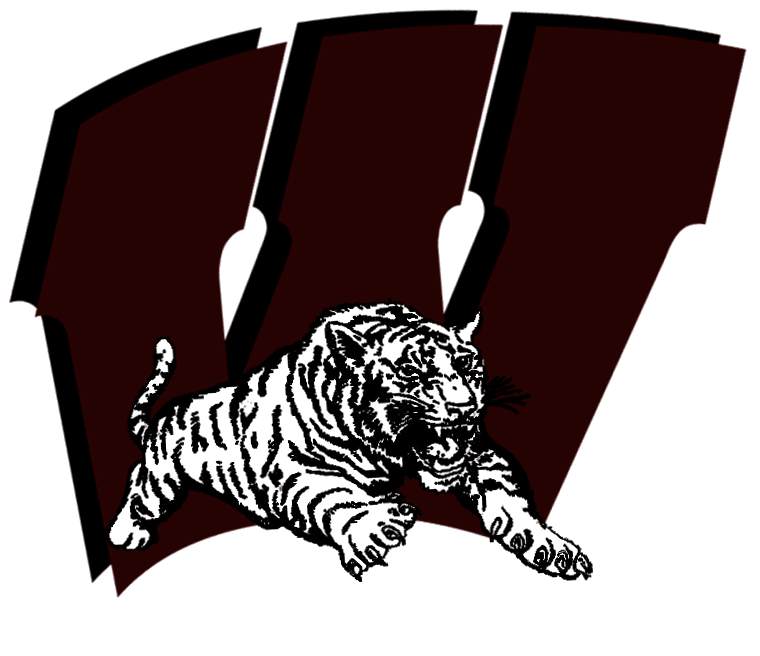
WEAUBLEAU R-3 CSIP

2019-2020



2017

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| **Mission Statement:** |  | | IT IS THE MISSION OF THE WEAUBLEAU R-III SCHOOL DISTRICT TO PROVIDE AN EDUCATIONAL ENVIRONMENT FOR CHILDREN OF THE DISTRICT, WHICH WILL FOSTER AND ACCELERATE THEIR INTELLECTUAL, PHYSICAL, SOCIAL AND CAREER DEVELOPMENT. |
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| **Local Needs:** |  | | THE FOLLOWING DATA SCOURCES WERE USED TO COLLECT AND ANALYZE INFORMATION FOR THE IDENTIFICATION OF DISTRICT NEEDS:PARENT SURVEYS,STUDENT SURVEYS,STAFF SURVEYS,OPEN BOARD MEETINGS,FACULTY MEETINGS,MAP SCORES,CORE DATA, AND PD. AREAS OF CONCERN INCLUDE MAP SCORES, ACT SCORES, AND COLLEGE PLACEMENT. THE DISTRICTS PLANNING TEAM REPRESENTS ALL KEY STAKEHOLDERS IN THE COMMUNITY, PARENT GROUPS, MEMBERS OF THE DISTRICT STAFF, AND THE WEAUBLEAU BOARD OF EDUCATION. |
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| **Needs Assessment:** |  | | No comments made. |
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| 1. **Goal:** | DEVELOP AND ENHANCE QUALITY EDUCATIONAL/INSTRUCTIONAL PROGRAMS TO IMPROVE PERFORMANCE AND ENABLE STUDENTS TO MEET THEIR PERSONAL, ACADEMIC, AND CAREER GOALS. |
| |  |  | | --- | --- | | 1. **Objective:** | INCREASE THE NUMBER OF MAP TESTING AREAS WITH AN INDEX SCORE AT OR ABOVE STATE AVERAGE. | | **MSIP Standard:** | 6.1,6.2,6.3,6.4,6.5,6.7,9.1 | | **SPP Indicators:** | 3 | | **Progress Measure:** |  | |  | |  |  |  |  |  | | --- | --- | --- | --- | --- | | **School Year** | **Baseline** | **Progress** | **Target** | **Target Met** | | 2018-2019    2017-2018  2016-2017  2015-2016  2014 - 2015 |  |  | 15 of 15 Above Ave (no science)  18 of 18 ABOVE AVE  18 OF 18 ABOVE AVG  17 of 18 ABOVE AVG  16 OF 18 ABOVE AVG | No(14 of 16)  Yes  No  YES | | | **Comments:** |  | | |  |  | | --- | --- | | 1. **Strategy:** | ALL TEACHERS WILL FOCUS ON DEVELOPING TEACHING STRATEGIES IN BASIC SKILLS WHICH WILL CORRELATE WITH THE MISSOURI LEARNING STANDARDS, FRAMEWORKS AND MAP TEST IN CURRICULUM GUIDES. | | **MSIP Standard:** | 6.1,6.2,6.3,6.7,9.1 | | **Persons Responsible:** | CERTIFIED STAFF | | **Funding Source Name:** | PROP C, TITLE I, SPECIAL EDUCATION PART B ENTITLEMENT, LOCAL FUNDS, BASIC FORMULA - STATE MONIES, BASIC FORMULA - CLASSROOM TRUST FUND | | **Date to Implement Strategy:** | 09/14/2014 | | **Date of Completion:** | 05/31/2019 | | **Comments:** |  | | |  |  |  | | --- | --- | --- | | **1. Action Step:** | | THE SUPERINTENDENT WILL WORK WITH BUILDING PRINCIPALS TO ENSURE THE IMPLEMENTATION OF BUILDING SPECIFIC ACTION STEPS TO MEET THE OBJECTIVE. | | **Date To Implement Action Step:** | | 09/14/2014 | |  | |  | | **Date of Completion:** | | 05/31/2019 | | **2. Action Step:** | | PROFESSIONAL DEVELOPMENT DAYS WILL PROVIDE ADDITIONAL TIME TO TRAIN FACULTY AND STAFF TO USE TECHNOLOGY AND STRATEGIES. | | **Date To Implement Action Step:** | | 09/14/2014 | |  | |  | | **Date of Completion:** | | 05/31/2019 | | **3. Action Step:** | | QUALIFIED TECHNOLOGY STAFF TRAINERS WILL DEVELOP AND PRESENT TRAINING SESSIONS FOCUSED ON TECHNOLOGY INTEGRATION FOR TEACHERS. | | **Date To Implement Action Step:** | | 09/14/2014 | |  | |  | | **Date of Completion:** | | 05/31/2019 | | **4. Action Step:** | | STAFF'S PLANNING PERIODS WILL PROVIDE TIME FOR ONE-ON-ONE MENTORING AND TRAINING RELATED TO TECHNOLOGY. | | **Date To Implement Action Step:** | | 08/14/2014 | |  | |  | | **Date of Completion:** | | 05/31/2019 | | **5. Action Step:** | ALL TEACHERS WILL FOCUS ON ADOPTING TEACHING STRATEGIES FOR A 4 DAY SCHOOL WEEK WHICH WILL ENHANCE LEARNING AND CORRELATE WITH MISSOURI LEARNING STANDARDS | | | **Date To Implement Action Step:** | 08/13/2019 | | |  |  | | | **Date of Completion:** | 05/31/2021 | | | | | 2. **Strategy:** | THE CURRICULUM WILL BE CONTINUALLY REVISED TO INCORPORATE THE MISSOURI LEARNING STANDARDS AND INDICATORS AND THE USE OF TECHNOLOGY. | | **MSIP Standard:** | 6.1,6.2,6.4,9.1 | | **Persons Responsible:** | CERTIFICATED STAFF | | **Funding Source Name:** | PROP C, TITLE I, SPECIAL EDUCATION PART B ENTITLEMENT, LOCAL FUNDS, BASIC FORMULA - STATE MONIES, BASIC FORMULA - CLASSROOM TRUST FUND | | **Date to Implement Strategy:** | 08/14/2014 | | **Date of Completion:** | 05/31/2019 | | **Comments:** |  | | |  |  | | --- | --- | | **1. Action Step:** | TECHNOLOGY SUPPORT PERSONNEL WILL BE GIVEN THE OPPORTUNITY TO ATTEND TECHNOLOGY-TRAINING SESSIONS FOR ADDITIONAL TRAINING. | | **Date To Implement Action Step:** | 08/14/2014 | |  |  | | **Date of Completion:** | 05/31/2019 | | **2. Action Step:** | ELEMENTARY STUDENTS WILL RECEIVE TECHNOLOGY TRAINING DURING WEEKLY CLASSES. | | **Date To Implement Action Step:** | 08/14/2014 | |  |  | | **Date of Completion:** | 05/31/2019 | | **3. Action Step:** | STUDENTS IN GRADES 7-8 WILL RECEIVE KEYBOARDING AND TECHNOLOGY TRAINING THROUGH A QUARTER CLASS EACH YEAR. | | **Date To Implement Action Step:** | 08/14/2014 | |  |  | | **Date of Completion:** | 05/31/2019 | | **4. Action Step:** | ALL STUDENTS WILL RECEIVE TECHNOLOGY TRAINING IN CONJUNCTION WITH CORE CLASSES. | | **Date To Implement Action Step:** | 08/14/2014 | |  |  | | **Date of Completion:** | 05/31/2019 | | **5. Action Step:** | STUDENTS IN GRADE 9 WILL TAKE A YEAR