# Greenville Central School District <br> Board of Education <br> Minutes <br> Business Meeting <br> Monday <br> May 14, 2012 

7:00 p.m.
MS/HS Library Media Center

## I. Call to Order

A meeting of the Board of Education was held on Monday, May 14, 2012in the MS/HS Library Media Center. Anne Mitchell, Vice- President, called the meeting to order at 7:00 p.m.

A. Members present: Ann Holstein<br>Gregory Lampman<br>Anne Mitchell<br>Jason Reinhard<br>Rosanne Stapleton<br>Lawrence Tompkins<br>Member absent: Wilton Bear, Jr.<br>Others present: Cheryl A. Dudley, Superintendent<br>Jacqueline O'Halloran, District Clerk<br>Donna Accuosti, Director of Human Resources<br>Scott Gardiner, Director of Technology<br>Colleen Hall, Director of Curriculum and Communications<br>Michael Laster, High School Principal<br>Brian Reeve, Middle School Principal<br>Karen Schrader, Supervisor of Transportation<br>Robert Schrader, Supervisor of Buildings and Grounds<br>Tammy J. Sutherland, Assistant Superintendent for Business<br>Paul Ventura, Sr., Food Service Supervisor

There were approximately ten (10) visitors to the meeting.

## II. Approval of Agenda

Jason Reinhard moved, seconded by Ann Holstein and carried unanimously to approve the Agenda for the Business Meeting of May 14, 2012

## III. Accolades

Superintendent Dudley and members of the Board of Education congratulated senior Krista Brush on achieving second place in the Capital Region Media Arts Festival for her digital color photograph. This competition was held on March 22, 2012 at Niskayuna High School and involved over sixteen (16) high schools is the largest art showcase for the digital arts in the area. Krista is an art major interested in a career in Art Therapy.

Utica National Insurance Award:
Michael Needham from Needham Risk Management presented the School Safety Excellence Award to the Board of Education and Superintendent Dudley commemorating the safety efforts of the District. The award program has three levels (titanium, platinum, and gold) in which Greenville earned titanium distinction.

## IV. Open Forum

Greenville Paraprofessional Association (GPF) President, Frank Pigeon apologized to the Board of Education for his delivery but not for his comments at the Annual Budget Hearing on May 8, 2012. He requests the Board continue to examine and reconsider the reductions in force in the GPF unit. VicePresident, Anne Mitchell thanked Mr. Pigeon and accepted his apology.

District resident, Rosemary Lewis requested the Board examine the possibility of the Greenville Faculty Association (GFA) voluntarily contributing a portion of their salaries to offset the high costs of booster club sponsorship of the modified sports program.
V. Action Items: A-F:

Gregory Lampman moved, seconded by Rosanne Stapleton and carried unanimously to approve items (A), (B) and (C):

## A. Accept Minutes

1. Budget Workshops of April 2 and April 5, 2012
2. Business Meeting of April 16, 2012
3. Special Meeting of April 24, 2012
B. Accept Finance Reports for the month ending April 30, 2012 (FY2012-81)
4. Treasurer's Reports
5. Appropriation Reports for General, Federal, Cafeteria and Capital Funds
6. Revenue Reports for the General, Federal, Cafeteria and Capital Funds
7. Cafeteria Profit and Loss Statements
8. Transfer of Funds for General Fund
9. Internal Claims Report

## C. Accept Recommendations

1. Committee on Special Education from the meetings of:
a. March 13, 14, 20, 21, 22, 23, 26, and 28, 2012
b. April 3, 5, and 17, 2012
2. Committee on Special Education for Preschool from the meetings of :
a. April 5, 2012

Lawrence Tompkins moved, seconded by Ann Holstein and carried unanimously to approve item (D):
D. Approve Personnel Agenda

BE IT RESOLVED that upon the recommendation of Superintendent of Schools, Cheryl A. Dudley, that the Board of Education of the Greenville Central School District approve the following:

1. Unclassified
a. Extra Duty Compensation Sports 2011-2012
2. Name: Eugene Rodriguez

Position: Boys' JV Baseball
Stipend: $\quad \$ 3,026.00$
Status: Cleared for employment
b. Extra Duty Compensation Sports 2012-2013

1. Name: Victor Zeh

Position: Boys' Varsity Soccer
Stipend: $\quad \$ 3,782.00$
2. Name: Eileen Kiefer

Position: Girls' Varsity Soccer Stipend: \$3,782.00
3. Name:

Position:
Stipend:
4. Name:

Position:
Stipend:
5. Name:

Position:
Stipend:
6. Name:

Position:
Stipend:
7. Name:

Position:
Stipend:
8. Name:

Position:
Stipend:
9. Name:

Position:
Stipend:
10. Name:

Position:
Stipend:
c. Leave of Absence

1. Name:

Position:
Tenure Area:
Certification:

Stephen Siebrecht
Varsity Cross Country
\$3,026.00

Justin Bruce
Girls' Varsity Volleyball
\$3,026.00

Brian Haller
Girls' Junior Varsity Volleyball
\$2,515.00

James Crossett
Varsity Golf
\$2,515.00

Brian Haller
Girls' Junior Varsity Basketball
\$3,782.00
Glenn Evans
Boys' Varsity Volleyball
\$3,026.00

Glenn Evans
Boys' Junior Varsity Volleyball
\$2,515.00
Robert Gray
Varsity Tennis
\$2,515.00

Effective:
Gloria Hilgendorff
Elementary Teacher
Elementary
Elementary Education (PreK-6)
Permanent
Literacy (Birth-grade 6), Professional
September 1, 2012 through
January 31, 2013
Category:
Child Rearing
("...Upon the birth ...of a child, a teacher shall be entitled to an unpaid child rearing leave [per contract] contingent upon sixty (60) days notice and returning from a leave only at the beginning of a school term unless otherwise agreed to by the Superintendent...")
2. Name:

Position:
Tenure Area:
Certification:

Effective:
Category:

