#### MINUTES OF THE BOARD OF EDUCATION MEETING APRIL 9, 2018 5:30 P.M.

The Board of Education of Unified School District 234, Fort Scott, Kansas, met in regular session at their offices at 424 S. Main at 5:30 p.m.

PRESENT: Jamie Armstrong, David Stewart, Janet Braun, Jordan Witt, Gary Billionis

ABSENT: Michelle Hudiburg

ALSO PRESENT: Superintendent Bob Beckham, Clerk Gina Shelton, Joy McGhee, Rick Scholes, Shawn Thomas, Nicki Traul, Brian Weilert, Stephanie Witt

OTHERS PRESENT: Stephanie George, Brenda Hill, Stephen Mitchell, Joe Foulk, Brian Cunneen, Robby Manthei, Joe Allen, Stewart Gulager, Kevin Allen, Pat Wood, Connie Billionis

#### OPEN THE MEETING - 5:30 P.M.

President Armstrong opened the meeting at 5:30 p.m.

#### **FLAG SALUTE**

#### APPROVE OFFICIAL AGENDA

It was moved by Mr. Witt, seconded by Mrs. Braun, and carried by unanimous vote that the board approve the official agenda.

#### APPROVE CONSENT AGENDA

It was moved by Mrs. Braun, seconded by Mr. Billionis, and carried by unanimous vote that the board approve the consent agenda as follows:

- A. Minutes
- B. Bills and Claims
- C. Payroll March 20, 2018 \$1,232,957.64
- D. Financial Report
- E. Bond Proceeds Reconciliation
- F. Activity Fund Accounts
- G. Parent/Teacher Conference attendance
- H. Point of Information

# USD 234 Statement of Cash & Investments For The One Month Ending 02/28/18 for Fiscal Year 2017-2018

Bank Statement Reconciliation		
Self Funded Health Account UMB ******1627	\$	1,827,530.98
Payroll Landmark **026	\$	20,000.00
Bond Account	\$	2,831,280.63
Bond Compliance	\$	10,000.00
Dollar Maker Landmark ***2189	\$	8,268,342.45 <sup>′</sup>
Total Cash in Bank as of 02/28/2018	\$1	2,957,154.06
Less Outstanding Checks AP & Payroll	\$	(15,495.00)
Total Cash in Bank after adjustments 02/28/2018	\$1	2,941,659.06
Certificates of Deposit Investment (Fund 99)		
Landmark (Maturity 6/13/201945%)	\$	5,634.34
LSA -Memorials (Maturity 4/12/201840%)	\$	83,495.17
Total Certificate of Deposits 02/28/2018	\$	89,129.51
Total Cash in Bank and Certificate of Deposits 02/28/2018	\$1:	3,030,788.57

Official on 3-7-2018
Signature of Treasurer

On 3-7-2018
Date

do hereby certify that the above statement is correct.

Unified School District 234	District 234	Cash Flow Report USD 234	nt USD 234				. 6000
03/06/2018 01:27 PM	27 PM	Regular; Processing Month 02/2018	Month 02/2018				User ID: D.1
rund Number		Beginning Cash	Revenues	Expenses	Payables Change	Ending Cash	Facilmbranc
90	GENERAL FUND	1,438,140.47	1,086,953.78	(463.328.24)	00.0	2 061 766 01	121 280
80	SUPPLEMENTAL	661,604.85	921,562.00	(717,217.99)	000	865 048 86	121,200
	AT RISK 4YR OLD	81,093.65	0.00	(6.547.50)	0000	74 546 15	2,144.(
13	AT RISK K-12	43,635.77	500,000,00	(349.913.65)	00.0	103 722 12	323.
14	BILINGUAL EDUCATION	9,525.17	0.00	(1.506.80)	000	8 018 37	14,040.
15	VIRTUAL EDUCATION	25,065.18	0.00	(591.11)	000	70,070,00	. co
16	CAPITAL OUTLAY	659,065.37	303,191.13	(79.419.50)	00.0	882 837 00	7758
18	DRIVER TRAINING	7,193.04	7,808.00	(83.97)	0.00	14 917 07	,530.
22	EXTRAORDINARY SCHOOL PROGRAM	26,521.34	0.00	(3,136.98)	0.00	23.384.36	103.
24	FOOD SERVICE	223,903.09	88,793.31	(88,714.92)	0.00	223,981.48	7.198.
26	PROFESSIONAL DEVELOPMENT	14,303.28	746.60	(746.60)	0.00	14,303.28	578.
53	EARLY CHILDHOOD	. 23,037.00	3,291.00	0.00	0.00	26.328.00	0
30	SPECIAL EDUCATION	117,757.08	105,211.88	(222,056.75)	0.00	912.21	13,279.
34	CAREER & POSTSECONDARY EDUCATION	83,683.60	0.00	(29,747.67)	0.00	53,935.93	2,962.
35	GIFTS & GRANTS	194,928.78	32,847.32	(3,346.86)	0.00	224,429.24	44,734.
5.	KPERS	0.00	0.00	0.00	0.00	0.00	·0
53	CONTINGENCY RESERVE	903,824.06	0.00	0.00	0.00	903,824.06	· · · · ·
55	TEXTBOOK	269,199.85	832.40	(360.00)	0.00	269,672.25	0
61	BOND EXPENDITURES	2,729,864.99	2,269.02	(7,721.28)	0.00	2,724,412.73	35,864.
3-	BOND & INTEREST	3,078,510.15	531,019.00	(915,550.00)	0.00	2,693,979.15	· 0
10	SAVE THE CHILDREN	3,692.82	3,594.46	(3,648.15)	0.00	3,639.13	230.
82	REVOLVING BENEFITS	251.94	514.80	(528.74)	0.00	238.00	Ö
84	RECREATION	101,564.78	1,122.77	(24,741.24)	0.00	77,946.31	.0
\$8	SALES TAX	11.53	1,052.95	(1,064.48)	0.00	0.00	.00
98	EMPLOYEE BENEFIT FUND	27,643.11	0.00	(2,376.15)	0.00	25,266.96	325.
88	SELF FUNDED HEALTH	1,841,347.30	172,127.30	(185,943.62)	0.00	1,827,530.98	0.
06	TITLE I	(172,877.75)	0.00	11,225.60	0.00	(161,652.15)	1,424.
91	TITLE IVA-21ST CENTURY SCHOOLS	(7,448.25)	00.0	(154.75)	0.00	(7,603.00)	0.
92	TITLE VIB	00.0	0.00	0.00	0.00	0.00	0.
93	TITLE I CARRYOVER	47,653.00	0.00	(47,653.00)	0.00	0.00	0.
94	TITLE IIA	(8,641.55)	0.00	(7,313.97)	0.00	(15,955.52)	3,547.
95	CARL PERKINS	(3,516.52)	0.00	(497.96)	0.00	(4,014.48)	241.
66	INVESTMENTS	(89,129.51)	0.00	00:00	0.00	(89,129.51)	Ö
Grand Total:		12,331,407.62	3,762,937.72	(3,152,686.28)	00.0	12,941,659.06	255,785.

## Detail of Expenditures/Revenue/Investments for Bond Accounts

		Account 2138146 (Compliance)		*		
Receipts	12/22/20	014 Compliance Transfer	\$	10,000.00	)	
Expenditures						
Current Balanc	e			\$ 10,000.00		
<del></del>	***************************************	Account 2138145 (Cost of Issuance)				
Receipts			··········			
Expenditures	12/22/20	14 Cost of Issuance Transfer	\$	103,130.00		
Lapendiures	Previous	Balance Forward	\$	(100,039.16	)	
	02/18/	15 Transfer to Improvement Account	\$	(3,090.84)		
Current Balance	?	•	\$	(0.00)	- ) =	
	Acc	ount 2138110 (Improvement Account)			-	
Receipts				Market Value		Book Value
		14 Go Bond Series 2014 - CUSIP 60934N807	\$	43,971,269.25	\$	43,971,269.25
	01/31/20	18 Prior Balance	\$	3,211.01	\$	3,211.01
Expenditures						
	01/31/201	8 Prior Balance	\$	(41,145,468.65)	\$	(41,145,468.65)
		Withdrawal	\$	-	\$	-
		8 Realized Gains/Unrealized Losses	\$	<del>-</del>	\$	•
	02/28/201	8 Interest	\$	2,269.02	\$	2,269.02
Current Balance		Transfer to Bond & Int Fund	<u>\$</u> \$	2,831,280.63	<u>\$</u> \$	2,831,280.63
				2,031,200.03		2,051,200.05
		Investment of Funds		£ 1 . 77.1		
	0%	Invested as of 02/28/18	\$	Market Value	\$	Book Value
	100%	Money Market Funds	\$ \$	2,841,280.63	ъ \$	2,841,280.63
Current Balance			\$	2,841,280.63	\$	2,841,280.63
Odle au Doud Duois	ad 17	_				
Other Bond Proje	ci Expens	Bond Expenses paid 02/28/18			ø	126 967 00
		Bond Reimbursements from Nabholz			\$	126,867.90
		To Draw from Security Bank		•	\$	126,867.90
		•		:		
		All Account Balances			\$	2,724,412.73
		Cash Summary Balance			\$	2,724,412.73

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Payee Type: Check Number	Check Date		/pe:    Che <u>/oid Date</u>	Entity ID	Checking Account ID: 1 <u>Entity Name</u>	Check Amou
86996	03/02/2018	X		AMERELE2	American Electric	944.4
86997	03/02/2018	Х		AUMAMEGAN	Megan Auman	60.0
86998	03/02/2018	X		AUMAMORGA	Morgan Auman	60.0
86999	03/02/2018	X		BBCOCARS	Bourbon County Cars	9,000.0
87000	03/02/2018	X		BUNTTHER	Theresa Buntain	13.0
87001	03/02/2018	X	•	CEWATE	CE Water Management, Inc.	442.5
87002	03/02/2018	Χ .		CITYUTIL	City Of Fort Scott Utilities	38.2
37003	03/02/2018 -	X		COTTVIRG	Virginia Cotter	8.2
37004	03/02/2018			DAVIRAECHE	Raechel Davis	60.0
37005	03/02/2018	X		FIVECOR2	Five Corners LLC	4,359.7
37006	03/02/2018			GENENANC	Nancy Geneva	16.5
37007	03/02/2018	X		GRIMETAMM	Tammy Grimes	18.8
37008	03/02/2018	X		HALLDAKO	Dakota Hall	9.8
37009	03/02/2018	X.		HEIDTRUE	Heidrick True Value	97.5
37010 ·	03/02/2018	X		CHRISANGE	Angela Helton Christy	6.3
37011	03/02/2018	Х		KSDRUG	Kansas Drug Testing	157.5
7012	03/02/2018	Х	•	KSFBLA	Kansas FBLA	420.0
7013	03/02/2018	Χ .		KITSNATA	Natalie Kitsmiller	10.3
7014	03/02/2018	X		KSHSAA	KSHSAA	8.0
7015	03/02/2018	Χ .		MAYCOACE	Mayco Ace Hardware	160.9
7016	03/02/2018	Х		METCAALVI	Alvin Metcalf	35.99
7017	03/02/2018		•	METCALJR	Jr., Alvin Metcalf	8.9
7018	03/02/2018	X		NATISCRE	National Screening Bureau	95.0
7019	03/02/2018	X		PHILL66	Phillips 66 Fleet Services	323.1
7020	03/02/2018	Х		REIDMERE	Meredith Reid	12.43
7021	03/02/2018	X		RENALEAR	Renaissance Learning	99.00
7022	03/02/2018	X		ROGEBODY	Rogers Body Shop	67.60
7023	03/02/2018	X		SITEONE .	SiteOne Landscape Supply, LLC	484.25
7024	03/02/2018	Χ .		STEVMICH	Michelle Stevenson	188.57
7025	03/02/2018	Χ.		TEACSYNE	Teacher Synergy, LLC	81.96
7026	03/02/2018	X		USFOODS	US Foods, Inc.	22,415.47
7027	03/06/2018	X		APPLSTOR	Apple Store - Education	79.00
7028	03/06/2018	X		DICKBLIC	Dick Blick	277.40
7029	03/06/2018	X		FOURSTAT	Four States	2,119.96
7030	03/06/2018	X		GWFOODS	G & W Cash Saver	19.39
7031	03/06/2018	X		HEATOIL	Heathwood Oil Co	191.08
7032	03/06/2018	X		HILAND	Hiland Dairy Company	10,833.64
7033	03/06/2018 03/06/2018	X		JUDYIRON	Judy's Iron & Metal Inc	96.83
'034 '035	03/06/2018	X X ·		KKAUTOP	K & K Auto Parts Inc.	672.31
036	03/06/2018	x		KIRKLAND LOCKMOTO	Kirkland Welding Supplies,inc Lockwood Motor Supply	313,50
037	03/06/2018	X		MERCYCLINI	* * * *	226.96
038	03/06/2018	x		NABHOLZ	Mercy Kansas Nabholz Construction	135.00
039	03/06/2018	X		RREQUIP	R & R Equipment	137,710.03 58.36
040	03/06/2018	x		SCHOSPEC	School Specialty Supply	
040	03/06/2018	×		WASHESPE	Washer Specialties	87.95 50.40
042	03/06/2018	X		WESTENER	Westar Energy	50.10 28.701.36
043	03/06/2018	X		YOAKBOBB	Bobbie Yoakam	28,701.36 2,846.25
070	03/12/2018	X		BANNIOLIVI	Olivia Bannister	2,646.25 110.00
071	03/12/2018	^		MONRAUDIE	Audie Monroe	75.00
072	03/12/2018	χ .		SOUTKSNF	South Kansas NFL	130.00
073	03/12/2018	X		VANLOJAMIE	Jamie Van Loben Sels	75.00
074	03/13/2018	X		4STATESANI	4 State Sanitation, LLC	1,480.00
075	03/13/2018	••		BOURTRVE	Bourbon County Treasurer	31.25
076	03/13/2018	x		CARDSERV	Card Services	5,654.05
077	03/13/2018	X		CAVENER	Cavener's	639.37
		••	`			
078	03/13/2018		(	CHANHS	Chanute High School	330.00

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Pavee Type: Vendor Check Type: Check Checking Account ID: 1