OF KEYBOARDING AND DOCUMENT FORMATTING CLASS. | | **Date To Implement Action Step:** | 08/14/2014 | |  |  | | **Date of Completion:** | 05/31/2019 | | **6. Action Step:** | STUDENTS IN GRADES 10-12 WILL BE GIVEN THE OPTIONS TO ENROLL IN COMPUTER COURSES IN ADDITION TO KEYBOARDING. | | **Date To Implement Action Step:** | 08/14/2014 | |  |  | | **Date of Completion:** | 05/31/2019 | | **7. Action Step:** | BEFORE AND AFTER SCHOOL COMPUTER LEARNING ACTIVITIES WILL BE PROVIDED TO GIVE STUDENTS THE OPPORTUNITY TO DEVELOP ADDITIONAL TECHNOLOGY SKILLS. | | **Date To Implement Action Step:** | 08/14/2014 | |  |  | | **Date of Completion:** | 05/31/2019 | | **8. Action Step:** | FOREIGN LANGUAGE CLASSES WILL BE OFFERED THROUGH ODYSSEY WARE AND - LIVE WEB CAST FORMATTED CLASSES. | | **Date To Implement Action Step:** | 08/14/2014 | |  |  | | **Date of Completion:** | 05/31/2019 | | **9. Action Step:** | OFFER DUAL CREDIT COURSES. | | **Date To Implement Action Step:** | 08/14/2014 | |  |  | | **Date of Completion:** | 05/31/2019 | | **10. Action Step:** | THE SUPERINTENDENT WILL WORK WITH BUILDING PRINCIPALS TO ENSURE THE IMPLEMENTATION OF BUILDING SPECIFIC ACTION STEPS TO MEET THE OBJECTIVE. | | **Date To Implement Action Step:** | 08/14/2014 | |  |  | | **Date of Completion:** | 05/31/2019 | | **11. Action Step:** | TEACHERS IN GRADES 7-8 WILL ENCORPORATE EMINTS TRAINING AND TECHNOLOGY TO ENHANCE THE MISSOURI LEARNING STANDARDS/STEM. | | **Date To Implement Action Step:** | 08/13/2019 | |  |  | | **Date of Completion:** | 05/31/2021 | | | | 3. **Strategy:** | APPROPRIATE INSTRUCTIONAL TECHNOLOGY AND MATERIALS WILL BE AVAILABLE TO ALL STUDENTS AND STAFF. | | **MSIP Standard:** | 6.4 | | **Persons Responsible:** | CERTIFICATED STAFF | | **Funding Source Name:** | PROP C, TITLE I, SPECIAL EDUCATION PART B ENTITLEMENT, REAP - SMALL RURAL SCHOOL ACHIEVEMENT, LOCAL FUNDS, BASIC FORMULA - STATE MONIES, BASIC FORMULA - CLASSROOM TRUST FUND | | **Date to Implement Strategy:** | 08/14/2014 | | **Date of Completion:** | 05/31/2019 | | **Comments:** |  | | |  |  |  | | --- | --- | --- | | **1. Action Step:** | APPROPRIATE INSTRUCTIONAL TECHNOLOGY FOR ALL TITLE I STAFF/STUDENTS TO IMPROVE ACHIEVEMENT. | | | **Date To Implement Action Step:** | 08/14/2014 | | |  |  | | | **Date of Completion:** | 05/31/2019 | | | **2. Action Step:** | PROFESSIONAL DEVELOPMENT DAYS WILL PROVIDE ADDITIONAL TIME TO TRAIN FACULTY AND STAFF ON USE OF TECHNOLOGY. | | | **Date To Implement Action Step:** | 08/14/2014 | | |  |  | | | **Date of Completion:** | 05/31/2019 | | | **3. Action Step:** | THE DISTRICT WILL EMPLOY A DISTRICT TECHNOLOGY COORDINATOR/TECHNICIAN. | | | **Date To Implement Action Step:** | 08/14/2014 | | |  |  | | | **Date of Completion:** | 05/31/2019 | | | **4. Action Step:** | SERVERS AND NETWORKING EQUIPMENT WILL BE REPLACED EVERY THREE OR FOUR YEARS TO MAINTAIN NETWORK INTEGRITY. | | | **Date To Implement Action Step:** | 08/14/2014 | | |  |  | | | **Date of Completion:** | 05/31/2019 | | | **5. Action Step:** | NEW COMPUTERS WILL BE INTRODUCED INTO THE SYSTEM IN ORDER TO LOWER THE STUDENT/COMPUTER RATIO. | | | **Date To Implement Action Step:** | 08/14/2014 | | |  |  | | | **Date of Completion:** | 05/31/2019 | | | **6. Action Step:** | BEFORE AND AFTER SCHOOL COMPUTER LEARNING ACTIVITIES WILL BE PROVIDED TO GIVE STUDENTS THE OPPORTUNITY TO DEVELOP ADDITIONAL TECHNOLOGY SKILLS. | | | **Date To Implement Action Step:** | 08/14/2014 | | |  |  | | | **Date of Completion:** | 05/31/2019 | | | **7. Action Step:** | REVIEW FACULTY BASIC COMPUTER SKILLS ANNUALLY. | | | **Date To Implement Action Step:** | 08/14/2014 | | |  |  | | | **Date of Completion:** | 05/31/2019 | | | **8. Action Step:** | PROVIDE ACCESS TO A MULTIMEDIA PROJECTOR AND OTHER PRESENTATION EQUIPMENT AND SOFTWARE. | | | **Date To Implement Action Step:** | 09/1/2014 | | |  |  | | | **Date of Completion:** | 05/31/2019 | | | **9. Action Step:** | PROVIDE ADMINISTRATION UPDATES TO LUMEN STUDENT RECORDS AND LEMCO(CHALKABLE) BOOKKEEPING SOFTWARE. | | | **Date To Implement Action Step:** | 09/1/2014 | | |  |  | | | **Date of Completion:** | 05/31/2019 | | | **10. Action Step:** | PROVIDE ACCESS TO CURRENT E-MAIL AND WEB BROWSER SOFTWARE. | | | **Date To Implement Action Step:** | 09/1/2014 | | |  |  | | | **Date of Completion:** | 05/31/2019 | | | **11. Action Step:** | REPLACE AND UPGRADE COMPUTERS AS NEEDED SO LABS AND LIBRARIES STAY UP-TO-DATE. | | | **Date To Implement Action Step:** | 09/1/2014 | | |  |  | | | **Date of Completion:** | 05/31/2019 | | | **12. Action Step:** | ANNUALLY UPGRADE PRINTERS AS NEEDED. | | | **Date To Implement Action Step:** | 09/1/2014 | | |  |  | | | **Date of Completion:** | 05/31/2019 | | | **13. Action Step:** | PROVIDE SOFTWARE AND TECH SUPPORT FOR LIBRARY SOFTWARE. | | | **Date To Implement Action Step:** | 09/1/2014 | | |  |  | | | **Date of Completion:** | 05/31/2019 | | | **14. Action Step:** | PROVIDE ACCESS TO CURRENT TECHNOLOGIES AS APPROPRIATE. | | | **Date To Implement Action Step:** | 09/1/2014 | | |  |  | | | **Date of Completion:** | 05/31/2019 | | | **15. Action Step:** | MAINTAIN 100 MG INTERNET CONNECTION THROUGHOUT THE DISTRICT. | | | **Date To Implement Action Step:** | 09/1/2014 | | |  |  | | | **Date of Completion:** | 05/31/2019 | | | **16. Action Step:** | MAINTAIN ROUTER, HUBS, SWITCHES, AND SERVERS THROUGHOUT THE DISTRICT. | | | **Date To Implement Action Step:** | 09/1/2014 | | |  |  | | | **Date of Completion:** | 05/31/2019 | | | **17. Action Step:** | THE DISTRICT WILL EMPLOY A DISTRICT TECHNOLOGY COORDINATOR/TECHNICIAN. | | | **Date To Implement Action Step:** | 09/1/2014 | | |  |  | | | **Date of Completion:** | 05/31/2019 | | | **18. Action Step:** | THE DISTRICT TECHNOLOGY COORDINATOR WILL ATTEND CONFERENCES AS NEEDED. | | | **Date To Implement Action Step:** | 09/1/2014 | | |  |  | | | **Date of Completion:** | 05/31/2019 | | | **19. Action Step:** | TECHNOLOGY SUPPORT PERSONNEL WILL BE GIVEN THE OPPORTUNITY TO ATTEND TECHNOLOGY-TRAINING SESSIONS FOR ADDITIONAL TRAINING. | | | **Date To Implement Action Step:** | 09/1/2014 | | |  |  | | | **Date of Completion:** | 05/31/2019 | | | **20. Action Step:** | NEW TITLE I COMPUTERS WILL BE ADDED FOR AN ELEMENTARY LAB. | | | **Date To Implement Action Step:** | 09/1/2014 | | |  |  | | | **Date of Completion:** | 05/31/2018 | | | **21. Action Step:** | SMART BOARDS & PROJECTORS ADDED TO ALL MIDDLE/HIGH SCHOOL CLASSROOMS. | | | **Date To Implement Action Step:** | 09/1/2014 | | |  |  | | | **Date of Completion:** | 05/31/2018 | | | **22. Action Step:** | GIVE STUDENTS ABILITY TO USE ODYSSEY WARE PROGRAMS. | | | **Date To Implement Action Step:** | 09/1/2014 | | |  |  | | | **Date of Completion:** | 05/31/2019 | | | **23. Action Step:** | APPROXIMATELY 20% OF THE DISTRICTS COMPUTERS WILL BE REPLACED EACH YEAR. | | | **Date To Implement Action Step:** | 09/1/2014 | | |  |  | | | **Date of Completion:** | 05/31/2019 | | | **24. Action Step:** | MICROSOFT LICENSE WILL BE PURCHASED YEARLY TO KEEP CURRENT ON ALL UPDATES TO MICROSOFT SOFTWARE. | | | **Date To Implement Action Step:** | 09/1/2014 | | |  |  | | | **Date of Completion:** | 05/31/2019 | | | **25. Action Step:** | SERVERS AND NETWORKING EQUIPMENT WILL BE REPLACED EVERY THREE OR FOUR YEARS TO MAINTAIN NETWORK INTEGRITY. | | | **Date To Implement Action Step:** | 09/1/2014 | | |  |  | | | **Date of Completion:** | 05/31/2019 | | | **26. Action Step:** | THE SUPERINTENDENT WILL WORK WITH BUILDING PRINCIPALS TO ENSURE THE IMPLEMENTATION OF BUILDING SPECIFIC ACTION STEPS TO MEET THE TECHNOLOGY OBJECTIVES. | | | **Date To Implement Action Step:** | 09/1/2014 | | |  |  | | | **Date of Completion:** | 05/31/2019 | | | **27. Action Step:** | DISTRICT CONTACT WITH NORTHSTAR GLOBAL AS NEEDED FOR TECHNOLOGY SERVICE | | | **Date To Implement Action Step:** | 07/01/2013 | | |  |  | | | **Date of Completion:** | 05/22/2019 | | | **28. Action Step:** | | TEACHERS IN GRADES 7-8 WILL ENCORPORATE EMINTS TRAINING AND TECHNOLOGY TO ENHANCE THE MISSOURI LEARNING STANDARDS/STEM. | | **Date To Implement Action Step:** | | 08/13/2019 | |  | |  | | **Date of Completion:** | | 05/31/2021 | | | | 4. **Strategy:** | A FOCUS WILL BE DIRECTED TOWARD TEACHING CRITICAL THINKING AND WRITING SKILLS TO ALL STUDENTS. | | **MSIP Standard:** | 6.1,6.2,6.3 | | **Persons Responsible:** | CERTIFICATED STAFF | | **Funding Source Name:** | PROP C, TITLE I, SPECIAL EDUCATION PART B ENTITLEMENT, LOCAL FUNDS, BASIC FORMULA - STATE MONIES, BASIC FORMULA - CLASSROOM TRUST FUND | | **Date to Implement Strategy:** | 09/1/2014 | | **Date of Completion:** | 05/31/2019 | | **Comments:** |  | | |  |  | | --- | --- | | **1. Action Step:** | THE SUPERINTENDENT WILL WORK WITH BUILDING PRINCIPALS TO ENSURE THE IMPLEMENTATION OF BUILDING SPECIFIC ACTION STEPS TO MEET THE OBJECTIVE. | | **Date To Implement Action Step:** | 09/1/2014 | |  |  | | **Date of Completion:** | 05/31/2019 | | | | 5. **Strategy:** | ALL TEACHERS WILL DEVELOP AND USE A VARIETY OF ASSESSMENT TOOLS TO REFLECT LEARNING STANDARDS SKILLS NEEDED. | | **MSIP Standard:** | 6.1,6.2,6.7 | | **Persons Responsible:** | CERTIFICATED STAFF | | **Funding Source Name:** | PROP C, TITLE I, SPECIAL EDUCATION PART B ENTITLEMENT, LOCAL FUNDS, BASIC FORMULA - STATE MONIES, BASIC FORMULA - CLASSROOM TRUST FUND | | **Date to Implement Strategy:** | 09/1/2014 | | **Date of Completion:** | 05/31/2019 | | **Comments:** |  | | |  |  | | --- | --- | | **1. Action Step:** | THE SUPERINTENDENT WILL WORK WITH BUILDING PRINCIPALS TO ENSURE THE IMPLEMENTATION OF BUILDING SPECIFIC ACTION STEPS TO MEET THE OBJECTIVE. | | **Date To Implement Action Step:** | 09/1/2014 | |  |  | | **Date of Completion:** | 05/31/2019 | | | | 6. **Strategy:** | PROVIDE RESEARCH BASED TITLE I SERVICES. | | **MSIP Standard:** | 1.1,9.2,9.3,9.4,9.5,9.6 | | **Persons Responsible:** | CERTIFIED STAFF | | **Funding Source Name:** | LOCAL FUNDS, BASIC FORMULA - STATE MONIES, TITLE I | | **Date to Implement Strategy:** | 09/1/2014 | | **Date of Completion:** | 05/31/2019 | | **Comments:** |  | | |  |  | | --- | --- | | **1. Action Step:** | INCORPORATE MATH AND READING RTI STRATEGIES FOR GRADES 3-8. | | **Date To Implement Action Step:** | 10/26/2014 | |  |  | | **Date of Completion:** | 05/31/2019 | | **2. Action Step:** | USE DATA FROM MAP SCORES, TEACHERS CHECKLIST, MISSOURI SCHOOL ENTRY ASSESSMENT AND DIBELS TO IMPROVE INSTRUCTION. | | **Date To Implement Action Step:** | 08/17/2014 | |  |  | | **Date of Completion:** | 05/20/2019 | | **3. Action Step:** | CREATE SMALLER READING GROUPS. | | **Date To