Gloria Hilgendorff
Elementary Teacher
Elementary
Elementary Education (PreK-6)
Permanent
Literacy (Birth-grade 6), Professional
February 1, 2013 through June 30, 2013
Leave without pay
d. Substitutes

1. Name:

Position:
Certification:
Effective:
Salary:
Status:

Mollie Zucker
Substitute Teacher (Cairo-Durham)
Physical Education, Conditional Initial expiring 1/31/14
May 15, 2012
$\$ 101.00$ per diem
Cleared for employment

## 2. Classified

a. Permanent from Probationary

1. Name:

Wanda Bates
Bus Driver
GCCS Non-competitive
Classification:
Date of Permanent
Appointment:
November 15, 2011
Status:
Cleared for employment
(Permanent appointment is retroactive to date of hire. The probationary period will end June 5, 2012.)
b. Military Service Leave of Absence

1. Name:

Position:
Sky Ben
Custodian/Night Foreperson
Effective: $\quad$ May 7 to May 10, 2012 and June 8, 2012
(This Leave of Absence is necessary to fulfill Mr. Ben's obligation with the US Air Force Reserve. The total number of days requested is five (5) calendar days.
c. Substitutes

1. Name:

Position:
Classification:
Effective:
Salary:
Status:

William Madrian
Substitute Bus Driver
GCCS Non-competitive
April 30, 2012
$\$ 14.40$ per hour
Cleared for employment

Status: All conditional appointments are subject to receipt of a statement from each individual regarding criminal charges and are contingent upon receipt of criminal background clearance from the Commissioner of Education

## E. Business Management

Jason Reinhard moved, seconded by Rosanne Stapleton and carried unanimously to approve items (1) and (2):

## 1. Approve solicitation of bids for 2012-2013

a. Copy paper
b. Physical Education \& Athletic supplies
c. Cafeteria supplies
d. Custodial supplies
e. Transportation parts and supplies
f. Refuse removal
g. Technology supplies
2. Approve Final Service Contract with Questar III for 2012-2013 (FY2012-82) (If approved, the President of the Board of Education is required to sign this document on behalf of the Board of Education. The signature indicates that the procurement of the services was authorized by the Board of Education for the 2012-2013 school year.

Gregory Lampman moved, seconded by Rosanne Stapleton and carried unanimously to approve item (3):
3. Approve Change Order Numbers: 08, 09, 10 for the MS/HS and
Elementary Renovation Project (FY2012-83)
(Change Order Number 08: Gallo Construction Corp
Additional cost to provide labor and materials for the
replacement of threshold (3) and one transition strip at
Ellis Elementary Cafeteria

Additional cost to patch existing Ellis Cafeteria concrete floor as preparation work for the polished concrete process (Field Condition)

2,828.00
Additional cost for polished concrete dye color change (Ellis Cafeteria) 1,512.00

Additional cost to patch Ellis Cafeteria floor "pock marks" with epoxy filler (Field Condition - this was completed after the patching )

Total \$8,983.00
Change Order Number 09: Gallo Construction Corp
Credit Change Order for balance of contingency money
Change Order Number 10: Brunswick Electric, Inc.
Credit Change Order for balance of contingency money
*all amounts are rounded to the nearest dollar

## F. School Management

Ann Holstein moved, seconded by Lawrence Tompkins and carried unanimously to approve items (1) through (6):

1. Approve new textbooks

Title: $\quad$ Math in Focus
Author: Kheong, Ramakrishnan and Gan Kee Soon
Class: $\quad$ Mathematics Grades 6,7 and 8
Publisher: Great Source
Copyright: 2012
Cost: $\quad \$ 64.00$ per book
Quantity: 120 books per grade
2. Approve Health Services contract between the Greenville Central School District and the Albany City School District for $\mathbf{\$ 3 , 8 9 0 . 1 0}$ for 2011-2012 )FY2012-84)
(This contract provides health services for five [5] district resident students at Albany Academies and one [1] district resident student attend Mater Christi School at \$648.35 per student.)
3. Approve Health Services contract between the Greenville Central School District and the East Greenbush Central School District for $\mathbf{\$ 5 4 1 . 5 5}$ from
September 6, 2011 to June 21, 2012 (FY2012-85)
(This contract provides health services for one [1] district resident student attending Montessori School in the amount of \$541.55.)
4. Approve overnight Field Trip

Trip Destination: Camp Oswegatchie
Dates: $\quad$ Departing: Sunday, July 8, 2012 at 8:00am
Returning: Friday, July 13, 2012 at 2:30pm
Students: Approximately ten (10) High School FFA students
Chaperones: 1 TBD
5. Appoint Election Inspector for the Annual Vote \& Election May 15, 2012
(Deborah Geurtze, Chief Election Inspector, and Jeremy Whitaker, inspector)
6. Appoint Ronnie J. Campbell to serve on the Board of Voter Registration for 2011-2012

## VI. Discussion

A. Board Committee Reports

- Quality Education Committee: Ann Holstein

At the meeting of April 18 the Committee discussed updates on course initiative, curriculum mapping and common core subjects; on May 25 the Committee reviewed their goals and discussed goals for 2012-2013.

- Greenville Educational Foundation: Ann Holstein

The Committee reviewed the fund raiser held at the Mountain View Brassiere on April 28 and discussed working with the Greenville Athletic Association (GAA) on fund raising ideas for the modified sports program and instituting an alumni recognition program for the district.

- Technology Committee: Lawrence Tompkins

Scott Gardiner reported the Tech Committee met today and finalized the 2012-2015
Technology Plan. After a review by the superintendent, it will be presented to the Board for approval. There has been a very detailed wireless comprehensive survey done of the district at no cost that will serve the district well in determining where wireless is still needed. Discussion ensued regarding The Partnership for Assessment of Readiness for College and Careers (PARCC), a consortium of states that work together to develop a common set of K-12 assessments in English and math anchored in what it takes to be ready for college and careers.

