MINUTES OF THE BOARD OF EDUCATION MEETING JANUARY 8, 2018 5:30 P.M.

The Board of Education of Unified School District 234, Fort Scott, Kansas, met in regular session at their offices at 424 S. Main at 5:30 p.m.

PRESENT: Jamie Armstrong, David Stewart, Vanessa Poyner, Janet Braun, Jordan Witt, Michelle Hudiburg, Gary Billionis

ALSO PRESENT: Superintendent Bob Beckham, Clerk Gina Shelton, Joy McGhee, Rick Scholes, Shawn Thomas, Nicki Traul, Brian Weilert, Stephanie Witt

OTHERS PRESENT: Brenda Hill, Joe Allen, Joe Foulk, Brandon Boyd, Jason Silvers, Kevin Allen, Cheryl Adamson, Connie Billionis

OPEN THE MEETING - 5:30 P.M.

President Armstrong opened the meeting at 5:30 p.m.

FLAG SALUTE

APPROVE OFFICIAL AGENDA

It was moved by Mr. Billionis, seconded by Mrs. Braun, and carried by unanimous vote that the board approve the official agenda.

APPROVE CONSENT AGENDA

It was moved by Mrs. Hudiburg, seconded by Mrs. Braun, and carried by the following vote to approve the consent agenda as follows:

Yes – Poyner, Witt, Braun, Hudiburg, Billionis, Armstrong No – Stewart

- A. Minutes
- B. Bills and Claims
- C. Payroll December 20, 2017 \$1,272,300.10
- D. Financial Report
- E. Bond Proceeds Reconciliation
- F. Activity Fund Accounts
- G. District Gifts

USD 234 Statement of Cash & Investments For The One Month Ending 11/30/17 for Fiscal Year 2017-2018

| Bank Statement Reconciliation | | |
|---|--|--|
| | Steel Property and the second | المناسة وتداويه والمنطولية فالمتناس موال |
| Outs Francis at Locate Appearant IMD *******1607 | \$ | 1,953,651.45 |
| Self Funded Health Account UMB *****1627 | | |
| Payroll Landmark **026 | \$ | 20,000.00 |
| Bond Account | \$ | 5,432,745.09 |
| Bond Compliance | \$ | 10,000.00 |
| Dollar Maker Landmark ***2189 | \$ | 4,169,319.51 |
| Bollar Maker Landmark 2100 | Ψ. | 1,100,000 |
| , « | | |
| | | |
| | | |
| Total Cash in Bank as of 11/30/2017 | \$ | 11,585,716.05 |
| | | |
| Land Outstanding Obselve AD 9 Desirell | \$ | (56,157.84) |
| Less Outstanding Checks AP & Payroll | Ψ | (50, 157.64) |
| | | |
| Total Cash in Bank after adjustments 11/30/2017 | \$ | 11,529,558.21 |
| | | |
| • | | |
| Certificates of Deposit Investment (Fund 99) | 382725 | |
| | in in the color of | 5,634.34 |
| Landmark (Maturity 6/13/201945%) | Ψ | |
| LSA -Memorials (Maturity 4/12/201840%) | \$ | 83,495.17 |
| • | , | |
| Total Certificate of Deposits 11/30/2017 | \$ | 89,129.51 |
| | | |
| | | |
| | | |
| | Γċ | 44 C40 C07 72 |
| Total Cash in Bank and Certificate of Deposits 11/30/2017 | \$ | 11,618,687.72 |
| • | | |
| , | | |
| | | |

Signature of Treasurer on 12-20-2017

Date

do hereby certify that the above statement is correct.

| Unified School District 234 | District 234 | Cash Flow Report USD 234 | t USD 234 | æ | | | Page: 1 |
|-----------------------------|----------------------------------|-----------------------------------|---------------|----------------|-----------------|---------------|--------------|
| 12/19/2017 10:50 AM | 50 AM | Regular; Processing Month 11/2017 | Jonth 11/2017 | | | | User ID: DJM |
| Fund Number | | Beginning Cash | Revenues | Expenses | Payables Change | Ending Cash | Encumbrances |
| 90 | GENERAL FUND | 1,163,838.57 | 870,307.10 | (490,809.43) | (2,300.00) | 1,541,036.24 | 146,228.84 |
| 80 | SUPPLEMENTAL | 665,122.66 | 20,521.97 | (458,838.70) | 0.00 | 226,805.93 | 0.00 |
| 11 | AT RISK 4YR OLD | 99,101.76 | 0.00 | (5,875.04) | 0.00 | 93,226.72 | 0.00 |
| 13 | AT RISK K-12 | 14.07 | 350,000.00 | (349,543.77) | 0.00 | 470.30 | 0.00 |
| 14 | BILINGUAL EDUCATION | 13,093.14 | 0.00 | (1,232.71) | 0.00 | 11,860.43 | 0.00 |
| 15 | VIRTUAL EDUCATION | 26,929.31 | 00.00 | (591.12) | 0.00 | 26,338.19 | 0.00 |
| 16 | CAPITAL OUTLAY | 600,515.28 | 7,079.10 | (67,181.64) | 0.00 | 540,412.74 | 1,904.66 |
| 18 | DRIVER TRAINING | 7,527.31 | 0.00 | (83.97) | 0.00 | 7,443.34 | 0.00 |
| 22 | EXTRAORDINARY SCHOOL PROGRAM | 34,151.99 | 0.00 | (2,850.53) | 0.00 | 31,301.46 | 0.00 |
| 24 | FOOD SERVICE | 179,591.47 | 110,307.76 | (92,361.13) | 00.00 | 197,538.10 | 5,716.01 |
| 26 | PROFESSIONAL DEVELOPMENT | 13,503.28 | 0.00 | 0.00 | 00.00 | 13,503.28 | 974.00 |
| 29 | EARLY CHILDHOOD | 13,164.00 | 3,291.00 | 0.00 | 0.00 | 16,455.00 | 0.00 |
| 30 | SPECIAL EDUCATION | 475,959.69 | 1,580.14 | (216,989.32) | 0.00 | 260,550.51 | 9,286.24 |
| 34 | CAREER & POSTSECONDARY EDUCATION | 176,808.35 | 0.00 | (33,202.17) | 0.00 | 143,606.18 | 860.67 |
| 35 | GIFTS & GRANTS | 197,207.33 | 16,793.30 | (6.311.68) | (1.233.50) | 206,455.45 | 830.85 |
| 51 | KPERS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 53 | CONTINGENCY RESERVE | 903,824.06 | 0.00 | 0.00 | 0.00 | 903,824.06 | 0.00 |
| 55 | TEXTBOOK | 270,367.95 | 496.37 | (937.07) | 0.00 | 269,927.25 | 0.00 |
| 19 | BOND EXPENDITURES | 4,090,270.19 | 3,105.30 | (56,483.74) | (1,193,019.44) | 2,843,872.31 | 87,655.25 |
| -3 3 9 | BOND & INTEREST | 2,469,331.98 | 21,733.88 | 0.00 | 0.00 | 2,491,065.86 | 0.00 |
| - [8 | SAVE THE CHILDREN | 3,991.39 | 3,798.14 | (3,858.30) | 0.00 | 3,931.23 | 0.00 |
| 82 | REVOLVING BENEFITS | 646.72 | 629.27 | (736.54) | 0.00 | 539.45 | 0.00 |
| 84 | RECREATION | 40,359.16 | 5,334.60 | (25,853.87) | 0.00 | 19,839.89 | 0.00 |
| . 58 | SALES TAX | 0.00 | 2,112.86 | (2,090.48) | 0.00 | 22.38 | 0.00 |
| 98 . | EMPLOYEE BENEFIT FUND | 15,507.30 | 611.01 | (2,746.72) | 0.00 | 13,371.59 | 0.00 |
| 88 | SELF FUNDED HEALTH | 1,921,201.45 | 164,529.15 | (132,079.15) | 0.00 | 1,953,651.45 | 0.00 |
| 06 | TITLE I | (55,147.43) | 0.00 | (46,562.72) | 0.00 | (101,710.15) | 12.00 |
| 91 | TITLE IVA-21ST CENTURY SCHOOLS | (2,294.25) | 0.00 | 00.00 | 0.00 | (2.294.25) | 0.00 |
| 92 | TITLE VIB | (31,580.00) | 0.00 | 0.00 | 0.00 | (31,580.00) | 0.00 |
| 93 | TITLE I CARRYOVER | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 94 | TITLE IIA | (47,826.84) | 0.00 | (8,151.83) | 0.00 | (55,978.67) | 1,137.00 |
| 95 | CARL PERKINS | (5,781.23) | 0.00 | (1,017.32) | 0.00 | (6,798.55) | 248.00 |
| 66 | INVESTMENTS | (89,129.51) | 0.00 | 0.00 | 0.00 | (89,129.51) | 0.00 |
| Grand Total: | | 13,150,269.15 | 1,582,230.95 | (2,006,388.95) | (1,196,552.94) | 11,529,558.21 | 254,853.52 |

