APPLICATION FOR PROFESSIONAL EDUCATION AWARD
ACT 48 – PROFESSIONAL EDUCATION COMMITTEE

ACT 48 APPROVED TOPICS
Mark Applicable Topics

_____ Curriculum Area (on cycle)	_____ Standards	_____ Tech Ed./Tech Prep	_____ Technology
_____ Assessment	_____ Special Ed. Topics	_____ Learning Styles	_____ Title I
_____ Cooperative Learning	_____ Interdisciplinary Curriculum	_____ Safe Schools	_____ SAP D&A
_____ Higher Order Thinking Skills	_____ Continuous Improvement Models		

APPLICATION DATE: _____   PROJECT DATE: _____

TITLE OF PROJECT: _____

PROJECT LOCATION: _____

A. DESCRIPTION OF PROJECT:

B. HOW WILL THIS BENEFIT STUDENTS/THE DISTRICT?

MUST PROVIDE IF THERE ARE DISTRICT COSTS: Account/fund to be billed_____

Signature(s) of Applicant(s) 1. _____   2. _____

                              3. _____   4. _____

Notes:
1. Maximum guideline expenditure per individual per year is $400.
2. Travel must be within Pennsylvania only.
3. If approved, as a follow-up you must submit a Conference/Workshop Report form and agree to share your knowledge or experiences with members of the professional staff and/or Board.
4. Participants must arrange with their building principal or supervisor to share the information at the faculty meeting, department meeting, or team meeting soon after returning.
5. Please attach a copy of your conference agenda, if possible.

APPROVAL

Circle one

1. PEC Teacher Rep _____ approve / deny

2. Building Principal _____ approve / deny

3. PEC Coordinator _____ approve / deny

PROFESSIONAL EDUCATION COMMITTEE (PEC) TEACHER REPRESENTATIVES

Elementary	Specialists	Middle Level	High School
Tina Gibson	LuAnn Wisor	Jessica Bailey	Lewis Duttry
Kathy Catherman	Sherri Hudson		Leonard Barsody
	Jen Squires		

MUST COMPLETE BUDGET INFORMATION ON REVERSE SIDE

PLEASE RETURN THIS PAGE ONLY TO MR. QUICK'S OFFICE AFTER YOU HAVE OBTAINED ALL NECESSARY SIGNATURES AND COMPLETED THE BACK. INCOMPLETE FORMS WILL BE RETURNED TO YOU.

Revised 1/17

≡ Act 48 Credit Reporting Contingent upon return of this report. ≡

PLEASE FORWARD THIS FORM <u>WITHIN 90 DAYS</u> TO MARY ALBRIGHT AT THE ADMIN OFFICE TO BE FILED FOR PEC REVIEW AND AWARDING OF CREDITS.

CONFERENCE/WORKSHOP/PROJECT REPORT
ACT 48 – Professional Education Committee
Clearfield Area School District

Name/Position _____

Date & Location of conference _____

Title of conference _____

Presenter(s) _____

Summary of the conference/workshop/project

_____

_____

_____

_____

With whom did you share the information you gained from the workshop?

_____

_____

How did you share this information?

_____

_____

In what ways have you implemented this knowledge to benefit students and/or staff?

_____

_____

_____

_____

_____

Please attach any pertinent information/handouts you received from the conference.
This will be beneficial in spreading new ideas and concepts.

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