Implement Action Step:** | 08/17/2014 | |  |  | | **Date of Completion:** | 05/20/2019 | | **4. Action Step:** | PROVIDE LOWER PUPIL/TEACHER RATIO. | | **Date To Implement Action Step:** | 08/17/2014 | |  |  | | **Date of Completion:** | 05/20/2019 | | **5. Action Step:** | INCREASE READING AND MATH TIME. | | **Date To Implement Action Step:** | 09/15/2014 | |  |  | | **Date of Completion:** | 05/20/2019 | | **6. Action Step:** | PROVIDE MULTIPLE INTELLIGENCE ACTIVITIES. | | **Date To Implement Action Step:** | 08/17/2014 | |  |  | | **Date of Completion:** | 05/20/2019 | | **7. Action Step:** | BEFORE/AFTER SCHOOL TUTORING FOR STUDENTS IDENTIFIED AS NEEDING HELP MASTERING COMMUNICATION ARTS AND MATH LEARNING STANDARDS WILL BE PROVIDED. | | **Date To Implement Action Step:** | 08/17/2014 | |  |  | | **Date of Completion:** | 05/20/2019 | | **8. Action Step:** | READING BLOCKS FOR K-3 STUDENTS FOR 90 MINUTES A DAY PLUS INTENSIVE READING FOR 30-40 MINUTES PER DAY WITH TITLE 1 TEACHERS AND READING BLOCKS FOR 4-6 GRADE STUDENTS FOR 60 MINUTES PER DAY WILL BE PROVIDED. | | **Date To Implement Action Step:** | 08/17/2014 | |  |  | | **Date of Completion:** | 05/20/2019 | | **9. Action Step:** | THE DISTRICT WILL SCREEN K-3 STUDENTS FOR DYSLEXIA | | **Date To Implement Action Step:** | 8/15/2018 | |  |  | | **Date of Completion:** | 05/31/2019 | | | | 7. **Strategy:** | PROVIDE PRE-SCHOOL TO ENHANCE EARLY CHILDHOOD DEVELOPMENT. | | **MSIP Standard:** | 6.3,7.4 | | **Persons Responsible:** | ADMINISTRATION/CERTIFIED STAFF | | **Funding Source Name:** | Local Funds, Basic Formula - State Monies | | **Date to Implement Strategy:** | 09/15/2014 | | **Date of Completion:** | 05/20/2019 | | **Comments:** |  | | |  |  | | --- | --- | | **1. Action Step:** | PROVIDE PRE-SCHOOL TO ENHANCE EARLY CHILDHOOD DEVELOPMENT. | | **Date To Implement Action Step:** | 09/15/2014 | |  |  | | **Date of Completion:** | 05/20/2019 | | | | | | 2. **Objective:** | WEAUBLEAU HIGH SCHOOL WILL HAVE THE MAJORITY OF THEIR GRADUATES AT OR ABOVE THE STATE AVERAGE ON COLLEGE AND CAREER READINESS 3:1-3(MSIP 5)(ACT,ASVAB,ACCUPLACER,SAT) | | **MSIP Standard:** | 6.1,6.3,6.4,6.7,9.3 | | **SPP Indicators:** | 3 | | **Progress Measure:** |  | |  | |  |  |  |  |  | | --- | --- | --- | --- | --- | | **School Year** | **Baseline** | **Progress** | **Target** | **Target Met** | | 2018-2019 75 ? |  |  |  |  | |  |  |  |  |  | |  |  |  |  |  | | | **Comments:** |  | | |  |  | | --- | --- | | 1. **Strategy:** | THE WEAUBLEAU SCHOOL DISTICT WILL IMPLEMENT A NUMBER OF STUDENT ACTIVITIES TO IMPROVE STUDENT'S PERFORMANCE ON THE ACT | | **MSIP Standard:** | 6.1,6.3,6.4,6.7,9.3 | | **Persons Responsible:** | CERTIFICATED STAFF | | **Funding Source Name:** | PROP C, TITLE I, SPECIAL EDUCATION PART B ENTITLEMENT, LOCAL FUNDS, BASIC FORMULA - STATE MONIES, BASIC FORMULA - CLASSROOM TRUST FUND | | **Date to Implement Strategy:** | 09/1/2014 | | **Date of Completion:** | 05/31/2019 | | **Comments:** |  | | |  |  | | --- | --- | | **1. Action Step:** | THE SUPERINTENDENT WILL WORK WITH BUILDING PRINCIPALS TO ENSURE THE IMPLEMENTATION OF BUILDING SPECIFIC ACTION STEPS TO MEET THE OBJECTIVE. | | **Date To Implement Action Step:** | 09/1/2014 | |  |  | | **Date of Completion:** | 05/31/2019 | | | | | | 3. **Objective:** | ALL STUDENTS PROCEED FROM HIGH SCHOOL GRADUATION TO A COLLEGE, OR POST SECONDAY CAREER-TECHNICAL SCHOOL OR HIGH-WAGE JOB WITH WORK PLACE SKILL DEVELOPMENT OPPORTUNITIES. | | **MSIP Standard:** | 6.1,6.3,6.4,6.5,6.9,7.3,7.6,8.2,9.4 | | **SPP Indicators:** | 13 | | **Progress Measure:** |  | |  | |  |  |  |  |  | | --- | --- | --- | --- | --- | | **School Year** | **Baseline** | **Progress** | **Target** | **Target Met** | | **School Year** | **Baseline** | **Progress** | **Target** | **Target Met** | | 2014 - 2015 | 91.3% |  | 92 | No | | 2015 - 2016 | 96.5 |  | 95 | Yes  NO | | 2016 – 2017  2017 – 2018  2018 – 2019 |  |  | 95  95  95 | NO  NO | | | **Comments:** |  | | |  |  |  |  | | --- | --- | --- | --- | | 1. **Strategy:** | | SPECIAL EMPHASIS WILL BE GIVEN TO CAREER DEVELOPMENT FOR ALL STUDENTS. | | | **MSIP Standard:** | | 6.9,7.1,7.3,7.6 | | | **Persons Responsible:** | | COUNSELOR, PRINCIPAL, CAREER ED. TEACHERS | | | **Funding Source Name:** | | PROP C, TITLE I, SPECIAL EDUCATION PART B ENTITLEMENT, LOCAL FUNDS, BASIC FORMULA - STATE MONIES, BASIC FORMULA - CLASSROOM TRUST FUND | | | **Date to Implement Strategy:** | | 09/1/2014 | | | **Date of Completion:** | | 05/31/2019 | | | **Comments:** | |  | | | |  |  | | --- | --- | | **1. Action Step:** | THE SUPERINTENDENT WILL WORK WITH BUILDING PRINCIPALS TO ENSURE THE IMPLEMENTATION OF BUILDING SPECIFIC ACTION STEPS TO MEET THE OBJECTIVE. | | **Date To Implement Action Step:** | 09/1/2014 | |  |  | | **Date of Completion:** | 05/31/2019 | | **2. Action Step:** | DISTRICT WILL IMPLEMENT A+ PROGRAM TO PROVIDE A WAY FOR STUDENTS RECIEVE POST SECONDARY TRAINING. | | **Date To Implement Action Step:** | 08/15/2014 | |  |  | | **Date of Completion:** | 05/20/2019 | | | | | | **2. Action Step:** | DISTRICT IMPLEMENTED AT-RISK PROGRAM TO IDENDIFTY AND ASSIST STUDENTS | | | **Date To Implement Action Step:** | 08/15/2018 | | |  |  | | | **Date of Completion:** | 05/20/2019 | | | | | 4. **Objective:** | IMPROVEMENTS IN STUDENT CITIZENSHIP