Detail of Expenditures/Revenue/Investments for Bond Accounts

| | | Account 2138146 (Compliance) | | | | |
|------------------|------------|--|----------|-----------------|----|-----------------|
| Receipts | | The country of the company of the country of the co | | 1 | • | |
| | 12/22/201 | 4 Compliance Transfer | \$ | 10,000.00 | | |
| Expenditures | | • | | | | |
| - | | | | | | |
| Current Balance | ? | | _\$ | 10,000.00 | | |
| | | | | | | |
| | A | account 2138145 (Cost of Issuance) | | | | |
| Receipts | | | | | | |
| | 12/22/201 | 4 Cost of Issuance Transfer | \$ | 103,130.00 | | |
| Expenditures | | | | | | |
| | Previous | | \$ | (100,039.16) | | |
| | 02/18/1 | 5 Transfer to Improvement Account | \$ | (3,090.84) | | |
| | | | _ | | | |
| Current Balance | | | \$ | (0.00) | | |
| | | | | | | |
| | Acco | ount 2138110 (Improvement Account) | | | | |
| Receipts | + | | | Market Value | _ | Book Value |
| | | 4 Go Bond Series 2014 - CUSIP 60934N807 | | 43,971,269.25 | | |
| | 10/31/201 | 7 Prior Balance | \$ | 3,211.01 | \$ | 3,211.01 |
| | | | | | | |
| Expenditures | 10/21/201 | a n tannalasaa | o | (38,544,840.47) | ď | (20 544 940 47) |
| | | 7 Prior Balance | \$ | (36,344,640.47) | \$ | (38,344,840.47) |
| | | 7 Withdrawal 7 Realized Gains/Unrealized Losses | \$ | _ | \$ | _ |
| | | | \$ | 3,105.30 | \$ | 3,105.30 |
| | 11/30/201 | Transfer to Bond & Int Fund | \$ | 3,103.30 | \$ | 5,105.50 |
| Current Balance | | Transfer to Bolid & Ilit Fulld | \$ | 5,432,745.09 | \$ | 5,432,745.09 |
| Current Butance | | | — | 3,432,743.07 | Ψ | 3,432,743.07 |
| | | Investment of Funds | | | | |
| | | myestment of Lunes | | Market Value | | Book Value |
| | 0% | Invested as o 11/30/17 | \$ | - | \$ | - |
| | 100% | Money Market Funds | \$ | 5,442,745.09 | \$ | 5,442,745.09 |
| Current Balance | 10070 | money manner and | \$ | 5,442,745.09 | \$ | 5,442,745.09 |
| | | | - | | | |
| Other Bond Proje | ect Expens | e | | | | |
| Omer Bona 170je | sec 2mpono | Bond Expenses paid 09/01/17 to 11/30/17 | | | \$ | 2,608,872.78 |
| | | Bond Reimbursements from Nabholz | | | | , |
| | | To Draw from Security Bank | | - | \$ | 2,608,872.78 |
| | | <u>, </u> | | = | | |
| | | All Account Balances | | | \$ | 2,843,872.31 |
| | | | | | | |
| | | Cash Summary Balance | | | \$ | 2,843,872.31 |
| | | | | | | |
| | | Encumbrances/AP - not paid | | | \$ | 534,071.89 |

Unified School District 234 01/04/2018 10:35 AM

Check Register by Type Posted; Check Number 96 Records Selected; Journal Code CD; Processing Month 12/2017

Page: 1 User ID: DJM

Checking Account ID: 1 Payee Type: Vendor Check Type: Check **Check Amount Entity Name** Check Date Cleared Void Void Date Entity ID Check Number 30.00 12/08/2017 X FORTCINEMA Fort Cinema 86483 524.00 X CHICMARY Chicken Mary's 12/13/2017 86484 244.05 X FIVECOR2 Five Corners LLC 86485 12/14/2017 198.64 Х G & W Foods **GWFOODS** 86486 12/14/2017 X J & W Sports 1,618.65 **JWSPORTS** 86487 12/14/2017 40.00 X KOMBFM KOMB-FM 12/14/2017 86488 100.00 X MODECOPY Galen Bigelow Jr. 86489 12/14/2017 95.26 X **VERIWIRE** Verizon Wireless 12/14/2017 86490 678.62 X Visa VISA 86491 12/14/2017 4 State Sanitation, LLC 1,480.00 X **4STATESANI** 12/14/2017 86492 1,857.56 X **BSNSPORT BSN Sports** 12/14/2017 86493 396.00 X BUTCHBLOCK **Butcher Block** 86494 12/14/2017 2,243,02 Card Services X CARDSERV 86495 12/14/2017 6,114.74 X CAROBIOL Carolina Biological Supply Co 12/14/2017 86496 22,068.85 X **CDWG** CDWG (r) Corporate Headqtrs. 86497 12/14/2017 63,935.08 X City Of Fort Scott 86498 12/14/2017 CITYFORT 405.80 City Of Fort Scott Utilities X CITYUTIL 86499 12/14/2017 195.52 X **DJGLASS** Daniel Bowman 86500 12/14/2017 1,369.00 DYNACONT Dynamic Control Systems 86501 12/14/2017 X 46.81 Χ E-Complete LLC 86502 12/14/2017 ECOMPLETEL 500.00 X Fort Scott Chamber Of Commerc 86503 12/14/2017 FTSCCHAM 452.40 X **FREYSCIE** Frey Scientific 86504 12/14/2017 522.75 X **GWFOODS** G & W Foods 86505 12/14/2017 6.00 X HALLALLE Allen Hall 86506 12/14/2017 X Henry Kraft, Inc. 136.52 **HENRKRAF** 12/14/2017 86507 X Kansas Gas Service 1,593.43 KSGASSE 12/14/2017 86508 X Kansas Truck Equipment Company 601.59 KANSTRUC 86509 12/14/2017 160.00 X KASEA KASEA 86510 12/14/2017 Kirkland Welding Supplies,inc 318.00 X KIRKLAND 12/14/2017 86511 20.00 **KMEA KMEA** 86512 12/14/2017 345.00 La Hacienda X 86513 12/14/2017 LAHACIEN 890.10 Lakeshore Learning Materials X LAKELEAR 12/14/2017 86514 61.00 LOHSTARA Tara Lohse 12/14/2017 86515 165.00 Χ MARMFIRE Marmic Fire And Safety Co. 86516 12/14/2017 44.05 McGraw-Hill Education 12/14/2017 X MCGRAWHI 86517 Х Mercy Health System of Kansas, Inc. 4,160.00 12/14/2017 **MERCYSYS** 86518 1,394.00 **MKECENG** MKEC Engineering 12/14/2017 86519 129.98 Galen Bigelow Jr. 12/14/2017 X MODECOPY 86520 1.813.68 12/14/2017 X NTHERM nTherm, LLC 86521 Jim O'Brien 18.00 12/14/2017 X **OBRIJIM** 86522 50.00 12/14/2017 **PAOLAHS** Paola High School 86523 473.40 12/14/2017 X **PITNEBOW** Pitney Bowes 86524 12/14/2017 Х **PITTHIGH** Pittsburg High School 50.00 86525 **PIZZHUT** Pizza Hut 116.25 12/14/2017 X 86526 Prepd LLC 264.00 12/14/2017 Χ **PREPDLLC** 86527 360.38 12/14/2017 Х **RREQUIP** R & R Equipment 86528 490.00 12/14/2017 X REEDKATHR Kathryn Reed 86529 **SCHOOOUTFI** School Outfitters 1,164.48 X 12/14/2017 86530 91.76 X SCHOSPEC School Specialty Supply 12/14/2017 86531 9,366.13 12/14/2017 X **SEKEDSER** SEK Education Service Center 86532 375.00 HIPFLSTEPH SH Striping LLC 12/14/2017 86533 1,047.29 X SUMMTRU Summit Truck Group 12/14/2017 86534 10,368.13 X TOTALELECT Total Electronics Contracting, Inc. 12/14/2017 86535 X TRANE Trane 188.27 12/14/2017 86536 X LALMFEN Bill Lalman 8,293.10 86566 12/15/2017 A1RENTALS A-1 Rentals 190.00 Х 86567 12/19/2017 X ALLSYSTE All Systems Designed Solutions 140.00 12/19/2017 86568 **AMAZON** Amazon Credit 7,336.50 X 12/19/2017 86569

