestive historic homes progressive
Administrator's Approval Date 7/2//
Board of Education Approval Date & Jy
Board of Education Not Approved Date

2018-19 FUNDRAISING PROJECT APPLICATION

Sponsoring Group National History Day	- Angie Ken	nmorer
Project Description - Sponser letter Drive	Date of Project 5-1/5-30	Expected Profit # 500 -3 000 .00
- Historic Homes four w/ Progressive Dinner	TBA(MAY)	<u>* 1000 ?</u>
Planned Use of Funds National History Day	Trip Expenses	
Was project first pursued locally? Yes_ Yes_ K	No	
Sponsor's Signature And Klimmun		Date 4-25-18
Administrator's Approval Board of Education Approved		Date 4/25/15 Date 5-14-16
Board of Education Not Approved		Date

CONSIDER USE OF A DISTRICT BUS FOR A CLASS REUNION ACTIVITY

It was moved by Mrs. Braun, seconded by Mr. Stewart, and carried by unanimous vote that the board approve the use of a district bus for a class reunion activity.

DISCUSS MIDDLE SCHOOL DRIVING POLICY

The board discussed the middle school driving policy.

BOARD MEMBER COMMENTS

Mr. Billionis – Congratulated Mr. Klassen and the high school boys' golf team on their success on Mr. Klassen's last go-round. He also recognized softball and baseball for their successes. He noted that it was hard to believe that we are at the end of the school year.

Mrs. Hudiburg – Noted that the district had a good year and that it's hard to believe that it is the last days of school already. She congratulated Stephanie Witt and Joy McGhee on their first year as principals and thanked Brian Weilert and Shawn Thomas for all the work they do.

Mr. Witt – Congratulated the retirees. He noted that the diploma awarded that evening was one of the coolest things we have seen as a board and that it is good to see the results. He congratulated Pam Brown on the wonderful job she does with the district health fair.

Mrs. Braun – Recognized the challenges of construction and the efforts from staff to keep the district facilities looking good for graduation. She noted that we will continue to maintain everything so that it always looks beautiful and the importance of taking care of our facilities. She thanked Jim Pruitt, Brian Hall, Randy Bohlken, district staff, along with Chad Brown and the City of Fort Scott for their help in preparing for graduation.

Mr. Stewart – Thanked the teachers and administration for their hard work during the year. He noted that sitting through graduation and seeing all the pride for the kids, along with the seniors walking through the schools, was very impressive. He was also able to attend the fifth grade talent show and appreciated the talent from dancers to comedians.

Mrs. Armstrong – Congratulated the retirees and the other milestones by district staff. The long-term years of employment show a loyalty to our district. She also congratulated the seniors and how impressive it was to look at the faces of the future.

EXECUTIVE SESSION - 6:48 P.M.

It was moved by Mr. Stewart, seconded by Mr. Billionis, and carried by unanimous vote that the board go into executive session to discuss the employment of personnel pursuant to personnel matters of nonelected personnel under KOMA, to discuss the first negotiations meeting pursuant to employer-employee negotiations under KOMA, and to discuss student activities pursuant to matters relating to actions adversely or favorably

affecting a student under KOMA, and that the board returns to open session at 7:10 p.m. in the board room.

The executive session was required to protect the privacy interests of an identifiable individual, to protect the district's right to the confidentiality of its negotiating position and the public interest, and to protect the privacy rights of a student who is identifiable.

The board invited Superintendent Bob Beckham and Gina Shelton, Business Manager, to attend the executive session.

Mrs. Shelton exited the executive session at 6:58 p.m.

OPEN SESSION - 7:10 P.M.

EXECUTIVE SESSION - 7:10 P.M.

It was moved by Mr. Stewart, seconded by Mr. Billionis, and carried by unanimous vote that the board go into executive session to discuss the employment of personnel pursuant to personnel matters of nonelected personnel under KOMA, to discuss the first negotiations meeting pursuant to employer-employee negotiations under KOMA, and to discuss student activities pursuant to matters relating to actions adversely or favorably affecting a student under KOMA, and that the board returns to open session at 7:15 p.m. in the board room.

