

SPRINGFIELD SCHOOL DISTRICT RE-4

Monday September 23, 2019
REGULAR BOARD MEETING
6:00 P.M. - BOARDROOM

- I. CALL TO ORDER:
 - A. ROLL CALL:
 - 1. MEMBERS PRESENT:
 - 2. MEMBERS ABSENT:
 - 3. SCHOOL PERSONNEL PRESENT:
 - 4. GUESTS PRESENT:
- II. ADDITIONS TO THE AGENDA:
- III. APPROVE THE AGENDA:
- IV. ROUTINE ITEMS:
 - A. APPROVE THE MINUTES OF THE August 19, 2019 Regular Meeting and Sept. 4, 2019 Special meeting.
 - B. FINANCIAL REPORTS:
 - C. CLAIMS PAYABLE – September 23, 2019:
- V. PUBLIC COMMENT:

IF YOU ARE HERE TO ADDRESS THE BOARD, PLEASE READ THE FOLLOWING:

Welcome to the open forum portion of our meeting. We appreciate your interest in participating in this conversation time with the Springfield School District RE-4 Board of Education. A sign-up sheet was provided at the entrance to the Board meeting for all persons wishing to address the Board. It is requested that comments be limited to five minutes per speaker. Patrons are invited to share comments with the Board in an orderly manner that is consistent with the respect and dignity that should be part of a Board of Education public meeting. The Board will require that speakers and audience members adhere to basic standards of civility and, with limited time available, as the Board President, I may need to limit or terminate discussion to maintain decorum or to give as many people as possible the opportunity to speak. The Board will not take any action during this time. It is the preference of the Board that comments concerning District personnel be addressed in executive session. Discussion of individual students must occur in executive session. Please inform the Board if you intend to make comments concerning District personnel or students so those comments may be heard in executive session.

 - A. CORRESPONDENCE:
- VI. OLD BUSINESS:
 - A. DISCUSS MASTER PLAN MEETING
 - B. DISCUSS FINANCIAL AUDIT FROM AUGUST 2019
- VII. NEW BUSINESS:
 - A. FFA PRESENTATION AND APPROVAL OF NATIONAL FFA CONFERENCE TRIP
 - B. PRESENTATION ON FLASH CURRICULUM BY ROBYNE PERDUE
 - C. DISCUSS AND APPROVE BUS CONDITION AND PURCHASE OF REPLACEMENT
 - D. REVIEW OF ALPINE EXECUTIVE SUMMARY
 - E. REVIEW AND ACCEPT DISTRICT FRAMEWORKS FOR 2019
 - F. APPROVE PRE-SCHOOL CUSTODIAN
- VIII. EXECUTIVE SESSION: C.R.S. 24-6-402(4) f:
- IX. ACT ON EXECUTIVE SESSION
- X. REPORTS
 - A. JUNIOR/SENIOR HIGH PRINCIPAL – KYLE LASLEY:
 - B. SUPERINTENDENT/ELEMENTARY PRINCIPAL REPORT – RICHARD HARGROVE:
- XI. OTHER ITEMS TO DISCUSS:
- XII. BOARD MEETING DATES:
 - 1. REGULAR BOARD MEETING – October 21, 2019
- XIII. COMMENTS FROM THE BOARD:
- XIV. ADJOURNMENT: