Dear Parents, Guardians, and Students:

Welcome to the 2019-2020 school year! I thought we had a tremendous 18-19 year and we want to continue to build on the positive climate and culture we worked so hard to cultivate. The staff is anxious and ready to get our kids back and get the new year underway.

A couple of areas that we are going to work on this year include Social and Emotional Learning (SEL) and Individual Plans of Study (IPS). SEL consists of teaching the whole student in areas that have nothing to do with academics. It includes mental and emotional aspects of growing as a young adult. IPS involves getting students on the right track during their high school years so that they are prepared to move into the world after high school. This looks different for each student and is focused on giving them the skills and education that they need to go to college, trade school, military, or enter the work force after they graduate. We already do both of these at PHS, but our focus this year will be to streamline them and make them a priority.

The first day of school is August 22 and is for freshmen and new students only. August 23rd will be the first day for all of grades 9-12.

Please make plans to attend Open House on Monday, August 26th at 6:00 p.m. in the auditorium. It’s a good chance for you to see the school and meet our new staff members.

Have a great rest of the summer!

Eric Swanson
PHS Principal
ENROLLMENT

We will have online enrollment available this year at USD 503. You will need a parent portal log-in to complete online enrollment. If you need a log-in, please call the high school at 421-3660 x1 for assistance.

If you are unable to enroll online, additionally an all district enrollment is scheduled for August 1st from 9:00 a.m. – 6:00 p.m. in the Parsons High School main gym. The activity ticket and meals may be paid in the office at that time. The meals must be paid separately. Free and Reduced Lunch forms will be available.

If you are unable to enroll on August 1st, you may contact the Guidance Office at 421-3660 x2 after August 12th for further information or to schedule an appointment to enroll.

FIRST DAY OF SCHOOL FOR FRESHMEN

Valuable information will be given to students by Principal Eric Swanson, Assistant Principal Rob Barcus, Guidance Counselors Tabitha Spriggs and Toni Martinez, and sponsors from Student Council and Sports Club.

Freshmen will go through their first semester schedule and open their lockers with the aid of Student Council members before they leave school on Thursday, August 22nd. You will need to log onto Infinite Campus, print out your schedule, and bring it the first day of school.

Lunch will be served on Thursday. Lunch on that day will be mandatory and students will not be allowed to leave campus until school is dismissed at 12:45 p.m.

PARENT NOTIFICATION

USD #503 is using a program which allows us to make calls to the phone numbers we have on file to remind parents of upcoming events or in case of an emergency. It will also notify parents if their student is absent and we have not received a phone call from the parent. It is imperative that the school have parents’ correct phone numbers and addresses on file. IF YOU HAVE A CHANGE OF ADDRESS OR PHONE NUMBER, PLEASE CONTACT THE GUIDANCE OFFICE IMMEDIATELY WITH YOUR NEW INFORMATION.
School will open for the 2019-20 school year on Thursday, August 22nd, at 7:55 a.m. and will be in session until 12:45 for incoming freshmen only. Freshmen will need to report directly to 1st hour. All students will report to school on Friday, August 23rd. All students need to print out their schedule and bring it with them.

On Thursday, August 22nd, USD #503 will operate on a shortened schedule. Lunch will be mandatory on Thursday. On Friday, August 23rd, school will be in session from 7:55 a.m.-3:15 p.m.

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**LCC DUAL CREDIT COURSES**

The first day of school for Labette Community College is August 19th. All dual credit courses must follow the LCC calendar. If you have M/W/F courses, they start on the 19th; if you have T/Th courses, they start on the 20th. Students need to have their textbooks on the first day of class.

If you have any questions, please call Mrs. Spriggs at 620-421-3660 x2 after August 12th.

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**PARSONS HIGH SCHOOL SITE COUNCIL**

The 1992 Kansas legislature required that all schools establish a Site Council. The PHS Site Council has been active since January 1993, and will meet each quarter during the course of the school year. The overall role of the Site Council is to advise and counsel the high school in evaluating state school district and school site performance goals and objectives. The Site Council meetings are open to all parents and patrons.

If you have an interest in applying for a position on the Site Council, please contact Eric Swanson at Parsons High School, 421-3660 x1.

A sign up sheet will also be available for you to sign at Open House on August 26th.