Unified School District 234 01/04/2018 10:35 AM

Check Register by Type

Page: 2 User ID: DJM

Posted; Check Number 96 Records Selected; Journal Code CD; Processing Month

12/2017

Checking Account ID: 1 Payee Type: Vendor Check Type: Check **Check Amount** Check Number Cleared Void Void Date Entity ID **Entity Name** Check Date AT&T 1,925.20 12/19/2017 X ATT5001 86570 Х 159.60 **BSNSPORT BSN Sports** 86571 12/19/2017 86572 12/19/2017 X CITYUTIL City Of Fort Scott Utilities 212.20 X 6,049.03 12/19/2017 FIVECOR2 Five Corners LLC 86573 X **FSHS** Fort Scott High School 272.00 86574 12/19/2017 **FRINSPOR** Fringe Sport 406.00 86575 12/19/2017 X **General Binding Corporation** 187.00 12/19/2017 **GENEBIND** 86576 531.90 X Korney Board Aids, Inc KORNBOAR 86577 12/19/2017 375.00 X KSDE KSDE 86578 12/19/2017 X 31.98 12/19/2017 **LAKELEAR** Lakeshore Learning Materials 86579 X 709.00 Lou's Sporting Goods 86580 12/19/2017 LOUSPOR 80.00 86581 12/19/2017 X **MARSGREA** Marsha's Great Plains Deli 12/19/2017 X 20.00 **MERCYCLINI** Mercy Kansas 86582 1,284.00 12/19/2017 MODECOPY Galen Bigelow Jr. 86583 12/19/2017 NOLIMITSRE No Limits Rehabilitation Inc. 2,465.00 86584 12/19/2017 RTSMICRO RTS Microsystems 4,962.00 86585 12/19/2017 X SCHOSPEC School Specialty Supply 706.19 86586 12/19/2017 X SENSMUSI Senseney Music, Inc. 58.85 86587 12/19/2017 X TOTALELECT Total Electronics Contracting, Inc. 311.53 86588 12/19/2017 TRANCOMM TransACT Communications, Inc. 2,200.00 86589 X **USD234S** USD 234 Stockroom 1,549.10 86590 12/19/2017 12/19/2017 X WALMART Wal-Mart Super Center ' 354.02 86591 X YOAKBOBB Bobbie Yoakam 1,403.00 12/19/2017 86592 X **PAPADONS** Papa Don's 59.47 12/21/2017 86594 X AT&T 391.03 12/21/2017 ATT5019 86595 X CDWG (r) Corporate Headqtrs. 2,669.92 12/21/2017 **CDWG** 86596 **CEWATE** CE Water Management, Inc. 645.20 12/21/2017 86597 X COTTVIRG Virginia Cotter 5.99 12/21/2017 86598 FLOYDNORMA Norma Floyd 7.49 12/21/2017 X 86599 12/21/2017 **FSHS** Fort Scott High School 4,203.97 86600 12/21/2017 **FSHSFFA** Fort Scott High School FFA 30.60 86601 **GENENANC** Nancy Geneva 11.98 12/21/2017 86602 Angela Helton Christy 12/21/2017 CHRISANGE 6.21 86603 12/21/2017 **KSHSAA KSHSAA** 190.00 86604 **MERCYSYS** Mercy Health System of Kansas, Inc. 2,431.00 12/21/2017 86605 Prairie View High School 12/21/2017 **PRAIVIEW** 70.00 86606 86607 12/21/2017 RELIPEST Reliable Pest Control, Inc. 255.00 12/21/2017 RUHLCAROL Carol Ruhl 20.44 86608 Void Total: 0.00 Total without Voids: Checking Account ID: 1 194,588.69 Void Total: 0.00 Total without Voids: 194,588.69 Check Type Total: Check 0.00 Void Total: Total without Voids: 194,588.69 Payee Type Total: Vendor Grand Total: Void Total: 0.00 Total without Voids: 194,588.69

FSRC - Bills & Claims - January 10, 2018

| Organization | Amount | <u>Description</u> |
|---|---|--|
| | Early Bills | |
| G & W Foods 5 Corners Mini Mart, LLC J & W Sports Shop KOMB-FM/KMDO-AM Visa | \$ 198.64 \$ 244.05 \$1618.65 \$ 40.00 \$ 678.62 | Special Events Fuel for Trucks Athletic Supplies Buck Run 411 Bd. Lunch, Vehicle Maint., Athletic Supplies & Special Event |
| Modern Copy Systems Verizon | \$ 100.00 \$ 95.26 | Monthly Contract Staff Cell Phones |
| | Monthly Bills | |
| Kayla Mitchell Josh Budd Mikki Hill Crystal Wright Eric Popp Patty Kramer Heidrick's True Value ASCAP KOMB-FM/KMDO-AM Westar Energy Walmart Community/SYNCB | \$ 15.00 \$ 15.00 \$ 15.00 \$ 15.00 \$ 15.00 \$ 271.70 \$ 348.00 \$ 40.00 \$ 24.57 \$ 722.82 | Refund — Indoor Soccer Parks Maintenance License Renewal Buck Run 411 Service @ Cullor Concessions Supp. & Special Event |
| Total Bills & Claims | \$4472.31 | |

Sorted by Site ID, Group ID, Activity ID. From 11/01/2017 to 11/30/2017.

| Site ID | Site Na | | | | | , 55.155 | From 11/01/201 | 7 to 11/30/2017. |
|----------|--------------------------|----------------------------|------------|---|----------|---------------|----------------|------------------|
| Group ID | Group Nam Activity ID | Activity Name | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| WSE | Winfield | Scott Elementary | , | | | | | |
| A | BOE ACC | | | ι | | | | |
| 73 | 1100 | Lost Library Books | | 0.00 | 27.36 | 0.00 | . 0.00 | 27.36 |
| | 1101 | Faxes | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 1102 | Copies | | 0.00 | 0.00 | 0.00 | . 0.00 | 0.00 |
| | 1103 | Phone Calls | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 1104 | Textbook Rental | | 210.00 | 0.00 | 210.00 | 0.00 | 0.00 |
| | 1105 | Lost Textbooks | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 1106 | Interest | | 1.12 | 1.22 | 1.12 | 0.00 | 1.22 |
| | 1107 | Food Service | ~ <u>~</u> | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 1108 | ASCC | | 2,617.53 | 2,392.66 | 2,617.53 | 0.00 | 2,392.66 |
| | 1109 | Sales Tax | | 34.17 | 0.00 | 34.17 | 6.42 | 6.42 |
| | | А | Totals: | 2,862.82 | 2,421.24 | 2,862.82 | 6.42 | 2,427.66 |
| В | GIFTS | • | | - 100 M 100 | * | • | | |
| | 2101 | Accelerated Reader | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2110 | Presbyterian Women | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2113 | Progressive Mother's | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2114 | Bourbon County Medical | Auxilary | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2117 | Wal-Mart | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2120 | Target | | 154.82 | 0.00 | 0.00 | 0.00 | 154.82 |
| | 2200 | Indigent Fund | | 282.60 | 0.00 | 0.00 | 0.00 | 282.60 |
| | 2207 | Kiwanis | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2209 | MacDonald's | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2211 | Pioneer Kiwanis | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | В. | Totals: | 437.42 | 0.00 | 0.00 | 0.00 | 437.42 |
| С | CLASSES | | | * | | | | |
| | 3102 | Music Club | | 75.00 | 0.00 | 0.00 | 0.00 | 75.00 |
| | 3106 | Field Trips | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3129 | Leadership | | 2,767.76 | 224.59 | 375.45 | -6.42 | 2,610.48 |
| 14 | 3131 | Physical Education Patrol | Club | 504.84 | 0.00 | 0.00 | 0.00 | 504.84 |
| | | First Grade Best Choice ar | nd Recycle | 0.00 | 0.00 | . 0.00 | 0.00 | 0.00 |
| | 3135 | Beverage Machine | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | Snacks | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | School Store | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | Kindergarten | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| ; | 3141 | Second | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3142 (| Cafeteria | | 0.00 | 0.00 | . 0.00 | 0.00 | 0.00 |
| | | Adult Leadership Club | | 2,830.76 | 3,530.75 | 2,782.98 | 0.00 | 3,578.53 |
| 3 | 3146 N | Media Center | 1020 | 1,252.75 | 50.00 | 246.52 | 0.00 | 1,056.23 |
| | | C | Totals: | 7,431.11 | 3,805.34 | 3,404.95 | -6.42 | 7,825.08 |
|) ' | HIGH SCHO | OOL | | | | | | |
| | | Activity Cards | | 2.00 | 0.00 | 0.00 | 0.00 | 2.00 |
| | | | | | | | | |