AND SAFE ENVIRONMENTS WILL BE DOCUMENTED BY INCIDENCES OF STUDENT DISCIPLINARY REFERRALS RESULTING IN CONSEQUENCE GREATER THAN A CONFERENCE AT ALL BUILDING LEVELS BEING DECREASED. | | **MSIP Standard:** | 6.4,6.5,6.6,6.7,7.5,8.7 | | **SPP Indicators:** | 4 | | **Progress Measure:** |  | |  | |  |  |  |  |  | | --- | --- | --- | --- | --- | | **School Year** | **Baseline** | **Progress** | **Target** | **Target Met** | | 2018-2019 LESS THAN 100 ? |  |  |  |  | |  |  |  |  |  | |  |  |  |  |  | | | **Comments:** |  | | |  |  |  |  | | --- | --- | --- | --- | | 1. **Strategy:** | | A SAFE AND ORDERLY ENVIRONMENT WILL BE MAINTAINED IN ALL DISTRICT BUILDINGS WHERE TEACHERS CAN TEACH AND STUDENTS CAN LEARN. | | | **MSIP Standard:** | | 6.5,6.6,7.5,8.7 | | | **Persons Responsible:** | | CERTIFICATED STAFF | | | **Funding Source Name:** | | PROP C, TITLE I, TITLE IV.A, SPECIAL EDUCATION PART B ENTITLEMENT, LOCAL FUNDS, BASIC FORMULA - STATE MONIES, BASIC FORMULA - CLASSROOM TRUST FUND | | | **Date to Implement Strategy:** | | 09/1/2014 | | | **Date of Completion:** | | 05/31/2019 | | | **Comments:** | |  | | | |  |  | | --- | --- | | **1. Action Step:** | THE SUPERINTENDENT WILL WORK WITH BUILDING PRINCIPALS TO ENSURE THE IMPLEMENTATION OF BUILDING SPECIFIC ACTION STEPS TO MEET THE OBJECTIVE. | | **Date To Implement Action Step:** | 09/1/2014 | |  |  | | **Date of Completion:** | 05/31/2019 | | **2. Action Step:** | PURCHASE SPAM FILTERING SOFTWARE. | | **Date To Implement Action Step:** | 09/1/2014 | |  |  | | **Date of Completion:** | 05/31/2019 | | **3. Action Step:** | USE CIPA TO BLOCK INAPPROPRIATE AND BANDWIDTH INTENSIVE WEBSITES | | **Date To Implement Action Step:** | 09/1/2014 | |  |  | | **Date of Completion:** | 05/31/2019 | | **4. Action Step:** | REQUIRE EACH STUDENT AND THEIR PARENTS TO SIGN THE DISTRICT UP BEFORE BEING GIVEN ACCESS TO DISTRICT TECHNOLOGY. | | **Date To Implement Action Step:** | 09/1/2014 | |  |  | | **Date of Completion:** | 05/31/2019 | | **5. Action Step:** | PURCHASE UPDATED VERSIONS OF ANTI-VIRUS SOFTWARE. | | **Date To Implement Action Step:** | 09/1/2014 | |  |  | | **Date of Completion:** | 05/31/2019 | | | | | | **5. Action Step:** | EMPHASIS ON SUPERVISION BEFORE SCHOOL, DURING SCHOOL AND AFTER SCHOOL | | | **Date To Implement Action Step:** | 08/15/2018 | | |  |  | | | **Date of Completion:** | 05/31/2019 | | | | | 5. **Objective:** | THE DISTRICT WILL IDENTIFY STUDENTS WHO ARE ELIGIBLE FOR SERVICES UNDER THE MCKINNEY-VETO ACT AS HOMELESS. | | **MSIP Standard:** | 1.1,1.2,6.4 | | **Comments:** |  | | |  |  | | --- | --- | | 1. **Strategy:** | THE DISTRICT WILL DEVELOP AND IMPLEMENT AN IDENTIFICATION PROCESS FOR HOMELESS STUDENTS. | | **MSIP Standard:** | 1.1,1.2,6.4 | | **Persons Responsible:** | ADMINISTRATION/BOARD OF EDUCATION | | **Funding Source Name:** | TITLE I, BASIC FORMULA - STATE MONIES, BASIC FORMULA - CLASSROOM TRUST FUND | | **Date to Implement Strategy:** | 09/15/2014 | | **Date of Completion:** | 05/20/2019 | | **Comments:** |  | | |  |  | | --- | --- | | **1. Action Step:** | THE HOMELESS COORDINATOR WILL BE APPOINTEED BY THE BOARD OF EDUCATION ANNUALLY. | | **Date To Implement Action Step:** | 09/15/2014 | |  |  | | **Date of Completion:** | 05/20/2019 | | **2. Action Step:** | AT THE BEGINNING OF EACH SCHOOL YEAR, THE HOMELESS COORDINATOR WILL INFORM ALL STAFF OF THE DUTIES AND RESPONSIBILITIES OF THE DISTRICT CONCERNING HOMELESS STUDENTS. | | **Date To Implement Action Step:** | 09/15/2014 | |  |  | | **Date of Completion:** | 05/20/2019 | | **3. Action Step:** | THE ENROLLMENT FORM WILL REQUEST INFORMATION ABOUT THE STUDENTS LIVING ARRANGEMENTS. | | **Date To Implement Action Step:** | 09/15/2014 | |  |  | | **Date of Completion:** | 05/20/2019 | | **4. Action Step:** | THE HOMELESS COORDINATOR WILL WORK WITH THE PARENTS, DISTRICT AND LOCAL AGENCIES TO MEET THE NEEDS OF THE HOMELESS STUDENT. | | **Date To Implement Action Step:** | 09/15/2014 | |  |  | | **Date of Completion:** | 05/20/2019 | | | | | | 6. **Objective:** | ALL STUDENTS GRADUATE FROM HIGH SCHOOL. | | **MSIP Standard:** | 9.3,9.4,9.5,9.6 | | **SPP Indicators:** |  | | **Progress Measure:** |  | |  | |  |  |  |  |  | | --- | --- | --- | --- | --- | | **School Year** | **Baseline** | **Progress** | **Target** | **Target Met** | |  |  |  |  |  | |  |  |  |  |  | | 2016 – 2017  2017 – 2018  2018 - 2019 |  |  | 100  100  100 | Yes  Yes  Yes | | | **Comments:** |  | | |  |  | | --- | --- | | 1. **Strategy:** | ALL STUDENTS GRADES 8-12 WILL DEVELOP A 4 YEAR PLAN WITH THE COUNSELOR AND PARENT INPUT. THE PLAN WILL BE REVIEWED YEARLY AND DESIGNED AROUND THE CAREER CLUSTERS. | | **MSIP Standard:** | 9.3,9.4 | | **Persons Responsible:** | COUNSELOR | | **Funding Source Name:** | LOCAL FUNDS, BASIC FORMULA - STATE MONIES | | **Date to Implement Strategy:** | 09/15/2014 | | **Date of Completion:** | 05/16/2019 | | **Comments:** |  | |  | | | | | |
| 2. **Goal:** | RECRUIT, ATTRACT, DEVELOP, AND RETAIN HIGHLY QUALIFIED STAFF TO CARRY OUT THE LEA (LOCAL EDUCATIONAL AGENCY)/DISTRICT MISSION, GOALS, AND OBJECTIVES. |