- Gifted \& Talented Committee: Ann Holstein

The Committee discussed their mission for 2012-2013

- District Planning Committee: Wilton Bear, Jr.

Superintendent Dudley stated the next meeting will be Wednesday, May 30 to discuss the condition of the High School roof with the architect.

- Audit Committee: Lawrence Tompkins, Gregory Lampman, Wilton Bear, Jr. Audit Committee met this evening with newly appointed external auditors, Bonadio \& Co., LLP and reviewed the steps of validating expenditures and understanding the role of the external auditor.
- Budget Advisory Committee: Jason Reinhard

Next meeting will be May 22, 2012

- Greene County School Boards: Gregory Lampman Have not met since last report
B. Other Committee Reports
- Safety and Health Committee: Tammy Sutherland The Committee reviewed the chemical hygiene report and updated their chemical inventory; reviewed the NYS Department of Education report on guidance on students with insulin pumps and discussed the new Elementary project for repair of the coping stones at Ellis
- Wellness Committee: Tammy Sutherland

The Committee reviewed the success of weight watcher classes and zumba classes (zumba has continued at employee expense). On June 22, 2012, Superintendent's Conference Day, the District will be hosting a Health Fair for District employees.
(Committee schedules vary as some do not meet every month. However, the committees are noted on the agenda each month to keep the Board informed.)
C. Questar III Vote \& Election results
(Board action occurred for the following items at a special meeting on April 24, 2012 as follows:

The following incumbent Board members were unanimously re-elected

- Mr. Christopher Foster, Rensselaer County, Averill Park Central School District
- Mr. Paul Puccio, Rensselaer County, Schodack Central School District
- Mrs. Edna Knabbe, Columbia County, Chatham Central School District

The Administrative Budget was approved by the component district boards; for Questar III (Rensselaer, Columbia, Greene Counties BOCES) 2012-2013 in the amount of $\$ 4,202,000.00$.)
D. Recommendations of the Calendar Committee for 2012-2013 District Calendar It is anticipated the 2012-2013 Calendar District Calendar will be approved at the June 11, 2012 Board of Education meeting.
E. Proposed Board of Education Calendar 2012-2013

It is anticipated the 2012-2013 Board of Education Calendar will be approved at the June 11, 2012 Board of Education meeting.
F. Annual Budget Vote \& Election~ May 15, 2012 from 1:00pm to 9:00pm in Ellis Cafeteria

## VII. Board Members' input for possible discussion at a later date

- Superintendent Dudley will compile information on establishing a district committee for grant writing
- The GCSD will follow the progress of the Governor's Commission on Education, a statewide commission to address a wide range of education issues, including improving student performance and school accountability.


## VIII. Closing Open Forum

District resident Sean Brennan requested direction and clarification on the regulations of establishing a booster club at the District.
IX. Adjournment

At 7:55 p.m. Rosanne Stapleton moved, seconded by Ann Holstein and carried unanimously to adjourn the meeting.

District Clerk

Vice-President, Board of Education

# Greenville Central School District 

Tuesday, May 8, 2012
Minutes
Annual Budget Hearing

## I. Call to Order

The Annual Budget Hearing of the Board of Education was held on Monday, April 8, 2012 in the MS/HS Auditorium. Mr. Wilton Bear, Jr., President, called the meeting to order at 7:00 p.m.

| A. Members present: | Wilton Bear, Jr. |
| :--- | :--- |
|  | Gregory Lampman |
|  | Anne Mitchell |
|  | Jason Reinhard |
|  | Rosanne Stapleton |
|  | Lawrence Tompkins |

Absent: Ann Holstein<br>Others present: Cheryl A. Dudley, Superintendent<br>Jacqueline O'Halloran, District Clerk<br>Donna Accuosti, Director of Human Resources<br>Colleen Hall, Director of Curriculum and Communications<br>Michael Laster, High School Principal<br>Peter Mahan, Elementary School Principal<br>Anders Rasmussen, House Principal<br>Brian Reeve, Middle School Principal<br>Karen Schrader, Supervisor of Transportation<br>Robert Schrader, Supervisor of Buildings and Grounds<br>Tammy J. Sutherland, Assistant Superintendent for Business

There were approximately forty (40) visitors to the meeting.

## II. Presentation and discussion of the proposed 2012-2013 School District Budget

Superintendent Cheryl A. Dudley gave a brief summary of the budget planning process and introduced Assistant Superintendent for Business Tammy Sutherland. Ms. Sutherland presented a Power Point overview of the 2012-2013 proposed budget.

## III. Questions and answers on item II

The following items were discussed:

- Recent reductions in clubs, activities and modified sports
- Recent Reductions in Force in the Greenville Paraprofessional Association (GPF)
- Movement of monies within the $\$ 26,333,060$ Proposed Budget for 2012-2013
- Appropriated fund balances
- Shared services of Pupil Personnel Services and Human Resources
- Funding of modified sports through the creation of booster clubs
- Bus Bond Proposition
- Middle School Cafeteria use
- Relocation of the District Office


## IV. Introduction of candidates for Board of Education

District Clerk, Jacqueline O'Halloran introduced Board of Education candidates Wilton Bear, Jr., David Herbstritt, who spoke on behalf of his mother, candidate Ann Holstein, Lawrence Tompkins, Patricia Macko and Gloria Bear, each of whom spoke to their reasons for wanting to serve as a member of the Board of Education.

## V. Adjournment

At 8:50pm Anne Mitchell moved, seconded by Gregory Lampman and carried unanimously to adjourn the meeting.

## District Clerk

## Board of Education

# Greenville Central School 

## Budget Vote

Tuesday, May 15, 2012

On Tuesday, May 15, 2012 voting on the proposed 2012-2013 School Budget took place in the Elementary School Cafeteria between the hours of 1:00 and 9:00 p.m. Voting was by voting machines. All official figures and papers in connection with the voting are in the official file (FY2012-87 Canvas Statement and FY2012-88 Proposed Budget Workbook). Board Vice-President Anne Mitchell, Chairperson of the Annual Vote \& Election, announced that the polls were open at 1:00 p.m.