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**BOOSTER CLUB MEMBERSHIP DRIVE**

The Booster Club annual membership drive is underway. Membership forms may be picked up at enrollment or in the high school office. Call Janell Houk @ 778-3667 or e-mail her @ jhouk@vikingnet.net if you have questions.

In addition to a full academic program, PHS has a very comprehensive list of activities and athletic programs open to all members of our student body. We ask all parents to encourage their students to get involved and commit to an activity—the other half of education.
NEWSLETTERS E-MAILED

Newsletters will be e-mailed every two months throughout the year, so it is imperative that we have your correct e-mail address. If you do not have an e-mail address, your student may pick up a copy in the office.

TAG NUMBERS

All students must register their vehicles and tag numbers in the main office by the first week of school.
Seniors and staff have designated parking spaces in the areas around the school, which are painted. Please do not park in the painted spaces.

DRUG FREE SCHOOL

The Drug Policy of USD #503 is located on page 12 of the Parent/Student handbook. This policy was developed in order to meet guidelines established under the federal Drug Free School and Communities Act.

We ask that you read the policy and discuss it with your student(s). Drug free schools and communities do not just happen because we want them—each of us must work with our young people to help them say NO to drugs and alcohol.

OPEN HOUSE

The annual "OPEN HOUSE" at the high school will be held on Monday, August 26th, from 6:00-7:45 p.m. The meeting, from 6:00-6:25 p.m., will be for all parents and class visitation will be from 6:30-7:45 p.m.

Parsons High School faculty, staff, and administration encourage all parents to attend and meet the staff.

Refreshments will be served from 7:45-8:00 p.m. and there will be a short Booster Club meeting beginning at 7:50 p.m. in the cafeteria.

YEARBOOKS

Students who ordered 18-19 yearbooks may pick them up at enrollment on August 1st, from 9:00 a.m. - 6:00 p.m.

If you would like a yearbook and didn’t order one—you may purchase it for $60.09. There are a limited number of extra yearbooks.

PHYSICALS & IMMUNIZATIONS

The Community Health Center of Southeast Kansas will have a doctor and nurse at the high school during enrollment for physicals and immunizations.

All forms of insurance will be accepted but there will be no out of pocket cost to you.
POLICIES

TARDIES

Tardies are cumulative. The first two tardies are handled by the teacher. The third and subsequent tardies will be handled by the administration.

Failure to serve teacher assigned detention will result in a disciplinary referral. Failure to serve a teacher detention will result in a one hour detention.

DRESS

Personal appearance should not disrupt the educational process, violate federal, state, or local health or obscenity laws, or affect the welfare and safety of the student or his/her classmates. Specific dress rules include:

1. Sexually suggestive/ double meaning clothing will not be permitted.
2. Clothing advertising drugs, alcohol, tobacco, firearms or with profanity will not be permitted.
3. Abbreviated tops (halter, tube, or shortened shirt), muscle shirts or spaghetti straps will not be permitted. Tank tops must have two inch or wider seams on shoulders.
4. No bare midriffs. Midriffs will be covered in the sitting and standing position.

5. Hats, caps, or headgear are not to be worn in school.
6. Clothing may not be cut or altered from original state.
7. Shorts or skirts will minimally be mid-thigh length.
8. Pants and shorts must cover undergarments and buttocks. Excessive sagging of the pant is not permitted.
9. Chains or studded collars will not be permitted.
10. Shirts or tops must be no longer than fingertip length. Modest necklines are expected. No visible cleavage.
11. Coats and/or jackets must not be longer than fingertip length.
12. Pajamas and house slippers are not permitted.

If there is a question as to whether an article of clothing is appropriate, don't wear it! Students who violate the school dress code will be asked to change. Continued violation of dress code will result in a non-compliance discipline referral.
COATS AND JACKETS

POLICY

Coats and jackets must not be longer than fingertip length.

ATTENDANCE

The primary responsibility for regular attendance rests with students and parents or guardians. Parents are responsible for notifying the school office at 421-3660, ext. 1 PRIOR to planned absences, or on the FIRST DAY of an unplanned absence. Written notes will be accepted from parents who do not have phones or those who would have to call long distance, if the note accompanies the student on the first day of return. Missing class without such notice is considered to be an unexcused absence. Faked phone calls or forged notes may result in suspension.

ATTENDANCE (Con’t)

The administrators are authorized to consider unusual circumstances and resolve absences in the best interest of the student's education.

Students must coordinate make-up work for all excused absences with their teachers. Make-up work must be completed within five days or as specified by an individual teacher, but in no case longer than two weeks. The student is expected to make up all work missed while on out-of-school suspension.

Absences from class for school sponsored activities are not considered as being absent from school, but all work missed must be made up.

- EXCUSED ABSENCE is defined as: Illness, doctor appointments, death in the family, or other situation as approved by the Administration. School contact does not constitute an excused absence.

- Professional documentation (doctor, dentist, court, etc.) MUST accompany the student when he or she returns to school from their appointment in order to be accepted.

- INEXCUSABLE ABSENCE: Failure to sign out in the office BEFORE leaving the building will result in the absence being inexcusable. Students late up to 25 minutes will be considered tardy. Students late after 25 minutes will be considered unexcused absent from that hour.

TRUANCY

A child becomes truant when they have three, consecutive, unexcused absences, five unexcused absences that are not consecutive in a semester, or seven unexcused absences in a year.
TRUANCY (Con’t)

The absence is considered for truancy if:

- The absence is unexcused.
- The absence occurs for a majority of the day, or up to 4 periods.

1. When a child becomes truant, the office will notify the parent/guardian by mail that their child has been determined to be truant/unexcused.

2. The office will notify the Labette County Attorney that the child is truant. The county attorney will file the necessary petition in Labette County Court.

Students exceeding 10 days of absences for any reason may administratively be placed on the following attendance initiatives:

1. 10 day letter—All absences will be unexcused without written documentation on professional letterhead stating the need for the absence.

2. Loss of field trips—Students in excess of 10 days absence will not be allowed to miss school due to an academic or activity early dismissal or day trip.

TRUANCY (Con’t)

3. Loss of school activities—Students will not be allowed to attend after school activities which may include Prom.

4. Extended school day—the student’s day may be extended from 7:00-7:55 a.m. and/or from 3:15 to 4:30 p.m.

CLOSED LUNCH

The lunch period for freshman and sophomores will be closed.

ELECTRONIC DEVICES

The use of cell phones is not allowed during classes. Students may use their cell phones before 7:55 a.m. and after 3:15 p.m. outside of the classroom. Students may use their phones during passing periods and at lunch. MP3 players, iPods, and other similar devices with headphones may be used before and after school, passing periods, and at lunch. These devices (MP3 players, iPods, etc.) may also be used in the classroom at the teacher’s discretion. All other non-academic electronic devices are to be off and out of sight during the school day. Absolutely no electronic device with digital recording capability is to be used in locker rooms or restrooms.
ELECTRONIC DEVICES
(Con’t)

The use of an electronic device including cell phones for non-academic purposes is strictly prohibited. Engaging in non-academic activities during a class period will result in disciplinary action consistent with other non-compliant or disrupting behaviors.

KSHSAA/SCHOOL ACTIVITIES
PHS ELIGIBILITY REQUIREMENTS

To compete in inter-scholastic competitions or to participate in other extracurricular activities, students must each maintain certain eligibility standards set by the Kansas State High School Activities Association (KSHSAA). Because participation in extra-curricular activities is a privilege that incurs many hours outside of the regular school day, it is important that participating students be held accountable both academically and behaviorally. When a student has reached ineligible status, they are considered not in good standing with the school and therefore may not participate in any extra-curricular activities during the week of their ineligibility.

On Friday, a report will be compiled by the guidance office and administration to determine eligibility for the following week. Teachers are to have grades updated and entered by Thursday so as to have an accurate reflection of a student’s performance. Students receiving two failing grades will be placed on the ineligible list. If a student is on the list for the first time of the semester, they will have a one week probation period to get their grades back up to passing. Students are allowed only one probation week per semester, regardless of when during the course of the semester it occurs. They may still practice while they are ineligible, but cannot participate in or travel to contests.

The ineligible list will be in effect from Monday to Sunday and students on the list will be ineligible for the entire week. There is not an opportunity to be taken off the list in the middle of the week, even if grades are now passing.

To monitor your child’s progress, the faculty encourages all parents to check their child’s grades weekly using Infinite Campus at:

http://phs.vikingnet.net/resources/infinite campus

KSHSAA activities include:
Baseball, Basketball, Bowling, Cross Country, Football, Boys’ Golf, Girls’ Golf, Girls’ Gymnastics, Boys’ Soccer, Girls’ Soccer, Softball, Boys’ Swimming and Diving, Boys’ Tennis, Girls’ Tennis, Girls’ Swimming and Diving, Girls’ Volleyball, Wrestling, Track and Field, Music, Piano, Scholars’ Bowl, Speech and Drama, Spirit Activities (Cheer and Dance), and Student Council.