| |  |  | | --- | --- | | 1. **Objective:** | BY THE END OF THE SCHOOL YEAR, 100% OF THE TEACHING STAFF WILL BE HIGHLY QUALIFIED TO TEACH STUDENTS AS REPORTED ON THE CORE DATA REPORTING SYSTEM. | | **MSIP Standard:** | 5.1,6.3,6.5,6.7,8.4 | | **SPP Indicators:** |  | | **Progress Measure:** |  | |  |  | | **Comments:** |  | | |  |  | | --- | --- | | 1. **Strategy:** | THE DISTRICT WILL ENSURE THAT PEOPLE MAKING TEACHING COURSE ASSIGNMENTS WILL BE AWARE OF HIGHLY QUALIFIED REQUIREMENTS WHEN MAKING COURSE ASSIGNMENTS. | | **MSIP Standard:** | 5.1,6.3,6.5,6.7,8.4 | | **Persons Responsible:** | ADMINISTRATION, BOARD OF EDUCATION | | **Funding Source Name:** | TITLE I, BASIC FORMULA - STATE MONIES, BASIC FORMULA - CLASSROOM TRUST FUND | | **Date to Implement Strategy:** | 08/01/2014 | | **Date of Completion:** | 05/01/2019 | | **Comments:** |  | | |  |  | | --- | --- | | **1. Action Step:** | NEW TEACHERS WILL BE MENTORED BY MASTER TEACHERS FOR TWO YEARS. | | **Date To Implement Action Step:** | 08/01/2014 | |  |  | | **Date of Completion:** | 05/01/2019 | | **2. Action Step:** | ALL TEACHERS WILL BE FULLY CERTIFIED IN COURSES IN WHICH THEY TEACH. | | **Date To Implement Action Step:** | 08/01/2014 | |  |  | | **Date of Completion:** | 05/01/2019 | | **3. Action Step:** | THE DISTRICT WILL INSTITUTE A SCREENING TO ENSURE THAT ALL VACANCIES ARE FILLED BY HIGHLY QUALIFIED TEACHERS. | | **Date To Implement Action Step:** | 08/01/2014 | |  |  | | **Date of Completion:** | 05/01/2019 | | **4. Action Step:** | THE DISTRICT WILL INFORM TEACHERS OF HIGHLY QUALIFIED REQUIREMENTS PRIOR TO ASSIGNING COURSES. | | **Date To Implement Action Step:** | 08/01/2014 | |  |  | | **Date of Completion:** | 05/01/2019 | | **5. Action Step:** | THE DISTRICT WILL ASSIST STAFF IN BECOMING HIGHLY QUALIFIED. | | **Date To Implement Action Step:** | 08/01/2014 | |  |  | | **Date of Completion:** | 05/01/2019 | | **6. Action Step:** | THE DISTRICT WILL REIMBURSE THE COST OF THE MISSOURI CONTENT ASSESSMENTS FOR THE TEACHING AREA IN WHICH THEY ARE ASSIGNED.(If PASSED) | | **Date To Implement Action Step:** | 08/01/2014 | |  |  | | **Date of Completion:** | 05/01/2019 | | | | | | 2. **Objective:** | ASSIGN HIGHLY QUALIFIED STAFF TO CARRY OUT TITLE I PROGRAMS. | | **MSIP Standard:** | 5.1,6.7 | | **SPP Indicators:** |  | | **Progress Measure:** |  | |  |  | | **Comments:** | 100% STAFF CERTIFIED. | | |  |  | | --- | --- | | 1. **Strategy:** | USE TITLE 1 TEACHERS AND/OR AIDES TO REDUCE CLASS SIZES. | | **MSIP Standard:** | 1.1,2.1,5.1,6.3,6.5 | | **Persons Responsible:** | ADMINISTRATION/CERTIFIED STAFF | | **Funding Source Name:** | BASIC FORMULA - STATE MONIES, TITLE I | | **Date to Implement Strategy:** | 09/15/2014 | | **Date of Completion:** | 05/20/2017 | | **Comments:** |  | | |  |  | | --- | --- | | **1. Action Step:** | USING TITLE I TEACHERS WE WILL REDUCE CLASS SIZE DURING INTERVENTION TIMES AND COMMUNICATION ARTS AND MATH. | | **Date To Implement Action Step:** | 09/15/2014 | |  |  | | **Date of Completion:** | 05/20/2019 | | | | | | 3. **Objective:** | DISTRICT WILL ATTRACT AND RETAIN A HIGHLY QUALIFIED NURSE. | | **MSIP Standard:** | 5.1,7.7 | | **SPP Indicators:** |  | | **Progress Measure:** |  | |  |  | | |  |  | | --- | --- | | 1. **Strategy:** | FACILITATE INTERACTION BETWEEN NEW SCHOOL NURSE AND A RN IF NEEDED. | | **MSIP Standard:** | 6.7 | | **Persons Responsible:** | SCHOOL NURSE | | **Funding Source Name:** | TITLE II.A | | **Date to Implement Strategy:** | 08/17/2014 | | **Date of Completion:** | 05/13/2019 | | **Comments:** |  | |  | | | 2. **Strategy:** | ENCOURAGE MONTHLY MEETINGS WITH OTHER AREA SCHOOL NURSES. | | **MSIP Standard:** | 6.7 | | **Persons Responsible:** | SCHOOL NURSE | | **Funding Source Name:** | TITLE II.A | | **Date to Implement Strategy:** | 08/17/2014 | | **Date of Completion:** | 05/13/2019 | | **Comments:** |  | |  | | | 3. **Strategy:** | GIVE PREFERANCE TO RN WHEN HIRING A NURSE. | | **MSIP Standard:** | 5.1,7.7 | | **Persons Responsible:** | ADMINISTRATION, BOARD OF EDUCATION | | **Funding Source Name:** | TITLE II.A, BASIC FORMULA - STATE MONIES | | **Date to Implement Strategy:** | 08/01/2014 | | **Date of Completion:** | 08/15/2019 | | **Comments:** |  | | |  |  | | --- | --- | | **1. Action Step:** | TRANSFER 100% OF TITLE II-A FUNDS TO TITLE V. | | **Date To Implement Action Step:** | 12/01/2014 | |  |  | | **Date of Completion:** | 05/31/2019 | | | | | | 4. **Objective:** | THE DISTRICT WILL PROVIDE QUALITY PROFESSIONAL DEVELOPMENT THROUGHOUT THE SCHOOL YEAR. | | **MSIP Standard:** | 6.7 | | **SPP Indicators:** |  | | **Progress Measure:** |  | |  |  | | **Comments:** |  | | |  |  | | --- | --- | | 1. **Strategy:** | THE DISTRICT WILL PROVIDE 10 FULL PROFESSIONAL DEVELOPMENT DAY’s THROUGHOUT THE SCHOOL YEAR. | | **MSIP Standard:** | 6.7 | | **Persons Responsible:** | ADMINISTRATION/CERTIFIED STAFF | | **Funding Source Name:** | BASIC FORMULA - STATE MONIES, TITLE I | | **Date to Implement Strategy:** | 09/15/2014 | | **Date of Completion:** | 05/20/2019 | | **Comments:** |  | | |  |  | | --- | --- | | **1. Action Step:** | PROFESSIONAL DEVELOPMENT WILL INCLUDE PEER OBSERVATIONS, DATA ANALYSIS, USING TECHNOLOGY AND INSTRUCTION, SMALL GROUP SCHOOL IMPROVEMENT COLLABORATION AND VERBAL DE-ESCALATION TECHNIQUES. | | **Date To Implement Action Step:** | 09/15/2014 | |  |  | | **Date of Completion:** | 05/20/2019 | | **2. Action Step:** | SEND TEACHERS TO CONTENT SPECIFIC WORKSHOPS. | | **Date To Implement Action Step:** | 