The following individuals served as Inspectors of Election: Deborah Geurtze, Chief Election Inspector, Daniel Andresen, Anna Brooks, Taylor Caprio, Erica Hamilton, Gerald Manning, Xavier Hawkins, Brittany Blake, Sean Wallace, Timothy Karpowitz, Matthew McIlhenney, Heidi Sweeney and Amanda Underwood.

The following individuals served on the Board of Voter Registration: Barbara Soldner, George Solder, Kathy Gasper, Edna Rominger and Ronnie J. Campbell, as alternate.

At 9:00 p.m. Chairperson Anne Mitchell announced that the polls were closed. The registers were counted for the number of people voting and the machines were totaled. District Clerk Jacqueline O'Halloran announced the unofficial results, with the absentee ballots still to be counted. The budget, bus bond and the Greenville and Rensselaerville Libraries passed. Elected Board members could not be determined at this time with canvassing of absentee ballots

Thirty-four (34) absentee ballots were opened and those results were added to the machine totals. District Clerk, Jacqueline O'Halloran, announced the results of the vote as follows:

| Total number voting: | (1210 machine ballots and 34 abse |  |  |
| :--- | :--- | :--- | :---: |
| Proposed Budget 2012-2013: | YES: $\mathbf{7 7 8}$ | NO: 354 |  |
| Proposed Bus Bond | YES: $\mathbf{6 6 6}$ | NO: 374 |  |

Board of Education: (in order as they appeared on the ballot for three (3) vacancies)
Wilton Bear, Jr. 580
Ann Holstein 603
Lawrence Tompkins 444
Patricia C. Macko 662
Gloria J. Bear 764
Ann Holstein, Patricia C. Macko and Gloria J. Bear were elected to serve three year terms from July 1, 2012 through June 30, 2015

| Greenville Library: | YES: | 751 | NO: 283 |
| :--- | :--- | :--- | :--- |
| Rensselaerville Library | YES: | $\mathbf{6 2 1}$ | NO: 398 |

School District Clerk


## APPROPRIATION STATUS REPORT - BY FUNCTION: FOR PERIOD o7/01/11-06/30/12 (Detail)

| ACCOUNT | DESCRIPTION | ORIG BUDGET | ADJUSTMENTS | ADJ BUDGET | EXPENSED | ENCUMBERED | AVAILABLE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A 1010.400-05-0103 | CONFERENCE AND TRAVEL | 2,500.00 | 0.00 | 2,500.00 | 407.00 | 1,500.00 | 593.00 |
| A 1010.400-05-0104 | PUBLICATIONS | 225.00 | 0.00 | 225.00 | 0.00 | 225.00 | 0.00 |
| A 1010.450-05-0000 | MATERIAL \& SUPPLIES | 225.00 | 0.00 | 225.00 | 203.84 | 21.00 | 0.16 |
| A 1010....BOARD OF | EDUCATION | 2,950.00 | 0.00 | 2,950.00 | 610.84 | 1,746.00 | 593.16 |
| A 1040.160-05-0000 | SALARIES | 5,999.00 | 0.00 | 5,999.00 | 5,999.00 | 0.00 | 0.00 |
| A 1040.400-05-0000 | WORKSHOP | 250.00 | 102.00 | 352.00 | 352.00 | 0.00 | 0.00 |
| A 1040....DISTRICT | CLERK | 6,249.00 | 102.00 | 6,351.00 | 6,351.00 | 0.00 | 0.00 |
| A 1060.161-05-0000 | REGISTRATION BOARD | 1,200.00 | $(1,024.00)$ | 176.00 | 0.00 | 0.00 | 176.00 |
| A 1060.163-05-0000 | ELECTION INSPECTORS | 0.00 | 44.00 | 44.00 | 44.00 | 0.00 | 0.00 |
| A 1060.400-05-0000 | MACHINE CUSTODIAN | 500.00 | (220.00) | 280.00 | 280.00 | 0.00 | 0.00 |
| A 1060.400-05-0001 | REGISTRATION BOARD | 0.00 | 2,038.00 | 2,038.00 | 2,037.75 | 0.00 | 0.25 |
