# RUSSELLVILLE SCHOOL DISTRICT DETAILED STATEMENT OF CHANGES IN FUND BALANCES FOR PERIOD 3 OF 19

PAGE NUMBER: 1
MODULE NUM: STATMN9EAR

SELECTION CRITERIA: orgn.fund like '[124]%'

| FUND/S   | F FUND TITLE   | BEG BALANCE   | REVENUE  | NON-REVENUE  | NON-EXPEND   | EXPENDITURES   | END BALANCE  |
|--|--|---|--|--|--|--|--|
| 1000<br>1001<br>1004<br>1217<br>1218<br>1223<br>1227<br>1229<br>1232<br>1240<br>1244<br>1271<br>1275<br>1276<br>1281<br>1282<br>1293<br>1365<br>TOTAL  | TEACHER SALARY FUND OTHER TEACHER SALARY PREK SALARY STUDENT GROWTH FUND DECLINING ENROLLMENT PROFESSIONAL DEVELOP CCRPP NAT'L BOARD AR SCHOOL RECOGNITIO SUPV GRANT ESY PATHWISE GT - ADVANCED PLACEM ALE ELL ENG LAN NSLA NSLA NSLA NSLA NSLA NSLA MATCH GRANT SEC WORKFORCE ABC TEACHER SALARY FUND   | .00<br>.00<br>.00<br>-3,398.39<br>-384.55   | .00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00   | .00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00 | .00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00 | 1,777,450.23 2,960.05 3,963.33 .00 .00 .00 .00 .00 .00 3,398.39 .00 .00 2,732.96 21,473.31 14,796.19 84,711.33 .00 .00 38,504.88 1,950,090.67  | -4,043,318.80<br>-8,671.71<br>-7,926.66<br>.00<br>.00<br>-100.00<br>.00<br>.00<br>-6,796.78<br>-384.55<br>.00<br>-2,732.96<br>-45,436.22<br>-28,436.11<br>-190,063.81<br>.00<br>.00<br>-79,129.32<br>-4,412,996.92                         |
| 2000<br>2001<br>2002<br>2004<br>2005<br>2007<br>2008<br>2014<br>2202<br>2205<br>2217<br>2218<br>2223<br>2227<br>2229<br>2234<br>2239<br>2240<br>2246<br>2255<br>2265<br>2271<br>2275<br>2276<br>2276<br>2275<br>2276<br>2276 | OPERATING FUND OTHER OP FUND ASBOA QUALITY PRESCHOOL VO BETTER BEGINNINGS PRESCHOOL PRIVATE PA ABC ENHANCEMENT GRAN PRE-K SNACK PERFORMING ARTS CENT ADULT BASIC EDUCTION ADULT GENERAL ED OTHER ADULT EDUCATIO STUDENT GROWTH FUNDI DECLINING ENROLLMENT PROFESSIONAL DEVELOP CCRPP NATIONAL BOARD NBPTS AR SCHOOL RECOGNITIO DISTANCE LEARNING RISE ACADEMIES SP ED SUP ESY TRAVELING TEACHER PG CHILDREN W/ DISABILI CATASTROPHIC LOSS FN GT-ADVANCED PLACEMEN ALE ELL NSLA | -1,657,255.93 9,568,744.81 .00 92,289.63 11,987.50 33,619.66 20,250.99 .00 149,229.34 -4,316.76 -26,908.93 4,616.11 .00 .00 -19,739.22 .00 2,651.71 .00 .00 15,307.67 21,188.77 7,695.97 .00 .00 70,500.56 10,780.44 -6,232.61 -5,313.82 122,832.39 | .00 8,260,072,24 .00 18,755,10 .00 5,611,60 .00 .00 1,384,02 19,902,17 26,908,93 7,645,89 .00 .00 .00 .00 .00 .00 .00 .00 .00 .0 | .00 1,000.00 .00 .00 .00 .00 .00 .00 .00 .00                       | .00 .00 .00 .00 .00 .00 .00 .00 .00 .00                            | 1,215,933.64 812,686.90 11,355.19 346.56 3,973.19 789.44 24,087.80 26,813.13 3,927.75 .00 .00 15,090.84 .00 .00 .00 .00 .00 .00 .00 .00 .00 .0 | -2,873,189.57 17,017,130.15 .00 99,689.54 11,640.94 35,258.07 19,461.55 .00 142,871.62 -8,502.39 -26,813.13 8,334.25 .00 108,232.94 .00 2,651.71 .00 15,307.67 20,330.89 8,361.97 .00 .55,073.41 8,819.01 -11,957.04 -12,794.38 223,455.02 |