09/15/2014 | |  |  | | **Date of Completion:** | 05/20/2019 | | | | 2. **Strategy:** | THE DISTRICT WILL PROVIDE A READING COACH TO ASSIST IN OUR PROFESSIONAL DEVELOPMENT. | | **MSIP Standard:** | 5.1,6.7,9.2 | | **Persons Responsible:** | ADMINISTRATION/BOARD OF EDUCATION | | **Funding Source Name:** | TITLE I | | **Date to Implement Strategy:** | 09/15/2014 | | **Date of Completion:** | 05/20/2019 | | **Comments:** |  | | |  |  | | --- | --- | | **1. Action Step:** | READING COACH WILL HOLD DATA MEETINGS AFTER SCHOOL. | | **Date To Implement Action Step:** | 09/15/2014 | |  |  | | **Date of Completion:** | 05/20/2019 | | **2. Action Step:** | READING COACH WILL OBSERVE READING TEACHING AND RECOMMEND STRATEGIES FOR IMPROVEMENT. | | **Date To Implement Action Step:** | 09/15/2014 | |  |  | | **Date of Completion:** | 05/20/2019 | | | | 3. **Strategy:** | THE DISTRICT WILL SPEND TITLE 1 MONEY ON PROFESSIONAL DEVELOPMENT | | **MSIP Standard:** | 1.1,1.2,6.1,6.7 | | **Persons Responsible:** | ADMINISTRATION/CERTIFIED STAFF | | **Funding Source Name:** | TITLE I, BASIC FORMULA - STATE MONIES, BASIC FORMULA - CLASSROOM TRUST FUND | | **Date to Implement Strategy:** | 09/15/2014 | | **Date of Completion:** | 05/20/2019 | | **Comments:** |  | | |  |  | | --- | --- | | **1. Action Step:** | READING COACH WILL PROVIDE IN-HOUSE PROFESSIONAL DEVELOPMENT. | | **Date To Implement Action Step:** | 09/15/2014 | |  |  | | **Date of Completion:** | 05/20/2019 | | **2. Action Step:** | DISTRICT WILL SEND A TEAM TO THE RPDC LEARNING STANDARDS WORKSHOP. | | **Date To Implement Action Step:** | 09/15/2014 | |  |  | | **Date of Completion:** | 05/20/2018 | | | | 4. **Strategy:** | THE DISTRICT WILL USE THE NEE EVALUATION MODEL. | | **MSIP Standard:** | 6.1,6.3 | | **Persons Responsible:** |  | | **Funding Source Name:** |  | | **Date to Implement Strategy:** | 09/14/2014 | | **Date of Completion:** | 05/20/2019 | | **Comments:** |  | |  | | | | | |
| 3. **Goal:** | PROVIDE AND MAINTAIN APPROPRIATE INSTRUCTIONAL RESOURCES, SUPPORT SERVICES, AND FUNCTIONAL AND SAFE FACILITIES. |
| |  |  | | --- | --- | | 1. **Objective:** | ANNUALLY, THE DISTRICT WILL IDENTIFY, OBTAIN, AND/OR SECURE THE RESOURCES NEEDED TO SUPPORT QUALITY EDUCATIONAL PROGRAMS AND SERVICES SO ALL STUDENTS CAN COMPLETE A SELECTION OF STUDIES THAT IS CHALLENGING AND FOR WHICH THERE ARE IDENTIFIED LEARING EXPECTATIONS.. | | **MSIP Standard:** | 6.4,6.7,6.8 | | **SPP Indicators:** |  | | **Progress Measure:** |  | |  |  | | **Comments:** |  | | |  |  | | --- | --- | | 1. **Strategy:** | DISTRICT WILL PROVIDE INTERNET ACCESS AS A RESOURCE FOR STUDENTS AND TEACHERS. | | **MSIP Standard:** | 6.4,6.7,6.8 | | **Persons Responsible:** | ADMINISTRATION, BOARD OF EDUCATION | | **Funding Source Name:** | REAP - SMALL RURAL SCHOOL ACHIEVEMENT, BASIC FORMULA - STATE MONIES | | **Date to Implement Strategy:** | 09/01/2014 | | **Date of Completion:** | 06/30/2019 | | **Comments:** |  | | |  |  | | --- | --- | | **1. Action Step:** | REAP FUNDS WILL BE USED TO PAY INTERNET PROVIDER (WINDSTREAM). | | **Date To Implement Action Step:** | 07/01/2014 | |  |  | | **Date of Completion:** | 06/30/2019 | | | | 2. **Strategy:** | CLASS SIZE REDUCTION WILL BE USED IN THE ELEMENTARY. THIS WILL ALLOW TO CONTINUE TO SUPPORT QUALITY EDUCATIONAL PROGRAMS AND SERVICE. | | **MSIP Standard:** | 1.1,2.1 | | **Persons Responsible:** | Administration/Certified staff | | **Funding Source Name:** | Basic Formula - State Monies, Title I | | **Date to Implement Strategy:** | 08/15/2014 | | **Date of Completion:** | 05/15/2019 | | **Comments:** |  | |  | | | | | |
| 4. **Goal:** | PROMOTE, FACILITATE, AND ENHANCE PARENT, STUDENT, AND COMMUNITY INVOLVEMENT IN LEA/DISTRICT EDUCATIONAL PROGRAMS. |
| |  |  | | --- | --- | | 1. **Objective:** | THE DISTRICT WILL INCREASE PARENT'S FEELINGS OF INVOLVEMENT AND COMMUNICATION WITH THE SCHOOL DISTRICT IN THE EDUCATION OF OUR STUDENTS. | | **MSIP Standard:** | 6.4,6.5,7.5,7.6,8.2 | | **SPP Indicators:** | 8 | | **Progress Measure:** |  | |  |  | | **Comments:** |  | | |  |  | | --- | --- | | 1. **Strategy:** | THERE WILL BE ORIENTATION SESSIONS FOR STUDENTS AND PARENTS PRIOR TO BEGINNING OF THE SCHOOL YEAR. | | **MSIP Standard:** | 6.5,7.5,7.6,8.2 | | **Persons Responsible:** | PRINCIPAL, COUNSELOR, TEACHERS | | **Funding Source Name:** | PROP C, TITLE I, SPECIAL EDUCATION PART B ENTITLEMENT, LOCAL FUNDS, BASIC FORMULA - STATE MONIES, BASIC FORMULA - CLASSROOM TRUST FUND | | **Date to Implement Strategy:** | 09/1/2014 | | **Date of Completion:** | 05/31/2019 | | **Comments:** |  | | |  |  | | --- | --- | | **1. Action Step:** | THE SUPERINTENDENT WILL WORK WITH BUILDING PRINCIPALS TO ENSURE THE IMPLEMENTATION OF BUILDING SPECIFIC ACTION STEPS TO MEET THE OBJECTIVE. | | **Date To Implement Action Step:** | 09/1/2014 | |  |  | | **Date of Completion:** | 05/31/2019 | | **2. Action Step:** | PARENT ORIENTATION, KINDERGARTEN ORIENTATION, COORDINATION WITH PRESCHOOL PROVIDERS, TRANSFER RECORDS, VISITATION FOR KINDERGARTEN CLASSROOM | | **Date To Implement Action Step:** | 09/1/2014 | |  |  | | **Date of Completion:** | 05/31/2019 | | | | 2. **Strategy:** | THERE WILL BE JOINT MEETINGS FOR PARENTS AND STUDENTS ON CAREER OPPORTUNITIES, COLLEGE CHOICES, AND FINANCIAL AID. | | **MSIP Standard:** | 