Payee Type:	Vendor	Ch	eck Type: Che	ck	Checking Account ID: 1	
Check Number	Check Date	Cleared	Void Void Date	Entity ID	Entity Name	Check Amount
87080	03/13/2018	Х		CONSOPLAST	Consolidated Plastics	899.60
87081	03/13/2018	X		DJGLASS	Daniel Bowman	39.57
87082	03/13/2018	X		DEMCO	Demco	143.36
87083	03/13/2018	X		DEMOTLIND	Linda DeMott	17.00
87084	03/13/2018	Χ.		DONWOOD	Don Woods Moving, LLC	150.00
87085	03/13/2018			FIELKIND	Field Kindley High School	230.00
87086	03/13/2018	X		GWFOODS	G & W Cash Saver	145.82
87087	03/13/2018			INDEPHS	Independence High School	180.00
87088	03/13/2018	X		JWSPORTS	J & W Sports	438.25
87089	03/13/2018	X		KALMMORG	Morgan Kalm	38.94
87090	03/13/2018	X		KSGASSE	Kansas Gas Service	3,152.24
87091	03/13/2018	Х		KEMMANGI	Angie Kemmerer	9.00
87092	03/13/2018	Х		LAHACIEN	La Hacienda	51.80
87093	03/13/2018	X		LAWRHIGHSC	Lawrence High School	68.00
87094	03/13/2018			LEWIROBE	Roberta Lewis	30.00
87095	03/13/2018	Х		LIBRSTOR	Library Store (The)	390.76
87096	03/13/2018			MARMVALL	Marmaton Valley High School	35.00
87097	03/13/2018	Х		MERCYSYS	Mercy Health System of Kansas, Inc.	4,160.00
87098	03/13/2018	Х		MODECOPY	Galen Bigelow Jr.	103.93
87099	03/13/2018			NELSLORI	Lori Nelsen	24.00
87100	03/13/2018			OLATNORTHW	Olathe Northwest	84.00
87101	03/13/2018	v		PARSONSH	Parsons High School	320.00 473.40
87102	03/13/2018	X		PITNEBOW	Pitney Bowes Pittsburg State University	31.00
87103	03/13/2018	X X		PITTSTMUSI REIDMERE	Meredith Reid	48.26
87104	03/13/2018 03/13/2018	X		RTSMICRO	RTS Microsystems	11,717.00
87105 87106	03/13/2018	X		SCHOOOUTFI	School Outfitters	2,503.46
87107	03/13/2018	X		SCHOSPEC	School Specialty Supply	2,184.04
87108	03/13/2018	X		SEKEDSER	SEK Education Service Center	87.50
87109	03/13/2018	X		SHAWMISSNW	Shawnee Mission Northwest	72.00
87110	03/13/2018	X		STEVMICH	Michelle Stevenson	38.00
87111	03/13/2018	X		SUMMTRU	Summit Truck Group	747.83
87112	03/13/2018	X		TRACSUPP	Tractor Supply Co.	60.00
87113	03/13/2018	X		USD234	USD 234	45.75
87114	03/13/2018	X		WOODHILLS	Woodland Hills	. 600.00
87115	03/13/2018	Χ		YOAKBOBB	Bobbie Yoakam	1,932.00
87116	03/14/2018	Χ		AMAZON	Amazon Credit	8,247.22
87117	03/14/2018	X		DUGANPIANO	Michael Dugan	15,220.12
87118	03/14/2018	Χ .		MARRINC	Marrones Inc	5,737.30
87119	03/14/2018	X		WORLBOO	World Book, Inc.	199.00
87120	03/15/2018	Х		CRAIINSU	Crain Insurance Agency, Inc.	1,712.00
87121	03/15/2018	Х		FASTENAL	Fastenal	37.10
87122	03/15/2018	X		FIVECOR2	Five Corners LLC	176.75
87123	03/15/2018	Х		GWFOODS	G & W Cash Saver	65.52
87124	03/15/2018	X		HEIDTRUE	Heidrick True Value	127.41
87125	03/15/2018	X		JWSPORTS	J & W Sports	5,594.89
87126	03/15/2018	X		KKAUTOP	K & K Auto Parts Inc.	9.75
87127	03/15/2018	Х		KOMBFM	KOMB-FM	40.00
87128	03/15/2018	X		NORRMICH	Michael Norris	452.00
87129	03/15/2018	X		MODECOPY	Galen Bigelow Jr.	100.00
87130	03/15/2018	X		VERIWIRE	Verizon Wireless Visa	95.36 144.80
87131	03/15/2018	X		VISA WLSPRAY	Wayne Leatherman	301.00
87132 87133	03/15/2018 03/15/2018	X X		PAPADONS	Papa Don's	48.81
87133 87134	03/15/2018	X		PIZZHUT	Pizza Hut	47.94
87134 87136	03/13/2018	^		KSHISTORY	Kansas History Day Foundation	175.00
87136 87137	03/27/2018	X		FIVECOR2	Five Corners LLC	5,437.45
87138	03/28/2018			ATT5019	AT&T	392.73
37 100	00,20,20			•		5525

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Payee Type: Vendor Check Type: Check Checking Account ID: 1 **Entity ID** Cleared Void Void Date **Entity Name Check Amount** Check Number Check Date 03/28/2018 **APPLSTOR** Apple Store - Education 11,760.00 87139 BUDDWEND Wendy Budd 436,51 87140 03/28/2018 2,294.46 CITYUTIL City Of Fort Scott Utilities 87141 03/28/2018 195.55 **DJGLASS** Daniel Bowman 87142 03/28/2018 451.41 **EASTBAY** Eastbay, Inc. 03/28/2018 87143 79.96 ETA hand2mind 87144 03/28/2018 **ETAHAND2MI** 14.63 **FASTENAL** Fastenal 87145 03/28/2018 70.00 **FSCCMUSI** Fort Scott Community College 03/28/2018 87146 861.12 87147 03/28/2018 **GOPHSPOR** Gopher Sport 131.02 87148 03/28/2018 HEIDTRUE Heidrick True Value 03/28/2018 **JOHNDEERE** John Deere Financial 114.24 87149 95.25 03/28/2018 JONESSCHOO Jones School Supply Company 87150 03/28/2018 **JOSTENYB** Jostens 1,848.16 87151 03/28/2018 **KASBO KASBO** 600.00 87152 15.00 **KEYSLEAR** Keystone Learning Services 87153 03/28/2018 **LEARNTREE** The Learning Tree 6.50 87154 03/28/2018 03/28/2018 LOCKESUPP Locke Supply Co. 283.16 87155 7.85 MARSCHER Cheryl Marsh 87156 03/28/2018 230.00 **MARSGREA** Marsha's Great Plains Deli 87157 -03/28/2018Merle Kelly Ford 2,354.72 03/28/2018 MERLKELL 87158 Meyer Music 270.92 **MEYEMUSI** 03/28/2018 87159 Galen Bigelow Jr. 1,150.00 03/28/2018 MODECOPY 87160 nTherm, LLC 4,926.14 03/28/2018 **NTHERM** 87161 OLIVGEORGI Georgio Oliver 7.10 03/28/2018 87162 171.00 87163 03/28/2018 **PEARCLIN** Pearson Clinical Assessment 87164 03/28/2018 **PITTSTMUSI** Pittsburg State University 90.00 **RACKSOLUTI Rack Solutions** 6,230.37 87165 03/28/2018 REEDKATHR Kathryn Reed 160.00 03/28/2018 87166 Regional Music Festival 258.00 03/28/2018 REGIMUSIC 87167 03/28/2018 RELIPEST Reliable Pest Control, Inc. 255.00 87168 709.35 03/28/2018 **SCANTRON** Scantron 87169 1,193.39 School Specialty Supply 03/28/2018 **SCHOSPEC** 87170 03/28/2018 **SEELYJEDID** Jedidiah Seely 18.25 87171 **SEKEDSER SEK Education Service Center** 3,892.00 03/28/2018 87172 **SENSMUSI** Senseney Music, Inc. 175.39 03/28/2018 87173 255.00 Speedskin LLC 03/28/2018 **SPEEDSKI** 87174 03/28/2018 **STEVMICH** Michelle Stevenson 14.95 87175 03/28/2018 STUDEDRIVE Student Driver Products 399.00 87176 **Teacher Created Resources** 03/28/2018 **TEACCREATE** 67.40 87177 03/28/2018 **TEACSYNE** Teacher Synergy, LLC 33.98 87178 Team Golf Gear 03/28/2018 **TEAMGOLFGE** 1.556.60 87179 TRANE Trane 604.35 87180 03/28/2018 87181 03/28/2018 Х **USD234 USD 234** 5,208.00 03/28/2018 Х **USD234S** USD 234 Stockroom 105.88 87182 WALMART Wal-Mart Super Center 368.36 87183 03/28/2018 Kelli Woodring 100.00 87184 03/28/2018 WOODKELL 03/28/2018 WRENNGZAMA Gzamahna Wrenn 8.80 87185 03/29/2018 **BIGSUGA** Big Sugar Lumber & Home Ctr. 592.72 87186 2,484.16 **CAMPPRIN** Campbell Printing Solutions LLC 87187 03/29/2018 **FASTENAL** Fastenal 64.80 87188 03/29/2018 **HEIDTRUE** Heidrick True Value 181.21 87189 03/29/2018 2,797.00 LIBMUTIN Liberty Mutual Insurance 87190 03/29/2018 03/29/2018 WALMART Wal-Mart Super Center 279.44 87191 87192 03/29/2018 WESTENER Westar Energy 47.53 **Five Corners LLC** 04/03/2018 FIVECOR2 2,366.26 87194 A1RENTALS A-1 Rentals 910.00 87195 04/04/2018 04/04/2018 **ALIGSERV** Alignment Services 237.60 87196 04/04/2018 ALLSYSTE All Systems Designed Solutions 140.00 87197

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03/2018 To 04/2018 Payee Type: Vendor Check Type: Check Checking Account ID: 1 **Check Number** Check Date Cleared Void Void Date **Entity ID Entity Name Check Amount** 87198 04/04/2018 **AMERELE2** American Electric 131.25 04/04/2018 COTTVIRG Virginia Cotter 6.11 87199 **DELAJEFF** Jeff DeLaTorre 16.00 87200 04/04/2018 546.65 87201 04/04/2018 **DEMCO** Demco 956.68 04/04/2018 **EVANMOOR** Evan-moor Ed Publishers 87202 04/04/2018 Fort Scott Community College 120.00 **FSCC** 87203 242.58 87204 04/04/2018 **FTSCLUMB** Fort Scott Lumber 81.00 87205 04/04/2018 **FSMS** Fort Scott Middle School 5.72 **GWFOODS** G & W Cash Saver 87206 04/04/2018 **GENENANC** Nancy Geneva 11.34 87207 04/04/2018 **Tammy Grimes** 12.38 87208 04/04/2018 GRIMETAMM 87209 04/04/2018 **GULIKELC** Kelcy Gulick 32.08 87210 04/04/2018 **GUSTLARS** Gustave A Larson Company 2,870.00 87211 04/04/2018 HALLALLE Allen Hall 6.00 6.87 04/04/2018 **CHRISANGE** Angela Helton Christy 87212 04/04/2018 **JACKDAVI** David Jackson 162.41 87213 87214 04/04/2018 **JUDYIRON** Judy's Iron & Metal Inc 13.51 04/04/2018 **KSDRUG** Kansas Drug Testing 157.50 87215 04/04/2018 **MADIMARG** Marge Madison 19.19 87216 04/04/2018 **MARSCHER** Cheryl Marsh 6.11 87217 MAYCOACE Mayco Ace Hardware 272.83 04/04/2018 87218 **MERCYCLINI** 50.00 87219 04/04/2018 Mercy Kansas Miller Feed & Oil 494.91 87220 04/04/2018 **MILLFEED** 04/04/2018 NATISCRE National Screening Bureau 85.50 87221 30.52 **PARKKYLE** Kyle Parks 87222 04/04/2018 87223 04/04/2018 PHILL66 Phillips 66 Fleet Services 136.82 **PITTSTMUSI** 04/04/2018 Pittsburg State University 158.00 87224 87225 04/04/2018 PLANKROAD Plank Road Publishing 199.13 **POPPBIND** Popp Binding & Laminating, Inc. 110.11 87226 04/04/2018 87227 04/04/2018 REIDMERE Meredith Reid 7.85 87228 04/04/2018 **ROCHESTE** Rochester 100 Inc. 362.50 04/04/2018 **ROGESONS** Ronald Rogers 9,875.00 87229 87230 04/04/2018 **SCHOSPEC** School Specialty Supply 1,091.67 04/04/2018 **SCOTANDR** Andrea Scott 36.99 87231 04/04/2018 **SEKEDSER SEK Education Service Center** 4,516.13 87232 Gina Shelton 87233 04/04/2018 SHELGINA 160.00 87234 04/04/2018 **SPRIMUSI** Springfield Music 240.00 87235 04/04/2018 **STEVMICH** Michelle Stevenson 243.07 04/04/2018 **SUPEDUPERP** Super Duper Publications 365.52 87236 87237 04/04/2018 **TEACSYNE** Teacher Synergy, LLC 132.92 87238 04/04/2018 TUCKKELL Kellev Tucker 22.35 04/04/2018 **USFOODS** US Foods, Inc. 87239 16,807.46 87240 04/04/2018 **USD234 USD 234** 300.80 87241 04/04/2018 WASHESPE Washer Specialties 39.01 Checking Account ID: 1 Void Total: 0.00 Total without Voids: 409,659.12 Check Type Total: Check Void Total: 0.00 Total without Voids: 409,659.12 Void Total: 0.00 Total without Voids: 409,659.12 Payee Type Total: Vendor Grand Total: Void Total: 0.00 Total without Voids: 409,659.12

FSRC - Bills & Claims - April 4, 2018

<b>Organization</b>	Amount	<u>Description</u>			
·	Early Bills				
Heidricks True Value G & W Foods KOMB-FM/KMDO-AM 5 Corners Mini Mart, LLC WL Spraying & Landscaping, Inc. Modern Copy Systems Login Commerce – Mike Norris K & K Auto Parts, Inc. J & W Sports Shop Verizon Crain Insurance Agency	\$ 127.41 \$ 65.52 \$ 40.00 \$ 176.75 \$ 301.00 \$ 100.00 \$ 452.00 \$ 9.75 \$5594.89 \$ 95.36 \$1712.00	Parks Maintenance Special Activities Buck Run 411 Fuel for Vehicles Maint. on Hewett & Cullor Monthly Contract Website Hosting & Domain Vehicle Maintenance Athletic Supplies Staff Cell Phones Public Officials Insurance			
Fastenal Company Visa	\$ 37.10 \$ 144.80 Monthly Bills	Parks Maintenance Stamps & Vehicle Maint.			
Fastenal Company Campbell Printing Solutions, L.L.C. Westar Energy Liberty Mutual Insurance Big Sugar Lumber Heidrick's True Value Walmart Community/SYNCB	\$ 47.53 \$2797.00 \$ 592.72 \$ 181.21 \$ 279.44	Parks Maintenance Spring/Summer Guide Service @ Cullor Insurance for Trucks Pallet of Line Marking Dust Parks Maintenance Concession Supplies, Office Supplies & Board Lunch			
Total Bills & Claims	\$15,303.44				

Sorted by Site ID, Group ID, Activity ID. From 02/01/2018 to 02/28/2018.