# RUSSELLVILLE SCHOOL DISTRICT DETAILED STATEMENT OF CHANGES IN FUND BALANCES FOR PERIOD 3 OF 19

PAGE NUMBER: 2 MODULE NUM: STATMN9EAR

SELECTION CRITERIA: orgn.fund like '[124]%'

| FUND/SF FUND TITLE   | BEG BALANCE   | REVENUE   | NON-REVENUE                                   | NON-EXPEND                             | EXPENDITURES   | END BALANCE   |
|--|---|---|---|--|--|---|
| 2282 NSL MATCH GRANT 2293 SECONDARY WORKFORCE 2340 CAREER NEW PROG STAR 2365 ABC 2903 PATHWISE MENTORING G 2931 BROADBAND 2940 CAREER PATHWAY TOTAL OPERATING FUND | 30,069.50<br>193,611.17<br>.00<br>143,764.93<br>.00<br>.00<br>.00<br>8,779,373.88 | .00<br>57,755.22<br>.00<br>79,704.00<br>.00<br>.00<br>.00<br>8,765,831.17 | .00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00 | .00<br>.00<br>.00<br>.00<br>.00<br>.00 | 2,284.40<br>.00<br>.00<br>27,037.44<br>.00<br>.00<br>.00<br>2,227,259.84 | 27,785.10<br>251,366.39<br>.00<br>196,431.49<br>.00<br>.00<br>.00 |
| 4000 DEBT SERVICE FUND<br>TOTAL DEBT SERVICE FUND<br>TOTAL   | -1,179,373.17<br>-1,179,373.17<br>5,137,094.46                                    | .00<br>.00<br>8,765,831.17  | .00<br>.00<br>1,000.00                        | .00<br>.00                             | .00<br>.00<br>4,177,350.51   | -1,179,373.17<br>-1,179,373.17<br>9,726,575.12                    |

# RUSSELLVILLE SCHOOL DISTRICT DETAILED STATEMENT OF CHANGES IN FUND BALANCES FOR PERIOD 3 OF 19

PAGE NUMBER: 1
MODULE NUM: STATMN9EAR

SELECTION CRITERIA: orgn.fund like '3%'

| FUND/SF  | FUND TITLE  | BEG BALANCE  | REVENUE   | NON-REVENUE   | NON-EXPEND  | EXPENDITURES   | END BALANCE   |
|--|---|--|---|---|---|--|---|
| 3000<br>3001<br>3002<br>3003<br>3004<br>3005<br>3006<br>3007<br>3008<br>3100<br>3198<br>3199<br>3200<br>TOTAL BU | BUILDING FUND BUILDING FUND 2 BUILDING FUND 3 QSCB INDOOR PRACTICE FACI RMS ROOFING PROJECT BOND ATHLETIC ARENA BOND SUMMER PROJECTS ELEMENTARY CLASSROOM FUTURE PROJECTS QSCB QZAB FUTURE PROJECTS ILDING FUND | 185,474.00<br>.00<br>.00<br>.00<br>1,326,402.27<br>.00<br>.00<br>.00<br>.00<br>2,626,414.24<br>436,334.03<br>.00<br>500,000.00<br>5,074,624.54 | 23,114.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>8,092.67<br>.00<br>.00<br>.00 | .00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00 | .00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00 | .00<br>.00<br>.00<br>.00<br>41,334.99<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00 | 208,588.00<br>.00<br>.00<br>.00<br>1,285,067.28<br>.00<br>.00<br>.00<br>2,634,506.91<br>436,334.03<br>.00<br>500,000.00<br>5,064,496.22 |
| TOTAL  |   | 5,074,624.54   | 31,206.67   | .00   | .00   | 41,334.99  | 5,064,496.22  |