6.9,7.3,7.5 | | **Persons Responsible:** | COUNSELOR, PRINCIPAL, CAREER ED. TEACHERS | | **Funding Source Name:** | PROP C, TITLE I, SPECIAL EDUCATION PART B ENTITLEMENT, LOCAL FUNDS, BASIC FORMULA - STATE MONIES, BASIC FORMULA - CLASSROOM TRUST FUND | | **Date to Implement Strategy:** | 09/1/2014 | | **Date of Completion:** | 05/31/2019 | | **Comments:** |  | | |  |  | | --- | --- | | **1. Action Step:** | THE SUPERINTENDENT WILL WORK WITH BUILDING PRINCIPALS TO ENSURE THE IMPLEMENTATION OF BUILDING SPECIFIC ACTION STEPS TO MEET THE OBJECTIVE. | | **Date To Implement Action Step:** | 09/1/2014 | |  |  | | **Date of Completion:** | 05/31/2019 | | | | 3. **Strategy:** | ACTIVITIES WILL BE DEVELOPED WHICH ALLOW PARENTS AND STUDENTS TO SHARE LEARNING TO INTERACT WITH SCHOOL STAFF. | | **MSIP Standard:** | 6.4,6.5,7.5,7.6,8.2 | | **Persons Responsible:** | CERTIFICATED STAFF | | **Funding Source Name:** | PROP C, TITLE I, SPECIAL EDUCATION PART B ENTITLEMENT, LOCAL FUNDS, BASIC FORMULA - STATE MONIES, BASIC FORMULA - CLASSROOM TRUST FUND | | **Date to Implement Strategy:** | 09/1/2014 | | **Date of Completion:** | 05/31/2019 | | **Comments:** |  | | |  |  | | --- | --- | | **1. Action Step:** | PARENTS/COMMUNITY VOLUNTEERS ARE ENCOURAGED TO COME INTO THE SCHOOL FOR PROGRAMS SUCH AS GRANDPARENT DAY, CUBS ASSEMBLY, WINTER/SPRING MUSIC CONCERTS. | | **Date To Implement Action Step:** | 09/1/2014 | |  |  | | **Date of Completion:** | 05/31/2019 | | | | 4. **Strategy:** | THE DISTRICT WILL COMMUNICATE WITH PARENTS AND COMMUNITY MEMBERS THROUGH A VARIETY OF CHANNELS SUCH AS PARENT TEACHER CONFERENCES, FRIDAY FOLDERS, FAMILY NIGHTS, TEXT AND PHONE CALLS. | | **MSIP Standard:** | 6.5,7.5,8.2 | | **Persons Responsible:** | CERTIFICATED STAFF | | **Funding Source Name:** | PROP C, TITLE I, SPECIAL EDUCATION PART B ENTITLEMENT, LOCAL FUNDS, BASIC FORMULA - STATE MONIES, BASIC FORMULA - CLASSROOM TRUST FUND | | **Date to Implement Strategy:** | 09/1/2014 | | **Date of Completion:** | 05/31/2019 | | **Comments:** |  | | |  |  | | --- | --- | | **1. Action Step:** | AT THE BEGINNING OF THE SCHOOL YEAR PARENTS ARE GIVEN OBJECTIVES FOR THEIR CHILD. | | **Date To Implement Action Step:** | 09/1/2014 | |  |  | | **Date of Completion:** | 05/31/2019 | | **2. Action Step:** | CONDUCT ANNUAL SURVEYS | | **Date To Implement Action Step:** | 09/1/2014 | |  |  | | **Date of Completion:** | 05/31/2019 | | **3. Action Step:** | ACTIVITIES NIGHTS ARE SCHEDULED TOWARD THE CONCLUSION OF EACH SEMESTER. | | **Date To Implement Action Step:** | 09/15/2014 | |  |  | | **Date of Completion:** | 05/20/2019 | | **4. Action Step:** | CONFERENCES ARE HELD AT THE END OF THE FIRST QUARTER AND AS NEEDED THROUGHOUT THE YEAR. | | **Date To Implement Action Step:** | 09/15/2014 | |  |  | | **Date of Completion:** | 05/20/2019 | | **5. Action Step:** | PARENTS/STUDENTS COMPACT IS SIGNED WITH THE BACK TO SCHOOL INFORMATION AND AS NEW STUDENTS ENROLL. | | **Date To Implement Action Step:** | 09/15/2014 | |  |  | | **Date of Completion:** | 05/20/2019 | | **6. Action Step:** | TITLE I MEETING IS HELD DURING OPEN HOUSE. WHICH INCLUDES A POWERPOINT PRESENTATION AND PRIZES TO ENCOURAGE PARTICIPATION. | | **Date To Implement Action Step:** | 09/15/2014 | |  |  | | **Date of Completion:** | 05/20/2019 | | | | 5. **Strategy:** | THE DISTRICT WILL USE TECHNOLOGY TO COMMUNICATE WITH PARENTS AND COMMUNITY MEMBERS THROUGH A VARIETY OF CHANNELS. | | **MSIP Standard:** | 6.5,7.5 | | **Persons Responsible:** | CERTIFIED STAFF | | **Funding Source Name:** |  | | **Date to Implement Strategy:** | 08/28/2014 | | **Date of Completion:** | 05/17/2019 | | **Comments:** |  | | |  |  | | --- | --- | | **1. Action Step:** | STUDENT RECORDS SOFTWARE WILL PROVIDE A PARENT PORTAL TO ALLOW PARENTS TO MONITOR STUDENT'S PROGRESS. | | **Date To Implement Action Step:** | 09/1/2014 | |  |  | | **Date of Completion:** | 05/31/2019 | | **2. Action Step:** | EMAIL WILL ALLOW COMMUNICATION WITH PARENTS AND STUDENTS. | | **Date To Implement Action Step:** | 09/1/2014 | |  |  | | **Date of Completion:** | 05/31/2019 | | **3. Action Step:** | A WEB PAGE WILL BE MAINTAINED TO FURTHER COMMUNICATION WITH THE COMMLUNITY. | | **Date To Implement Action Step:** | 09/1/2014 | |  |  | | **Date of Completion:** | 05/31/2019 | | | | 6. **Strategy:** | EASE TRANSITION INTO KINDERGARTEN BY CONSULTING WITH PARENTS AND EARLY CHILDHOOD TEACHERS. | | **MSIP Standard:** | 6.5,7.5,7.6,8.2 | | **Persons Responsible:** | ADMINISTRATION/CERTIFIED STAFF | | **Funding Source Name:** | PROP C, BASIC FORMULA - STATE MONIES, TITLE I | | **Date to Implement Strategy:** | 09/15/2014 | | **Date of Completion:** | 05/20/2019 | | **Comments:** |  | | |  |  | | --- | --- | | **1. Action Step:** | SPRING ROUND UP TESTING FOR ALL PERSPECTIVE KINDERGARTEN STUDENTS. | | **Date To Implement Action Step:** | 09/15/2014 | |  |  | | **Date of Completion:** | 05/20/2019 | | **2. Action Step:** | CONSULT WITH PRE-SCHOOL TEACHER ABOUT PERSPECTIVE KINDERGARTEN STUDENTS | | **Date To Implement Action Step:** | 09/15/2014 | |  |  | | **Date of Completion:** | 05/20/2019 | | **3. Action Step:** | CONSULT WITH PARENTS ABOUT PERSPECTIVE KINDERGARTEN STUDENTS. | | **Date To Implement Action Step:** | 09/15/2014 | |  |  | | **Date of Completion:** | 05/31/2019 | | | | | | |