Site ID	Site Name Group Name						From 02/01/201	8 to 02/28/2018.	
Group ID	Activity ID	Activity Name		Beginning Cash	Receipts	Disbursements	Adjustments	Cash Balanc	
WSE	Winfield	l Scott Elementa	ry	· · · · · · · · · · · · · · · · · · ·					
Α	BOE ACC	COUNTS							
	1100	Lost Library Books		20.50	38.76	20.50	0.00	38.76	
	1101	Faxes		0.00	0.00	0.00	0.00	0.00	
	1102	Copies		0.00	0.00	0.00	0.00	0.00	
	1103	Phone Calls		0.00	0.00	0.00	0.00	0.00	
	1104	Textbook Rental		0.00	175.00	0.00	0.00	175.00	
	1105	Lost Textbooks		0.00	0.00	0.00	0.00	0.00	
	1106	Interest		1.10	1.04	1.10	0.00	1.04	
	1107	Food Service		0.00	0.00	0.00	0.00	0.00	
•	1108	ASCC		1,785.48	2,295.50	1,785.48	0.00	2,295.50	
	1109	Sales Tax		0.00	0.00	0.00	28.12	28.12	
		Α	Totals:	1,807.08	2,510.30	1,807.08	28.12	2,538.42	
3 -	GIFTS								
	2101	Accelerated Reader		0.00	0.00	0.00	0.00	0.00	
	2110	Presbyterian Women		0.00	0.00	0.00	0.00	0.00	
	2113	Progressive Mother's		0.00	0.00	0.00	0.00	0.00	
	2114	Bourbon County Medica	al Auxilary	0.00	0.00	0.00	0.00	0.00	
	2117	Wal-Mart		0.00	0.00	0.00	0.00	0.00	
	2120	Target	•	154.82	0.00	0.00	0.00	154.82	
	2200	Indigent Fund		382.60	0.00	0.00	0.00	382.60	
	2207	Kiwanis		0.00	0.00	0.00	0.00	0.00	
	2209	MacDonald's		0.00	0.00	0.00	0.00	0.00	
	2211	Pioneer Kiwanis		0.00	0.00	0.00	0.00	0.00	
		В	Totals:	537.42	0.00	0.00	0.00	537.42	
	CLASSES								
		Music Club		75.00	0.00	0.00	0.00	75.00	
		Field Trips		0.00	0.00	0.00	0.00	0.00	
		Leadership		2,968.33	333.20	336.72	-12.78	2,952.03	
		Physical Education Patro		639.84	2,108.72	2,118.52	0.00	630.04	
		First Grade Best Choice	and Recycle	0.00	0.00	0.00	0.00	0.00	
		Beverage Machine		0.00	0.00	0.00	0.00	0.00	
		Snacks		0.00	0.00	0.00	0.00	0.00	
		School Store		0.00	0.00	0.00	0.00	0.00	
		Kindergarlen		0.00	0.00	0.00	0.00	0.00	
		Second	•	0.00	0.00	0.00	0.00	0.00	
		Cafeteria		0.00	0.00	0.00	0.00	0.00	
		Adult Leadership Club		3,711.99	129.40	103.75	-15.34	3,722.30	
3	3146 I	Media Center		1,316.23	0.00	0.00	0.00	1,316.23	
		C	Totals:	8,711.39	2,571.32	2,558.99	-28.12	8,695.60	
	HIGH SCHO			0.00	0.00	0.00	0.00	0.00	
4	1100 A	Activity Cards		2.00	0.00	0.00	0.00	2.00	

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Sorted by Site ID, Group ID, Activity ID. From 02/01/2018 to 02/28/2018.

Site ID Group ID	Site Nai						From 02/01/2018 to 02/28/2	
Group ID	Activity ID	Activity Name		Beginning Cash	Receipts	Disbursements	Adjustments	Cash Balance
		D	Totals:	2.00	0.00	0.00	0,00	2.00
E	CLUBS							
	210	Student Council		47.92	0.00	0.00	0.00	47.92
		E	Totals:	47,92	0.00	0.00	0.00	47.92
		WSE	Totals:	11,105.81	5,081.62	4,366.07	0.00	11,821.36
		Report 1	Totals:	11,105.81	5,081.62	4,366.07	0.00	11,821.36

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Sorted by Site ID, Group ID, Activity ID.

	Group Na Activity ID		Beginning Cash	Receipts	Disbursements	Adjustments	Cash Balanc
VE	Eugen	e Ware Elementary	3	receipts	Disputsements	Aujustments	Cash Balanc
	_	COUNTS	•				
	1100	Lost Library Books					
	1101	Faxes	49.09	- 0.00		0.00	49.0
	1102	Copies	0.00	0.00	0.00	0.00	0.0
	1102	Phone Calls	0.00	0.00	0.00	0.00	0.0
	1103		0.00	0.00	0.00	0.00	0.0
	1104	Textbook Rental	0.00	0.00	-3.75	0.00	3.7
		Lost Textbooks	0,00	0.00	0.00	0.00	0.0
	1106	Interest	2.15	2.13	2.15	0.00	2.13
	1107	Food Service	0.00	0.00	0.00	0.00	0.00
	1108	ASCC	0.00	0.00	0.00	0.00	0.00
	1109	Sales Tax	0.00	37.73	0.00	0.00	37.73
		A Totals:	51.24	39.86	-1.60	0.00	92.70
	GIFTS						
	2101	Accelerated Reader	0.00	0.00	0.00	0.00	0.00
;	2102	Rotary	0.00	0.00	0.00	0.00	0.00
:	2104	VFW Assembly	0.00	0.00	0.00	0.00	0.00
:	2105	Class of 1949 /1948 reunion	0.00	0.00	0.00	0.00	0.00
2	2106	Family and Comunity Education	14.73	0.00	0.00	0.00	14.73
2	2107	Coins For Caring	4.19	0.00	-200.00	0.00	204.19
2	2108	Library	0.00	0.00	0.00	0.00	0.00
2	2109	Music Donations	0.00	0.00	0.00	0.00	0.00
2	2110	Presbyterian Women	0.00	0.00	0.00	0.00	0.00
2	2111	Fourth Grade	0.00	0.00	0.00	0.00	0.00
2	2112	Art	0.00	0.00	0.00	0.00	0.00
2	2208	Lady Kiwanis	0.00	0.00	0.00	0.00	0.00
2	210	Men's Kiwanis	200.00	0.00	0.00	0.00	200.00
		B Totals:	218.92	0.00	-200.00	0.00	418.92
C	CLASSES	;					
3	100	Student Leadership	4,023.92	0.00	22.66	0.00	4,001.26
3.	102	Music Club	160.00	185.00	0.00	0.00	345.00
3.	103	Best Box Label Club	955.32	0.00	62.50	0.00	892.82
3	104	Box Tops	278.80	0.00	0.00	0.00	278.80
31	105	Eugene Ware Book Club	10.75	0.00	0.00	0.00	10.75
31	106	Field Trips	486.00	0.00	0.00	0.00	486.00
31	107	Snack Machine	-314.91	0.00	0.00	0.00	-314.91
31	109	Fifth Grade Transportation Club	15,575.51	350.00	3,878.90	0.00	12,046.61
31	110	Wellness	0.00	0.00	0.00	0.00	0.00
31	111	Other Funds	32.00	0.00	0.00	0.00	
31	130	Tiger Pride Club	2,566.46	570.49	596.52	0.00	32.00 2,540.43
		C Totals:	23,773.85	1,105.49	4,560.58	0.00	<del></del>
Н	IGH SCH			1,1001,10	4,000.00	0.00	20,318.76
		Activity Cards	40.00	0.00	0.00	0.00	40.00
	at 10:18:24	LAM	Fort Sct 10 23				Page 1

ie ID Site Name
up ID Group Name
Activity ID Activity Nam

Sorted by Site ID, Group ID, Activity ID. From 02/01/2018 to 02/28/2018.

me		Beginning Cash	Receipts	Disbursements	Adjustments	Cash Balance
D	Totals:	40.00	0.00	0.00	0.00	40.00
EWE	Totals:	24,084.01	1,145.35	4,358.98	0.00	20,870.38
Report	Totals:	24,084.01	1,145.35	4,358.98	0.00	20,870.38

Sorted by Site ID, Group ID, Activity ID.

Group ID	Group Nam Activity ID	Activity Name	Beginning Cash	Receipts	Disbursements	Adjustments	Cash Balar
FSMS	Fort Sco	ott Middle School					
Α	BOE ACC					•	
	1100	Lost Library Books	0.00	0.00	0.00	0.00	0.
	1101	Faxes .	0.00	0.00	0.00	0.00	0.
	1102	Copies	0.00	0.00	0.00	. 0.00	. 0.
	1103	Phone Calls	0.00	0.00	0.00	0.00	0.
	1104	Textbook Rental	185.00	70.00	35.00	0.00	220.
	1105	Lost Textbooks	0.00	0.00	0.00	. 0.00	0.
	1106	Interest	5.00	4.74	5.00	0.00	4.
	1107	Food Service	0.00	0.00	0.00	0.00	0.
	1109	Sales Tax	235.55	188.08	235.55	. 0.00	188.
•	1111	Restroom Vending Machines	0.00	0.00	0.00	0.00	0.
	1112	Activity Cards	. 0.00	0.00	0.00	0.00	0.
	1113	Delinquent Fees	. 0.00	110.00	0.00	0.00	110.
	1114	Athletics	1,521.30	564.16	210.00	0.00 -	1,875.4
	1115	Agendas	5.48	4.57	5.48	0.00	4.9
	1116	FSMS Lab Fees	20.00	20.00	20.00	0.00	20.0
	3132	Project Art	195.00	40.00	195.00	0.00	40.
		. A Totals:	2,167.33	1,001.55	706.03	0.00	2,462.
	GIFTS		•		•		
		Intramural Sponsors	0.00	. 0.00	0.00	0.00	0.0
		Indigent Student (lunch money)	235.89	0.00	0.00	0,00	235.8
		Indigent Student (fees)	3.75	0.00	0.00	. 0.00	3.7
		B Totals:	239.64	0.00	0.00	0.00	239.6
	CLASSES	2				•	
		Home Economics	0.92	0.00	. 0.00	0.00	0.9
		Book Fair	. 1,187.56	0.00	0.00	0.00	1,187.5
		Fechnology	332,79	260.51	219.99	0.00	373.3
		ith Grade school store	148.93	0.00	0.00 .	0.00	148.9
		iger Day	91.28	0.00	0.00	0.00	91.2
		loops for Heart	0.00	0.00	0.00	0.00	0.0
		cademic Pep Rally	0.00	- 0.00	. 0.00	0.00	. 0.0
		cosmosphere Trip	4,702.82	100.00	0.00	0.00	4,802.8
		tudent Incentive Program	0.00	0.00	0.00	0.00	0.0
		ealthy Snacks	672.26	42,50	0.00	0.00	714.7
•	-	ecycling	2,132.70	0.00	0.00	0.00	2,132.7
		C Totals:	9,269.26	403.01	219.99	0.00	9,452.2
	HICH SCHO		3,203.20		, 10.00°.	0.00	3,402.20
•	HIGH SCHO 4100 A	OL ctivity Cards	- 0.00	0.00	0.00 .	0.00	0.0
	+100 V			0.00			
		D Totals:	0.00	0.00	0.00	0.00	0.00
C	CLUBS	• .				•	•
.1	20 · F0	CA CONTRACTOR OF THE CONTRACTO	. 2,686.74	25.00	. 0.00	0.00	2,711.74

Thu, 15 Mar 2018 at 02:00:53 PM

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Sorted by Site ID, Group ID, Activity ID. From 02/01/2018 to 02/28/2018.

								t )
Site ID Group ID	Site Na Group Nam		•	·			From 02/01/201	8 to 02/28/2018.
·	Activity ID	Activity Name		Beginning Cash	Receipts	Disbursements	Adjustments	Cash Balance
	190	Pride		351.65	. 0.00	0.00	. 0.00	351.65
		Е	Totals:	3,038.39	25.00	0.00	0.00	3,063.39
F	MUSIC, E	PRAMA, PUBLICATIO	NS .	• • •				
	1000 .	Band Boosters		32.20	. 0.00	0.00	0.00	32.20
	1041	Football Boosters -MS		1,910.97	0.00	. 0.00	0,00	1,910.97
		F	Totals:	1,943.17	0.00	0.00	0.00	1,943.17
Н	SUPPOR	Т			•		•	
	2065	Concession Fund ·	• -	15,563.65	1,117.60	843.44	0.00	15,837.81
	2116	Turkey Fund		780.08	0.00	0.00	0.00	780.08
	3108	Student Beverage		302.39	60.51	41.03	0.00	321.87
	3126 .	FSMS Wellness Committe	е	529.40	0.00	0.00	0.00	529.40
	3134	Paper/Pencil Sale		557.95	17.82.	139.50	. 0.00	436.27
	3136	Special Activities ::		248,37	0.00	0.00	·· 0.00	. 248.37
	3137	Memory Book		5,013.41	0.00	0.00	0.00	5,013.41
	•	Н	Totals:	22,995.25	1,195.93	1,023.97	0.00	23,167.21
*		FSMS	Totals:	39,653.04	2,625.49	1,949.99	0.00	40,328.54
		Report To	otais:	39,653.04	2,625.49	1,949.99	0.00	$\sqrt{\frac{40,328.54}{}}$

Sorted by Site ID, Group ID, Activity ID. From 02/01/2018 to 02/28/2018.