| A 1060.400-05-0108 | ADVERTISING | 300.00 | (300.00) | 0.00 | 0.00 | 0.00 | 0.00 |
| A 1060.400-05-0109 | TRAVEL | 45.00 | (45.00) | 0.00 | 0.00 | 0.00 | 0.00 |
| A 1060....DISTRICT M | MEETING | 2,045.00 | 493.00 | 2,538.00 | 2,361.75 | 0.00 | 176.25 |
| A 10....BOARD OF ED | DUCATION | 11,244.00 | 595.00 | 11,839.00 | 9,323.59 | 1,746.00 | 769.41 |
| A 1240.150-05-0000 | SALARIES(INST.) | 140,057.00 | 0.00 | 140,057.00 | 129,324.70 | 10,732.30 | 0.00 |
| A 1240.160-05-0000 | SALARIES(N/I) | 107,093.00 | 4,584.00 | 111,677.00 | 97,906.36 | 13,769.88 | 0.76 |
| A 1240.160-05-0001 | SALARIES(SUB.) | 1,000.00 | (942.00) | 58.00 | 58.00 | 0.00 | 0.00 |
| A 1240.400-05-0018 | COPIER LEASE/MAINTENANCE | 3,025.00 | 0.00 | 3,025.00 | 2,222.09 | 162.75 | 640.16 |
| A 1240.400-05-0112 | PAMPHLETS \& BOOKS | 800.00 | 0.00 | 800.00 | 226.50 | 330.00 | 243.50 |
| A 1240.450-05-0117 | OFFICE SUPPLIES | 1,000.00 | 48.12 | 1,048.12 | 705.47 | 250.00 | 92.65 |
| A 1240....CHIEF SCH | OOOL ADMINISTRATOR | 252,975.00 | 3,690.12 | 256,665.12 | 230,443.12 | 25,244.93 | 977.07 |
| A 12....CENTRAL AD | MINISTRATION | 252,975.00 | 3,690.12 | 256,665.12 | 230,443.12 | 25,244.93 | 977.07 |
| A 1310.160-05-0000 | SALARIES | 182,000.00 | 1,300.00 | 183,300.00 | 163,241.20 | 17,886.38 | 2,172.42 |
| A 1310.160-05-0001 | SALARIES(SUBS.) | 250.00 | 0.00 | 250.00 | 0.00 | 250.00 | 0.00 |
| A 1310.400-05-0018 | COPIER LEASE/MAINTENANCE | 3,025.00 | 990.00 | 4,015.00 | 1,820.70 | 564.14 | 1,630.16 |
| A 1310.400-05-0104 | COMPLIANCE SERVICES | 3,800.00 | (21.87) | 3,778.13 | 1,770.37 | 767.89 | 1,239.87 |
| A 1310.400-05-0105 | INTERNAL AUDIT SERVICES | 6,800.00 | 315.60 | 7,115.60 | 4,706.20 | 2,409.40 | 0.00 |
| A 1310.400-05-0108 | ADVERTISING | 3,500.00 | (458.60) | 3,041.40 | 806.73 | 1,970.27 | 264.40 |
| A 1310.400-05-0112 | HEALTH \& SAFETY SERVICES | 8,000.00 | (493.00) | 7,507.00 | 6,875.00 | 625.00 | 7.00 |
| A 1310.400-05-0114 | LONG RANGE FINANCIAL PLAN | 0.00 | 39,114.87 | 39,114.87 | 9,114.37 | 30,000.00 | 0.50 |
| A 1310.450-05-0117 | OFFICE SUPPLIES | 1,000.00 | 850.00 | 1,850.00 | 1,649.13 | 0.00 | 200.87 |
| A 1310.490-05-0002 | STATE AID PLANNING | 3,470.00 | (56.00) | 3,414.00 | 2,990.00 | 424.00 | 0.00 |
| A 1310.490-05-0003 | POLICY UPDATE | 1,000.00 | 11,999.89 | 12,999.89 | 2,666.67 | 1,333.33 | 8,999.89 |
| A 1310.490-05-0005 | HEALTH INSURANCE CONSULTANT | 7,140.00 | 0.00 | 7,140.00 | 6,426.00 | 714.00 | 0.00 |
| A 1310.490-05-0006 | ASSET MANAGEMENT \& APPRAISALS | 5,582.00 | 49.11 | 5,631.11 | 5,068.00 | 563.11 | 0.00 |
| A 1310.490-05-0007 | GASB 45 PLANNING \& VALUATION SER | 4,700.00 | 0.00 | 4,700.00 | 4,225.00 | 475.00 | 0.00 |
| A 1310.490-05-0011 | W/C COORDINATOR | 3,902.00 | 0.00 | 3,902.00 | 3,511.80 | 390.20 | 0.00 |
| A 1310....BUSINESS | ADMINISTRATION | 234,169.00 | 53,590.00 | 287,759.00 | 214,871.17 | 58,372.72 | 14,515.11 |
| A 1320.400-05-0124 | AUDITING SERVICE | 17,500.00 | 1,835.00 | 19,335.00 | 13,749.50 | 5,585.50 | 0.00 |

