

South Central Trojan Bands

# Winterfest CRAFT FAIR

**Saturday, December 14, 2019**

**9:00 AM - 3:00 PM**

South Central Middle School Cafeteria

3291 Greenwich-Angling Rd.

Greenwich, OH 44837

Vendor Name: \_\_\_\_\_

Name of Company: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Cell Phone: \_\_\_\_\_ Other Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Description of Goods: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

## TABLES:

Please reserve \_\_\_ 5x16 hallway \_\_\_ 8x10 space  ~~sold out~~  ~~8x20 space~~  ~~sold out~~  ~~16x10 space~~

*Please indicate number of spaces*

\_\_\_ \$15 (5x16 hallway) \_\_\_ \$20.00 (8x10) \_\_\_ \$25.00 (8x20) \_\_\_ \$30.00 (16x10) **Dec. 15 ONLY**

\_\_\_ \$20 (5x16 hallway) \_\_\_ \$25.00 (8x10) \_\_\_ \$30.00 (8x20) \_\_\_ \$35.00 (16x10) **BEFORE May 1st, 2019**

\_\_\_ \$25 (5x16 hallway) \_\_\_ \$30.00 (8x10) \_\_\_ \$40.00 (8x20) \_\_\_ \$50.00 (16x10) **AFTER May 1st, 2019**

\_\_\_ **YES, I need electric**  ~~sold out~~  ~~YES, I need wall space~~  ~~sold out~~  ~~YES, I need plastic tables~~

**\*\*\*If you wish to reserve a 6ft plastic table, add \$3.00 per table needed\*\*\***

Total amount enclosed: \_\_\_\_\_, **Make checks payable to: SC Band Boosters**

**Mail to:** SC Bands Craft Fair, 3305 Greenwich-Angling Rd. Greenwich, OH 44837

*\*Payment Deadline is Friday, Dec. 6, 2019. No space will be reserved without payment.*

\_\_\_\_\_

{Official Use Only: Payment Received Date \_\_\_\_\_ Cash \_\_\_\_\_ Check # \_\_\_\_\_ CC \_\_\_\_\_ Other \_\_\_\_\_ TOTAL \_\_\_\_\_ }

## **CANCELLATIONS**

No Refunds

### **Setup**

Vendors may enter and begin setup at 7:00 AM, on Saturday, December 14, 2019.

### **Registration**

**Day of Event:** If you submit and pay on Dec. 15, 2018, you receive special discounts!

**Early:** Postmarked by May 1, 2019 - Contract fee is \$25/\$30/\$35 respectfully. No extra charge for electric.

**Normal:** Postmarked May 2, 2019 and after - Contract fee is \$30/\$40/\$50 respectfully.

No contract will be accepted after Friday, Dec. 6, 2019.

We recommend that you return your contract as soon as possible to secure a space. No space will be reserved without payment. Space will be assigned by our set-up committee. Space preference will be given to early registers. **There are no refunds.**

**Check should be made payable to "SC Band Boosters" and mailed to:**

SC Band Craft Fair

3305 Greenwich-Angling Rd.

Greenwich, OH 44837

Participants will be responsible for decorating their own tables. Table cloths will NOT be provided. You will be responsible for keeping your area clean. We ask that no money be left unattended anywhere throughout the school building.

**Booths must remain open until 3:00 pm, unless all items are sold, and you must provide your own bank change.** Only one retail vendor, for each company, such as Tastefully Simple, Avon, etc. will be accepted (based on a first come, first accepted).

**\*We are asking for a one craft item donation from each Crafter/Vendor, as a door prize. The item will be displayed at your table with the winning ticket number.** Customers will be issued a ticket as they enter the show and will visit your table to see if they have won. Please offer a door prize with a value of at least \$10.00.

We will be selling concessions (including coffee, water, pop, and candies). **Coffee is free for all crafters and vendors.**

### **Promotions:**

If you email us a short description and a few pictures of what you are selling (sctrojanbands@gmail.com), we will be happy to post an ad on our Facebook event page letting customers know all about your business and your merchandise. We will start advertising in posts in November 2019.

**Please email the Band Boosters with any questions at sctrojanbands@gmail.com or call the band room at 419-752-0011 x22245.**