Site ID	Site Na							From 02/01/201	8 to 02/28/2018.
Group ID	Group Nar Activity ID	ne Activity Name			Beginning Cash	Receipts	Disbursements	Adjustments	Cash Balance
FSHS		ott High Sch	nool						
		COUNTS	1001						
A	1109	Sales Tax			817.40	1,350.17	817.40	0.00	1,350.17
	2500	Athletics			28,640.19	4,760.77	5,722.71	0.00	27,678.25
	2505	Book Rental			0.00	266.00	0.00	0.00	266.00
	2510	Personal Copie		•	0.00	0.00	0.00	0.00	0.00
	2515	Driver Ed			0.00	0.00	0.00	. 0.00	. 0.00
	2520	Interest			37.04	34.23	37.04	0.00	34.23
			٨	Totals:	29,494.63	6,411.17	6,577.15	0.00	29,328.65
С	CLASSE	\$	Α	i Oldis.	29,494.03	0,411.17	0,077.10	0.00	25,020.00
C	520	Class of 2023			0.00	0.00	0.00	0.00	0.00
	525	Class of 2022			0.00	0.00	0.00	0.00	0.00
	530	Class of 2021			183.31	0.00	0.00	0.00	183,31
	535	Class of 2020			225.00	0.00	0.00	0.00	225.00
	540	Class of 2019			3,895.19	132.00	301.11	0.00	3,726.08
	545	Class of 2018			3,946.81	0.00	0.00	0.00	3,946.81
	550	Class of 2017			0.00	0.00	0.00	0.00	0.00
	555	Class of 2016			0.00	0.00	0.00	0.00	0.00
	560	Class of 2015			.0.00	0.00	0.00	0.00	0.00
	565	Class of 2014			0.00	0.00	0.00	0.00	0.00
	570	Class of 2010		•	0.00	0.00	0.00	0.00	0.00
	575	Class of 2011			0.00	0.00	0.00	0.00	0.00
	580	Class of 2012		•	0.00	0.00	0.00	0.00	0.00
	585	Class of 2013			0.00	0.00	0.00	0.00	0.00
			С	Totals:	8,250.31	132.00	301.11	0.00	8,081.20
D	HIGH SCI	HOOL							
	1500	Boys Basketball			5,538.97	2,000.00	0.00	0.00	7,538.97
	1505	Baseball Team			2,021.09	3,381.18	73.00	-421.87	4,907.40
	1510	Football Team			3,980.60	0.00	0.00	0.00	3,980.60
	1515	Boys Golf Team			2,495.86	0.00	32.69	0.00	2,463.17
	1520	Softball Team			5,146.93	0.00	0.00	0.00	5,146.93
	1525	Tennis Team			1,419.93	0.00	0.00	0.00	1,419.93
	1530	Track Team			11,770.34	529.66	735.97	0.00	11,564.03
	1535	Volleyball Team		•	913.15	0.00	0.00	0.00	913.15
	1540	Wrestling Team			3,286.96	94.38	1,513.56	-40.37	1,827.41
•	1545	Weight Training			1.24	827.79	421.23	0.00	407.80
•	1550	Girls Golf			2,705.74	0.00	0.00	0.00	2,705.74
1	1555	Soccer Team			3,645.05	0.00	0.00	0.00	3,645.05
1	1560	Girls Basketball		•	14,101.33	2,000.00	651.20	0.00	15,450.13
			D	Totals:	57,027.19	8,833.01	3,427.65	-462.24	61,970.31
Ξ (	CLUBS								
1	00	Art Club		÷	343.57	1,963.42	91.90	0.00	2,215.09
1	05	Strategic Games			456.52	0.00	0.00	0.00	456.52

Tue, 6 Mar 2018 at 08:57:52 AM

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Sorted by Site ID, Group ID, Activity ID. From 02/01/2018 to 02/28/2018.

Site ID Group ID	Site Na Group Nam						From 02/01/201	8 to 02/28/2018.
Gloup 15	Activity ID	Activity Name		Beginning Cash	Receipts	Disbursements	Adjustments	Cash Balance
	110	Drama Club	•	2,352.36	0.00	0.00	0.00	2,352.36
	115	FBLA		790.77	0.00	0.00	0.00	790.77
	120	FCA		1,076.73	25.00	0.00	0.00	1,101.73
	125	FEA		786.95	291.65	0.00	0.00	1,078.60
	130	Automotive Technolog	у	1,447.05	226.67	210.20	0.00	1,463.52
	135	FFA		33,751.64	7,240.00	4,011.59	0.00	36,980.05
	140	FCCLA		766.03	0.00	0.00	0.00	766.03
	145	Global Cultural & Dive	rsity Club	1,639.09	0.00	450.00	0.00	1,189.09
	150	Tiger Construction		10,021.99	0.00	. 0.00	0.00	10,021.99
	155	Honor Society		613.60	0.00	0.00	0.00	613.60
	160	Key Club	•	457.64	15.01	99.10	0.00	373.55
	165	J.Sinn Debate Fund		1,760.00	0.00	0.00	0.00	1,760.00
	170	Math/Physics Club		703.22	0.00	0.00	·O.00	703.22
	175	M & F Gang		26.33	0.00	0.00	0.00	26.33
	180	NSDA		6,119.41	2,196.11	580.23	-303.77	7,431.52
	185	Thespians Club		5,275.82	3,447.56	2,342.45	-53.94	6,326.99
	190	Pride		786.88	817.18	26.20	-263.41	1,314.45
	195	Travel Club		16,386.81	0.00	0.00	0.00	16,386.81
	200	Science Club		157.75	80.00	0.00	0.00	237.75
	205	Quarterback Club		84.28	0.00	0.00	0.00	84.28
	210 .	Student Council	•	4,075.99	0.00	213.30	0.00	3,862.69
	215	Interact Club		403.12	0.00	0.00	0.00	403.12
	220	Middle School Athletics		0.00	0.00	0.00	0.00	0.00
		E	Totals:	90,283.55	16,302.60	8,024.97	-621.12	97,940.06
=	MUSIC, DI	RAMA, PUBLICATIO	ONS					
	1000	Band Boosters	•	2,672.30	0.00	0.00	0.00	2,672.30
	1005	Choir Fund		3,072.09	0.00	572.83	0.00	2,499.26
	1010	Orchestra Fund		1,405.24	0.00	0.00	0.00	1,405.24
	1015	Cheerleaders		3,539.71	205.08	571.42	0.00	3,173.37
	1020	Dance Team		3,267.39	0.00	70.00	0.00	3,197.39
	1025	Spirit Club		192.45	0.00	0.00	0.00	192.45
	1030	Drama Plays		18,578.06	0.00	123.78	-315.00	18,139.28
	1035	Crimson		5,412.84	207.50	33.50	0.00	5,586.84
	1040	Tiger Times	•	1,677.61	0.00	30.00	0.00	1,647.61
•	1045	Academic Team		336.12	125.00	160.18	0.00	300.94
		F	Totals:	40,153.81	537.58	1,561.71	-315.00	38,814.68

Tue, 6 Mar 2018 at 08:57:52 AM

Sorted by Site ID, Group ID, Activity ID. From 02/01/2018 to 02/28/2018

Site ID Group ID	Site Name Group Name						From 02/01/2018	8 to 02/28/2018.
•	Activity ID	Activity Name		Beginning Cash	Receipts	Disbursements	Adjustments	Cash Balance
Н	SUPPOF	RT						
	2000	Academic Achievemen	t	1,648.71	0.00	0.00	0.00	1,648.71
*	2005 -	Classes Past		3,240.18	0.00	45.00	0.00	3,195.18
	2010	Madison Memorial Sch	olarship Fund	16.57	0.00	0.00	0.00	16.57
	2011	Regan Memorial Schol	arship Fund	1,410.35	0.00	0.00	0.00	1,410.35
	2015	Faculty Needs Fund		906.81	52.74	0.00	0.00	959.55
	2020	Alumni Assistance Fund	<del>d</del>	3,108.24	0.00	0.00	0.00	3,108.24
	2030	Scholarship Fund		23,623.34	0.00	0.00	0.00	23,623.34
	2035	Activities Fund		3,720.96	0.00	157.64	0.00	3,563.32
	2040	Learning Center		341.58	0.00	0.00	0.00	341.58
	2045	Daily Needs Fund		233.42	0.00	0.00	0.00	233.42
	2050	Student Pantry		2,796.87	0.00	191.06	0.00	2,605.81
	2055	Parking Fund		1,463.63	0.00	0.00	0.00	1,463.63
	2060	Contingency Fund		5,571.46	0.00	0.00	0.00	5,571.46
	2065	Concession Fund		4,024.96	0.00	1,556.00	1,398.36	3,867.32
	2070	Technology Fund		5,042.31	0.00	0.00	0.00	5,042.31
	2075	Student Agendas		153.66	0.00	0.00	0.00	153.66
	2080	General Fund		1,419.90	0.00	0.00	0.00	1,419.90
	2085	Alumni Gift Fund		0.00	0.00	0.00	0.00	0.00
	2206	Kiwanis Student Needs I	Fund	47.06	0.00	0.00	0.00	47.06
	2525	ID Card Fund		115.00	70.00	0.00	0.00	185.00
*	2535	Baseball Travel		0.00	0.00	0.00	0.00	0.00
;	2540	Photography		0,00	0.00	0.00	0.00	0.00
:	2560	Cap & Gown Fund		893.85	0.00	0.00	0.00	893.85
		Н	Totals:	59,778.86	122.74	1,949.70	1,398.36	59,350.26
		FSHS	Totals:	284,988.35	32,339.10	21,842.29	0.00	295,485.16
		Report 1	Totals:	284,988.35	32,339.10	21,842.29	0.00	295,485.16

#### **PUBLIC FORUM INFORMATION**

There were no comments in the public forum section.

#### KNEA REPORT

Stephanie George, KNEA President, reported that the Spring Social will be held on May 2 at the middle school for retirees and scholarship recipients. Ms. George noted that negotiations will begin soon and welcomed the new superintendent, Ted Hessong, on behalf of KNEA.

#### SUPERINTENDENT'S REPORT

Superintendent Bob Beckham reported on the Grandparents Breakfast at the elementary schools and thanked Robin Button and her staff for their work preparing for the event. Mr. Beckham noted that the school district attorney, Charles Gentry, is retiring, effective July 1. He stated that Zach Reynolds has agreed to be the school district attorney following Mr. Gentry's retirement. Mr. Beckham distributed final construction punch lists to the board. Robby Manthei, Project Manager with Nabholz Construction, addressed the board and stated that all items have been completed with the exception of the Eugene Ware roof and the Fort Scott High School gym exterior lights. The overflow drain issues will be completed soon.

# AMEND OFFICIAL AGENDA TO CONSIDER FINAL PAYMENT TO NABHOLZ CONSTRUCTION

It was moved by Mr. Billionis, seconded by Mrs. Braun, and carried by unanimous vote to amend the agenda to consider final payment to Nabholz Construction.

#### CONSIDER FINAL PAYMENT TO NABHOLZ CONSTRUCTION

It was moved by Mr. Billionis, seconded by Mrs. Braun, and carried by unanimous vote that the board approve the final payment of \$137,710.03 to Nabholz Construction.

#### **CURRICULUM DIRECTOR'S REPORT**

Nicki Traul, Curriculum Director, and Stephen Mitchell, Systems Administrator, reported on one to one technology.

#### BUSINESS MANAGER'S REPORT

Gina Shelton, Business Manager, discussed the facilities director position, bus bids, the summer project list, and capital outlay needs.

#### DISCUSS MIDDLE SCHOOL DRIVING POLICY

Board members discussed the driving policy in the middle school handbook.

## ACKHOWLEDGE RECEIPT OF NEGOTIATIONS LISTS

Superintendent Beckham acknowledged receipt of the certified negotiating teams list. He also noted that the board's list had been given to the certified negotiating team.

# Fort Scott Kansas National Education Association President: Stephanie George Lead Negotiator: Roberta M. Lewis

March 29th, 2018

Dear Board of Education and Mr. Bob Beckham,

In accordance with the Professional Negotiations Act, K.S.A. 72-2218 *et seq.*, the Fort Scott Kansas National Education Association respectfully submits notice of the items that it proposes to include or amend in the 2017-2018 agreement between the board and the Fort Scott Kansas National Education Association and the purpose of the inclusion or change.

Items required to be bargained by K.S.A. 72-5423(b)(1) and (2) and the purpose of the addition or change:

- 1. Compensation: A. Salaries It is the Association's purpose to both maintain and strengthen this district's commitment to educational excellence. The Association proposes higher beginning and career salary levels to assure that the district will attract and retain the quality educators needed to provide optimum learning opportunities for our students. Step and Column movement are necessary. B. Special Assignment Pay The Association seeks to negotiate additional compensation for supplemental positions, substituting during planning, covering classes, and curriculum work. C. Continue Longevity Pay the Association seeks to negotiate a longevity payment for teachers who remain in the district for a decade or more.
- 2. Hours and Amount of Work: A. Instructional Day -The Association seeks to negotiate language to specify the length of the instructional day, including but not limited to schedule changes. B. Duty Year The Association seeks to negotiate the total number of duty days. C. Plan Time The Association seeks to negotiate similar plan time for each building.

Items we are proposing for the purpose of the addition or change:

- Working Conditions / Safety: The Association proposes to seek agreement with the Board for continued diligence in safe, clean, adequate working conditions and equality of class sizes.
- Holidays: The Association seeks to negotiate contractual provisions that specify the number of holidays
  present in the calendar and what those holidays are. The Association proposes not having parent teacher
  conferences in the spring.
- 3. <u>Professional Employees' Protection:</u> The Association seeks to maintain or improve the reasonable support and assistance to all professional employees with respect to maintenance, control, and discipline in the classroom.

Thank you for your consideration in these matters.

Sincerely

Stephanie George

President

Roberta M. Lewis Lead Negotiator

## **Unified School District 234**

**BOB BECKHAM**Superintendent



GINA SHELTON Business Manager

March 5, 2018

Ms. Stephanie George KNEA President Fort Scott KNEA Fort Scott, KS 66701

Dear Stephanie:

USD 234 Board of Education Negotiations List for 2018-19:

- 1. Hours and amounts of work
  - Number of contract days
  - Arrival and departure time
  - Inservice days
  - Early release days
- 2. Compensation
  - Supplemental duties
  - Base Pay/Steps
- 3. Insurance benefits

Sincerely,

Bob Beckham

Superintendent of Schools

BB:csb

# CONSIDER HIGH SCHOOL COURSE ADDITION OF ACCOUNTING FOR THE 2018-19 SCHOOL YEAR

It was moved by Mr. Witt, seconded by Mrs. Braun, and carried by unanimous vote that the board approve the addition of an accounting course at the high school for the 2018-19 school year.

# CONSIDER PRICE INCREASE FOR ADULT LUNCH AND BREAKFAST MEALS FOR THE 2018-19 SCHOOL YEAR

It was moved by Mrs. Braun, seconded by Mr. Witt, and carried by unanimous vote that the board approve the adult lunch and breakfast meal prices for the 2018-19 school year:

## **Unified School District 234**

424 South Main Fort Scott, KS 66701-2697

##W.50 deficie; 620-223-0800 Fax 620-223-2760

BOB BECKHAM
Superintendent



GINA SHELTON Business Manager

April 1, 2018

Mr. Bob Beckham Superintendent, USD #234

Dear Mr. Beckham,

I would like to recommend a price increase for Adult Lunch and Breakfast meals for the 2018 - 2019 school year, per guidance from KSDE CN&W. (below):

#### Recommended Minimum Adult Meal Prices for SY 2018-19

The prices charged for adult meals should at least equal the current free rate of reimbursement for the meal. Sponsors will be advised by email when reimbursement rates for July 1, 2018 through June 30, 2019 are posted on our website. Rates are normally not available from USDA until early July. Some school districts have requested estimated reimbursement rates (KSDE bases these estimates upon the average percent increase over the last three years) and recommended minimum adult meal prices for SY 2017-18 so that they can set adult meal prices for the next school year. Recommended minimum adult meal prices for SY 2018-19 are: Breakfast \$1.80, Severe Need Breakfast \$2.15 and Lunch \$3.65.