The executive session was required to protect the privacy interests of an identifiable individual, to protect the district's right to the confidentiality of its negotiating position and the public interest, and to protect the privacy rights of a student who is identifiable.

The board invited Superintendent Bob Beckham to attend the executive session.

OPEN SESSION - 7:15 P.M.

EXECUTIVE SESSION - 7:15 P.M.

It was moved by Mr. Stewart, seconded by Mr. Billionis, and carried by unanimous vote that the board go into executive session to discuss the employment of personnel pursuant to personnel matters of nonelected personnel under KOMA, to discuss the first negotiations meeting pursuant to employer-employee negotiations under KOMA, and to discuss student activities pursuant to matters relating to actions adversely or favorably affecting a student under KOMA, and that the board returns to open session at 7:30 p.m. in the board room.

The executive session was required to protect the privacy interests of an identifiable individual, to protect the district's right to the confidentiality of its negotiating position and the public interest, and to protect the privacy rights of a student who is identifiable.

The board invited Superintendent Bob Beckham to attend the executive session.

OPEN SESSION - 7:30 P.M.

EXECUTIVE SESSION – 7:30 P.M.

It was moved by Mr. Stewart, seconded by Mr. Billionis, and carried by unanimous vote that the board go into executive session to discuss the employment of personnel pursuant to personnel matters of nonelected personnel under KOMA, to discuss the first negotiations meeting pursuant to employer-employee negotiations under KOMA, and to discuss student activities pursuant to matters relating to actions adversely or favorably affecting a student under KOMA, and that the board returns to open session at 7:32 p.m. in the board room.

The executive session was required to protect the privacy interests of an identifiable individual, to protect the district's right to the confidentiality of its negotiating position and the public interest, and to protect the privacy rights of a student who is identifiable.

The board invited Superintendent Bob Beckham to attend the executive session.

OPEN SESSION – 7:32 P.M.

CONSIDER EMPLOYMENT

It was moved by Mrs. Hudiburg, seconded by Mrs. Braun, and carried by unanimous vote that the board approve the following employment items:

A. Retirement of John O'Dell, central office maintenance, effective June 1, 2018

John O'Dell 957 225th Street Fort Scott, KS 66701

Board of Education 424 S Main Fort Scott, KS 66701

April 9, 2018

Dear USD 234 Board of Education,

Please accept this letter of my intent to retire as of June 1, 2018. My last day of work will be May 31, 2018.

Sincerely,

John O'Dell

B. Retirement of Mike O'Brien, Winfield Scott custodian, effective at the end of the 2017-18 school year

April 23, 2018

To the Board of Education:

I am writing this letter to announce my formal retirement from USD 234 at the end of this school year.

I would like to thank you for the opportunity you have given me as an employee. I would also like to thank all of the teachers and staff I have worked with the past five years.

Sincerely,

Mike O'Brien

C. Resignation of Morgan Kalm, preschool teacher, effective at the end of the 2017-18 school year

To USD 234 Board of Education,

This letter is to inform you of my resignation as Early Childhood Special Education teacher. I have greatly enjoyed my first three years of teaching and working for your school district. Your staff has welcomed me and supported me, in which I am forever grateful.

My emotions are bittersweet; I am sad to say goodbye to this district and I am excited to be teaching in my hometown. Fort Scott will always be special to me. I will miss my work family and my students.

Thank you for giving me the opportunity to have a job that I love every day.

Morgan Kalm

D. Resignation of Maggie Thompson, Winfield Scott first grade teacher, effective at the end of the 2017-18 school year

April 18, 2018

Dear Board of Education,

I am writing this letter to inform you of my resignation from USD 234 effective at the end of the 2017-2018 school year.

I appreciate all the wonderful opportunities and memories I have had over the last nine years. I have enjoyed working with the community of Fort Scott. I wish the district nothing but the best. Please let me know if I can be of assistance during this transition.

