ARCHERY CLUB

* Students in grades 10-12
* must maintain a 2.0 GPA
* Students must have no Level two or three discipline referrals with limited Level 1 referrals
* $30 for competition fees and supplies
* Students must be able to attend one after school practice every week which will be on Tuesday and Thursdays from 4:00 pm until 6:00 pm.
* Students must attend archery club meetings the 2nd Tuesday of each month in 12- 314 during club with Mrs. Benham

BARBERSHOP

* boys enrolled in choir grades 10-12
* students must audition the first week of September - before school or during choir class
* Barbershop meets 1st Tuesday of the Month in room 01-100 with Mrs. Harris

BEAUTYSHOP

* girls enrolled in choir
* students must audition the first week of September - before school or during choir class
* Beauty Shop Quartet meets 1st, 3rd, and 4th Thursdays of the month during club time 10:13-10:36 in room 100 with Mrs. Harris

BETA CLUB

* membership is by invitation only
* promotes the ideals of academic achievement, character, service and leadership among secondary students
* membership dues: $30.00
* This club will meet the 2nd Tuesday and 4th Thursday of each month in the media center during club time 10:13-10:36 with Mrs. Stuthard

BOOK CLUB

* this club is for people who love to read
* members read and discuss books read individually or as a group.
* Members design book displays, plan events and activities, and suggest purchases for the library learning center
* This group will meet every Wednesday during each lunch period
* $5.00 annual dues must be paid by second meeting
* Sponsor:  Ms. Ray, Media Specialist

CAREER ASSOCIATION

CHESS CLUB

* Beginners will learn the rules and how to play chess
* Games are provided
* This group will meet the 3rd Tuesday of each month in room 505 during club time 10:13-10:36

DECA

* DECA prepares emerging leaders and entrepreneurs in marketing, finance, hospitality and management in high schools and colleges around the globe.
* Open to all students in grades 9-12
* Membership Dues Annually $20.00
* DECA meets 1st and 3rd Thursdays in the Media Center of each Month in the Media Center during club meetings time
* Many fun-filled field trips and conferences for students to attend through-out the school year
* Join more than 219,000 high school members in 5,000 classrooms in 3,500 schools across the world who are preparing for careers in marketing, finance, hospitality, management and entrepreneurship
* You’ll have the opportunity to become an academically prepared, community oriented, professionally responsible, experienced leader through participation in DECA activities at the local, chartered association and international levels
* From community service projects, competitive events, educational conferences, leadership positions, networking and social media, you’ll attain the knowledge and skills you need to be college and career ready
* Simply ask your local DECA advisor at your school how to join your chapter today!  See Ms. Camp, Mrs. Harris, or Mr. Guffey

EAST Team

* Students must be enrolled in EAST
* No fees
* This club will meet the 1st and 3rd Tuesdays of each month during club time (10:13-10:36)
* Purposes
	+ to give EAST students an opportunity to collaborate with other EAST students on community based projects
	+ to plan EAST Night Out
	+ to prepare the booth and serve as a selection committee over projects to take to national conference

Environmental Club

* Focuses on recycling on campus
* Faculty adviser is Mrs. Deborah Stewart and Mr. Stan Green

FCCLA

* Leadership organization that promotes individual skills, community service projects, and enhanced leadership skills to serve our community, state, and nation.
* student currently enrolled in and those having completed a FACS class are eligible
* $20.00 membership fee/dues for members, checks payable to SHHS FCCLA
* This club will meet the 1stTuesdays of each month in room 01-115 during club meeting time
* Faculty advisers are Mrs. Perkins, Mrs. Means and Mrs. Copley

FISHING CLUB

* students must have a 2.0 GPA
* students must have prior fishing experience.
* Club size is limited to 12 so those interested will have to fill out an application
* Cost is $50
* This club will meet the 3rd Tuesday of each month in room 112 during club time 10:13-10:36
* Purposes
	+ have fun learning about the sport
	+ catch lots of fish for the end of year fish fry
	+ fish competitively (hopefully)

FIRE MARSHALS

Requirements:

* Be an SHHS student in good academic standing.
* Students must have no Level 2 or 3 discipline referrals with limited Level 1 referrals.
* Preference given to students who are CPR/First-Aid certified.

