



# SAND CREEK COMMUNITY SCHOOLS

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## *Board of Education Special Meeting August 8, 2019 @ 6:00 p.m.*

### **AGENDA**

- I. Call to Order**
- II. Pledge**
- III. Mission Statement**
- IV. Approval of Minutes**
- V. Communications and Petitions**
  - A. Legislative Updates*
- VI. Additional Agenda Items**
- VII. Reports and Hearings**
  - A. Superintendent/H.S. Principal*
- VIII. Old Business**
  - A. Bring Old Agenda Item off the table*
  - B. 2<sup>nd</sup> reading of the EOP*
  - C. 2<sup>nd</sup> Reading of 2019/2020 Teacher Handbook*
  - D. 2<sup>nd</sup> Reading of 2019/2020 Student Handbook*
  - E. 2<sup>nd</sup> Reading of 2019/2020 Volunteer Handbook*
  - F. 2<sup>nd</sup> Reading of 2019/2020 Transportation Handbook*
  - G. 2<sup>nd</sup> Reading of 2019/2020 Support Staff Handbook*
- IX. Public Comment**
- X. New Business**
  - A. Lions Quest Curriculum*
  - B. Hire School Counselor*
- X. Public Comment**
- XI. Adjournment**