Sincerely,

Maggie Thompson

E. Resignation of Bevin Noack, Winfield Scott first grade teacher, effective at the end of the 2017-18 school year
April 18, 2018
To Whom It May Concern,
am writing a letter to announce my resignation from USD 234 at the conclusion of the 2017-2018 school year.
Respectfully,
Bevin Noack

F. Resignation of Stacy Racy, bus driver, effective May 15, 2018

April 19, 2018

Stacy Racy

2124 245th Street

Fort Scott, Ks 66701

Joe Allen

Bus Director

424 S Main

Fort Scott, Ks 66701

Dear Joe,

This is to inform you that I am resigning from the bus position effective May 15, 2018, I need to put my energy and time into my business. Thank you for the opportunity to serve USD 234 for the last 18 years, it has been a fun and rewarding job. I will definitely miss getting to meet so many amazing students.

Sincerely,

Stacy Racy

G. Additional contract days for Amber Toth, high school debate/forensics teacher, for the 2017-18 school year

To: USD234 Board of Education

4/12/16

Mr. Beckham

From: Amber Toth

Currently, I am the debate and forensics coach and also honored to sponsor the National Forensics Club (NFL) for both debate and forensics all of which I am paid a modest stipend. I am thrilled and honored to be a Tiger and to have made Fort Scott my home. I am writing to request an extension of my contract to help defray the personal costs and time away that the competition involves every summer. My debate season runs and overlaps the forensics season that includes an entire year of preparations and contests. The two seasons encompass three sporting seasons. The National Forensics Club's organizational duties, fund raising, secretarial duties and the like, run throughout the entire school year as well. In addition to these duties I also have, every year, qualified several students to the national tournament that competes at various locations throughout the United States. This honor has set our debate and forensics program apart from not only others in the state but currently ranks us in the top 1% in the nation statistically out of over 2700 schools. We currently have four students over 1,500 points which puts them in a category that only 1/3 of 1% achieve. We also have had students recognized as top thirty all-time. Once again this year we were one of the top programs in the nation.

Keeping track of points and scoring debate and forensics information to be logged for national competition bids is a time consuming and ever encompassing portion of my week. It is something I choose to do through a national data-base that allows students this opportunity to compete nationally and open the door to represent Fort Scott High School at the national level, providing students valuable experiences as well as opening doors to many scholarships at various post-secondary institutions. We have nine former Tigers that are very competitive on the college national circuit and defraying their college costs. We have multiple Senior Tigers graduating this year that will or have been offered scholarships this year because of the opportunities afforded them in this activity.

All of these students have one thing in common; they all competed at the national tournament during their high school careers. I believe this exposition is a major contributor to their ability to secure scholarships and effectively compete at the collegiate level. My time in preparation for the national tournament involves many hours throughout the school year, but more importantly involves 4-5 hours a day after school is out until the time that we leave for nationals. The National Tournament is seven days long. I do not believe this is a part of my contractual duties. The total time involved with competition and 24-hour supervision greatly exceeds 200 hours. This is more time than a coach spends in an entire season of a sport. My supplemental duties include Debate, Forensics, and the NFL Club. I do not see this as an extension of a "normal" season in comparison to other activities because I too send teams every year to state competitions and compete very well; having won 12 state trophies in the past six years and won the State Championship title this year. NFL is a worthwhile organization that is promoted by the National Principal's Association. I am respectfully requesting a one-week extension of my contract to help compensate the time spent with the national tournament.

Respectfully,

- H. Employment of Mark Spore as a high school science teacher for the 2018-19 school year
- I. Employment of Dane Cummings as a high school agriculture education teacher for the 2018-19 school year
- J. Employment of Jennifer Michaud as a high school Spanish teacher for the 2018-19 school year
- K. Employment of Erica Clark as a high school English/language arts teacher for the 2018-19 school year
- L. Employment of Angella Curran as a high school speech/debate and forensics teacher and extra duty positions for the 2018-19 school year
- M. Employment of Autumn Durossette as a Winfield Scott first grade teacher for the 2018-19 school year
- N. Employment of Lindsey Wade as a Winfield Scott first grade teacher for the 2018-19 school year
- O. Employment of Sara Jackman as a high school social studies teacher for the 2018-19 school year
- P. Employment of Allison Dey as a Eugene Ware paraprofessional for the 2018-19 school year
- Q. Employment of Bud Hall as a regular route bus driver for the 2018-19 school year
- R. Employment of Steve Almond as a regular route bus driver for the 2018-19 school year
- S. Addition of a fourth high school baseball coach for the 2017-18 school year

Fort Scott High School

1005 S. Main Fort Scott, KS 66701-2697 620.223.0600

020.225.0000

Shawn Thomas, Principal Jeff DeLaTorre, Assistant Principal

·May 10, 2018

Mr. Beckham,

I would like to take this opportunity to recommend that we hire a fourth coach to join the Fort Scott High School baseball coaching staff. This position is valuable due to the large numbers the baseball team has come out every year, but also due to the fact that at times the varsity and junior varsity play on the same nights.

