



# SAND CREEK COMMUNITY SCHOOLS

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## *Board of Education Monthly Meeting October 21, 2019 @ 6:00 p.m.*

### **AGENDA**

- I. Call to Order**
- II. Pledge of Allegiance**
- III. Mission Statement**
- IV. Approval of Minutes**
- V. 2018/2019 Audit Presentation by Darnell & Meyering, P.C.**
- VI. Communications and Petitions**
  - A. Legislative Updates*
  - B. LCASB Dinner – November 12, 2019*
- VII. Additional Agenda Items**
- VIII. Spotlight on Achievement – 4<sup>th</sup>/5<sup>th</sup> Play**
- IX. Reports and Hearings**
  - A. Superintendent/H.S. Principal*
  - B. Chief Financial Officer*
  - C. JH Principal/6-12 Dean of Students*
  - D. Elementary Principal*
  - E. LCASB Report*
  - F. School Organization Reports*
  - G. Miscellaneous*
- X. Old Business**
  - A. Bring Tabled Item N off the table*
  - B. Approve JH Wrestling Coach*
- XI. Public Comment**
- XII. New Business**
  - A. Senior Class Trip*
  - B. Membership to TCC*

- C. 2018/2019 Audit Approval*
- D. Lenawee Education Policy Guide Resolution*
- E. Varsity Boys Volunteer Basketball Coach*
- F. Varsity Boys Volunteer Basketball Coach*
- G. Varsity Boys Volunteer Basketball Coach*
- H. Varsity Assistant Bowling Coach*
- I. JH Boys Volunteer Basketball Coach*
- J. Early Start Calendar – Discussion Only*

**X. Public Comment**

**XI. General Fund Bills & Warrants**

**XII. Adjournment**