Sincerely,

Robin G. Button Food Service Director

# CONSIDER PAYMENT OF KASB MEMBERSHIP RENEWAL/SEASON PASS AND LEGAL ASSISTANCE FUND RENEWAL FOR 2018-19

It was moved by Mr. Witt, seconded by Mrs. Braun, and carried by unanimous vote that the board approve the KASB Membership Renewal/Season Pass and Legal Assistance Fund Renewal for 2018-19:



## Kansas Association of School Boards

## 1420 SW Arrowhead Road Topeka, KS 66604-4024

# Invoice

Date	Invoice #
3/29/2018	8904

Bill To
Fort Scott USD 234
424 S Main St
Fort Scott, KS 66701-2049

P.O. No.	Terms	Project

Description		Rate	Amount
Option 1 Membership Renewal - USD 2018-19		11,178.22	11,178.22
Option 2 Season Pass 2018-19 (Optional) Membership Renewal - 2018-19 with Season Pass		1,500.00	1,500.00 12,678.22
			·
•			
	•		

**Total Due** 

\$12,678.22



## Kansas Association of School Boards

1420 SW Arrowhead Road Topeka, KS 66604-4024

# Invoice

Date	Invoice #
3/29/2018	9239

Bill To	
Fort Scott USD 234	
424 S Main St	
Fort Scott, KS 66701-2049	I
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P.O. No.	Terms	Project

		<u>:                                      </u>			
Description			Rate	Amo	unt
LAF Contract Renewal 18-19		2,100.00		2,100.00	
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**Total Due** 

\$2,100.00

# CONSIDER HIGH SCHOOL GYM FLOOR BID UTLIZING HIGH SCHOOL SIGN FUNDS

It was moved by Mrs. Braun, seconded by Mr. Witt, and carried by unanimous vote that the board approve 4 State Maintenance Supply for the gym floor bid:

## Fort Scott USD 234 FSHS Gym Floor Refinishing Bid Result April 3, 2018 - 1:00 PM

Vendor	Base Bid	Alternate 1	Alternate 2	Total	Description
Lankford Ent. Inc.	\$27,100	\$1,300	\$2,730	\$31,130	
4 State Maintenance Supply	\$19,428	\$1,884	\$5,184	\$26,496	Will not paint border trim

My recommendation is 4 State Maintenance Supply base bid and Alternate 1.

This purchase will be covered from sign money and district dollars.

## CONSIDER ABCREATIVE INVOICE

It was moved by Mr. Witt, seconded by Mrs. Braun, and carried by unanimous vote that the board approve the ABCreative invoice to be reimbursed by the Blue Cross Blue Shield Pathways Grant:



Creating your perfect park and playground since 1993

Serving IA, KS, MO and NE for 20 years

# www.abcreative.net

Main Office: 913-583-3332 Email: info@abcreative.net

QUOTE					
Date 3/1/2018 Sales Rep: Julie Scott 816-8					
Project Name		Playground			

Name / Address	
Gina Shelton	
Ft Scott School District	
424 S Main	
Ft Scott KS 66701	

		Pmt Terms	50% down
	Thank you for this opportunity and we look forward to working with you!	Pint Terms	30% UUWII
Qty	Description	Unit Price	Total
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	Eugene Ware 560-2589 Comet II SGSQ721PT pair of 7' x 21' soccer goals with ground anchors and net 550-0175 pair of Freedom swing seats with chain for an 8' frame Percussion Play Tubular Bell in ground mounted Percussion Play Cadenza in ground mounted Percussion Play Cadenza in ground mounted Less Greenbush discount per contract #ESC-PLAYGROUND2016RFP Winfield Scott 560-2589 Comet II SGSQ721PT pair of 7' x 21' soccer goals with ground anchors and net 550-0175 pair of Freedom swing seats with chain for an 8' frame Percussion Play Rainbow Cavatina in ground mount Percussion Play Congas in ground mount Percussion Play Freechimes Soprano Diatonic in ground mount Less Greenbush discount per contract #ESC-PLAYGROUND2016RFP Shipping for the Percussion Play items Shipping for the two pair of soccer goals Shipping for the two comets and four freedom seats with chain	\$ 1,683.00 \$ 2,250.00 \$ 1,715.00 \$ 595.00 \$ 2,295.00 \$ 2,015.00 \$ 1,683.00 \$ 2,250.00 \$ 1,715.00 \$ 2,735.00 \$ 875.00 \$ 1,335.00 \$ 348.00 \$ 476.00	\$1,683.00 \$2,250.00 \$1,715.00 \$1,785.00
	To accept this quote, please print name and date and return to ABCreative. After signature, this form becomes contract for purchase of item(s) mentioned abov	Total re.	\$21,665.16
Name	Date Please also sign and return our terms and conditions page with this signed quote	·•	·

### **CONSIDER PEPSI CONTRACT**

It was moved by Mrs. Braun, seconded by Mr. Billionis, and carried by unanimous vote that the board approve a contract with Pepsi:



#### BEVERAGE SALES AND VENDING AGREEMENT

This Beverage Sales and Vending Agreement (the "Agreement") is made effective this \_\_\_\_\_ day of August, 2018 (the "Effective Date"), by and between Fort Scott USD 234 (the "District"), 424 S. Main, Fort Scott, KS 66701 and Pepsi Cola Bottling Co. of Pittsburg, Inc. ("Pepsi-Cola"), a Kansas Corporation, 1211 N. Broadway, Pittsburg, KS 66762.

#### **RECITALS**

- 1. Pepsi-Cola is engaged in the business of advertising, marketing and selling carbonated soft drinks and other Beverages, and providing and servicing Equipment to facilitate the sales and dispensing of such products.
- 2. The District desires to engage Pepsi-Cola as its exclusive supplier of Beverages and related services to the District.
- 3. Pepsi-Cola endorses and abides by the American Beverage Association policy regarding soft drink guidelines in schools (see Exhibit C) and is under the understanding the District also abides by this policy.
- Pepsi-Cola is willing to provide the District with Beverages and services according to the terms of this Agreement.

NOW, THEREFORE, for good and valuable consideration, and in consideration of the mutual covenants and agreements set forth herein, Pepsi-Cola and the District hereby agree as follows:

1. Term. The term of this Agreement shall commence on [beginning contract date] (the "Effective Date") and expire on [ending contract date] (the "Term"). Except as stated in this section, this Agreement may only be terminated in the event of a default pursuant to Section 11. For a period of 2 years after the termination of this Agreement for any reason, whether as a result of expiration of the Initial Term or a Renewal Term, or pursuant to Section 11, the District grants a right of first refusal to Pepsi-Cola to match any other offer, proposal or bid made to the District from any other person proposing to advertise, market or sell Beverages or any service contemplated by this Agreement, which the District, in writing, indicates it is willing to accept. Pepsi-Cola shall have thirty (30) days from receipt of the offer, proposal or bid, and the District's statement of acceptance, to exercise its right of first refusal by written notice to the District, except the Beverages to be sold shall be the Beverages offered by Pepsi-Cola.

- 2. <u>Products and Services Provided by Pepsi-Cola.</u> Pepsi-Cola agrees to provide the District with the following:
  - 2.1. Beverage Products. Pepsi-Cola shall be the exclusive provider of all Beverages which are offered for sale, dispensed by machine or person or otherwise distributed by or on behalf of the District in the District or at or in connection with the District's functions, activities, group sales, and events. For purposes of this Agreement, "Beverages" shall mean all non-alcoholic beverages including, without limitation, carbonated soft drinks, iced tea, lemonade, juices, juice blends, isotonics and all exercise replenishment beverages, energy drinks, mineral water, flavored water, enhanced water, drinking water, iced coffee and frozen beverages i.e. slushy, but does not include 100% milk and coffee. Pepsi-Cola endorses and abides by the American Beverage Association policy regarding soft drink guidelines in schools and is under the understanding the District will abide by the policy as well. The policy is attached as Exhibit C.
  - 2.2. <u>Beverage Services</u>. Pepsi-Cola shall install, at Pepsi-Cola's expense, vending machines and dispensing equipment (collectively, the "Equipment") for the sale and distribution of Beverages in the District and shall maintain the Equipment in good working order. The type and quantity of the Equipment shall be determined from time to time by Pepsi-Cola [and the District]. All Equipment furnished by Pepsi-Cola under this Agreement shall remain the property of Pepsi-Cola
- 3. <u>Commitments of the District</u>. The District agrees to do all of the following:
  - 3.1. Purchase of Beverages. Except as provided in Section 7, the District must purchase all Beverages offered for sale, dispensed by machine or person or otherwise distributed by or on behalf of the District, on District property (including without limitation cafeterias, teachers' and staff lounge(s) and/or lunch room(s), and any other permanent or temporary locations inside or outside of the District buildings or facilities), or at or in connection with District functions, activities and events, exclusively from Pepsi-Cola.
  - 3.2. Other Beverages Sales Prohibited. Except as provided in Section 7, prohibit the sale, dispensing and distribution of Beverages other than those Beverages supplied by Pepsi-Cola on District property or at District functions, activities or events.
  - 3.3. Placement of Equipment and Electrical Supply. The District shall insure that the Equipment is placed at such locations within the District's premises as shall be requested by Pepsi-Cola Such Equipment shall be in operation and accessible not less than during the times described in Further, the District shall insure that the premises where the Equipment is located shall permit access to such Equipment by persons desiring to

purchase Beverages and that the appropriate supply of electricity or other utilities necessary to operate and maintain the Equipment is provided.

- 4. Payment for Beverages and Commissions.
  - 4.1. Payment for Beverages. The District shall pay Pepsi-Cola for Beverages supplied under this Agreement in accordance with pricing as determined by Pepsi-Cola from time to time. Payment shall be made within thirty (30) days of the delivery of the Beverages supplied under this Agreement (the "Payment Terms"). Any changes to the pricing of the Beverages or Payment Terms shall be delivered to the District within ten (10) days of the date of the change in pricing or Payment Terms.
  - 4.2 <u>Sponsorship Fee Paid to District</u>. Pepsi-Cola shall pay the District over the course of the Agreement the sum of \$2,500 to enter into this Agreement (the "Sponsorship Fee"). The Sponsorship Fee is to be used in support of District programs and shall be paid as follows:
    - Annually, within ninety (90) days of the annual anniversary of the Effective Date. There will be five (5) payments of \$500 made.
  - 4.3. <u>Donation.</u> Pepsi-Cola will annually deliver one box of 7 oz wax Pepsi cups to be used for sports activities.
  - 4.4. Commissions. Pepsi-Cola shall pay the District a 25 percent commission on net cash collections (net cash collections defined as gross cash collections minus taxes, and deposits if applicable) from the sale of each case of cans or bottles of the Beverages sold by Pepsi-Cola through a full service vending machine. Such commission shall be remitted by Pepsi-Cola to the District within thirty (30) days of the conclusion of each Quarter. A "Quarter" shall mean each three-month period of a calendar year (January 1-March 31; April 1-June 30, July 1-September 30, October 1-December 31).
  - 4.5. <u>District Contracts With Third Party Provider</u>. Notwithstanding anything contained herein to the contrary, in the event the District contracts with a third party (the "Third Party Provider") to provide services to the District or on District property, then Pepsi-Cola may reduce any payments otherwise due hereunder on a dollar for dollar basis by any amounts paid by Pepsi-Cola under contractual obligations it has to the Third Party Provider.
- 5. Representations of the District.

- 5.1. <u>Authority</u>. The District represents that it is authorized by law to enter into this Agreement and that the person executing this Agreement on behalf of the District has the authority to bind the District to the terms of this Agreement.
- 5.2. <u>Compliance with Laws</u>. The District represents and warrants that it has complied with all laws necessary to execute this Agreement.

#### 6. Representations of Pepsi-Cola.

- 6.1. <u>Duly Organized</u>. Pepsi-Cola represents and warrants that it is a corporation duly organized, validly existing and in good standing under the laws of the State of Kansas.
- 6.2. <u>Authority</u>. Pepsi-Cola represents and warrants that it has authority to enter into this Agreement and that the person signing this Agreement on behalf of Pepsi-Cola has the authority to enter into this Agreement on behalf of Pepsi-Cola.
- 7. Compliance with National School Lunch and Breakfast Programs Regulations. The District acknowledges that it is subject to the regulations of the United States Department of Agriculture under 7 CFR § 210.11, which requires the District to prohibit the sale of certain Beverages, as listed in Appendix B to Part 210 of the regulations, in the District's food service areas during breakfast or lunch periods designated by the District. Notwithstanding any other provision of this Agreement to the contrary, Pepsi-Cola shall not offer for sale, dispense by machine or person or otherwise distribute these certain Beverages in such food service areas during such designated breakfast or lunch periods.
- 8. Loss of Beverage Availability. In the event that the availability of Beverages is modified in any manner through actions of the District or laws enacted by the Federal, State or a local government which limits access to the Equipment or reduces availability of the types of Beverages offered, Pepsi-Cola may notify the District of such limitation of access or reduction of availability and the District and Pepsi-Cola shall promptly, but in no event later than ten days after the District's receipt of notice from Pepsi-Cola under this Section, meet to discuss such limitation of access or reduction in availability. In the event that Pepsi-Cola and the District are unable to come to an agreement to resolve the situation presented by such limitation of access or reduction in availability, Pepsi-Cola may, at its option, elect to terminate this Agreement and proceed under Section 9, and the District shall pay Pepsi-Cola the Termination Rebate under the terms described in Section 9.
- 9. <u>Termination Payment</u>. The District acknowledges the significant investment required by Pepsi-Cola under this Agreement, including but not limited to provision and servicing of the Equipment. If this Agreement is terminated

pursuant to Section 11, the District shall forfeit the unearned portion of the Sponsorship Fee described in Section 4.2 of this Agreement to Pepsi-Cola, and shall pay certain fees within thirty (30) days of the effective date of the termination (the "Termination Rebate"). The amount of the Termination Rebate, is as set forth in Exhibit B. The District agrees the Termination Rebate is fair, reasonable and an essential inducement to Pepsi-Cola in entering into this Agreement.

- 10. Rights Upon Termination. Upon termination or expiration of this Agreement, the District shall permit Pepsi-Cola access to the premises where the Equipment is located for the purposes of removing the Equipment within thirty (30) days of the date of such termination or expiration. Until such time as all Equipment is removed, the District's obligations as set forth in Section 3.3 shall continue.
- 11. <u>Default</u>. If either party is in default of any of its obligations under this Agreement and such default continues for thirty (30) days (ten (10) days in the event of nonpayment of an invoice by its due date) after written notice specifying such default is given by the party not in default to the defaulting party, the party not in default may, at its option, terminate this Agreement or pursue any remedy available at law or in equity including, in the case of Pepsi-Cola, the rights set forth in Sections 9 and 10.
- 12. <u>Independent Contractor</u>. The parties acknowledge and agree that the relationship created by this Agreement is that of an independent contractor, and not that of a partnership, joint venture, or any other form of business organization, nor does this Agreement establish an employer/employee relationship.