I would also like to recommend that Drew Graham be hired to fill that coaching spot for the 2018 season. Drew has been a member of the coaching staff in the past and has done an outstanding job for us.

Thank you for your consideration,

Jeff DeLaTorre FSHS Activities Director T. Resignation of Tara Lohse, high school agriculture education teacher, from her extended contract days for the 2017-18 school year

412312010

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Connie Billionis < cbillionis@usd234.org>

Fwd: Extended contract

Gina Shelton <gshelton@usd234.org>

Wed, Apr 25, 2018 at 6:50 AM

To: Connie Billionis <cbillionis@usd234.org>, Bob Beckham
bbeckham@usd234.org>

-------Forwarded message --------From: Tara Lohse <tlohse@usd234.org>
Date: Tue, Apr 24, 2018 at 6:34 PM

Subject: Extended contract To: gshelton@usd234.org

Gina,

Kyle has talked to me about giving Dane my extended contract days. That is fine that he takes them.

Sent from my iPhone

Gina L. Shelton, CPA USD 234 Board of Education Business Manager/Clerk 620-223-0800 U. Resignation of Brent Cavin as a high school freshman boys' basketball coach and middle school assistant football coach, effective at the end of the 2017-18 school year

May 10, 2018

Coach DeLaTorre:

I have decided to no longer continue as the Freshmen boys' basketball coach. Thank you for the opportunity over the past four years to work in the position. My time was filled with memories that will last a lifetime.

Sincerely,

Brent Cavin



Fwd: FW: Football

Bob Beckham
beckham@usd234.org>
To: Connie Billionis <cbillionis@usd234.org>

Wed, Apr 11, 2018 at 10:41 AM

For May

------ Forwarded message ------From: Matt Harris <mharris@usd234.org>
Date: Wed, Apr 11, 2018 at 10:28 AM

Subject: Fwd: FW: Football

------Forwarded message ------From: ametcalf <ametcalf@usd234.org>
Date: Wed, Apr 11, 2018, 10:23 AM

Subject: FW: Football

To: Matt Harris <mharris@usd234.org>

Sent from Mail for Windows 10

From: Brent Cavin

Sent: Tuesday, April 10, 2018 7:25 AM

To: Alvin Metcalf Subject: Football

Alvin,

With the impending birth of another child this fall, and it looking like the theater deal is going to happen, I have decided to resign my post as assistant football coach. I don't want to hold off any longer in making this decision because I know you guys will need to find a replacement soon.

It has been a lot of fun, and I thank you for the great opportunity to work with the kids in this role. It's not a decision that I make lightly as I loved teaching the kids the fundamentals, and working with you guys. But I can't let the opportunity of becoming a business owner slip by without taking a chance at it.

Thanks,

Brent

V. Resignation of Tayler Shook, middle school volleyball coach, effective at the end of the 2017-18 school year

4/12/2018

USD 234 Fort Scott Mail - Fwd: Volleyball



Connie Billionis <cbillionis@usd234.org>

Fwd: Volleyball

Bob Beckham beckham@usd234.org To: Connie Billionis cbillion@usd234.org Thu, Apr 12, 2018 at 8:20 AM

Wow

----- Forwarded message -----

From: Matt Harris <mharris@usd234.org> Date: Wed, Apr 11, 2018 at 1:36 PM

Subject: Fwd: Volleyball

To: Brian Weilert <bweilert@usd234.org>, Bob Beckham <bbeckham@usd234.org>

----- Forwarded message -----

From: Tayler Shook <taylershook_2012@hotmail.com>

Date: Wed, Apr 11, 2018, 1:31 PM

Subject: Volleyball

To: mharris@usd234.org <mharris@usd234.org>

Hi Matt, I just wanted to send email that I wanted to spend more time with my kids this year with having a newborn. So I wouldn't be coaching volleyball this year.

