

Parsons District Schools - USD 503 Curriculum

Curriculum standards are approved by the Kansas State Board of Education and define what students will learn at each grade level and in each content area. Locally, teachers write curriculum which defines how students will learn the content.

The Parsons District Schools - USD 503 Curriculum webpage is a work in progress, and is not yet complete. Teachers will be continuously making additions and revisions throughout the school year.

Click below to view USD 503 curriculum.

http://vikingnet.buildyourowncurriculum.com/Public/Landing_Grades.aspx



- Courses
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Courses by Grade Level

Currently Showing Courses for: **All Grades**

Please select the grade that you would like to see courses pertaining to:

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Business Education

[Computer Applications \(8-12\)](#)

[Financial Essentials \(9-12\)](#)

[Business Economics \(10-12\)](#)

[Business Management \(10-12\)](#)

[Entrepreneurship \(10-12\)](#)

[Marketing A \(10-12\)](#)

[Marketing B \(10-12\)](#)

[Business Management \(11-12\)](#)

Career and Technical Education

[Career and Life Planning \(6-8\)](#)

[Explorations in Industrial Technology \(8\)](#)

[21st Century Journalism \(9-12\)](#)

[Audio Video Production Fundamentals \(9-12\)](#)

[Automotive Information \(9-12\)](#)

[College Career and Life Planning \(9-12\)](#)

[Drafting \(9-12\)](#)

[Family Studies \(9-12\)](#)

[Foundations of Early Childhood Development \(9-12\)](#)

[Graphic Design Fundamentals \(9-12\)](#)

[Human Growth and Development \(9-12\)](#)

[Introduction to Industrial Technology](#)

English Language Arts-cont.

[Middle School Functional Reading \(6-8\)](#)

[Communications 7 \(7\)](#)

[English Language Arts 7 \(7\)](#)

[Communications 8 \(8\)](#)

[English Language Arts 8 \(8\)](#)

[English 9 \(9\)](#)

[9-12 Functional Reading \(9-12\)](#)

[Debate \(9-12\)](#)

[Drama \(9-12\)](#)

[Forensics \(9-12\)](#)

[Reading for Credit \(9-12\)](#)

[English 10 \(10\)](#)

[Advanced Debate \(10-12\)](#)

[Advanced Forensics \(10-12\)](#)

[English 11 \(11\)](#)

[English 12 \(12\)](#)

Family and Consumer Science

[Family and Consumer Science 6 \(6\)](#)

[Family and Consumer Science 7 \(7\)](#)

[Family And Consumer Science 8 \(8\)](#)

Health

[Sexuality Copy \(9-12\)](#)

[Health Science I \(10-12\)](#)

[Health Science II \(11-12\)](#)

Music-cont.

[Concert Choir \(7-8\)](#)

[Concert Band \(9-12\)](#)

[Concert Band \(Spring Semester\) \(9-12\)](#)

[Marching Band \(Fall Semester\) \(9-12\)](#)

[Music Company \(9-12\)](#)

[Orchestra \(9-12\)](#)

[Sweet Melodies \(9-12\)](#)

[Viking Concert Choir \(9-12\)](#)

[Winter Guard \(Spring Semester\) \(9-12\)](#)

Physical Education

[Physical Education/Health 6 \(6\)](#)

[Physical Education/Health 7 \(7\)](#)

[Fitness \(7-8\)](#)

[Physical Education/Health 8 \(8\)](#)

[Freshman Boys Physical Education Copy \(9\)](#)

[Freshman Physical Education \(Female\) \(9\)](#)

[Freshman Physical Education and Health \(Male\) \(9\)](#)

[Strength/Conditioning \(10-12\)](#)

Science

[Science 6 - Earth \(6\)](#)

[Science 7 - Physical \(7\)](#)