Non-KSHSAA activities may include, but are not limited to:
National Vocational Organizations, including: FBLA, SKILLS-USA, HOSA, and FACS; Activity Trips including: Band, Choir, Orchestra, HOSA, Robotics, and SKILLS-USA. Musicals/Plays, and Band, Orchestra, Choir, and Debate/Forensic Performances.
GRADUATION

In order to participate in the 2020 graduation ceremony on May 17th, the following must be completed:

1. 25 units of credit must be achieved.
2. All fees/fines must be paid prior to the ceremony date unless prior arrangements have been made.
3. Disciplinary sanctions have been served and completed.

Diplomas will be awarded after successful completion of the educational program. The educational program ends following the graduation ceremony. Diplomas will be issued the day after the graduation ceremony.

Graduation will be in the high school gym on Sunday, May 17th, 2020 at 3:30 p.m.

MEDICATION ADMINISTRATION

Students at Parsons High School MAY carry over-the-counter medication in their possession.

ALL prescription medication must be checked in at the office and a written request from the physician or dentist shall accompany all prescription medication. Forms for prescription medication are available on the vikingnet.net home web page under “Forms”.

Students shall be prohibited from giving drugs of any type to other students.

IMMUNIZATION UPDATES

All immunizations must be current on the first day of school. Immunizations are available through your personal physician, Labette Public Health on Thursdays, or from CHCSEK during enrollment. If you have received updated immunizations, you may bring the paper work to enrollment. Immunization requirements are posted on the vikingnet.net web page under the “parent” tab.

PARENT/TEACHER CONFERENCES

The high school will conduct parent/teacher conferences on TUESDAY, October 1st, from 4:00-7:30 and WEDNESDAY, October 2nd, from 4:00-7:30. Guidance Counselors will be available to discuss graduation, college admittance, and test scores such as the ACT. School will be in session both days from 7:55-3:15. There will be no school for students on Friday, October 18th. Conferences will also be held in February. Additional information will be sent to parents in the February/March newsletter.

PROM 2020

Prom is scheduled for April 25th, 2020. To be able to decorate the Friday before Prom, a junior MUST be passing 7 out of 7 classes AND meet all PHS eligibility requirements.

All dates who are NOT a PHS Junior or Senior will be charged $10.00 to attend Prom.
ATHLETIC BOOSTER CLUB

Show your support of PHS athletics by being a Booster Club member! The Booster Club strives to raise school spirit through multiple activities and to financially support many aspects of our sports teams. Your ideas and help are needed to make this a successful year. Our first meeting of the school year will follow the high school Open House on August 26th. This meeting is open to all coaches, parents and supporters of PHS athletes and will be held in the high school cafeteria immediately following Open House. If you have any questions, please contact Janell Houk @ 778-3667 or e-mail her at jhouk@vikingnet.net.

SENIORS

Senior pictures should be turned in no later than April 1, 2020. When submitting pictures, keep in mind the following:

1. If possible, have your photographer directly e-mail the picture to the yearbook sponsor.
2. The picture should be a head and shoulder shot (no distance shots or extreme close ups).
3. Select a picture that avoids background items as the focus, such as cars, pets, etc.
4. Please send the original “full sized” picture. Do not resize/shrink them.
5. Pictures “must” be taken with a professional level camera. Cell phone pictures will not be accepted under any circumstances.

SENIOR RECOGNITION ADS (BABY ADS)

All senior parents are invited to participate in purchasing a senior ad in the yearbook to celebrate your child’s graduation. Ads include a personal message from parents or family and include a baby or childhood picture of your senior. The cost is $10.00 per ad. Order forms may be picked up in the front office. Ads are due no later than April 1st. More information regarding these ads will be announced during the school year.

THE DEADLINE FOR ALL SENIOR PHOTOS IS APRIL 1, 2020.

NEW FACULTY & STAFF AT PHS

Sharon Blackburn – Food Service Coordinator
Nikki Brownewell – Secretary
Raheeme Dumas – English
Emily George – English
Janell Houk – Math
Roger Daniels – ISS Supervisor
Wayne Reel – Custodian

We are excited to have these new faculty & staff members join us. Please feel free to come in and welcome them.