## APPROPRIATION STATUS REPORT - BY FUNCTION: FOR PERIOD o7/o1/11-06/30/12 (Detail)

| ACCOUNT | DESCRIPTION | ORIG BUDGET | ADJUSTMENTS | ADJ BUDGET | EXPENSED | ENCUMBERED | AVAILABLE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A 1320....AUDITING | * | 17,500.00 | 1,835.00 | 19,335.00 | 13,749.50 | 5,585.50 | 0.00 |
| A 1325.160-05-0000 | SALARIES | 60,355.00 | 1,220.00 | 61,575.00 | 55,612.95 | 4,742.05 | 1,220.00 |
| A 1325.400-05-0000 | WORKSHOP | 450.00 | 0.00 | 450.00 | 273.00 | 0.00 | 177.00 |
| A 1325.450-05-0000 | MATERIALS \& SUPPLIES | 600.00 | 0.00 | 600.00 | 600.00 | 0.00 | 0.00 |
| A 1325...TREASURER |  | 61,405.00 | 1,220.00 | 62,625.00 | 56,485.95 | 4,742.05 | 1,397.00 |
| A 1330.160-05-0000 | SALARY | 5,076.00 | 0.00 | 5,076.00 | 5,076.00 | 0.00 | 0.00 |
| A 1330.400-05-0108 | ADVERTISING | 130.00 | 0.00 | 130.00 | 0.00 | 130.00 | 0.00 |
| A 1330.400-05-0109 | TAX BILLING | 2,818.00 | 0.00 | 2,818.00 | 2,818.00 | 0.00 | 0.00 |
| A 1330.400-05-0110 | SOFTWARE MAINTENANCE | 1,275.00 | 0.00 | 1,275.00 | 1,275.00 | 0.00 | 0.00 |
| A 1330....TAX COLLECTOR |  | 9,299.00 | 0.00 | 9,299.00 | 9,169.00 | 130.00 | 0.00 |
| A 13....FINANCEA 1420.400-05-0126 SCHOOL ATTORNEY |  | 322,373.00 | 56,645.00 | 379,018.00 | 294,275.62 | 68,830.27 | 15,912.11 |
|  |  | 60,000.00 | $(5,000.00)$ | 55,000.00 | 43,166.48 | 8,226.28 | 3,607.24 |
| A 1420....LEGAL |  | 60,000.00 | $(5,000.00)$ | 55,000.00 | 43,166.48 | 8,226.28 | 3,607.24 |
| A 1430.150-07-0000 | PERSONNEL SALARIES | 0.00 | 74,305.00 | 74,305.00 | 68,611.01 | 5,693.99 | 0.00 |
| A 1430.400-07-0000 | CONFERENCE \& TRAVEL | 0.00 | 1,390.00 | 1,390.00 | 1,238.20 | 0.00 | 151.80 |
| A 1430.400-07-0001 | COPIER LEASE/MAINTENANCE | 0.00 | 2,715.00 | 2,715.00 | 1,053.80 | 303.46 | 1,357.74 |
| A 1430.490-05-0001 | STUDENT DISC. HEARING OFFICER | 1,500.00 | 576.25 | 2,076.25 | 1,354.31 | 185.70 | 536.24 |
| A 1430.490-05-0002 | LABOR NEGOTIATIONS | 0.00 | 11,000.00 | 11,000.00 | 9,150.00 | 1,850.00 | 0.00 |
| A 1430.490-07-0000 | RECRUITING SERVICES | 3,637.00 | (576.25) | 3,060.75 | 2,733.02 | 302.99 | 24.74 |
| A 1430....PERSONNEL |  | 5,137.00 | 89,410.00 | 94,547.00 | 84,140.34 | 8,336.14 | 2,070.52 |
| A 1480.400-05-0130 | PRINT \& MAIL PUBLICATIONS | 2,500.00 | 7.29 | 2,507.29 | 406.88 | 1,000.00 | 1,100.41 |
| A 1480.490-07-0000 | PUBLIC INFORMATION(PRINTING) | 20,000.00 | 1,062.00 | 21,062.00 | 14,045.82 | 2,153.18 | 4,863.00 |
| A 1480.490-07-0001 | WEB SITE DESIGN \& MANAGEMENT | 9,495.00 | 0.00 | 9,495.00 | 8,545.50 | 949.50 | 0.00 |
| A 1480....PUBLIC INFORMATION \& SERVICES |  | 31,995.00 | 1,069.29 | 33,064.29 | 22,998.20 | 4,102.68 | 5,963.41 |
| A 14....STAFF |  | 97,132.00 | 85,479.29 | 182,611.29 | 150,305.02 | 20,665.10 | 11,641.17 |
| A 1620.160-07-0000 | SALARIES | 758,425.00 | $(26,621.00)$ | 731,804.00 | 663,202.44 | 65,749.54 | 2,852.02 |
| A 1620.161-07-0000 | SUBSTITUTE SALARIES | 27,000.00 | $(3,500.00)$ | 23,500.00 | 18,091.57 | 5,408.43 | 0.00 |
| A 1620.200-07-0000 | EQUIPMENT | 22,000.00 | 7,940.00 | 29,940.00 | 29,918.64 | 0.00 | 21.36 |
| A 1620.400-01-0601 | FUEL | 228,594.00 | $(5,002.75)$ | 223,591.25 | 187,044.55 | 36,546.70 | 0.00 |
| A 1620.400-01-0602 | ELECTRICITY | 235,000.00 | $(126,172.84)$ | 108,827.16 | 48,600.00 | 59,400.00 | 827.16 |
| A 1620.400-01-0604 | TELEPHONE | 29,000.00 | $(27,700.00)$ | 1,300.00 | (5,770.57) | 157.33 | 6,913.24 |
| A 1620.400-02-0602 | ELECTRICITY | 0.00 | 116,600.00 | 116,600.00 | 88,694.22 | 0.00 | 27,905.78 |
| A 1620.400-02-0604 | TELEPHONE | 0.00 | 1,800.00 | 1,800.00 | 1,590.36 | 209.64 | 0.00 |
| A 1620.400-05-0602 | ELECTRICITY | 0.00 | 2,000.00 | 2,000.00 | 1,601.93 | 398.07 | 0.00 |
| A 1620.400-05-0604 | TELEPHONE | 0.00 | 1,500.00 | 1,500.00 | 1,254.65 | 245.35 | 0.00 |
| A 1620.400-07-0600 | TELEPHONE-DISTRICT WIDE | 0.00 | 19,000.00 | 19,000.00 | 17,160.81 | 1,839.19 | 0.00 |
| A 1620.400-07-0601 | LP GAS | 1,600.00 | 200.00 | 1,800.00 | 1,733.10 | 66.90 | 0.00 |
| A 1620.400-07-0602 | WATER USAGE | 11,800.00 | 0.00 | 11,800.00 | 10,370.93 | 206.42 | 1,222.65 |
| A 1620.400-07-0603 | WATER TAX | 6,500.00 | 0.00 | 6,500.00 | 6,309.90 | 0.00 | 190.10 |
| A 1620.400-07-0604 | COMMUNICATIONS | 17,500.00 | $(1,900.00)$ | 15,600.00 | 15,425.64 | 0.00 | 174.36 |
| A 1620.400-07-0605 | REFUSE COLLECTION | 17,500.00 | 0.00 | 17,500.00 | 14,092.19 | 3,146.96 | 260.85 |
| A 1620.400-07-0606 | LAUNDRY \& DRY CLEANING | 100.00 | 0.00 | 100.00 | 0.00 | 0.00 | 100.00 |