#### 13. Indemnification.

- a. Pepsi-Cola shall indemnify defend, and hold the District, its affiliates, shareholders, directors, officers, employees and agents from and against any and all liabilities, losses, damages costs and attorneys' and accountants' fees and expenses, court costs, witness fees, and all other out-of-pocket expenses incurred or suffered by the District, its affiliates, shareholders, directors, officers, employees and agents by reason of, resulting from, or in connection with any negligent or willful omission or act of Pepsi-Cola, its agents, employees, students and invitees or any breach of any duty, obligation, representation or warranty of Pepsi-Cola under this Agreement.
- b. The District shall indemnify, defend, and hold Pepsi-Cola, its affiliates, shareholders, directors, officers, employees and agents from and against any and all liabilities, losses, damages costs and attorneys' and accountants' fees and expenses, court costs, witness fees, and all other

out-of-pocket expenses incurred or suffered by Pepsi-Cola, its affiliates, shareholders, directors, officers, employees and agents by reason of, resulting from, or in connection with any negligent or willful omission or act of the District, its agents, employees, students and invitees or any breach of any duty, obligation, representation or warranty of the District under this Agreement.

14. <u>Notices</u>. Any notice or other communication given hereunder shall be in writing and shall be deemed to be given when either personally delivered, sent by facsimile transmission or mailed by certified mail, return receipt requested, to the following address, or to such other address as such party shall have designated by written notice:

If to Pepsi-Cola:

Pepsi Cola Bottling Co. of Pittsburg, Inc.

P.O. Box 1924

Pittsburg, KS 66762 Attn: Caleb Farabi

If to the District:

Fort Scott USD 234

424 S. Main

Fort Scott, KS 66701

Attn:

- 16. <u>Third Party Provider.</u> To the extent the District contracts with any third party to provide Beverages, including in the District's food service areas, the provisions of Section 2.1. shall apply, such that all Beverages provided by the third party shall be obtained from Pepsi-Cola.
- 17. Entire Agreement. This Agreement constitutes the entire agreement between Pepsi-Cola and the District with respect to its subject matter, and shall not be modified or amended except by a writing signed by both parties. The provisions of this Agreement supersede all prior oral and written quotations, communications, agreements and understandings of the parties with respect to the subject matter of this Agreement.
- 18. Government Actions. If the action of any local, state or federal government entity (including, but not limited to, the imposition of sales taxes, fees, deposit requirements, or other government-imposed fees) increases the cost of, or the fees associated with, selling any or all of the Beverage, such increases shall be paid by the District, and shall not be used in the calculation under a price provision, if any, contained in this Agreement.
- 19. Governing Law; Venue. This Agreement shall be governed by the laws of the State of Kansas.

- 20. <u>Severability</u>. In the event that any term or provision of this Agreement is found by a court of competent jurisdiction to be invalid or unenforceable, that provision shall be deemed severed from this Agreement, and the remainder of this Agreement shall be enforced without such severed provision, which shall not impair the validity or the remaining provisions hereof.
- 21. <u>Waiver</u>. The waiver by either party of any default by the other party of any provision of this Agreement shall be limited to the particular instance and shall not operate nor be deemed to waive any future defaults of the same provision, nor of any other provisions of this Agreement.
- 22. <u>Headings</u>. All section headings herein are inserted for convenience only and shall not modify or affect the construction or interpretation of any provision of this Agreement.
- 23. <u>Binding Nature</u>. This Agreement shall be binding upon and inure to the benefit of all the parties named herein and their respective successors and assigns.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the Effective Date.

### Exhibit B

### **TERMINATION REBATE**

## **Annual Sponsorship Fees**

The Termination Rebate shall be a forfeiture of any amount unearned. If termination of the contract is made in the mid-year, the \$500 Sponsorship Fee shall be repaid plus ten percent (10%).

#### Exhibit C



### **School Beverage Guidelines**

Helping schools provide healthy settings for their students is a top priority for the Alliance for a Healthier Generation. The Alliance's Healthy Schools Program will recognize schools that currently foster healthy environments and assist schools who need help doing so. These guidelines were developed to serve as the beverage criteria for the Healthy Schools Program. They will accelerate the shift to lower-calorie and nutritious beverages that children consume during the regular and extended school day. These guidelines have been adopted by the American Beverage Association, PepsiCo, Coca-Cola and Cadbury Schweppes as their new school beverage policy.

#### **Beverages**

#### **Elementary School**

- Bottled water
- Up to 8 ounce servings of milk and 100% juice\*\*
- Low fat and non fat regular and flavored milk\* with up to 150 calories / 8 ounces
- 100% juice\*\* with no added sweeteners and up to 120 calories / 8 ounces

#### Middle School

• Same as elementary school, except juice and milk may be sold in 10 ounce servings\*\*\*

#### **High School**

- Bottled water
- No or low calorie beverages with up to 10 calories / 8 ounces
- Up to 12 ounce servings of milk, 100% juice\*\*, light juice and sports drinks
- Low fat and non fat regular and flavored milk with up to 150 calories / 8 ounces
- 100% juice\*\* with no added sweeteners and up to 120 calories / 8 ounces
- Light juices and sports drinks with no more than 66 calories / 8 ounces
- At least 50% of beverages must be water and no or low calorie options

### Exhibit C page 2

#### Time of Day

All beverages sold on school grounds during the regular and extended school day. The extended school day includes activities such as clubs, yearbook, band and choir practice, student government, drama, and childcare / latchkey programs.

This beverage Policy does not apply to school-related events; such as interscholastic sporting events, school plays, and band concerts; where parents and other adults constitute a significant portion of the audience or are selling beverages as boosters.

- \* Milk includes nutritionally equivalent milk alternatives (per USDA), such as soy milk.
- \*\* 100% juice that contains at least 10% of the recommended daily value for three or more vitamins and minerals.
- \*\*\* As a practical matter, if middle school and high school students have shared access to areas on a common campus or in common buildings, then the school community has the option to adopt the high school standard.

### CONSIDER ROOF CONSULTANT

It was moved by Mrs. Braun, seconded by Mr. Stewart, and carried by unanimous vote that the board approve Benchmark as a roof consultant:



#### SERVICE AGREEMENT

CLIENT:

USD 234 Fort Scott, Kansas

DATE:

March 13, 2018

ATTN:

Gina Shelton

PROPOSAL NO.:

0262183

ADDRESS: 424 South Main

Fort Scott, Kansas 66701

PHONE:

620.223.0800

E- Mail

gshelton@usd234.org

### PROJECT IDENTIFICATION AND PROPOSED SERVICE

Roof Reinspection and SITEMAN® Report USD 234, Fort Scott, Kanas 6 Buildings

Eugene Ware Elementary School 900 East 3rd Street Fort Scott, Kansas 66701 53.887 Sa. Ft. – 18 Sections

Fort Scott High School 1005 South Main Street Fort Scott, Kansas 66701 118,933 Sa. Ft. – 13 Sections

Fort Scott Preschool Center 409 S. Judson Fort Scott, Kansas 66701 19,367 Sq. Ft. - 2 Sections

Winfield Scott Elementary School 316 West 10th Street Fort Scott, Kansas 66701 63,526 Sq. Ft. - 11 Sections

USD 234 Board of Education Bldg. 424 South Main Street Fort Scott, Kansas 66701 9,153 Sq. Ft. - 1 Sections

Fort Scott Middle School 1105 E. 12th Street Fort Scott, Kansas 66701 114,092 Sa. Ft. – 15 Sections

Initial Roof Inspection and SITEMAN® Report USD 234, Fort Scott, Kanas 1 Building

Fort Scott Learning Center 213 Scott Fort Scott, KS 66701 Approximately 7,800 Sq. Ft. - 5 Sections .

#### GENERAL ASSUMPTIONS

Benchmark, Inc. (Benchmark) consulting services presented herein are offered under the assumption that USD 234 Board of Education (Client) will participate in the process as follows:

7 Buildings Page 2 March 13, 2018

 Client will provide safe access to all roof levels to be evaluated and make Benchmark aware of any site specific safety and security requirements.

#### **SCOPE OF SERVICES**

Proposal No.: 0262183

For the fees herein established, Benchmark will provide roof management and consulting services as set forth below, provided that Client authorizes work to commence within 30 days from the date of this proposal. Please note any modifications/exclusions and initial.

#### I. REINSPECTION – ROOF CONDITION UPDATE

Benchmark will visit the project site and reevaluate roof condition as follows:

- A. Interview facility personnel for information on leaks, repairs, and any significant events since the previous roof investigation.
- B. Visually examine the roofs to determine changes in condition, with an emphasis on identifying roof deficiencies and signs of deterioration.
- C. If necessary, perform core sample(s) to determine or confirm the existing roof components and to evaluate the condition thereof. Core samples will not be taken from roofs known to be under warranty without the consent of USD 234, Fort Scott, Kansas.
- D. Mark deficiencies on the roof with paint and document on the roof plans by action code and action code legend.
- E. Provide cost estimates for roofing work necessitated by changes in roof conditions.
- F. Examine any repairs performed since the previous investigation.
- G. Provide projections for remaining roof life and long-range planning priorities to reflect changes in roof condition.
- H. Take photographs of roof field and existing defects for documentation, reference, and to illustrate chronic or severe conditions.

#### II. SITEMAN® ROOF MANAGEMENT REPORT

- A. Following completion of the reinspection, update the existing database to reflect current conditions. Deliverables shall include updated section reports, photo logs, CAD roof plans, facility summary, and budget forecast/planning reports.
- B. Provide one (1) hard copy of the updated report. The database will continue to be hosted on Benchmark's website and the Client will receive a password for access to the secure website.

7 Buildings Page 3 March 13, 2018

#### III. INFRARED MOISTURE SCAN

Client will provide safe access to all roof areas to be scanned, including clearance for access during the late evening to early morning time period in which the thermal scan will be conducted. Benchmark will prequalify the need for infrared scanning during the investigation and make a recommendation to Client for approval.

Benchmark will provide all the tools, equipment, and manpower necessary to conduct an infrared roof moisture scan. Benchmark, Inc. will:

- A. Conduct an infrared scan of the subject roof area(s) using a hand-held thermal viewer.
- B. Where practical, mark the boundaries of resulting infrared signatures on the
- C. Where practical, confirm the moisture content of any areas suspected to contain trapped moisture by using an electrical capacitance meter and/or core samples. Core sample sites will be temporarily patched watertight with system-compatible, cold applied materials.
- D. Record the location and approximate square foot size of the confirmed wet areas on a roof plan or aerial imagery. Also record core sample locations to enable Client to contract for permanent repairs if desired.
- E. Incorporate the moisture scan results in the SITEMAN® report, including the following:
  - Description of methodology, site conditions at the time of the survey, and results of the scan, with specific square footage found to contain moisture.
  - Discussion of the potential impact of trapped moisture on future roof performance, as well as options and recommendations for addressing the wet areas.
  - A roof plan illustrating confirmed areas of trapped moisture and core sample locations.
  - Photo documentation of findings.

Name

Title

Date

7 Buildings Page 4 March 13, 2018

FEE SCHEDUI	<u>LE</u>			
Under this ag follows:	greement, Client will compensat	e Benchma	rk for services re	ndered as
Items I II.	Roof Reinspection Update and For 7 Buildings in USD 234, Fort S			
Item III.	Infrared Moisture Scan (when c conjunction with roof reinspect		ADD	\$1,600.00/Night*
	If not done in conjunction with			Time and Expense chedule – Exhibit B
	* Estimate 3 nights maximum.			
			er.	
		e en		
			•	
			•	
	•			
	ON TO PROCEED			,
Benchmark, proposal sub Agreement.	Inc. is hereby authorized to proc ject to the attached Terms and	eed with se Conditions,	rvices described Exhibit A, of this	d in this Services
USD 2	34, Fort Scott, Kansas		Benchmark, In	c.
	Client	Signature	Thomas (	25
Signature		Name	Norm Francis,	RRO

Senior Consultant

March 13, 2018

Title

Date

Reviewed by

# EXHIBIT A ROOF CONSULTING TERMS AND CONDITIONS

This AGREEMENT (which includes the attached Services Agreement and these Terms and Conditions) represents the entire and integrated AGREEMENT between the CLIENT and the CONSULTANT and supersedes all prior written or oral negotiations, representations, or AGREEMENTS. This AGREEMENT may be amended only by written instrument signed by both the CLIENT and the CONSULTANT.

- 1. Benchmark, Inc. (CONSULTANT) will be provided immediate access to the building, roof area, and other areas within the scope of the work, for inspection at all times during regular business hours.
- 2. CONSULTANT represents, and CLIENT agrees, that:
  - a. CONSULTANT intends to render services under this AGREEMENT in accordance with the generally accepted roof consulting practices, for the intended use of the PROJECT. CONSULTANT will not be a guarantor of the project to which its services are directed, and its responsibility shall be limited to work specifically performed by CONSULTANT for the CLIENT. CONSULTANT shall not be responsible for acts or omissions of the CLIENT, Contractors, subcontractors, or other third parties;
  - b. CONSULTANT's Investigative and Roof Survey Reports will be suitable to provide CLIENT with accurate information as to the existing make-up and condition of the present roof system;
  - c. CONSULTANT's recommendations and specifications for repair of an existing roof system will be in accordance with the current "state-of-the-art" standards. No representation is made as to the efficacy or duration of repairs to existing roofing systems;
  - d. CONSULTANT's roofing system recommendations and specifications are based upon current published standards and practices accepted in the trade, or published standards and practices of roofing system manufacturers, and are subject to final confirmation by the manufacturer of the roofing system selected, as to unpublished or new specifications or requirements; and assume installation by an experienced, licensed contractor in strict accordance with the specifications of CONSULTANT and the manufacturer's specifications;
  - e. Any opinion of the construction cost prepared by the CONSULTANT represents CONSULTANT's judgment and is supplied for the general guidance of the CLIENT. It is recognized that the CONSULTANT has no control over the cost of labor and material or over competitive bidding or market conditions, and the CONSULTANT does not guarantee the accuracy of such opinions as compared to contractor bids or actual cost to the CLIENT;
  - f. If in the event that any on-site observation of Contractors' work shall be included as a part of the work under the AGREEMENT and a specific schedule of observations is agreed to, then the CONSULIANT shall comply with the schedule. If on-site observation of Contractors' work is included as a part of the work under the AGREEMENT but no specific schedule is agreed to, then the CONSULTANT shall visit the site at intervals appropriate to the stage of Contractor's progress on the PROJECT. However, CONSULTANT shall not be required to make exhaustive or continuous on-site observations to check the quality or quantity of the work. CONSULTANT shall neither have control over or charge of, nor be responsible for, the construction means, methods, techniques, sequences, or procedures, or for safety precaulions and programs in connection with the work since these are solely the Contractor's rights and responsibilities. CONSULTANT does not guarantee or warrant the performance of the Contractor, subcontractors, or other third parties;
  - g. CONSULTANT shall have no responsibility for unauthorized changes in the work or design by the contractor or CLIENT, unless notification of proposed changes is given to and approved in writing by CONSULTANT, prior to the changes being made;
  - h. CONSULTANT makes no representations as to the structural adequacy of the building to support the roofing repairs or replacement recommended except upon the basis of written opinion of an independent structural engineer, provided by the CLIENT;
  - No other representations or warranties, expressed or implied, are given. No action arising from this AGREEMENT or the services performed thereunder, including those based on latent defects, may be maintained by either party unless commenced within one year from the date of substantial completion of services rendered by CONSULTANT under this AGREEMENT;
  - j. CONSULTANT and CLIENT waive consequential damages for claims, disputes, or other matters aising out of or relating to this AGREEMENT, or termination of this AGREEMENT.
- 3. The CLIENT agrees to limit the CONSULTANT's liability to the CLIENT for each Project, and to limit CONSULTANT's liability by appropriate written agreement to all Contractors and Subcontractors on each project, due to the CONSULTANT's professional negligent acts, errors, or omissions, such that the total aggregate liability of the CONSULTANT to all those named shall not exceed \$25,000.00 for each Project.
- 4. The CLIENT shall require any Contractor or Subcontractor performing work in connection with drawings and specifications produced under this AGREEMENT to hold harmless, indemnify and defend the CLIENT and the CONSULTANT and each of their officers, agents and employees from any and all liability claims, losses, or damage arising out of or alleged to arise from the Contractor's (or subcontractor's or other third party's) negligence in the performance of the work described in the construction contract documents, but not