Sorted by Site ID, Group ID, Activity ID.
 From 11/01/2017 to 11/30/2017

| Site ID | | | Y | | | | From 11/01/201 | 7 (0 11/30/2017. |
|-----------|--------------------------|--------------------|---------|----------------|----------|---------------|----------------|------------------|
| Group ID | Group Nam Activity ID | e Activity Name | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| | | D | Totals: | 2.00 | 0.00 | 0.00 | 0.00 | 2.00 |
| E. | CLUBS 210 | Student Council | | 47.92 | 0.00 | 0.00 | 0.00 | 47.92 |
| | 2.0 | E | Totals: | 47.92 | 0.00 | 0.00 | 0.00 | 47.92 |
| 88. T. | | WSE | Totals: | 10,781.27 | 6,226.58 | 6,267.77 | 0.00 | 10,740.08 |
| | | · Report | Totals: | 10,781.27 | 6,226.58 | .6,267.77 | 0.00 | 10,740.08 |

Sorted by Site ID, Group ID, Addivity ID. From 11/01/2017 to 11/30/2017.

| | Site Na | | | | | | / 10 11/3U/2U1 <i>/</i> |
|-------|--------------------------|---------------------------------|-------------------------|--------------|-------------------|----------------|-------------------------|
| up ID | Group Nar Activity ID | ne Activity Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| VE | Eugene | e Ware Elementary | • | | | | |
| • | BOE AC | COUNTS | | | | | |
| | 1100 | Lost Library Books | 16.95 | 16.14 | 0.00 | 0.00 | 33.09 |
| | 1101 | Faxes | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 1102 | Copies | 0.00 | .0:00 | 0.00 | 0.00 | 0.00 |
| | 1103 | Phone Calls | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 1104 | Textbook Rental | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 1105 | Lost Textbooks | 0.00 | 0.00 | . 0.00 | 0.00 | .0.00 |
| | 1106 | Interest · | 1.31 | 3.42 | 1.31 | -1.71 | 1.71 |
| | 1107 | Food Service | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 1108 | ASCC | 0.00 | 0.00 | -0.00 | 0.00 | 0.00 |
| | 1109 | Sales Tax | 31.43 | 36.42 | 31.43 | -18.21 | 18.21 |
| | | A Totals: | 49.69 | 55.98 | 32.74 | -19.92 | 53.01 |
| | GIFTS. | | | | • • | | |
| | 2101 | Accelerated Reader | 0.00 | 0.00 | . 0.00 | 0.00 | 0.00 |
| • | 2102 | Rotary | 0.00 | .0.00 | 0.00 | 0.00 | 0.00 |
| | 2104 | VFW Assembly | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2105 | Class of 1949 /1948 reunion | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2106 | Family and Comunity Education | 14.73 | 0.00 | 0.00 | 0.00 | 14.73 |
| | 2107 | Coins For Caring | 4.19 | 0.00 | 0.00 | 0.00 | 4.19 |
| | 2108 | Library | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2109 | Music Donations | 0.00 | 0.00 | 0.00 | . <u>0</u> .00 | . 0.00 |
| | 2110 | Presbyterian Women | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2111 | Fourth Grade | . 0.00 | 0.00 | 0.00 | 0.00 | . 0.00 |
| | 2112 | Art | . 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2208 - | Lady Kiwanis | . 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2210 | Men's Kiwanis | 200.00 | 0.00 | . 0.00 | 0.00 | 200.00 |
| | | B Totals: | 218.92 | 0.00 | 0.00 | 0.00 | 218.92 |
| | CLASSE | | 4,141.92 | 0.00 | 118.00 | 0.00 | 4,023.92 |
| 3 | 3100 | Student Leadership | 20.00 | 0.00 | 0.00 | 0.00 | 20.00 |
| | 3102 | Music Club : | 1,044.07 | 0.00 | 268.75 | 0.00 | 775.32 |
| | 3103 | Best Box Label Club | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 3104 . | Box Tops , | 2,500.84 | 0.00 | 1,382.60 | 0.00 | 1,118.24 |
| | 3105 | Eugene Ware Book Club | | | 0.00 | 0.00 | 486.00 |
| | 3106 | Field Trips | 486.00 | 0.00 0.00 | 0.00 | . 0.00 | 0.00 |
| | 3107 | Snack Machine | .0.00 | | 0.00 | 0.00 | 10,715.51 |
| | 3109 | Fifth Grade Transportation Club | 5,330.51 | 5,385.00 | | 0.00 | 0.00 |
| | 3110 | Wellness | 0.00 | 0.00 | 0.00 _. | 0.00 | 32.00 |
| | 3111 3130 | Other Funds Tiger Pride Club | 32.00 1,731.88 | 381.55 | 0.00 | -0.62 | 2,112.81 |
| | | C Totals: | 15,287.22 | 5,766.55 | 1,769.35 | -0.62 | 19,283.80 |
| | HIGH SC | | | | * | | |
| | 4100 | Activity Cards | 40.00 Fort Sc - 10 - | . 0.00 | 0.00 | 0.00 | 40.00 |

te ID Site Name
oup ID Group Name
Activity ID Activity

Sorted by Site ID, Group ID, Activity ID. From 11/01/2017 to 11/30/2017.

| / Nan | ne . | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
|-------|--------|---------|----------------|----------|---------------|-------------|--------------|
| | D | Totals: | 40.00 | 0.00 | 0.00 | - 0.00 | 40.00 |
| | EWE | Totals: | 15,595.83 | 5,822.53 | 1,802.09 | -20.54 | 19,595.73 |
| | Report | Totals: | 15,595.83 | 5,822.53 | 1,802.09 | -20.54 | 19,595.73 |

Sorted by Site ID, Group ID, Activity ID. From 11/01/2017 to 11/30/2017.

| Site ID | Site Na | | | | | From 1 11011201 | • |
|----------|--------------|--|----------------|----------|---------------|-----------------|--------------|
| Group ID | Group Nam | ne · · · · · · · · · · · · · · · · · · · | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| | Activity ID | | | | | | |
| SMS | | ott Middle School | | | | • | |
| A | BOE AC | | | 0.00 | . 0.00 | . 0.00. | 0.0 |
| | 1100 | Lost Library Books | 0.00 | 0.00 | 0.00 | 0.00 | . 0.00 |
| 8 | 1101 | Faxes · | 0.00 | | 0.00 | . 0.00 | 0.0 |
| | 1102 | Copies | 0.00 | 0.00 | 0.00 | . 0.00 | 0.0 |
| | 1103 | Phone Calls | 0.00 | 0.00 | 2.00 | 0.00 | 290.00 |
| | 1104 | Textbook Rental | 152.00 | 140.00 | 67.64 | 0.00 | 0.0 |
| • | 1105 | Lost Textbooks | 67.64 | 0.00 | 4.82 | 0.00 | 4.9 |
| | 1106 | Interest | 4.82 | 4.95 | 0.00 | 0.00 | 0.00 |
| | 1107 | Food Service | 0.00 | 0.00 | | 0.00 | 277.30 |
| *** | 1109 | Sales Tax | 393.13 | 277.90 | 393.73 | 0.00 | 0.00 |
| | 1111 | Restroom Vending Machines | 0.00 | 0.00 | 0,00 | 0.00 | 0.00 |
| | 1112 | Activity Cards | 0.00 | . 0.00 | 0.00 | 0.00 | 0.00 |
| | 1113 | Delinquent Fees | . 0.00 | 0.00 | 0.00 | 0.00 | 2,524.29 |
| | 1114 | Athletics | 2,986.49 | 597.80 | 1,060.00 | . 0.00 | 0.00 |
| | 1115 | Agendas · | 0.00 | 0.00 | 0.00 | | 80.00 |
| | 1116 | FSMS Lab Fees | . 0,00 | . 80.00 | .0.00 | . 0.00 | 80.00 |
| | 3132 . | Project Art . | 0.00 | 80.00 | 0.00 | 0.00 | |
| * | | A Totals: | 3,604.08 | 1,180.65 | 1,528.19 | 0.00 | 3,256.5 |
| | G!FTS | | | . 0.00 | 0.00 | 0.00 | 0.0 |
| | 2115 | Intramural Sponsors | 0.00 | 0.00 | 0.00 | 0.00 | 253.4 |
| | 2202 | Indigent Student (lunch money) | 253.49 | 0.00 | | 0.00 | 3.7 |
| | 2203 | Indigent Student (fees) | 3.75 | . 0.00 | | . | |
| | | B Totals: | 257.24 | 0.00 | 0.00 | 0.00 | 257.2 |
|) . | CLASSE | | | 0.00 | 0.00 | . 0.00 | 0.93 |
| | 3101 | Home Economics | 0.92 | . 700.00 | 0.00 | 0.00 | 1,187.56 |
| | 3112 | Book Fair | 487.56 | 115.13 | 66.90 | 0.00 | 518.8 |
| | 3113 | Technology | 470.61 | 0.00 | 63.97 | 0.00 | 148.9 |
| | 3116 | 6th Grade school store | 212.90 | 2.00 | 0.00 | 0.00 | 91.2 |
| | 3117 . | Tiger Day | 89.28 | 0.00 | 0.00 | 0.00 | 0.0 |
| (:●) | 3123 | Hoops for Heart | . 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| | 3124 | Academic Pep Rally | 0.00 | | 0.00 | 0,00 | 4,302.8 |
| | 3125 | Cosmosphere Trip | 4,052.82 | 250.00 | 0.00 | 0.00 | 0.0 |
| | 3127 | Student Incentive Program | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 3128 、 | Healthy Snacks | 672.26 | 0.00 | | 0.00 | 2,132.7 |
| | 3143 | Recycling | 2,132.70 | 0.00 | 0.00 | | |
| | | C Totals: | 8,119.05 | 1,067.13 | 130.87 | 0.00 | 9,055.3 |
|) | HIGH SC | .20 | 0.00 | 0.00 | 0.00 | .0.00 | 0.0 |
| | 4100 | Activity Cards | | | | | |
| · . | | D Totals: | 0.00 | 0.00 | . 0.00 | 0.00 | 0.0 |
| Ī., | CLUBS 120 | FCA | 2,688.29 | 25.00 | . 32.82 | 0.00 | 2,680.4 |
| | | | Fort Scott USD | | | | Page |