## APPROPRIATION STATUS REPORT - BY FUNCTION: FOR PERIOD o7/o1/11-06/30/12 (Detail)

| ACCOUNT | DESCRIPTION | ORIG BUDGET | ADJUSTMENTS | ADJ BUDGET | EXPENSED | ENCUMBERED | AVAILABLE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A 1620.400-07-0607 | SEWER SYSTEM TESTING | 450.00 | 1,150.00 | 1,600.00 | 298.00 | 997.00 | 305.00 |
| A 1620.400-07-0608 | MISCELLANEOUS SERVICES | 0.00 | 1,587.00 | 1,587.00 | 1,319.01 | 262.87 | 5.12 |
| A 1620.400-07-0615 | INS. CLAIM-IRENE DAMAGES | 0.00 | 0.00 | 0.00 | $(39,094.72)$ | 35,575.00 | 3,519.72 |
| A 1620.400-07-0628 | UNIFORM SERVICE | 4,380.00 | 0.00 | 4,380.00 | 3,060.14 | 1,319.86 | 0.00 |
| A 1620.400-07-0629 | MATS/MOPS - SERVICE | 6,300.00 | 0.00 | 6,300.00 | 6,041.67 | 258.33 | 0.00 |
| A 1620.401-07-0610 | STONE, SAND \& SOIL | 3,000.00 | (10.70) | 2,989.30 | 2,989.30 | 0.00 | 0.00 |
| A 1620.401-07-0611 | BLACKTOP \& CEMENT | 13,000.00 | $(10,000.00)$ | 3,000.00 | 0.00 | 0.00 | 3,000.00 |
| A 1620.401-07-0612 | SEED \& FERTILIZER | 2,000.00 | 0.00 | 2,000.00 | 1,808.90 | 165.00 | 26.10 |
| A 1620.401-07-0613 | ICE MELT- | 9,000.00 | $(2,433.41)$ | 6,566.59 | 4,028.09 | 0.00 | 2,538.50 |
| A 1620.401-07-0616 | PLAYGROUND EQUIPMENT REPAIR | 1,000.00 | 9,950.00 | 10,950.00 | 825.04 | 0.00 | 10,124.96 |
| A 1620.402-07-0620 | WINDOWS \& FRAMES \& DOORS | 8,000.00 | 3,273.86 | 11,273.86 | 6,887.43 | 1,863.75 | 2,522.68 |
| A 1620.402-07-0622 | SHADES | 1,500.00 | (100.00) | 1,400.00 | 0.00 | 0.00 | 1,400.00 |
| A 1620.402-07-0624 | EXTERIOR REPAIRS | 8,000.00 | 16,206.60 | 24,206.60 | 12,861.60 | 9,480.00 | 1,865.00 |
| A 1620.402-07-0625 | INTER-COM REPAIRS | 2,000.00 | (164.00) | 1,836.00 | 236.00 | 1,600.00 | 0.00 |
| A 1620.402-07-0626 | INTERIOR REPAIRS | 15,000.00 | 3,064.50 | 18,064.50 | 11,453.92 | 5,146.89 | 1,463.69 |
| A 1620.402-07-0627 | ARCHITECT | 3,000.00 | 0.00 | 3,000.00 | 2,400.00 | 0.00 | 600.00 |
| A 1620.403-07-0630 | HEATING CONTRACT | 15,000.00 | (2,900.00) | 12,100.00 | 2,423.60 | 9,280.00 | 396.40 |
| A 1620.403-07-0631 | HEATING REPAIR | 5,000.00 | 40,003.02 | 45,003.02 | 34,657.00 | 10,329.52 | 16.50 |
| A 1620.403-07-0632 | MOTORS | 2,500.00 | (1,375.00) | 1,125.00 | 696.16 | 0.00 | 428.84 |
| A 1620.403-07-0633 | BOILER REPAIR | 2,000.00 | 0.00 | 2,000.00 | 2,000.00 | 0.00 | 0.00 |
| A 1620.403-07-0634 | SECURITY ALARM SYSTEM | 4,000.00 | 600.00 | 4,600.00 | 4,600.00 | 0.00 | 0.00 |
| A 1620.403-07-0635 | ELECTRICAL REPAIRS | 6,000.00 | (525.10) | 5,474.90 | 5,413.14 | 61.76 | 0.00 |
| A 1620.403-07-0636 | UNIVENT PARTS | 4,700.00 | (900.00) | 3,800.00 | 2,352.28 | 1,409.63 | 38.09 |
| A 1620.403-07-0638 | PUMPS | 3,000.00 | (300.00) | 2,700.00 | 2,500.00 | 200.00 | 0.00 |
| A 1620.403-07-0639 | PARTS-PLUMBING | 3,000.00 | (966.20) | 2,033.80 | 1,775.54 | 50.13 | 208.13 |
| A 1620.403-07-0640 | SERVICE CLOCKS/FIRE ALARM | 1,000.00 | 85.50 | 1,085.50 | 655.00 | 430.50 | 0.00 |
| A 1620.403-07-0641 | STORAGE SPACE | 4,200.00 | $(1,354.00)$ | 2,846.00 | 2,608.76 | 237.16 | 0.08 |
| A 1620.403-07-0642 | EMERGENCY | 2,000.00 | $(2,000.00)$ | 0.00 | 0.00 | 0.00 | 0.00 |
| A 1620.403-07-0643 | CAFETERIA EQUIPMENT REPAIRS | 3,500.00 | 10,229.00 | 13,729.00 | 12,296.28 | 1,100.00 | 332.72 |
| A 1620.404-07-0626 | REGULATORY CERTIFICATIONS | 300.00 | 175.00 | 475.00 | 475.00 | 0.00 | 0.00 |
| A 1620.404-07-0650 | SEPTIC TANKS CLEANED | 5,000.00 | 800.00 | 5,800.00 | 3,751.00 | 2,049.00 | 0.00 |
| A 1620.404-07-0651 | FIRE EXTINGUISHER SERVICE | 1,000.00 | (1.00) | 999.00 | 616.00 | 0.00 | 383.00 |
| A 1620.404-07-0652 | MACHINE REPAIR | 10,000.00 | 970.00 | 10,970.00 | 8,194.91 | 1,183.16 | 1,591.93 |
| A 1620.404-07-0653 | MATS \& CARPETS | 5,000.00 | 5,901.68 | 10,901.68 | 5,000.00 | 0.00 | 5,901.68 |
| A 1620.404-07-0654 | ELEVATOR SERVICE | 6,000.00 | $(2,160.00)$ | 3,840.00 | 2,679.68 | 399.68 | 760.64 |
| A 1620.404-07-0655 | BUILDING ALTERATIONS | 18,000.00 | 1,671.70 | 19,671.70 | 19,471.70 | 200.00 | 0.00 |
| A 1620.404-07-0656 | CONFERENCE \& TRAVEL | 500.00 | 101.00 | 601.00 | 501.00 | 100.00 | 0.00 |
| A 1620.404-07-0657 | INSPECTORS-FOLDING DOWN BLEACHER | 2,500.00 | 0.00 | 2,500.00 | 1,452.00 | 0.00 | 1,048.00 |
| A 1620.404-07-0658 | BUILDING AUTOMATION SER./CONT. | 8,800.00 | (82.00) | 8,718.00 | 7,918.00 | 0.00 | 800.00 |
| A 1620.404-07-0659 | FIRE SYSTEMS SER./CONT. | 7,400.00 | 0.00 | 7,400.00 | 6,201.60 | 1,012.90 | 185.50 |
| A 1620.404-07-0660 | RISK MANAGEMENT SERVICES | 12,000.00 | 1,825.10 | 13,825.10 | 11,016.79 | 625.00 | 2,183.31 |
| A 1620.404-07-0661 | FIELD REPAIR | 5,500.00 | 0.00 | 5,500.00 | 5,399.86 | 100.00 | 0.14 |