SCHOOL PICTURES

Individual high school pictures for the yearbook will be taken at the high school on Thursday, September 19, 2019.

Students will receive a picture for the yearbook at no cost and will have the option to order picture packets. THERE IS NO OBLIGATION TO ORDER ANY PICTURE. Sports pictures will be taken at a later date.

Re-takes will be October 23, 2019 at 8:00 a.m.
ACTIVITY TICKET

The cost of the PHS activity ticket is $25.00 and covers admission to all home events. The high school prefers that the activity ticket be paid in the main office at the time of enrollment. CHECKS SHOULD BE MADE PAYABLE TO PARSONS HIGH SCHOOL. A SEPARATE CHECK IS NEEDED FOR LUNCHES.

Adult passes may be purchased at a cost of $60.00. A family pass for one adult and two children is $120.00. Each additional adult would cost $50.00 and each additional child would cost $25.00. All passes may be purchased through the high school office. See the Activity Ticket & Adult Pass information included in this newsletter for the breakdown.

END OF 1ST SEMESTER

The first semester of the 19-20 school year will end on December 19. Final exams will be given on December 17, 18, and 19. The second semester will begin on January 7.

INFORMED CONSENT FOR TESTING

At the beginning of each semester, students choosing to participate in any extracurricular activities and their parent/guardian/custodians will complete and initial the Drug Testing Informed Consent on the Enrollment Form. All students wishing to participate in extracurricular activities as defined must have the forms initialed and on file with the Parsons High School administration before participating, including practices, no later than 10 days after the start of the semester. Student forms from 1st semester will be carried over to 2nd semester. Transfer students will have 10 days from their date of enrollment to complete and return paperwork.

Failure to turn in properly completed and signed forms by the appropriate date will render the student ineligible for extracurricular activities during the current school year. Those students enrolled in classes which result in graded performances or competitions will be given alternate but equivalent assignments in place of performances or competitions when necessary.

Any student participating in extracurricular activities, with the proper paperwork on file, will be included in the pool of students who are subject to random drug testing.

“Extracurricular activity” means any school-sponsored activities outside the regular course of study including:

A. Activities involving competition, judging, or comparison of individuals or groups. Activities included are, but not limited to, all athletic programs, cheerleading, dance, band, choir, orchestra, debate, forensics, Skills USA, and HOSA.

B. Activities considered noncompetitive but school-sponsored are National Honor Society, Key Club, STUCO, Yearbook, school dances, NFL, and weight lifting. This is not an all-inclusive list.

If you have any questions regarding random drug testing, please contact the high school administration.
DAILY BELL SCHEDULE

Warning Bell: 7:50
1st hour 7:55-8:44
2nd hour 8:49-9:38
3rd hour 9:43-10:32
4th hour 10:37-11:28

Lunch 11:28-12:03

5th hour 12:03-12:52
6th hour 12:57-1:46
7th hour 1:51-2:40

Viking Time 2:45-3:15

All pep assemblies will be scheduled during Viking Time.

EARLY DISMISSAL BELL SCHEDULE

Warning 7:50
1st Hour 7:55 – 8:28
2nd Hour 8:33 – 9:10
3rd Hour 9:15 – 9:47
4th Hour 9:52 – 10:24
5th Hour 10:29 – 11:01
6th Hour 11:06 – 11:38
7th Hour 11:43 – 12:15
Lunch 12:15 – 12:45

Early Dismissal Dates are August 22rd, October 30th, February 12th, and April 23rd.
Lunch will be served.
Parsons High School Nutrition Programs for 2019-2020

**Free or Reduced Price Meal Benefits:** We encourage all families to complete the Child Nutrition Program application. Use one application for all the students in your household. Students in households receiving Food Assistance, Temporary Assistance for Families or Food Distribution Program on Indian Reservations will be eligible to receive free meals regardless of their income. Students in households can get free meals if the household’s gross income is within the free limits on the Federal Income Eligibility Guidelines. Foster children who are under the legal responsibility of a foster care agency or court are eligible for free meals, regardless of income. Families must send in a new application for meal benefits each year, unless you receive a letter advising you that the children in the household have already been approved.

