



## **Guidelines for the Jack Butz Humanitarian Scholarship Fund**

The **Jack Butz Humanitarian Scholarship Fund** of the Community Foundation of Western PA & Eastern OH was created in recognition of humanitarian and community contributions. To apply for this scholarship, students must:

1. Attend a Lawrence County High School as a graduation senior.
2. Plan to attend a two-year or a four-year accredited college or career/technical school in pursuit of a 4-year bachelor's degree or 2-year associate degree.
3. Have a minimum cumulative GPA of 2.5.
4. Submit Student Aid Report (SAR) from the Free Application for Federal Student Aid (FAFSA).
5. Complete this application and include a short essay covering the student's career expectations: what the student hopes to achieve, and how he or she can apply this to leadership and humanitarian efforts in the student's life.

One Student is selected to represent their school. There will be nine scholarships awarded.

- One scholarship for \$5,000.00
- One scholarship for \$2,500.00
- One scholarship for \$1,500.00
- Six scholarships for \$1,000.00

Final selection of the scholarship winners will be decided (subject to the approval of the Board of the Community Foundation of WPA & EOH) by a Scholarship Advisory Committee. *No member of the Advisory Committee, or his/her immediate family, is eligible for scholarship assistance during his/her tenure on the Advisory Committee.* Children of school district employees are not eligible for scholarship assistance.

The Community Foundation shall notify the chosen scholarship recipient(s) of its decision. The scholarship payment will be made after approval of The Community Foundation Board of Directors, and after the student verifies the school he or she will be attending. Payment will be made directly to the school on behalf of the student.

Each finalist will be recognized by the committee at the Annual Dinner.

**The Jack Butz Humanitarian Scholarship  
Application**

**DATE:** \_\_\_\_\_

**PERSONAL INFORMATION**

Student's Name: \_\_\_\_\_ Birth Date: \_\_\_\_\_

Home Address: \_\_\_\_\_ Home Phone: \_\_\_\_\_

\_\_\_\_\_ Alternate Phone: \_\_\_\_\_

\_\_\_\_\_ Email: \_\_\_\_\_

**EDUCATIONAL INFORMATION**

High School: \_\_\_\_\_ School Phone: \_\_\_\_\_

School Address: \_\_\_\_\_ School Fax: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Expected Graduation Date: \_\_\_\_\_ GPA: \_\_\_\_\_ Class Rank: \_\_\_\_\_

Anticipated Career Plans: \_\_\_\_\_

\_\_\_\_\_

Institutions to which you have applied:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Institutions where you have been accepted:

\_\_\_\_\_

\_\_\_\_\_

School you plan to attend: \_\_\_\_\_

Anticipated course of study: \_\_\_\_\_

**APPLICANT ESSAY**

On a separate sheet, please submit a typed essay, of at least 100 words, covering your career expectations, what you hope to achieve, and how you might apply this to leadership and humanitarian efforts in your life.

**CERTIFICATION**

I/We certify that this student has successfully completed all requirements for a High School diploma.

Student's cumulative GPA is 2.5 or above based on a 4.0 scale.

Student has received the above listed academic honors.

Guidance Counselor \_\_\_\_\_ Date: \_\_\_\_\_

Principal \_\_\_\_\_ Date: \_\_\_\_\_

**REQUIRED ATTACHMENTS (Note: Incomplete applications will not be considered)**

1. Official high school transcripts
2. Student Aid Report (SAR)
3. Essay

**ATTEST**

I agree the above information is true and correct.

Applicant's Signature \_\_\_\_\_ Date: \_\_\_\_\_

Parents' or Guardians' signature \_\_\_\_\_ Date: \_\_\_\_\_

Guidance Counselor: Please forward this application and attachments by December 13<sup>th</sup>, 2019 to:

Paula McMillin, Scholarship Program Manager  
3471 Plank Road  
New Castle, PA 16105

FINANCIAL INFORMATION

Name of Parents or Legal Guardian

_____	Occupation _____
_____	Occupation _____

Please attach your Student Aid Report (SAR). If you have not already received your SAR, you can do so by applying for the Free Application for Federal Student Aid (FAFSA).

This information will be kept confidential.

Number of siblings attending college? \_\_\_\_\_  
How many are receiving financial aid? \_\_\_\_\_

If you anticipate receiving financial assistance or scholarships from any source, please identify them and the amounts expected.

_____	_____
_____	_____

EXTRA-CURRICULAR AND COMMUNITY ACTIVITIES:

Awards and Academic Honors*:	_____
_____	_____
_____	_____

Extra-Curricular Activities*:	_____
_____	_____
_____	_____

Community and Humanitarian Activities*:	_____
_____	_____
_____	_____

\*Attach a separate sheet if needed