Sorted by Site ID, Group ID, Activity ID. From 11/01/2017 to 11/30/2017.

| Site ID Group ID | Site Nar Group Nam Activity ID | | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
|---------------------|--------------------------------------|-----------------------|-----------|----------------|----------|---------------|-------------|--------------|
| | 190 | Pride | | 351.65 - | 0.00 | 0.00 | 0.00 | 351.65 |
| | | · · · `E | Totals: | 3,039.94 | 25.00 | 32.82 | 0,00 | 3,032.12 |
| F | MUSIC, D | RAMA, PUBLICAT | IONS | • | | | • | |
| | 1000 | Band Boosters | | 32.20 | 0.00 | . 0.00 | . 0,00 | 32,20 |
| | 1041 | Football Boosters -MS | | 2,023.47 | 0.00 | 112.50 | 0.00 | 1,910,97 |
| | | .F | Totals: | 2,055.67 | 0,00 | 112.50 | 0.00 | 1,943.17 |
| Н | SUPPOR' | Т | | | • | | * | |
| | 2065 | Concession Fund | | 14,276.50 | 854.93 | 1,082.89 | 0.00 | 14,048.54 |
| | 2116 | Turkey Fund | | 776.45 | 275.49 | 0.00 | 0.00 | 1,051.94 |
| - | 3108 | Student Beverage | er e | 172.52 | 131.99 | 46.11 | 0.00 | 258.40 |
| 8. | 3126 | FSMS Wellness Comm | nittee . | 547.94 | . 0.00 | 18.54 | 0.00 | 529.40 |
| | 3134 | Paper/Pencil Sale | • | 414.67 | 0.00 | 0.00 | 0.00 | 414.67 |
| | 3136 | Special Activities | w * | 1.47 | 669,40 | . 669.40 | 0.00 | 1.47 |
| | 3137 | Memory Book | | 3,656.83 | 1,398.54 | . 96,80 | 0.00 | 4,958.57 |
| | | . ; | Totals: | 19,846.38 | 3,330.35 | 1,913.74 | 0.00 | - 21,262.99 |
| | | F.SMS | Totals: | 36,922.36 | 5,603.13 | 3,718.12 | 0.00 | 38,807.37 |
| | ■ 8 | Repor | t Totals: | 36,922,36 | 5,603.13 | 3,718.12 | . 0.00 | 38,807.37 |

Sorted by Site ID, Group ID, Activity ID. From 11/01/2017 to 11/30/2017.

| Site ID | Site Na | | | | | | İ | From 11/01/2017 | 7 to 11/30/201 |
|----------|-------------------------|------------------|-----|--------------------|----------------|-----------|---------------|-----------------|----------------|
| Group ID | Group Na Activity ID | | | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Baland |
| FOLIC | | | ol. | | | | | | |
| FSHS | | cott High Scho | OI | | | | | | |
| A. | | COUNTS | | | | | 4 004 75 | 0.00 | 1 527 |
| (90) | 1109 | Sales Tax | | | 1,631.75 | 1,527.99 | 1,631.75 | 0.00 | 1,527. |
| | 2500 | Athletics | | | 28,129.68 | 4,506.50 | 3,857.01 | -3.84 | 28,775. |
| | 2505 . | Book Rental | | | 200.00 | 255.00 | 0.00 | 0.00 | 455. |
| | 2510 | Personal Copies | | | 0.00 | 0.00 | 0.00 | 0.00 | 0. |
| | 2515 | Driver Ed | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.1 |
| | 2520 | Interest | | | 34.76 | 37.08 | 34.76 | 0.00 | 37. |
| | | | Α | Totals: | 29,996.19 | 6,326.57 | 5,523.52 | -3,84 | 30,795. |
|) | CLASSE | ES . | | | | | | | |
| | 520 | Class of 2023 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| 36 | 525 | Class of 2022 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| | 530 | Class of 2021 | | | 183.31 | 0.00 | 0.00 | 0.00 | 183. |
| | 535 | Class of 2020 | | | 225.00 | 0.00 | 0.00 | . 0.00 | 225. |
| | 540 | Class of 2019 | | | 3,209.00 | 827.30 | 0.00 | 0.00 | 4,036. |
| | 545 | Class of 2018 | | 2 | 3,796.81 | 150.00 | 0.00 | 0.00 | 3,946. |
| | 550 | Class of 2017 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0. |
| | 555 | Class of 2016 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0. |
| | 560 | Class of 2015 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0. |
| | 565 | Class of 2014 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0. |
| | 570 | Class of 2010 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0. |
| | 575 | Class of 2011 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| | 580 | Class of 2012 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| 15 E | 585 | Class of 2013 | | | 0.00 | 0.00 | 0.00 | 0,00 | 0.0 |
| | | | С | Totals: | 7,414.12 | 977.30 | 0.00 | 0.00 | 8,391.4 |
|) | HIGH SC | CHOOL | | - | | | | | |
| | 1500 | Boys Basketball | | | 3,157.73 | 4,556.39 | 860.32 | 0.00 | 6,853.8 |
| | 1505 | Baseball Team | | | 1,307.04 | 0.00 | 0.00 | 0.00 | 1,307.0 |
| | 1510 | Football Team | | • | 3,750.37 | 2,961.14 | 1,647.33 | -357.58 | 4,706.6 |
| | 1515 | Boys Golf Team | | | 1,065.06 | 0.00 | 0.00 | 0.00 | 1,065.0 |
| | 1520 | Softball Team | | | 4,123.03 | 0.00 | 0.00 | 0.00 | 4,123.0 |
| | 1525 | Tennis Team | | | 1,419.93 | 0.00 | 0.00 | 0.00 | 1,419.9 |
| | 1530 | Track Team | | | 11,822.99 | 336.80 | 714.13 | 0.00 | 11,445.6 |
| | 1535 | Volleyball Team | | | 1,451.89 | 0.00 | 590.74 | 0.00 | 861. |
| | 1540 | Wrestling Team | | | 1,875.19 | 0.00 | 50.00 | 0.00 | 1,825. |
| * | 1545 | Weight Training | | | 1.24 | 0.00 | 0.00 | 0.00 | 1.2 |
| | 1550 | Girls Golf | | | 2,840.35 | 0.00 | 105.00 | 0.00 | 2,735.3 |
| Ÿ. | 1555 | Soccer Team | | | 3,912.89 | 0.00 | 141.84 | 0.00 | 3,771.0 |
| | 1560 | Girls Basketball | | | 11,445.35 | 6,735.38 | 651.58 | 0.00 | 17,529. |
| | | 1 | D | Totals: | 48,173.06 | 14,589.71 | 4,760.94 | -357,58 | 57,644.2 |
| | CLUBS | | | es marel/1994se si | | | | | • |
| | 100 | Art Club | | | . 614.61 | 0.00 | 188.34 | 0.00 | 426.2 |
| | 105 | Strategic Games | | | 456.52 | 0.00 | 0.00 | 0.00 | 456.5 |
| | 017 at 03:25 | | | | Fort Scott USD | 024 | | | Page |