**Cafeteria Accounts:** Our accounting system is operated much like a debit card program. Students will be using their Infinite Campus code. These codes are for the student’s use only. The account codes are not usable by any other student or family member. Funds should be available on the student’s accounts at all times. Families are strongly encouraged to send funds for their student’s meals weekly, bi-weekly or monthly. We are not able to accept funds for a reduced or full price meal in the serving line due to confidentiality issues. Therefore, families should plan to send the following for a typical five day school week.

- Reduced price meals: $1.50 (breakfast) + $2.00 (lunches) = $3.00 per week
- Full price meals: $11.00 (breakfast) + $16.00 (lunches) = $27.00 per week
- Adult meals: $12.25 (breakfast) + $19.00 (lunches) = $31.25 per week

We reserve the right to refuse meal service to students and/or adults that have a negative account balance in excess of $15.00.

*Parents are able to pay their student’s lunches by credit card, either online or in the office.*

**STUDENT HANDBOOK**

The student handbook will be distributed at enrollment and may also be found on the website. The student planners will be distributed the first day of school to the freshmen.

These planners are vital to the student's ability to manage their school work and other activities. They are also a great way for parents to track student school work.

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Sophomores, juniors and seniors who earned an academic letter for the 18-19 school year will be given their award at the first all school assembly on Friday, August 23rd. At this time we will also honor those students who competed at the regional, state, or national level this summer. The assembly will begin at 8:55 a.m. with the presentation of awards being among the first on the agenda. Parents are invited to attend.
ACTIVITY TICKETS 2019-2020

In order for our school to have financial resources to operate a successful activity and athletic program, we need the student body members to purchase the activity ticket.

The cost of the activity ticket is $25.00 and does represent a tremendous value for all students. Those who purchase the activity ticket will save considerable expense over the course of the school year. The value of the activity ticket is shown below.

<table>
<thead>
<tr>
<th>EVENT</th>
<th>ADMISSION COST</th>
<th>TOTAL COST</th>
</tr>
</thead>
<tbody>
<tr>
<td>4 home varsity football games</td>
<td>$ 4.00</td>
<td>$ 16.00</td>
</tr>
<tr>
<td>3 home JV &amp; 9th grade football games</td>
<td>$ 3.00</td>
<td>$ 9.00</td>
</tr>
<tr>
<td>2 home volleyball games</td>
<td>$ 4.00</td>
<td>$ 8.00</td>
</tr>
<tr>
<td>7 home varsity boys and girls, 9th grade boys and girls basketball games</td>
<td>$ 4.00</td>
<td>$ 28.00</td>
</tr>
<tr>
<td>2 drama production</td>
<td>$ 4.00</td>
<td>$ 8.00</td>
</tr>
<tr>
<td>1 wrestling matches</td>
<td>$ 4.00</td>
<td>$ 4.00</td>
</tr>
<tr>
<td>Total cost</td>
<td></td>
<td>$ 73.00</td>
</tr>
<tr>
<td>Activity ticket cost</td>
<td></td>
<td>$ 25.00</td>
</tr>
<tr>
<td>Savings</td>
<td></td>
<td>$ 48.00</td>
</tr>
</tbody>
</table>

The sale of the activity ticket will be handled at enrollment and the cards will be issued prior to the first home event. The ticket is the responsibility of the student and is not transferable. Any student who allows the use of his or her activity ticket by another person will forfeit the ticket. **ACTIVITY TICKETS THAT ARE LOST WILL BE REPLACED AT A COST OF $2.00.**

**ADULT PASSES**

Adult passes may be purchased at a cost of $60.00 through the high school office. This would be a savings of $32.00 if you attend all the athletic events and the drama productions as listed above. (Adult prices are $5.00 per event; prices are $4.00 for 9th & JV events.)

**FAMILY PASSES**

Family passes may be purchased for $120.00 which would include one adult and two children. Additional adults may be added for $50.00 each, and additional children may be added for $25.00 each. An adult is 18 years or older and **NOT** a high school student. A child is in grades K-12. Children 4 and under are admitted free. Anyone who allows the use of his or her activity ticket by another person will forfeit the ticket.
### Parsons High School Alphabetical Phone & E-Mail Directory
#### 2019-2020

