



SAND CREEK COMMUNITY SCHOOLS

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Board of Education Monthly Meeting September 16, 2019 @ 6:00 p.m.

AGENDA

- I. Call to Order**
- II. Pledge of Allegiance**
- III. Mission Statement**
- IV. Approval of Minutes**
- V. Communications and Petitions**
 - A. Legislative Updates*
- VI. Additional Agenda Items**
- VII. Spotlight on Achievement**
- VIII. Reports and Hearings**
 - A. Superintendent/H.S. Principal*
 - B. Chief Financial Officer*
 - C. JH Principal/6-12 Dean of Students*
 - D. Elementary Principal*
 - E. School Organization Reports*
 - F. Miscellaneous*
- IX. Old Business**
 - A. Miscellaneous*
- X. Public Comment**
- XI. New Business**
 - A. Hire Para-Pro at Addison High School*
 - B. Hire Para-Pro at Adrian Middle School*
 - C. Coaching Assignments*
 - a. Varsity Girls Volunteer Basketball Coach*
 - b. Varsity Girls Volunteer Basketball Coach*
 - c. Varsity Girls Volunteer Basketball Coach*

- d. Varsity Girls Volunteer Basketball Coach*
- e. JV Girls Basketball Coach*
- f. JV Girls Volunteer Basketball Coach*
- g. JV Girls Volunteer Basketball Coach*
- h. 7th grade Girls Basketball Coach*
- i. 8th grade Girls Basketball Coach*
- j. 7th grade Boys Basketball Coach*
- k. 8th grade Boys Basketball Coach*
- l. Assistant Wrestling Coach*
- m. Volunteer Assistant Cross Country Coach*
- n. JH Wrestling Coach*

D. Miscellaneous

X. Public Comment

XI. General Fund Bills & Warrants

XII. Adjournment