



Guidelines for the Jack Butz Humanitarian Scholarship Fund

The **Jack Butz Humanitarian Scholarship** Fund of the Community Foundation of Western PA & Eastern OH was created in recognition of humanitarian and community contributions. To apply for this scholarship, students must:

1. Attend a Lawrence County High School as a graduation senior.
2. Plan to attend a two-year or a four-year accredited college or career/technical school in pursuit of a 4-year bachelor's degree or 2-year associate degree.
3. Have a minimum cumulative GPA of 2.5.
4. Submit Student Aid Report (SAR) from the Free Application for Federal Student Aid (FAFSA).
5. Complete this application and include a short essay covering the student's career expectations: what the student hopes to achieve, and how he or she can apply this to leadership and humanitarian efforts in the student's life.

One Student is selected to represent their school. There will be nine scholarships awarded.

- One scholarship for \$5,000.00
- One scholarship for \$2,500.00
- One scholarship for \$1,500.00
- Six scholarships for \$1,000.00

Final selection of the scholarship winners will be decided (subject to the approval of the Board of the Community Foundation of WPA & EOH) by a Scholarship Advisory Committee. *No member of the Advisory Committee, or his/her immediate family, is eligible for scholarship assistance during his/her tenure on the Advisory Committee.* Children of school district employees are not eligible for scholarship assistance.

The Community Foundation shall notify the chosen scholarship recipient(s) of its decision. The scholarship payment will be made after approval of The Community Foundation Board of Directors, and after the student verifies the school he or she will be attending. Payment will be made directly to the school on behalf of the student.

Each finalist will be recognized by the committee at the Annual Dinner.

**The Jack Butz Humanitarian Scholarship
Application**

DATE: _____

PERSONAL INFORMATION

Student's Name: _____ Birth Date: _____

Home Address: _____ Home Phone: _____

_____ Alternate Phone: _____

_____ Email: _____

EDUCATIONAL INFORMATION

High School: _____ School Phone: _____

School Address: _____ School Fax: _____

Expected Graduation Date: _____ GPA: _____ Class Rank: _____

Anticipated Career Plans: _____

Institutions to which you have applied:

Institutions where you have been accepted:

School you plan to attend: _____

Anticipated course of study: _____

APPLICANT ESSAY

On a separate sheet, please submit a typed essay, of at least 100 words, covering your career expectations, what you hope to achieve, and how you might apply this to leadership and humanitarian efforts in your life.

CERTIFICATION

I/We certify that this student has successfully completed all requirements for a High School diploma.

Student's cumulative GPA is 2.5 or above based on a 4.0 scale.

Student has received the above listed academic honors.

Guidance Counselor _____ Date: _____

Principal _____ Date: _____

REQUIRED ATTACHMENTS (Note: Incomplete applications will not be considered)

1. Official high school transcripts
2. Student Aid Report (SAR)
3. Essay

ATTEST

I agree the above information is true and correct.

Applicant's Signature _____ Date: _____

Parents' or Guardians' signature _____ Date: _____

Guidance Counselor: Please forward this application and attachments by December 13th, 2019 to:

Paula McMillin, Scholarship Program Manager
3471 Plank Road
New Castle, PA 16105

FINANCIAL INFORMATION

Name of Parents or Legal Guardian

Occupation _____

Occupation _____

Please attach your Student Aid Report (SAR). If you have not already received your SAR, you can do so by applying for the Free Applicatioin for Federal Student Aid (FAFSA).

This information will be kept confidential.

Number of siblings attending college? _____

How many are receiving financial aid? _____

If you anticipate receiving financial assistance or scholarships from any source, please identify them and the amounts expected.

EXTRA-CURRICULAR AND COMMUNITY ACTIVITIES:Awards and Academic Honors*: _____

Extra-Curricular Activities*: _____

Community and Humanitarian Activities*: _____

***Attach a separate sheet if needed**