Sorted by Site ID, Group ID, Activity ID. From 11/01/2017 to 11/30/2017.

| Site ID | Site Nar | | | | | | | From 11/01/201 | 7 to 11/30/2017. |
|------------|---------------------------|--------------------------|----------|-----|----------------|-----------|---------------|----------------|------------------|
| Group ID | Group Name Activity ID | Activity Name | | | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| | 110 | Drama Club | | | 2,396.79 | 0.00 | 8.00 | 0.00 | 2,388.79 |
| | 115 | FBLA | | • | . 869.77 | 0.00 | 0.00 | 0.00 | 869.77 |
| | 120 | FCA | | | 1,031.07 | 89.50 | . 39.14 | 0.00 | 1,081.43 |
| | 125 | FEA | | | 846.64 | 0.00 | 0.00 | 0.00 | 846.64 |
| | 130 | Automotive Technology | | | 1,991.57 | 1,366.96 | 997.95 | 0.00 | 2,360.58 |
| | 135 | FFA | | | 24,498.24 | 56,906.23 | 47,527.96 | -199.00 | 33,677.51 |
| | 140 | FCCLA · | | | 766.03 | 0.00 | 0.00 | 0.00 | 766.03 |
| | 145 | Global Cultural & Divers | ity Club | | 1,059.18 | . 0.00 | 0.00 | 0.00 | 1,059.18 |
| | 150 | Tiger Construction | | | 10,021.99 | 0.00 | 0.00 | 0.00 | 10,021.99 |
| | 155 | Honor Society | | ٠ | 659.02 | 130.00 | 79.21 | 0.00 | 709.81 |
| | 160 | Key Club | | | 1,131.37 | 1,003.22 | 1,632.75 | 0.00 | 501.84 |
| | 165 | J.Sinn Debate Fund | | | 1,760.00 | 0.00 | 0.00 | 0.00 | 1,760.00 |
| | 170 | Math/Physics Club | | | 748.56 | 0.00 | 0.00 | 0.00 | 748.56 |
| | 175 | M & F Gang | | | 26.33 | 0.00 | 0.00 | 0.00 | 26.33 |
| | 180 | NSDA | | | 4,780.18 | 1,382.49 | 1,729.96 | 0.00 | 4,432.71 |
| | 185 | Thespians Club | | • • | 3,153.74 | 1,049.00 | 175.43 | 0.00 | 4,027.31 |
| | 190 | Pride | | | 700.59 | 379.41 | . 100.00 | -52.11 | 927.89 |
| | 195 | Travel Club | | | . 16,386.81 | 0:00 | 0.00 | 0,00 | 16,386.81 |
| | 200 | Science Club | | | 157.75 | 0.00 | 0.00 | 0.00 | 157.75 |
| | 205 | Quarterback Club | | | 84.28 | 0.00 | 0.00 | 0.00 | 84.28 |
| | 210 | Student Council | | | 4,755.22 | 73.00 | 405.19 | 0.00 | 4,423.03 |
| | 215 | Interact Club | | | 331.12 | 272.00 | 150.00 | 0.00 | 453.12 |
| | 220 | Middle School Athletics | | | 0,00 | 0.00 | 0.00 | 0.00 | . 0.00 |
| | | E | Totals: | | 79,227.38 | 62,651.81 | 53,033.93 | -251.11 | 88,594.15 |
| F | MUSIC, D | RAMA, PUBLICATIO | NS | | | | | | |
| | 1000 | Band Boosters | | | 2,285.25 | 1,551.36 | 1,029.10 | -103.20 | 2,704.31 |
| | 1005 | Choir Fund | | | 1,479.84 | 480.84 | 348.42 | . 0.00 | 1,612.26 |
| | 1010 | Orchestra Fund | | | 1,355.24 | 0.00 | 0.00 | 0.00 | 1,355.24 |
| | 1015 | Cheerleaders | | | 5,814.09 | 0.00 | 1,253.66 | 0.00 | 4,560.43 |
| | 1020 | Dance Team | | | 6,599.79 | 280.00 | 1,742.40 | 0.00 | 5,137.39 |
| | 1025 | Spirit Club | | | 192.45 | 0.00 | 0.00 | 0.00 | 192.45 |
| | 1030 | Drama Plays | | | 11,181.55 | 8,564.99 | 396.31 | -100.80 | 19,249.43 |
| | 1035 | Crimson | | | 3,472.84 | . 860.00 | 0.00 | 0.00 | 4,332.84 |
| | 1040 | Tiger Times | | | 1,797.61 | 0.00 | 60.00 | 0.00 | 1,737.61 |
| , . | 1045 | Academic Team | | | 246.98 | 21.98 | . 278.32 | 0.00 | -9.36 |
| | | F | Totals: | * | 34,425.64 | 11,759.17 | 5,108.21 | -204.00 | 40,872.60 |



Fort Scott USD 234

Sorted by Site ID, Group ID, Activity ID. From 11/01/2017 to 11/30/2017.

| Site ID Group ID | Site Name Group Name | | | From 11/01/2017 to 11/30/2017. | | | |
|---------------------|----------------------|-----------------------------------|----------------|--------------------------------|---------------|-------------|--------------|
| | Activity ID | Activity Name | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| Н | SUPPOR | T | | | | | |
| | 2000 | Academic Achievement | 2,707.67 | 1,255.00 | 2,230.00 | 0.00 | 1,732.67 |
| | 2005 | Classes Past | 3,240.18 | 0.00 | 0.00 | 0.00 | 3,240.18 |
| | 2010 | Madison Memorial Scholarship Fund | 226.57 | 290.00 | 500.00 | 0.00 | 16.57 |
| | 2011 | Regan Memorial Scholarship Fund . | 1,660.35 | 0.00 | 0.00 | 0.00 | 1,660.35 |
| | 2015 | Faculty Needs Fund | 1,278.60 | 0.00 | 252.30 | 0.00 | 1,026.30 |
| | 2020 | Alumni Assistance Fund | 3,108.24 | 0.00 | 0.00 | 0.00 | 3,108.24 |
| | 2030 | Scholarship Fund | 19,644.37 | 0.00 | 0.00 | 0.00 | . 19,644.37 |
| | 2035 | Activities Fund | 4,764.51 | 0.00 | 162.70 | 0.00 | 4,601.81 |
| | 2040 | Learning Center | 341.58 | 0.00 | 0.00 | 0.00 | 341.58 |
| | 2045 | Daily Needs Fund | 233.42 | 0.00 | 0.00 | 0.00 | 233.42 |
| | 2050 | Student Pantry | 2,196.87 | 0.00 | 0.00 | 0.00 | 2,196.87 |
| | 2055 | Parking Fund | 1,463.63 | 0.00 | 0.00 | 0.00 | 1,463.63 |
| | 2060 | Contingency Fund | 7,659.65 | . 0.00 | 530.82 | 0.00 | 7,128.83 |
| | 2065 | Concession Fund | 4,256.77 | 0.00 | 786.19 | 613.69 | 4,084.27 |
| | 2070 . | Technology Fund | 5,069.34 | 0.00 | 27.03 | 0.00 | 5,042.31 |
| | 2075 | Student Agendas | 153.66 | 0.00 | 0.00 | 0.00 | 153.66 |
| | 2080 | General Fund | 725.85 | 0.00 | 0.00 | 0.00 | 725.85 |
| | 2085 | Alumni Gift Fund | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2206 | Kiwanis Student Needs Fund | . 86.43 | 0.00 | 0.00 | 0.00 | 86.43 |
| | 2525 | ID Card Fund | 0.00 | 60.00 | 0.00 | 0.00 | 60.00 |
| | 2535 | Baseball Travel | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2540 | Photography | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 2560 | Cap & Gown Fund | 893.85 | 0.00 | 0.00 | 0.00 | 893.85 |
| | | H Totals: | 59,711.54 | 1,605.00 | 4,489.04 | 613.69 | 57,441.19 |
| | | FSHS Totals: | 258,947.93 | 97,909.56 | 72,915.64 | -202.84 | 283,739.01 |
| is: | | Report Totals: | 258,947.93 | 97,909.56 | 72,915.64 | -202,84 | 283,739.01 |



High School Gifts 2017-18

Fort Scott Compassionate Ministries (Reverand Allen Schellack)

- School Supplies

First Baptist Church (Pastor Norman Tillotson)