## RUSSELLVILLE SCHOOL DISTRICT DETAILED STATEMENT OF CHANGES IN FUND BALANCES FOR PERIOD 3 OF 19

PAGE NUMBER: 1
MODULE NUM: STATMN9EAR

SELECTION CRITERIA: orgn.fund like '5%'

| FUND/SF FUND TITLE                                    | BEG BALANCE              | REVENUE                  | NON-REVENUE | NON-EXPEND | EXPENDITURES           | END BALANCE              |
|---|--------------------------|--------------------------|-------------|------------|------------------------|--------------------------|
| 5000 CAPITAL OUTLAY FUND<br>TOTAL CAPITAL OUTLAY FUND | 693,579.10<br>693,579.10 | 255,281.01<br>255,281.01 | .00         | .00        | 21,925.46<br>21,925.46 | 926,934.65<br>926,934.65 |
| TOTAL   | 693,579.10               | 255,281.01               | .00         | .00        | 21,925.46              | 926,934.65               |

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# RUSSELLVILLE SCHOOL DISTRICT DETAILED STATEMENT OF CHANGES IN FUND BALANCES FOR PERIOD 3 OF 19

PAGE NUMBER: 1
MODULE NUM: STATMN9EAR

SELECTION CRITERIA: orgn.fund like '6%'

