



Students and Families:

To learn more, ask your teacher, principal, or school or public librarian, or visit the Connecticut State Department of Education website at www.ct.gov/sde.

Name _____ Grade _____

School _____ Town _____

List of reading activities (books, audiobooks, articles, etc.)

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____
7. _____
8. _____
9. _____
10. _____
11. _____
12. _____
13. _____
14. _____
15. _____
16. _____
17. _____
18. _____
19. _____

My favorite book was _____

I liked this book because _____

Did you visit any libraries this summer? ☐ Yes ☐ No

If so, how many times? _____

Did you participate in any StoryWalks® in Connecticut state parks or elsewhere this summer? ☐ Yes ☐ No

If so, which ones? _____



Submit electronically at: <https://forms.office.com/r/mXmdqE9Lb9> or by paper to the main office by September 1st, 2023!