

GRESHAM SCHOOL BOARD MEETING

AGENDA

Posted Date: September 20, 2019

**Posted: Gresham Community School
State Bank, Gresham
Gresham Post Office**

Date: MONDAY, SEPTEMBER 23, 2019
Time: 7:00 PM
Place: GRESHAM SCHOOL LIBRARY
501 E. SCHABOW ST., GRESHAM

The School Board may discuss and take action on any of the agenda items listed below:

1. Call Meeting to Order
2. Pledge of Allegiance
3. Approve or Amend the Agenda
4. Public Comments
5. Consent Agenda:
 - a. Previous Meeting Minutes
 - b. Resignation: Nick Curran/Director of Finance and Operations
 - c. New Hire
6. Administrative Report
7. Finance and Operations Report
 - a. Budget Update
8. Staffing Update
 - a. Kindergarten Position
 - b. Director of Finance
 - c. Maintenance and Facilities Coordinator
 - d. Custodian
9. International Club Trip/Mr. Phillips
10. Alternative Open Enrollment Applications
11. Policy 2460-Exceptional Education Needs Policy (1st read)
12. Adopt Model Local Education Agency Special Education Policies and Procedures
13. Policies 28-2 Extra Policies: 6605, 7450, 8310, 9120, Musical Instrument, 3215, 4215, 5512 (1st read)
14. Policy Update 28-2:-6470, 6630, 7434,8330 (1st read)
15. School Safety Policy Update (1st read)
16. Motion to move into closed session under Wisconsin State Statute section 19.85(1)(c) to conduct District Administration evaluation.
17. Reconvene in open session and take action, if necessary, on any closed session item.
18. Future Agenda Items
19. Next Board Meeting Date: October 7th
20. Adjourn

Dr. Alpha Creapeau, President
Gresham School Board

This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during the meeting as indicated in the agenda.

Please note that, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact Nick Curran at 787-3211, ext. 820 .

Copy to: Board Members
Shawano Leader
WTCH Radio