<table>
<thead>
<tr>
<th>Last Name</th>
<th>First Name</th>
<th>Ext #</th>
<th>Voice Mail #</th>
<th>Location</th>
<th>E-mail address</th>
</tr>
</thead>
<tbody>
<tr>
<td>Barcus</td>
<td>Rob</td>
<td>107</td>
<td>107</td>
<td>Rm. 107</td>
<td><a href="mailto:rbarcus@vikingnet.net">rbarcus@vikingnet.net</a></td>
</tr>
<tr>
<td>Beardmore</td>
<td>Tyler</td>
<td>200</td>
<td>200</td>
<td>Rm 200</td>
<td><a href="mailto:tbeardmore@vikingnet.net">tbeardmore@vikingnet.net</a></td>
</tr>
<tr>
<td>Brumback</td>
<td>Travis</td>
<td>502</td>
<td>502</td>
<td>Rm 502</td>
<td><a href="mailto:tbrumback@vikingnet.net">tbrumback@vikingnet.net</a></td>
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<tr>
<td>Burke</td>
<td>Aaron</td>
<td>131</td>
<td>131</td>
<td>Rm 131</td>
<td><a href="mailto:aburke@vikingnet.net">aburke@vikingnet.net</a></td>
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<tr>
<td>Burke</td>
<td>Lauren</td>
<td>129</td>
<td>129</td>
<td>Rm 129</td>
<td><a href="mailto:lburke@vikingnet.net">lburke@vikingnet.net</a></td>
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<td>(CIS)</td>
<td></td>
<td>114</td>
<td>114</td>
<td>Rm 114</td>
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<td>Clay</td>
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<td>215</td>
<td>Rm 215</td>
<td><a href="mailto:sclay@vikingnet.net">sclay@vikingnet.net</a></td>
</tr>
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<td>Custodians</td>
<td></td>
<td>130</td>
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LOCATION OF ASBESTOS IN USD 503
Annual Notification
Parsons High School
2019-2020

In compliance with the Federal Asbestos Hazard Emergency Response Act (AHERA), all schools in USD 503 were inspected for asbestos in the summer of 1988 and were inspected in November, 1991; May, 1995; November, 1997; October, 2000; September, 2003; and February 2006. The Parsons Learning Academy Annex was inspected in April, 2004; February, 2006; September, 2008; and June 2011. The inspections were done by accredited inspectors. Samples of building materials were tested for asbestos by accredited laboratories.

Boiler insulation, breeching core material, pipe insulation & mud pack in boiler room and tunnels were removed prior to boiler replacement in 1999. In the spring of 2003, asbestos was removed from the boys and girls locker rooms. In the summer of 2005, asbestos abatement on ceiling texture, floor tile, and water-line piping was done in preparation for extensive remodeling. Additional asbestos abatement took place in the spring of 2006, eliminating all ceiling plaster throughout the original building including hallways, auditorium, classrooms & shop. Also abated at that time were mud fittings in the weight room, dock area, and gymnasium. Pipe insulation was removed from the tunnels, guidance room, rooms 112, 113, 114, office area, shop 138, boy’s locker storage, and woodshop. In the fall and winter of 2006, floor tile and mastic was abated in the 1st floor music room, 1st floor room 118, and the all the 2nd floor except the library and room 207. The balance of tile and mastic at the high school was removed in the spring and summer of 2007.

A three-year asbestos re-inspection was conducted on June 13, 2017.

Each building in USD 503 has an Asbestos Management Plan that has been developed by the company that did the building inspections and tested the materials. Copies of the Management Plan are on file in each principal's office and at the Office of the Superintendent of Schools. The plans are available for review.

Please be informed that some building materials with an asbestos content of more than one percent were found in the following areas of Parsons High School.

- Floor tile in annex building.
- Mud fittings in area above kitchen ceiling
- Pipe insulation in kitchen, hot water room, air handler room
- Transite window panels in gym, library

Non-friable assumed asbestos-containing building materials were identified at the Parsons Learning Academy Annex as follows:

- Fire Doors in Furnace Room.
- Transite Panels above hallway ceiling tiles.

The asbestos-containing materials in the areas listed above are not causing harmful exposure to students or staff. It is the school district's responsibility to monitor the condition of all asbestos-containing materials and to take appropriate steps in the event damage to any of the listed areas should occur. Periodic inspections are part of our Asbestos Management Plan.

If you have any questions, please call or come to the district office at 2900 Southern Boulevard (421-5950).
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Select: Kansas
Select: Parsons USD 503

Step 3: Enter Portal Account to Sign In

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