| FUND/SF      | FUND TITLE   | BEG BALANCE                                   | REVENUE    | NON-REVENUE | NON-EXPEND | EXPENDITURES | END BALANCE |
|--------------|--|---|------------|-------------|------------|--------------|-------------|
| 6430         | JROTC FEMA SAFE ROOM PROJE HURRICAN RELIEF ESEA TITLE I ESEA MIGRANT ARRA-ESEA STBL ARRA/TITEI/A EDUCATION JOBS FUND TITLE V ARRA/IDEA TITLE VI CSR HOMELESS CHILDREN CHARTER GRANT JTPA HEALTHY SCHOOLS AR DHS CCD (VOUCHER) VOC.FEDERAL/CARL PER LEADERSHIP PROJECTS TITLE III GOALS 2000 TITLE IID ENHANCING ED/TECHNOL | -3,447.20                                     | 2,735.46   | .00         | .00        | 4,581.62     | -5,293.36   |
| 6465         | FEMA SAFE ROOM PROJE   | .00   | .00        | .00         | .00        | .00          | .00         |
| 6467         | HURRICAN RELIEF  | .00   | .00        | .00         | .00        | .00          | .00         |
| 6501         | ESEA TITLE I   | -228,242.10                                   | 229,285.38 | .00         | .00        | 123,028.16   | -121,984.88 |
| 6502         | ESEA MIGRANT   | -4,107.45                                     | 1,768.75   | .00         | .00        | 1,768.75     | -4,107.45   |
| 6511         | ARRA-ESEA STBL   | .00   | .00        | .00         | .00        | .00          | .00         |
| 6516         | ARRA/TITE1/A   | .00   | .00        | .00         | .00        | .00          | .00         |
| 6519         | EDUCATION JOBS FUND  | .00   | .00        | .00         | .00        | .00          | .00         |
| 6520         | ITILE V  | .00   | .00        | .00         | .00        | .00          | .00         |
| 6521<br>6522 | AKKA/ IDEA   | .00   | .00        | .00         | .00        | .00          | .00         |
| 6530         | HOMELESS CHILDREN  | -2 779 80                                     | 3,269.75   | .00         | .00        | 2,821.36     | -2,331.41   |
| 6535         | CHARTER CRANT  | -2,779.80                                     | .00        | .00         | .00        | .00          | .00         |
| 6540         | TEN GRANT  | .00   | .00        | .00         | .00        | .00          | .00         |
| 6556         | HEALTHY SCHOOLS  | .00   | .00        | .00         | .00        | .00          | .00         |
| 6562         | AR DHS CCD (VOUCHER)   | .00   | .00        | .00         | .00        | .00          | .00         |
| 6570         | VOC. FEDERAL /CARL PER   | .00   | .00        | .00         | .00        | .00          | .00         |
| 6571         | LEADERSHIP PROJECTS  | .00   | .00        | .00         | .00        | .00          | .00         |
| 6578         | TITLE III GOALS 2000   | .00   | .00        | .00         | .00        | .00          | .00         |
| 6595         | TITLE IID  | .00   | .00        | .00         | .00        | .00          | .00         |
| 6596         | ENHANCING ED/TECHNOL   | .00   | .00        | .00         | .00        | .00          | .00         |
| 6600         | DIRECT & EQUITABLE   | -10,813.87                                    | .00        | .00         | .00        | 11,807.89    | -22,621.76  |
| 6601         | EL/CIVICS AWARD  | .00   | .00        | .00         | .00        | .00          | .00         |
| 6610         | CORRECTIONAL AD ED   | .00   | .00        | .00         | .00        | .00          | .00         |
| 6630         | TITLE IID ENHANCING ED/TECHNOL DIRECT & EQUITABLE EL/CIVICS AWARD CORRECTIONAL AD ED E & T PROGRAM ADULT ED EL CIVICS VI-6 PASSTHROUGH TITLE VI-B AREA SERV TITLE VI-B PASSTHROU SLIVER GRANT ARRA/IDEA  | 114.22  | .00        | .00         | .00        | .00          | 114.22      |
| 6636         | ADULT ED EL CIVICS   | .00   | .00        | .00         | .00        | .00          | .00         |
| 6700         | VI-6 PASSTHROUGH   | .00   | .00        | .00         | .00        | .00          | .00         |
| 6701         | TITLE VI-B AREA SERV   | .00   | .00        | .00         | .00        | .00          | .00         |
| 6702         | TITLE VI-B PASSTHROU   | -82,327.12                                    | 107,385.75 | .00         | .00        | 155,564.44   | -130,505.81 |
| 6720         | SLIVER GRANT   | .00<br>.00<br>.00<br>95,456.07                | .00        | .00         | .00        | .00          | .00         |
| 6721         | ARRA/IDEA  | .00   | .00        | .00         | .00        | .00          | .00         |
| 6722<br>6750 | ARRA/IDEA/CEIS   | 05 456 07                                     | .00        | .00         | .00        | 37,688.51    | 57,767.56   |
| 6751         | MEDICAID SP ED<br>MEDICAID REGULAR   | .00   | .00        | .00         | .00        | .00          | .00         |
| 6752         | MEDICAID REGULAR<br>MEDICAID ADMIN CLAIM   | 129,736.00                                    | .00        | .00         | .00        | 17,117.56    | 112,618.44  |
| 6754         | IMMIGRANTSUB-GRANT   | .00   | .00        | .00         | .00        | .00          | .00         |
| 6755         | MATH & SCIENCE EISEN   | .00   | .00        | .00         | .00        | .00          | .00         |
| 6756         | TITLE IIA IMPR TEACH   | -20,714.46                                    | 40,690.03  | .00         | .00        | 24,580.15    | -4,604.58   |
| 6758         | TITLE III SUB GRANT  | -2,011.04                                     | 2,011.04   | .00         | .00        | .00          | .00         |
| 6761         | TITLE III ENG LANGUA   | -20,500.48                                    | 20,551.93  | .00         | .00        | 6,695.85     | -6,644.40   |
| 6765         | TITLE III GOALS 2000   | .00   | .00        | .00         | .00        | .00          | .00         |
| 6766         | SAFE SCH/HEALTHY STU   | .00   | .00        | .00         | .00        | .00          | .00         |
| 6767         | ALCOHOL ABUSE REDUCT   | .00   | .00        | .00         | .00        | .00          | .00         |
| 6780         | DRUG ABUSE PREVENTIO   | .00   | .00        | .00         | .00        | .00          | .00         |
| 6781         | TITLE IVA SAFE & DRU   | .00   | .00        | .00         | .00        | .00          | .00         |
| 6784         | TITLE V  | -14,865.36                                    | 14,865.36  | .00         | .00        | .00          | .00         |
| 6786         | TITLE IV   | .00   | .00        | .00         | .00        | .00          | .00         |
| 6802         | MODERNIZATION STBL   | .00   | .00        | .00         | .00        | .00          | .00         |
| 6803         | ARRA/RENOV STBL  | .00   | .00        | .00         | .00        | .00          | .00         |
| 6804         | ARRA/REPAIR STBL   | .00<br>.00<br>-14,865.36<br>.00<br>.00<br>.00 | .00        | .00         | .00        | .00          | .00         |