- Snacks and Teacher supplies

RII Concrete

(Mike Rogers)

-Concession cups and pop

Fort Scott Gun/Pawn

(Shawn Goans)

-Popcorn and sacks

Sonic

(John Horn)

-cups

Dr. Larry Seals

Boys Basketball - \$2000 Girls Basketball - \$2000 Drama Plays - \$1000

LaHacienda

Soccer Team - \$500

Hack Memorial

Student Pantry - \$500

Family Dental

Water

Interoffice Memo

Date: 12/8/2017

To:

Bob Beckham

From: Brian Weilert (ab)

RE:

Monetary Donations to FSMS

As of this date, FSMS has received the following monetary donations during the 2017-18 school year:

| Purpose | Donor |
|--|--|
| Project ART | Kiwanis Pioneer Chapter 9/1/17 \$200, Bourbon County Arts Council 9/20/17 \$500, |
| FlojectAiti | Chapter CA of PEO 9/28/17 \$200, Fort Scott Kiwanis Club Special Project Account 10/10/17 \$500 |
| | |
| Intramural/Interscholastic Programs | Tom W. Davis Memorial Endowed Fund 8/3/17 \$373 for intramurals, |
| Indigent Student Funds | Scott with Nabholz 8/30/17 \$50, |
| PRIDE | |
| F.C.A. | CCC 6/7/17 \$25, CCC 7/7/17 \$25, CCC 8/7/17 \$25, CCC 9/8/17 \$25, CCC 10/11/17 \$68.69, CCC 11/8/17 \$25 |
| | |
| | , |
| Special Olympics | |
| e . | |
| | |
| Book Fair Account | |
| Special Education (S. Miller memorial) | |
| Miscellaneous | 8/28/17 VIPs \$250 to MS Wellness Committee, 9/12/17 Mercy \$960, 9/28/17 Kiwanis Pioneer Chapter \$200 to AR Reading, 12/8/17 Progressive Mothers Club \$50 to Special Activities |



Connie Billionis < cbillionis@usd234.org>

Donation list for FSMS

Rachel Fields <rfields@usd234.org> To: Connie Billionis <cbillionis@usd234.org> Tue, Dec 19, 2017 at 4:13 PM

FSMS

Gift list 2017-2018

K12 Subscriptions- VIP

iPad Cart & iPad- VIP

School Supplies- Fort Scott Compassionate Ministries & Out Reach Center

School Supplies- Wal-Mart

Shampoo Samples- Linda Jackson

Plants and Planters- Red Bud Nursery

Curb Painting and Landscaping- Nazarene Church

Dress Clothes- Lynette Westhoff

Turkey Basketball Donations:

4 LG Pizza's with 2 Liter bottles of pop- Dominos

2 \$10 Gift Certificates- Marsha's Deli

Frosties for the whole school- Wendy's

Movie Passes- Fort Cinema

Red Tiger Hat- Shirt Shack

Walgreens- Gummie Bears

1 Wet pro hair brush- Klip Joint

1 Winter hat & Gloves- Tractor Supply

2 \$25 GC- Walmart

\$25 GC- El Charro

5) Smoothies, 21) McFlurry's 9) Cones- McDonalds

25 Med Slushies- Sonic

4 8" Ice Cream Cakes- DQ

Rachel Fields **FSMS Office**

Winfield Scott

Gift List 2017-2018

First Quarter

| Boys and Girls UnderwearJoyce Cowen |
|--|
| School SuppliesFirst United Methodist Church/Jean Tucker 223-4317 |
| Snack Items and Classroom Teacher SuppliesFirst Baptist Church – 123 Scott St. |
| Eye Repair KitWalmart to Nurse Stacy |
| \$50.00 to every teacherElementary PTO |
| Mums for the CourtyardBrad and Joyce Cowen |
| \$250 for Ready, Set Read and Blooming ReadersPioneer Kiwanis |
| Girls UnderwearTrinity Lutheran Church |
| School Supplies |
| Second Quarter |
| Boys Underwear and Girls PantsTrinity Lutheran Church |

Eugene Ware Gift List 2017-2018

\$10.00 Donation - Mercy

\$4.73 Donation – Red Robin Donations (Kula Foundation)

School Supplies – CCC

School Supplies- Fort Scott Compassionate Ministries Outreach Center

Eye Glass Repair Kit-Wal-Mart Eye Center

School Supplies- Methodist Church

Snacks, pencils, pens, post it, Hand Sanitizer-First Baptist Church

Donuts- Nabholz

Drinks from Sonic- Crisler Family

School Supplies- Community Christian Church

Pens and Highlighters- Sheryl Hulsebus

Clothing- Lutheran Church

Hot Chocolate for office staff- Janet Crisler

PUBLIC FORUM INFORMATION

There were no comments in the public forum section.

KNEA REPORT

There was not a report from the KNEA.

SUPERINTENDENT'S REPORT

Superintendent Bob Beckham noted that it was school board appreciation month and thanked the board. Mr. Beckham noted the board had received several thank you notes for the Christmas meals, the 2018-19 school calendar has been developed and will soon be distributed to everyone, negotiations will start soon, thanked Stephen Mitchell and Bryce Daly for cleaning up the tech wiring in the board room, and gave an update on the open high school activities director position. Mr. Beckham also thanked the community for their generosity for gifts to the district.

CURRICULUM DIRECTOR'S REPORT

Nicki Traul, Curriculum Director, reported on the recent district-wide inservice day held on Friday, January 5. Mrs. Traul noted that state assessments will be given at schools in the near future.

BUSINESS MANAGER'S REPORT

Gina Shelton, Business Manager, reported on the recent KSDE audit the district had completed, the state of the financials, the upcoming bids on roofs and doors, and legislators being back in session.

CONSIDER FUNDRAISERS/EXTENDED TRIP APPLICATIONS

It was moved by Mr. Witt, seconded by Mrs. Braun, and carried by unanimous vote that the board approve the following applications:

FUNDRAISING PROJECTS 2018

High School:

Sponsoring Group:

Baseball

Project Description:

Golf Tournament

Date:

June 2, 2018

Est. Profit:

\$4,000-\$5,000+

Use of funds:

Equipment, uniforms, gear, team meals

EXTENDED TRIPS 2018

High School:

Nature of Trip:

International Thespian Festival

Destination:

Lincoln, NE

Date:

June 25-30, 2018

of Students:

20

Grade:

9-12

Nature of Trip:

National Debate/Forensics Tournament

Destination:

Ft. Lauderdale

Date:

June 15-23, 2018 13-15

of Students:

12-12

Grade:

9-12

CONSIDER REVISED CONTRACT FOR PROVISION OF EDUCATIONAL SERVICES BASES (Behavior and Social Emotional Supports)

It was moved by Mrs. Braun, seconded by Mr. Billionis, and carried by unanimous vote that the board approve the following contract:

CONTRACT FOR PROVISION OF EDUCATIONAL SERVICES BASES (Behavior and Social Emotional Supports) Formerly- Project STAY

---- REVISED December 12, 2017----

THIS CONTRACT, entered into on July 1, 2017, pursuant to K.S.A. 72-967(a)(3), by and between Fort Scott USD 234, Bourbon County, Kansas, hereinafter referred to as "First Party," and Southeast Kansas Education Service Center, Interlocal #609, Crawford County, Kansas, hereinafter referred to as "Second Party."

In consideration of the premises and of the mutual agreements set forth herein, the parties do hereby agree as follows:

- Pursuant to the request of First Party, Second Party agrees to provide the special education services outlined below for the benefit of exceptional students within the jurisdiction of First Party:
 - a. Behavioral/Education consultation services
 - b. Professional development
- 2) Such services shall be provided by Second Party for the 2017-18 school year or such part thereof as shall be mutually agreed upon in writing by the parties and shall not exceed one (1) year. Second Party agrees to maintain and provide such services in accordance with the standards and criteria set by the Kansas State Board of Education in accordance with the State Plan under the Act.
- First Party agrees to pay Second Party by September 30, 2017 for one (1) unit of membership service equal to 12 days for \$10,000.00.
- 4) In the event that a hearing with respect to students in the above mentioned programs is required under K.S.A. 72-972 et seq. First Party agrees to pay Second Party for any and all costs incurred by it with respect to such hearing or any appeals connected therewith.
- 5) This contract is for a period beginning July 1, 2017 and ending June 30, 2018. If either party gives notice to the other of its intent to not renew, such notice is to be provided in writing to the other party prior to April 1, of the renewal year.
- 6) The Second Party shall provide the First Party a usage report reflecting remaining time of the purchased contract days by December 1, 2017.
- 8) The Second Party shall claim entitlement for the special education and related services staff employed by the Second Party on the Special Education Personnel Report and all other state personnel reporting. Categorical aid travel reimbursement will be retained by Second Party.