Thank you, Tayler

Bob Beckham USD #234 Fort Scott 620-223-0800 work 620-215-5256 cell

- W. Employment of Dane Cummings, high school agriculture education teacher, for extended contract days for the 2017-18 school year and extended contract days and FFA sponsor for the 2018-19 school year
- X. Employment of Drew Graham as a high school baseball coach for the 2017-18 school year
- Y. Resignation of Brian Lancaster, Winfield Scott second grade teacher and middle school football coach, at the end of the 2017-18 school year

Mrs. McGhee,

I am resigning my position as 2^{nd} grade teacher at Winfield Scott Elementary School for the 2018-1019 school year.

Brian Lancaster

· May 10, 2018



Connie Billionis < cbillionis@usd234.org>

Fwd: Football

Bob Beckham beckham@usd234.org To: Connie Billionis cbillionis@usd234.org Thu, May 10, 2018 at 9:34 AM

From: Matt Harris <mharris@usd234.org>
Date: Thu, May 10, 2018 at 9:33 AM

Subject: Fwd: Football

----- Forwarded message -----

From: Brian Lancaster blancaster@usd234.org

Date: Thu, May 10, 2018, 9:32 AM

Subject: Re: Football

To: Matt Harris <mharris@usd234.org>

Mr. Harris,

I will be resigning my position as middle school football coach for the 2018-2019 school vear.

Brian Lancaster May 10,2018

On Thu, May 10, 2018 at 9:25 AM, Matt Harris <mharris@usd234.org> wrote: | Congratulations. If you would please send me an email with your resignation. Thanks

On Thu, May 10, 2018, 9:08 AM Brian Lancaster blancaster@usd234.org wrote:

I am sure you have heard by now but I have been offered and accepted an assistant principal position in Nevada for next year. I was approved by the BOE last night. Do I need to submit a letter to you stating that I will not be coaching football next year or is this email good enough?

Brian Lancaster 2nd Grade

" A Man Never Stands As Tall as When He Kneels To Help A Child"

Brian Lancaster 2nd Grade

" A Man Never Stands As Tall as When He Kneels To Help A Child"

Z. Resignation of Jim Adams, bus driver, effective May 15, 2018

May 14, 2018

Mr. Bob Beckham, Superintendent USD 234 424 S. Main Fort Scott, KS 66701

Dear Mr. Beckham:

I will resign my position as bus driver, effective May 15, 2018.

Sincerely,

Jim Adams

To whom it may Carean,

tinst of all I'd like to thank you for the

Opportunity to work for USD 234. I appreciated

it.

I wish to give you my resignation from

my job as look a the Fort Scott High

School effective at the end of the

day May 17, 2018.

Thank you, Omisty Conter BB. Transfer of Lynette Jackson, Winfield Scott instructional coach, to second grade teacher for the 2018-19 school year

Winfield Scott Elementary

316 W. 10th Street Fort Scott, KS 66701-2697 WWW.usd234.org 620-223-0450 Fax 620-223-6420

Joy McGhee, Principal



May 14, 2018

Mr. Beckham,

I recommend the transfer of Lynette Jackson from Instructional Coach to a second-grade classroom teacher position for the 2018-19 school year

Respectfully,

Joy McGhee

CC. Transfer of Taylor McDermed, Winfield Scott paraprofessional, to Eugene Ware paraprofessional for the 2018-19 school year

Eugene Ware Elementary

Stephanie Witt Principal



May 11, 2018

USD 234 Board of Education,

Joy McGhee and I would like to recommend the transfer of Taylor McDermed from the position of paraprofessional at Winfield Scott to paraprofessional at Eugene Ware for the 2018-19 school year.

Respectfully,

Stephanie Witt

Joy McGhee

	118-19 school year nployment of Carol	l Glover as a regu	ılar route bı	us driver fo	or the 2018-19	school y	ear
The b	oard adjourned.						
ADJOURN -	- 7:33 P.M.	.•					.•
ATTEST:							
		/	Board Pr	resident			

Board Clerk

DD. Employment of Jered McKay as a Eugene Ware behavior room teacher for the