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## RUSSELLVILLE SCHOOL DISTRICT DETAILED STATEMENT OF CHANGES IN FUND BALANCES FOR PERIOD 3 OF 19

PAGE NUMBER: 2 MODULE NUM: STATMN9EAR

SELECTION CRITERIA: orgn.fund like '6%'

| FUND/SF                           | FUND TITLE  | BEG BALANCE                      | REVENUE                         | NON-REVENUE       | NON-EXPEND        | EXPENDITURES                           | END BALANCE                      |
|-----------------------------------|---|----------------------------------|---------------------------------|-------------------|-------------------|--|----------------------------------|
| 6805<br>6807<br>6903<br>TOTAL FED | ARRA/ED/HOMELESS<br>ARRA/INNV GRTS<br>PATHWISE MENTORING G<br>DERAL GRANTS FUND | .00<br>.00<br>.00<br>-164,502.59 | .00<br>.00<br>.00<br>422,563.45 | .00<br>.00<br>.00 | .00<br>.00<br>.00 | .00<br>.00<br>.00<br>.00<br>385,654.29 | .00<br>.00<br>.00<br>-127,593.43 |
| TOTAL                             |   | -164,502.59                      | 422,563.45                      | .00               | .00               | 385,654.29                             | -127,593.43                      |

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# RUSSELLVILLE SCHOOL DISTRICT DETAILED STATEMENT OF CHANGES IN FUND BALANCES FOR PERIOD 3 OF 19

PAGE NUMBER: 1
MODULE NUM: STATMN9EAR

SELECTION CRITERIA: orgn.fund like '8%'

| FUND/SF   | FUND TITLE           | BEG BALANCE | REVENUE    | NON-REVENUE | NON-EXPEND | EXPENDITURES | END BALANCE |
|-----------|----------------------|-------------|------------|-------------|------------|--------------|-------------|
| 8000      | FOOD SERVICE FUND    | 135,330.64  | 261,632.26 | .00         | .00        | 199,028.13   | 197,934.77  |
| 8004      | SNACK REIMB CACFP    | 21,283.16   | .00        | .00         | .00        | 1,444.80     | 19,838.36   |
| 8017      | FOOD SERVICE CRAWFOR | .00         | .00        | .00         | .00        | .00          | .00         |
| 8018      | FOOD SERVICE DWIGHT  | .00         | .00        | .00         | .00        | .00          | .00         |
| 8019      | FOOD SERVICE LONDON  | .00         | .00        | .00         | .00        | .00          | .00         |
| 8020      | FOOD SERVICE OAKLAND | .00         | .00        | .00         | .00        | .00          | .00         |
| 8021      | FOOD SERVICE SEQUOYA | .00         | .00        | .00         | .00        | .00          | .00         |
| 8022      | FOOD SERVICE RMS     | .00         | .00        | .00         | .00        | .00          | .00         |
| 8023      | FOOD SERVICE RJHS    | .00         | .00        | .00         | .00        | .00          | .00         |
| 8024      | FOOD SERVICE RHS     | .00         | .00        | .00         | .00        | .00          | .00         |
| 8025      | FOOD SERVICE CENTER  | .00         | .00        | .00         | .00        | .00          | .00         |
| 8026      | FOOD SERVICE UE5     | .00         | .00        | .00         | .00        | .00          | .00         |
| 8028      | FOOD SERVICE GARDNER | .00         | .00        | .00         | .00        | .00          | .00         |
| 8657      | FFVP                 | 3,363.01    | .00        | .00         | .00        | .00          | 3,363,01    |
| 8672      | ARRA-SCHL LUNCH EQUI | .00         | .00        | .00         | .00        | .00          | .00         |
| TOTAL FOO |                      | 159,976.81  | 261,632.26 | .00         | .00        | 200,472.93   | 221,136.14  |
| TOTAL     |                      | 159,976.81  | 261,632.26 | .00         | .00        | 200,472.93   | 221,136.14  |