Responsibilities:

* Fire Marshals monitor hallways/check rooms, etc. during fire drills or in the event of a fire.
* In the event of a fire, members who are CPR/First-aid certified would be asked to render assistance until medical personnel arrive.
* The Fire Marshals will meet the 4th Thursday of each month in room 112 during club time 10:13-10:36

GAMER’S CLUB

* Meets in the media center of building 1 on 1st Tuesday
* Mr. Bailey is the faculty adviser

GAY/STRAIGHT ALLIANCE (GSA)

* GSA will meet the 4th Thursday of each month in room 214 during club time (10:13-10:36)

JUNIOR EXEC

* students must be juniors (grade 11) in good standing
* students must have a GPA of 2.5 or higher
* Junior Exec students are the representatives for the Junior Class
* major responsibility is planning for, decorating for, and cleaning up after prom
* This group will meet in the cafeteria the 2nd Thursday of each month during club time 10:13-10:36

MU ALPHA THETA

* Membership is by invitation only
* promotes the ideals of academic achievement, character, service and leadership among secondary students
* membership dues: $30.00
* Members must complete 10 required volunteer hours at St. Francis House, The Food Bank and SHHS
* This club will meet the 2nd Tuesday and 4th Thursday of each month in the building 12 library learning center during club time with Mrs. Deborah Stewart
* Math Honor society - 3.0 GPA in Algebra 1, Geometry, and first semester Algebra 2 and cumulative GPA of 3.0 or higher

MILITARY CLUB

* 10-12 graders
* 2.0 GPA
* Meets the 3rd Tuesday of each month in the seminar room in building 12
* advisers are Mrs. Deborah Stewart and Sergeant Claire Randall

NATIONAL HONOR SOCIETY

* Selection committee invites students after a brief vetting process based on teacher and administration recommendation
	+ students with 3.5 cumulative GPA or higher
	+ students exhibiting good character and integrity
* Students must maintain their GPA during their membership
* Students must participate in community service projects.  Some of the projects will be group projects while much of it is done individually.
* dues must be paid
* Cords are awarded to graduates in good standing
* This group will meet the 1st Tuesday of each month in building 1 seminar room during club time
* Faculty advisers are Ms. Leslie Durbin and Mrs. Darcy Benham

POETRY CLUB

* All students are eligible to join
* ​$5.00 dues are due by the second meeting
* ​​A place to be creative, share your poetry, and listen to others.
* ​meets the 1st Tuesday of the month in the media center of Building 12 with adviser, Ms. Ray

QUIZ BOWL

* open to students in grades10-12 with Mr. Pruitt's approval
* Students practice and compete on intellectual content in inter-scholastic competition
* This club will meet in the media center the 4th Tuesday of each month during club time 10:13-10:36

ROBOTICS

* Any student at SHHS may join
* Membership fees for robotics is $20.00
* members build and compete with robots
* The club meets after school Monday, Tuesday and Thursday from 4-5:30, but close to competitions it can go even later
* competitions are on Saturdays

SCIENCE OLYMPIAD

SENIOR EXEC

* students must be seniors (grade 12) in good standing
* students must have a GPA of 2.5 or higher
* Senior Exec students are the representatives of the Senior Class
* elected positions  will be determined at the beginning of the school year.
* major responsibility is planning for graduation and class reunions in the future
* This group will meet in third floor conference room the 3rd Thursday of each month during club time
* The faculty advisers for this group are Mrs. Joy Litten and Mrs. Deborah Stewart

SKILLS USA

* requires students must be enrolled in the Cosmetology Training Program
* $15.00 membership fee/dues
* helps students acquire the skills, attitudes and values needed in the workplace –and in life
* This club will meet in room 503 the 2nd Tuesday of each month during club time 10:13-10:36

TAYLOR MADE

* Meets the 1st Tuesday of each month in room 01-209
* Coach Zach James is the faculty adviser

STUDENT COUNCIL

* members are elected by their peers at the end of the previous year
* Members are VERY involved in planning, organizing and supervising activities of the school - i.e. blood drives, spirit days, pep rallies, Homecoming festivities, daily announcements
* This group will meet at 7:45 every Tuesday morning during the school year in room 210 as well as during club time twice a month and after school as needed
* $30 fee for each member
* Faculty advisers are Mrs. Sharon Stuthard and Mrs. Deborah Stewart

TEACHERS OF TOMORROW

* open to students in grades 10-12
* encourages and enlightens future teachers in their pursuit of empowering young minds and hearts
* will develop and grow into a Orientation to Teaching program at SHHS in the near future
* TOT will meet the 2nd Thursday of each month during club time (10:13-10:34) in room 115
* no membership fee, but expenses may incur depending on event

THESPIAN HONOR SOCIETY

* ITS is the Educational Theatre Association’s student honorary organization
* ITS recognizes the achievements of high school theatre students
* Cost is $10.00 for induction fee
* Activities will include participation in the fall and spring drama productions
* This group will meet in the auditorium the 2nd Thursday of each month during club time.
* Faculty adviser is Mrs. Jennifer Alaquinez

TRI-M

* open to music students in grades 9-12 (choir, piano, band, music theory)
* 4.0 GPA in all music classes; 3.0 GPA in overall GPA
* Meets 2nd Thursday in Choir room - room 100
* Sponsors:  Elaine Harris, Mark Bailey

YOUNG MEN OF INFLUENCE

YOUTH ALIVE

* a student-led group
* provides a setting forstudents to pray for their school, to ead and study and Bible, and to worship God with other believers in Jesus Christ.
* open to all students
* This group will meet the 4th Tuesday of each month during club time (10:13-10:34) in the auditorium
* no cost