- including liability that is due to the sole negligence of the CLIENT, the CONSULTANT, or their officers, agents and employees.
- 5. All drawings, specifications and other work product of the CONSULTANT for this project are instruments of service for this project only, and the CONSULTANT shall retain ownership and property interest therein whether the project is completed or not. Reuse of any of the instruments of service of the CONSULTANT by the CLIENT on extensions of this project or on any other project without the written permission of the CONSULTANT shall be at the CLIENT's risk, and the CLIENT agrees to defend, indemnify and hold harmless the CONSULTANT from all claims, damages, and expenses including attorney's fees arising out of such unauthorized reuse of the CONSULTANT's instruments of service by the CLIENT or by others acting through the CLIENT.
- 6. Copies of documents that may be relied upon by CLIENT are limited to the printed copies (also known as hard copies) that are signed by CONSULTANT, files in electronic media format or text, data, graphic or other types that are furnished by CONSULTANT to CLIENT are only for convenience of CLIENT. Any conclusion or information obtained or derived from such electronic files will be at the user's sole risk. When transferring documents in electronic media format, CONSULTANT makes no representations as to long-term compatibility, usability, or readability of documents resulting from the use of software application packages, operating systems or computer hardware differing from those in use by CONSULTANT at the beginning of this assignment.
- 7. Neither the CLIENT nor the CONSULTANT shall delegate, assign, or otherwise transfer his duties under this AGREEMENT without the written consent of the other. In the event any provisions of this AGREEMENT shall be held to be invalid and unenforceable, the remaining provisions shall be valid and binding upon the parties.
- 8. Execution of this AGREEMENT by CLIENT, or issuance of a purchase order by CLIENT, will constitute acceptance of each and every term and condition of this AGREEMENT. Any additional terms or conditions stated in CLIENT's purchase order, or other written communication accepting this AGREEMENT, or contained in any general or special conditions issued by CLIENT, or by alteration by CLIENT of this contract form, shall not be valid under any circumstances unless specifically adopted or approved by written response of CONSULTANT. Failure to respond by CONSULTANT shall be deemed a denial of any additional terms or conditions stated in CLIENT's acceptance or counter-proposal of CLIENT.
- 9. One or more waivers by either party of any provision, term, condition or covenant shall not be construed by the other party as a waiver of a subsequent breach of the same by the other party.
- 10. Neither party shall hold the other responsible for damages or delay in performance caused by acts of God, strikes, walkouts, accidents, government acts, or other events beyond the control of the other or the other's employees and agents.
- 11. CLIENT agrees that the balance of all sums due under this AGREEMENT shall be immediately due and payable for services completed by CONSULTANT. CONSULTANT may charge interest at the rate of 1% per month, or the legal rate (whichever is higher) upon any sum due under this AGREEMENT, which is not paid within 30 days of its due date. CLIENT agrees to pay CONSULTANT's reasonable attorney fees and costs incurred in collecting overdue accounts or incurred otherwise enforcing the terms of this AGREEMENT. If CLIENT fails to make payments to CONSULTANT in accordance with this AGREEMENT such failure shall be considered substantial nonperformance and cause for termination or suspension of services under this AGREEMENT.
- 12. The CONSULTANT shall have no responsibility for the discovery, presence, handling, removal, or disposal of or exposure of persons to hazardous materials or toxic substances, including but not limited to asbestos or asbestos products, in any form.
- 13. Nothing contained in this AGREEMENT shall create a contractual relationship with or a cause of action in favor of a third party against either the CLIENT or CONSULTANT.
- 14. The duties and obligations imposed upon the parties under this AGREEMENT, and the rights and remedies available hereunder are specific, and are limited to the duties, obligations and remedies specifically set forth in this AGREEMENT. The parties hereto do not intend to create any duties, obligations or remedies not specifically set forth herein.
- 15. Unless otherwise specified within this AGREEMENT, this AGREEMENT shall be governed by the laws of the State of lowa.
- 16. Any claim, dispute or other matter in question arising out of or relating to this AGREEMENT shall be subject to arbitration pursuant to the Construction Industry Arbitration Rules of the American Arbitration Association. Prior to arbitration, the parties shall endeavor to resolve disputes by mediation. The award rendered by the arbitrator or arbitrators shall be final, and judgment may be entered upon it in accordance with applicable law in any court having jurisdiction thereof.



At Cost, Plus 10%

## Exhibit B

# Benchmark, Inc. 2018 Fee Schedule

Consulting Services	<u>Rate</u>
Senior Consultant Staff Consultant Safety Director Field Consultant	\$180.00/Hour \$135.00/Hour \$135.00/Hour \$110.00/Hour
Support Staff Services	
IT Consultant Drafting Technician Account Manager Administrative Assistant	\$100.00/Hour \$80.00/Hour \$80.00/Hour \$70.00/Hour
Expert Witness Service	
Preparing for or providing expert witness testimony	\$275.00/Hour
Reimbursable Expenses	
Reimbursement to Benchmark, Inc. of reasonable travel expenses shall include the cost of transportation and lodging expenses, job supplies, document reproduction, shipping costs, equipment rental, etc., as incurred	
in the direct performance of services authorized by the Client.	At Cost
Meals	\$40.00/Diem
Benchmark, Inc. Owned Vehicle Fee	\$60.00/Day

Effective: January 1, 2018

<u>Subcontracted Services</u>

#### **BOARD MEMBER COMMENTS**

Mr. Billionis – Thanked the other five board members for making sure the right decision was made with hiring the new superintendent.

Mr. Witt – Thanked the superintendent hiring subcommittee for their work, the community members who took time out of their schedules to meet the candidates, and all those who took the time to complete the survey.

Mrs. Braun – Congratulated Angie Bin and the FSHS Thespians for being selected to perform at the Edinburgh Fringe Festival in Scotland.

Mr. Stewart – Noted that he was looking forward to what the new superintendent will bring to the district, and that he recently attended the  $5^{th}$  grade music program that was very well done.

Mrs. Armstrong – Noted that she had attended the 5<sup>th</sup> grade music program as well and that it was a wonderful performance. She also noted that Kindergarten Round-Up is upcoming and that we will have a new generation of kids.

#### EXECUTIVE SESSION - 6:35 P.M.

It was moved by Mr. Stewart, seconded by Mr. Witt, and carried by unanimous vote that the board go into executive session to discuss the employment of personnel pursuant to personnel matters of nonelected personnel under KOMA and to discuss district facilities pursuant to matters relating to the security of the board, the school, school buildings or facilities, or the information system of the school under KOMA and that the board returns to open session at 6:50 p.m.

The executive session was required to protect the privacy rights of an identifiable individual and to ensure the security of the school, school buildings or facilities, and/or the information system of the school are not jeopardized.

The board invited Superintendent Bob Beckham to attend the executive session.

#### OPEN SESSION - 6:50 P.M.

#### EXECUTIVE SESSION - 6:50 P.M.

It was moved by Mr. Stewart, seconded by Mr. Witt, and carried by unanimous vote that the board go into executive session to discuss the employment of personnel pursuant to personnel matters of nonelected personnel under KOMA and to discuss district facilities pursuant to matters relating to the security of the board, the school, school buildings or facilities, or the information system of the school under KOMA and that the board returns to open session at 7:00 p.m.

The executive session was required to protect the privacy rights of an identifiable individual and to ensure the security of the school, school buildings or facilities, and/or the information system of the school are not jeopardized.

The board invited Superintendent Bob Beckham to attend the executive session.

OPEN SESSION - 7:00 P.M.

#### EXECUTIVE SESSION - 7:00 P.M.

It was moved by Mr. Stewart, seconded by Mr. Witt, and carried by unanimous vote that the board go into executive session to discuss the employment of personnel pursuant to personnel matters of nonelected personnel under KOMA and to discuss district facilities pursuant to matters relating to the security of the board, the school, school buildings or facilities, or the information system of the school under KOMA and that the board returns to open session at 7:05 p.m.

The executive session was required to protect the privacy rights of an identifiable individual and to ensure the security of the school, school buildings or facilities, and/or the information system of the school are not jeopardized.

The board invited Superintendent Bob Beckham to attend the executive session.

OPEN SESSION - 7:05 P.M.

#### CONSIDER HIGH SCHOOL CHEERLEADER FUNDRAISER

It was moved by Mr. Witt, seconded by Mr. Stewart, and carried by unanimous vote that the board approve the following fundraiser:

## 2017-18 FUNDRAISING PROJECT APPLICATION

Sponsoring Group + St S Cheere	iding .
Project Description	Date of Project Expected Profit
Car Detailing Fundaiser	May 5th \$500
Antigodo Libraria.	
energinos de la constante de l	
Planned Use of Funds To help with	Summer camp fees
es control of the con	
Was project first pursued locally? Yes	No
If no, why not?	
ACT	
Sponson's Signature Mishin Www	Date 4-9-18
Administrator's Approval	Date 4-9-18
Board of Education Approved	Date
Board of Education Not Approved	Date

### CONSIDER EMPLOYMENT

It was moved by Mr. Witt, seconded by Mr. Billionis, and carried by unanimous vote that the board approve the following employment items:

A. Retirement of Ken Klassen, Fort Scott High School physics/English teacher, and resignation of middle school coaching, effective at the end of the 2017-18 school year

April 4, 2018

Dear USD 234,

I am retiring from Ft. Scott High School at the end of this year to pursue a teaching position at St. Martin's Academy, a private Catholic boys boarding school, expected to open this fall. The building is well under way, and I've committed to teach for a few years more in this exciting endeavor. Pray for us in our work; we'll continue to return the favor for the USD 234 system. Duc ad altum (Lead into the heights) is the new school's motto—not too far from "Excite, expect, excel." But adding additional dimensions to what we can offer here in our system.

Sincerely, Leath Hlass

Kenneth Klassen



### Connie Billionis <cbillionis@usd234.org>

0005-05444140460-00-06-inhov9riml-1670600614dhAQA6&n

### Re: resignation

Bob Beckham <bbeckham@usd234.org>

Thu, Apr 5, 2018 at 7:30 AM

To: Matt Harris <mharris@usd234.org>, Connie Billionis <cbillionis@usd234.org>

Cc: Brian Weilert < bweilert@usd234.org>

Thank you Matt - can you reply all with the specific sports he coached so we can have it right for the board agenda please

On Wed, Apr 4, 2018 at 7:13 PM, Matt Harris <mharris@usd234.org> wrote:

----- Forwarded message ------From: Ken Klassen < kklassen@usd234.org>

Date: Wed, Apr 4, 2018, 3:17 PM

Subject: resignation

To: Matt Harris <mharris@usd234.org>

I resign after this 2017-2018 academic year from coaching interscholastic sports at the middle school due to a move to the new Catholic boarding school St. Martin's Academy. Sincerely, Ken Klassen

B. Retirement of Carla Felt, Eugene Ware keyboarding teacher, effective at the end of the 2017-18 school year

March 9, 2018

Board of Education USD 234 5th and Main Fort Scott, KS 66701

To: Superintendent Mr. Beckham:

Thank you for the opportunity to work in this district a second time. This letter is to inform you of my retirement-effective at the end of this school year, 2017-2018.

Sincerely,

Carla J. Felt

	•
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	To whom it may tonewn:
	10 WINDING
	as af June 12, 2018 (Jam)
	as of June 1st, 2018 am planning on retiring. Qwant to thank all of you few giving
<u> </u>	to thank will and thoughter of word
	me a chance to war to
	as a pus driver. The emply
	as a Sus driver. Divernjoyed the 81/2 years and have met A lot of great people, but its times for me to retiro.
	a 2 of an areat people, but its
	tion of many to ketiko
	(MC) for ME to sussessing
	the support
	the Gupport,  Rebig Bayeom
	3-26-28/8
	·
	-56-

D. Resignation of Johnathan Stark, high school social studies teacher, assistant football coach, and assistant track coach, effective at the end of the 2017-18 school year

March 28, 2018

Mr. Thomas,

I would like to submit my letter of resignation from my position as a Social Studies teacher, assistant football coach, and assistant track coach. I would like for this to become effective at the completion of the 2017-2018 school year.

I have greatly appreciated the opportunity I have had this past year to be employed by a great district. I've had a tremendous amount of support from those I work with and for, and I am very grateful for the experiences I've had at Fort Scott High School. USD 232 reached out to me about an open position and I decided to take the position in order to work closer to where my wife currently has a job at Overland Park Regional Medical Center.

Sincerely,

Johnathan Stark

### E. Leave of absence request from Amber Goodbody, high school paraprofessional

3/12/2018

USD 234 Fort Scott Mail - Surgery



Connie Billionis < cbillionis@usd234.org>

### Surgery

Amber Goodbody <agoodbody@usd234.org> To: Connie Billionis <cbillionis@usd234.org> Mon, Mar 12, 2018 at 8:53 AM

Dear USD234 Board Of Education, I will be having surgery on March 23, 2018. I am requesting to be off between 6-8 weeks for recovery. Thanks for your understanding.