THIS CONTRACT includes contractual provisions as outlined in State of Kansas form DA-146a. The contractual provisions are hereby a part of this contract.

IN WITNESS WHEREOF, the parties hereto have executed this contract on the day, month and year first above written.

| Fort Scott, USD 234 Bourbon County, Kansas | Southeast Kansas Education Service Center, Interlocal #609 Crawford County, Kansas | | | |
|--|--|--|--|--|
| By(Board President) | By(Board President) | | | |
| Date | Date | | | |

CONSIDER KASB BOARD POLICY UPDATES

It was moved by Mr. Billionis, seconded by Mrs. Braun, and carried by unanimous vote that the board approve the following updates:

BCBK Executive Session (See BBBB, BE, CN, CNA, ECA, IDAE, II, JDD, and JRB)

The board shall conduct executive sessions only as provided by law, specifically the Kansas Open Meetings Act ("KOMA").

Sample Motion

Motions to recess into executive session may be constructed as follows. "I move that the board go into executive session to [fill in subject(s)] pursuant to [fill in justification from 1-7 enumerated below] and that the open meeting shall resume at [fill in time] in the board room.

A subject of executive session would be the matter or issue presented for discussion, and the board member must include a brief description of the subject(s) to be discussed in the motion while still protecting important privacy interests. For example, the subject could be to discuss an individual employee's performance, to hold a student discipline appeal hearing, to discuss potential litigation with our legal counsel, and/or any other matters as would appropriately fit under the justification to be utilized.

Acceptable justifications for recessing into executive session include the following:

- The non-elected personnel exception under KOMA;
- The exception for matters which would be deemed privileged in the attorney-client relationship under KOMA;
- 3) The exception for employer-employee negotiations under KOMA;
- 4) The exception for data relating to financial affairs or trade secrets of corporations, partnerships, trusts, and individual proprietorships under KOMA;
- The exception relating to actions adversely or favorably affecting a student under KOMA;

- 6) The exception for preliminary discussion of the acquisition of real property under KOMA;
- 7) The exception under KOMA for school security matters to ensure the security of the school, its buildings, and/or its systems is not jeopardized.

NO BINDING ACTION SHALL BE TAKEN DURING CLOSED OR EXECUTIVE SESSIONS

When a motion is made to go into executive session, all blanks in the sample motion must be filled in.

The time the board will return to the open meeting and the room in which the meeting will resume will be specifically stated. If necessary, the executive session may be extended with another motion made after the board returns to open session.

Approved:

KASB Recommendation - 6/99; 6/00; 1/01; 4/07; 7/17

BOARD COMMENTS

Mrs. Armstrong – Welcomed David Stewart to the board. She noted that the year is already halfway over and to finish strong.

Mr. Stewart – Excited to learn the position and to serve our school district.

Mrs. Poyner - Thanked everyone for all the great things that are being done at the schools.

Mrs. Braun – Recognized Angie Bin and the FSHS Thespian troupe on their Gold Honor Troupe Award along with President Hunter Adamson who was elected to be an officer on the state student board.

Mr. Witt – Welcomed David Stewart to the board. He encouraged everyone to finish strong and to be fountains, not drains, for our students.

Mrs. Hudiburg – Welcomed David Stewart to the board. She thanked everyone for encouraging and investing in our kids. Keep up the good work.

Mr. Billionis – Welcomed David Stewart to his board seat. He recognized the FSHS Thespian troupe on their success at the state festival. He thanked Joe Clary for all he had done for the schools through the years.

EXECUTIVE SESSION - 6:14 P.M.

It was moved by Mrs. Poyner, seconded by Mrs. Hudiburg, and carried by unanimous vote that the board go into executive session to discuss the employment of personnel for the 2017-18 school year pursuant to personnel matters of nonelected personnel under KOMA, to discuss matters related to facilities pursuant to matters relating to the security of the board, the school, school buildings or facilities under KOMA, and that the open meeting resume in the board room at 6:45 p.m.

The executive session was required to protect the privacy rights of an identifiable individual and to ensure the security of the school, school buildings or facilities are not jeopardized.

The board invited Superintendent Bob Beckham, and Gina Shelton, Board Clerk, to attend the executive session.

OPEN SESSION – 6:45 P.M.

It was moved by Mrs. Poyner, seconded by Mrs. Hudiburg, and carried by unanimous vote that the board go into executive session to discuss the employment of personnel for the 2017-18 school year pursuant to personnel matters of nonelected personnel under KOMA, to discuss matters related to facilities pursuant to matters relating to the security of the board, the school, school buildings or facilities under KOMA, and that the open meeting resume in the board room at 7:15 p.m.

The executive session was required to protect the privacy rights of an identifiable individual and to ensure the security of the school, school buildings or facilities are not jeopardized.

The board invited Superintendent Bob Beckham, and Gina Shelton, Board Clerk, to attend the executive session.

OPEN SESSION - 7:15 P.M.

CONSIDER EMPLOYMENT

It was moved by Mrs. Hudiburg, seconded by Mr. Billionis, and carried by unanimous vote that the board approve the following employment items:

A. Leave of absence and maternity leave of absence for Tara Lohse, high school/middle school agriculture education teacher

1/3/2018

USD 234 Fort Scott Mail - Leave of Absence



Connie Billionis <cbillionis@usd234.org>

Leave of Absence

Tara Lohse <tlohse@usd234.org>
To: bbeckham@usd234.org, cbillionis@usd234.org
Cc: cthomas@usd234.org

Wed, Jan 3, 2018 at 8:40 AM

Dear USD 234,

I am requesting a leave of absence from my position at USD 234 for an unknown period. My doctor has put me on bed rest until the birth of my child. I am also requesting maternity leave for the 6 weeks after the birth. Thank you for your understanding.

Sincerely, Tara Lohse

- B. Employment of Darrick Perry as the elementary school psychologist for the remainder of the 2017-18 school year
- C. Employment of Tammy Grimes as a Eugene Ware speech paraprofessional for the remainder of the 2017-18 school year
- D. Resignation of Abi Keating as high school assistant softball coach, effective December 20, 2017

12/20/2017

USD 234 Fort Scott Mail - Fwd: Assistant softball (Abi Keating)



Connie Billionis < cbillionis@usd234.org>

Fwd: Assistant softball (Abi Keating)

Bob Beckham
bbeckham@usd234.org>
To: Connie Billionis <cbillionis@usd234.org>

. Ja. .

Wed, Dec 20, 2017 at 9:10 AM

And can you please post an assistant position

From: Larry Fink < lfink@usd234.org> Date: Wed, Dec 20, 2017 at 7:24 AM

Subject: Fwd: Assistant softball (Abi Keating)

To: Christy Thomas <cthomas@usd234.org>, Bob Beckham
bbeckham@usd234.org>

Abi Keating has resigned from softball

Date: Tue, Dec 19, 2017 at 10:40 PM Subject: Assistant softball (Abi Keating)

To: Larry Fink
Shawn Thomas <sthomas@usd234.org

I got this text today from Abi Keating.

"Hey guys sorry I'm just now getting around to tell you but I won't have enough time to coach softball this year. I hate it but my schooling is going to take up all my time and with traveling and practice I wouldn't have the time. Sorry! I wish you both the best of luck this season!"

Larry Fink Activities Director Ft. Scott High School 1005 S. Main Fort Scott, Kansas 66701 Ph 620 223 0600 Cell 620 215 3432

- E. Employment of Johnathan Stark as high school winter conditioning coordinator for the 2017-18 school year
- F. Retirement of Joe Clary, central office maintenance, effective January 31, 2018

Joseph Clary 1223 265th Street Fort Scott, KS 66701

Board of Education 424 S Main Fort Scott, KS 66701

January 8, 2018

Dear USD 234 Board of Education,

Joseph Clary

Please accept my retirement effective January 31, 2018. I have enjoyed caring and maintaining the facilities through my years of employment.

Sincerely,

Joseph Clary

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| 1-8-18 | | | | , |
| To the USD 234 School Board: | × | | | , |
| I am requesting to be granted 6 v 2018. If this date changes, I ask | weeks of matern that you accom | ity leave. My current nodate that modificat | due date is Jani ion. | uary 27, |
| · | | | s × | |
| Sincerely, Morgan Felt | | | | |
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| ADJOURN – 7:16 P.M. | | | | |
| ATTEST: | | | | * |
| | | Board Presiden | t . | F.3 |
| | | | | |
| Board Clerk | | | | ** ** |
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