Amber K. Goodbody

F. Transfer of Kelsey DeMott, Winfield Scott second grade teacher, to Winfield Scott first grade teacher for the 2018-19 school year

## Winfield Scott Elementary

316 W. 10<sup>th</sup> Street Fort Scott, KS 66701-2697 www.usd234.org 620-223-0450 Fax 620-223-6420

Joy McGhee, Principal



4-4-18

Mr. Beckham,

I would like to recommend the transfer of Kelsey DeMott from second grade teacher to first grade teacher for the 2018-2019 school year.

Respectfully,

Joy McGhee

G. Adjustment in the open Winfield Scott math/science position to a Eugene Ware third grade teaching position for the 2018-19 school year

## **Eugene Ware Elementary**

Stephanie Witt Principal



April 4, 2018

USD 234 Board of Education,

In March, the Board approved a math/science position at Winfield Scott. We would now request that instead, this becomes a third grade teaching position at Eugene Ware.

Respectfully,

Stephanie Witt

H. Addition of a K-2 behavior classroom teaching position at Winfield Scott and the addition of a 3-5 behavior classroom teaching position at Eugene Ware for the 2018-19 school year

## **Unified School District 234**

424 South Main Fort Scott, KS 66701-2697 www.usd234.org 620-223-0800 Fax 620-223-2760

BOB BECKHAM Superintendent



GINA SHELTON
Business Manager

DATE: April 4, 2018

TO: Board of Education

FROM: Bob Beckham, Superintendent of Schools

I recommend the addition of a K-2 behavior classroom teaching position at Winfield Scott and the addition of a 3-5 behavior classroom teaching position at Eugene Ware for the 2018-19 school year.

I. Addition of a central office facilities director position

## **Unified School District 234**

424 South Main Fort Scott, KS 66701-2697 www.usd234.org 620-223-0800 Fax 620-223-2760

BOB BECKHAM Superintendent



GINA SHELTON
Business Manager

DATE: April 3, 2018

TO: Board of Education

FROM: Bob Beckham, Superintendent of Schools

Due to the retirement of several of our maintenance staff, I would like to recommend that the board approves a central office facilities director position.

J. Employment of Fort Scott High School licensed employees for the 2018-19 school year

## Fort Scott High School

Shawn Thomas, Principal



Jeff DeLaTorre, Activities Director

TO: Mr. Bob Beckham

FROM: Shawn Thomas

DATE: March 29, 2018

**SUBJECT: Certified Personnel Contracts** 

I recommend that the following teachers be reemployed for the 2018-2019 school year:

Doug Altic
Jeff Armstrong
Jim Barrows
Mark Bergmann
Angie Bin
Tracey Bogina
Pam Brown
Jenna Campbell
Tami Campbell
Morgan Felt
Sue Ann Fredericksen
Elizabeth Grantham
Amy Harper

Julie Heatherly
Tracy Homan
Linda Houston
Susan Karleskint
Ellen Kendrick
Heather King
Shawn LaSota
Michelle Laubenstein
Larry Lawrence
Roberta Lewis
Tara Lohse
Jared Martin
Michelle Martin

Polly Mayberry
Josh Messer
Ryan Miller
Shannon Miller
Kyle Parks
Don Parsons
Brian Pommier
Josh Regan
Nichole Regan
Morgan Robbins
Courtenay Slinkard
Larry Snyder
Travis Toth

ST:dkl

K. Employment of Fort Scott Middle School licensed employees for the 2018-19 school year

## Fort Scott Middle School

1105 East 12<sup>th</sup> Street Fort Scott, KS 66701 www.usd234.org 620-223-3262 Fax 620-223-8946

Brian Weilert Principal



. 3/13/2018

Mr. Bob Beckham Superintendent of Schools USD 234

Following is the list of certified teachers I am recommending for the 2018-2019 school year.

Baugher, Mark Bingesser, Carol Brittain, Michelle Brown, Danny

Brown, Pam Carter, Leah Center, Ronette

Chaplin, Lisa Claypool, Tammy

Clements, Martha Cosens, Jayci Dodson, Gina

Farrington, Jannah

Feagins, Adam Felt, Carson

Gentry, Martha Jane George, Stephanie Giltner, Patricia

Gorman, Allison

Hall, Dakota

Hall, Kathi

Harris, Rosemary

Messer, Kari Nelsen, Lori

Pellett, Nicole

Peterson, Ronda

Reid, Meredith

Rogers, Jamie

Russell, Deborah Sewell, Victoria

Shockley, Aaron

Sinn Black, Staci

old black, oracl

Stanley, Tammy

Studer, Gabrielle

Toll, Kelly

Please convey this recommendation to the Board of Education.

Brian Weilert

## L. Employment of Eugene Ware licensed employees for the 2018-19 school year

## **Eugene Ware Elementary**

900 East Third Street Fort Scott, KS 66701-2697 www.usd234.org 620-223-3380 Fax 620-223-1531

Stephanie Witt Principal



TO: Mr. Bob Beckham

FROM: Stephanie Witt

DATE: April 2, 2018

SUBJECT: Certified Personnel Contracts

I recommend that the following teachers be re-employed for the 2018-2019 school year:

Kristin Allen
Karla Barrows
RoAnn Blake
Brandon Boyd
Brent Cavin
Danielle Cavin
Jill Couch
Kim Couch
Regina Cruse

Heather Davenport Abigail Dixon

Joyce Flanner Mary Jo Harper

Lois Herman Brenda Hill

Becky Johnson

Amy Lybarger

Mary Mauer Marci Mix

Marci Mix

Janelle Murrow

Andrew Nelson

Dani Norris

Jeff Pommier

Kerry Pommier

Kayla Pulliam

Yasmina Query

Sondra Ruhl

Caitlin Shorter

Carrie Southwell

Steve Stuckey

Bethany Walrod

Trisha Whitehead

## Winfield Scott Elementary

316 W. 10<sup>th</sup> Street Fort Scott, KS 66701-2697 www.usd234.org 620-223-0450 Fax 620-223-6420

Joy McGhee, Principal

Fort Scott USD

3-29-18

Mr. Bob Beckham,

**Subject: Certified Personnel Contracts** 

I recommend that the following teachers be reemployed for the 2018-2019 school year:

Sandy Abati ShayLynn Clements Kelly Cox Kirstie Cox Jennifer Cross Donna Davis

Michelle Defebaugh Kim Eastwood Russ Gordon Brooke Gillen Lindsey Gulager Lynette Jackson Amanda Johnson

Kelsey DeMott

Nick Johnson Mercedes Judy Sabrina Keating Brian Lancaster

Melina Lawson Leslie McDonald Katie McGee Linda Minor Bevin Noack

Deb Rice Chris Sather Stacy Sauerwein Cristin Stark Anna Swank Sabrina Terry

Maggie Thompson Becky Tinker Rhiannon Tuck

Robin Webb Stacia Weilert

Respectfully,

Joy McGhee

N. Employment of special services licensed employees for the 2018-19 school year

## **Unified School District 234**

BOB BECKHAM Superintendent



GINA SHELTON
Business Manager

DATE: March 13, 2018

TO: Bob Beckham, Superintendent

FROM: Rick Scholes, Jr., Director of Special Education

I would like to recommend employment for the following special services licensed personnel for the 2018-19 school year:

Kelcy Gulick
Kristi Hartman
Morgan Kalm
Deb Karnes
Angie Kemmerer
Danette Popp
Andrea Scott

Thank you for your consideration.

Lib Scholes J

- O. Employment of Samuel Hardy as a high school mathematics teacher for the 2018-19 school year
- P. Employment of Curtis Horton as a high school social studies/physical education teacher for the 2018-19 school year
- Q. Employment of Alicia Hansen as a middle school social studies teacher for the 2018-19 school year
- R. Employment of Cindy Satterfield as a Winfield Scott Title I teacher for the 2018-19 school year
- S. Employment of Amber Malone as a Eugene Ware third grade teacher for the 2018-19 school year
- T. Employment of Abby Stepps as a Eugene Ware fifth grade teacher for the 2018-19 school year
- U. Employment of Sherry Lindsay as a Eugene Ware Title I teacher for the 2018-19 school year
- V. Employment of Erin Campbell as a Winfield Scott 7.5 hour paraprofessional for the remainder of the 2017-18 school year
- W. Resignation of Tammy Wollenberg, high school assistant cheerleading sponsor, effective at the end of the 2017-18 school year

March 28, 2018

Dear Mr. De La Torre,

I would like to inform you that I am resigning from my position as Assistant Cheerleading Coach for Fort Scott High School, effective at the end of the 2017-2018 contract year.

Thank you for allowing me the opportunity to coach over the last two years. I have enjoyed building relationships with the young women on the squad and appreciate your support in promoting school spirit.

Sincerely,

X. Resignation of Kelly Toll as a middle school girls' and middle school boys' basketball coach, effective at the end of the 2017-18 school year

4/4/2018

USD 234 Fort Scott Mail - Fwd: Concerning Basketball



Connie Billionis < cbillionis@usd234.org>

## Fwd: Concerning Basketball

Bob Beckham <a href="mailto:beckham@usd234.org">beckham@usd234.org</a> To: Connie Billionis <a href="mailto:cbillionis@usd234.org">cbillionis@usd234.org</a> Wed, Apr 4, 2018 at 11:30 AM

From: Matt Harris <mharris@usd234.org>
Date: Wed, Apr 4, 2018 at 11:07 AM
Subject: Fwd: Concerning Basketball

To: Bob Beckham <br/>bbeckham@usd234.org>

------ Forwarded message -----From: Kelly Toll < ktoll@usd234.org>
Date: Wed, Apr 4, 2018, 11:07 AM
Subject: Concerning Basketball
To: Matt Harris < mharris@usd234.org>

I would like to give my resignation for both girls and boys basketball at the middle school. I truly enjoyed the kids. Thank you SO much the opportunity.

Sincerely, Keliy Toll

Y. Resignation of Curt Toll as the middle school head girls' basketball coach and middle school boys' basketball coach, effective at the end of the 2017-18 school year

4/4/2018

USD 234 Fort Scott Mail - Fwd:



Connie Billionis < cbillionis@usd234.org>

Fwd:

Bob Beckham <bbeckham@usd234.org>
To: Connie Billionis <cbillionis@usd234.org>

Wed, Apr 4, 2018 at 11:30 AM

------ Forwarded message ------From: Matt Harris <mharris@usd234.org>
Date: Wed, Apr 4, 2018 at 11:08 AM

Subject: Fwd:

To: Bob Beckham <br/> bbeckham@usd234.org>

------Forwarded message ------From: Curt Toll <ctoll@usd234.org> Date: Mon, Apr 2, 2018, 11:56 AM

Subject: Re:

To: Matt Harris <mharris@usd234.org>

Mr. Harris--

I am resigning as Middle School Head girls basketball coach and Middle School boys basketball coach. Thank you for giving me the opportunity. I enjoyed working with the students and also working with you.

**Curt Toll** 

On Mon, Apr 2, 2018 at 11:53 AM, Matt Harris <mharris@usd234.org> wrote:

Could both of you put your resignation from basketball for both boys and girls in an email for me? I was told I have to have something official. Thanks

Z. Resignation of Tabetha Colvin as a middle school volleyball coach, effective at the end of the 2017-18 school year

4/4/2018

USD 234 Fort Scott Mail - Fwd: Coaching



Connie Billionis < cbillionis@usd234.org>

Fwd: Coaching

Bob Beckham <br/>
beckham@usd234.org><br/>
To: Connie Billionis <cbillionis@usd234.org>

Wed, Apr 4, 2018 at 11:31 AM

------Forwarded message ------From: Matt Harris <mharris@usd234.org> Date: Wed, Apr 4, 2018 at 11:09 AM

Subject: Fwd: Coaching

To: Bob Beckham <a href="mailto:beckham@usd234.org">beckham@usd234.org</a>

----- Forwarded message -----From: Tabetha Colvin <a href="mailto:red">tab\_colvin@hotmail.com</a>

Date: Mon, Apr 2, 2018, 3:02 PM

Subject: Coaching

To: mharris@usd234.org <mharris@usd234.org>

Hi Mr Harris,

I'm sorry to inform you that I will not be able to coach volleyball this year. I got a new position at work and no longer have the flexibility needed to coach.

Thank you!

- AA. Employment of Adam Feagins as a middle school intramural assistant track coach for the 2017-18 school year
- BB. Resignation of Brian Batchelder, high school science teacher, effective at the end of the 2017-18 school year

To: USD 234 Board of Education

I would like to announce my resignation from my high school science teaching position, effective at the end of the 2017-18 school year. I would like to thank you for the opportunity to work in your district.

Brian Batchelder

Schm Gatchelde 4/6/13

CC. Resignation of Tara Lohse, high school agriculture teacher, effective at the end of the 2017-18 school year

Tara M. Lohse

1928 Maple Road Fort Scott, KS 66701

April 7, 2018

Dear, Mr. Thomas

It is with a heavy heart that I notify you of my resignation for the 2018-2019 school year as the Agriculture Teacher at Fort Scott High School. I have made the decision to resign because of family matters. With the birth of our daughter this spring and pursuing my Master's Degree In Agricultural Leadership in Post Secondary Education full time this coming fall, I feel that it is best that I focus on my family and school.

Thank you for all of your support inside and outside of the classroom. I have truly enjoyed teaching at the Middle School and High School, and I feel like I have grown as an individual and a teacher. Thank you for all of the opportunities you have provided me throughout my student teaching and teaching career.

Sincerely,

Tara M. Lohse

DD. Retirement of Larry Snyder, high school Spanish teacher, effective at the end of the 2017-18 school year

Larry Snyder 2379 190<sup>th</sup> Fulton, Kansas 66730 Home: 620-768-9774

Home: <u>lksnyderfarms@gmail.com</u> Work: 620-223-0600

Work: lsnyder@usd234.org

April 9, 2018

Bob Beckham Superintendent of schools, USD234 424 South Main Street Fort Scott, Kansas 66701 620-223-0800

Dear Mr. Bob Beckham:

This letter is to inform you that I will retire at the end of this school year. I thank you very much for the opportunity to work here at Fort Scott High School as your Spanish teacher and I wish everyone the best in years to come. I will contact Gina Shelton to take care of the necessary paper work.

If you have other questions, please contact me at school or home. Thank you again.

Sincerely,

Larry Snyder

April 6, 2018 Dear USD 234 School Board, I would like to inform you that I am resigning from my position as Winfield Scott Custodian as of Friday, March 31, 2018. Thank you for the opportunity. I have the opportunity to work full time at my previous company. I am very interested in working for USD 234 if a full time custodial position would come available. Sincerely, Steph RRUS Stephen Riley **ADJOURN – 7:06 P.M.** ATTEST: Board President Board Clerk

EE. Resignation of Steve Riley, Winfield Scott four-hour custodian, effective March 31,

2018