## APPROPRIATION STATUS REPORT - BY FUNCTION: FOR PERIOD o7/01/11-06/30/12 (Detail)

| ACCOUNT | DESCRIPTION |  | ORIG BUDGET | ADJUSTMENTS | ADJ BUDGET | EXPENSED | ENCUMBERED | AVAILABLE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A 1620.404-07-0668 | PEST CONTROL SERVICES |  | 2,300.00 | (27.85) | 2,272.15 | 2,045.76 | 0.00 | 226.39 |
| A 1620.450-07-0654 | MISCELANEOUS SUPPLIES |  | 0.00 | 1,095.00 | 1,095.00 | 859.33 | 226.59 | 9.08 |
| A 1620.450-07-0670 | CLEANING/MAIN.SUPPLIES |  | 33,000.00 | 2,192.71 | 35,192.71 | 32,389.27 | 1,573.60 | 1,229.84 |
| A 1620.450-07-0671 | PAPER SUPPLIES |  | 8,000.00 | 3,098.00 | 11,098.00 | 10,098.00 | 0.00 | 1,000.00 |
| A 1620.450-07-0672 | PAINT |  | 2,000.00 | 0.00 | 2,000.00 | 873.47 | 0.18 | 1,126.35 |
| A 1620.450-07-0673 | ELECTRICAL SUPPLIES |  | 7,300.00 | (100.00) | 7,200.00 | 1,518.79 | 0.00 | 5,681.21 |
| A 1620.450-07-0674 | SEWER SYSTEM SUPPLIES |  | 600.00 | 0.00 | 600.00 | 379.76 | 0.00 | 220.24 |
| A 1620.450-07-0675 | FURNITURE MAINTENANCE |  | 300.00 | (295.00) | 5.00 | 0.00 | 0.00 | 5.00 |
| A 1620.450-07-0676 | HAND TOOLS |  | 2,500.00 | (100.00) | 2,400.00 | 2,298.80 | 0.00 | 101.20 |
| A 1620.450-07-0677 | BOILER SUPPLIES |  | 200.00 | 0.00 | 200.00 | 0.00 | 0.00 | 200.00 |
| A 1620.450-07-0678 | HARDWARE |  | 800.00 | (200.00) | 600.00 | 345.29 | 100.00 | 154.71 |
| A 1620.450-07-0679 | WORKBOOTS/SHOE ALLOWANCE |  | 2,500.00 | 0.00 | 2,500.00 | 561.25 | 1,684.75 | 254.00 |
| A 1620.450-07-0680 | OFFICE SUPPLIES |  | 250.00 | 108.00 | 358.00 | 346.56 | 0.00 | 11.44 |
| A 1620.450-07-0681 | FLAGS |  | 125.00 | 0.00 | 125.00 | 0.00 | 0.00 | 125.00 |
| A 1620.450-07-0682 | FURNITURE \& MATERIALS |  | 0.00 | 5,828.90 | 5,828.90 | 742.39 | 4,818.95 | 267.56 |
| A 1620.450-07-0683 | HEALTH \& SAFETY SUPPLIES |  | 1,000.00 | 2,740.15 | 3,740.15 | 1,340.15 | 0.00 | 2,400.00 |
| A 1620....OPERATION OF PLANT |  | * | 1,630,424.00 | 44,805.87 | 1,675,229.87 | 1,312,888.86 | 267,215.74 | 95,125.27 |
| A 1660.450-07-0001 | COPIER PAPER |  | 22,000.00 | 9,527.00 | 31,527.00 | 21,789.00 | 2,000.00 | 7,738.00 |
| A 1660.450-07-0002 | POSTAGE |  | 25,500.00 | 0.00 | 25,500.00 | 16,703.56 | 8,790.02 | 6.42 |
| A 1660.450-07-0003 | COPIER SUPPLIES |  | 4,500.00 | 0.00 | 4,500.00 | 2,469.00 | 0.00 | 2,031.00 |
| A 1660.450-07-0007 | LAMINATING |  | 1,000.00 | 0.00 | 1,000.00 | 991.99 | 0.00 | 8.01 |
| A 1660....CENTRAL STOREROOM |  |  | 53,000.00 | 9,527.00 | 62,527.00 | 41,953.55 | 10,790.02 | 9,783.43 |
| A 1680.490-07-0000 | ON LINE PROCESSING |  | 4,295.00 | 2,014.26 | 6,309.26 | 4,646.74 | 931.47 | 731.05 |
| A 1680.490-07-0004 | FACILITY SERVICES |  | 4,025.00 | 0.00 | 4,025.00 | 3,622.50 | 402.50 | 0.00 |
| A 1680.490-07-0005 | FINANCE MANAGER |  | 19,670.00 | 0.00 | 19,670.00 | 12,896.80 | 1,468.70 | 5,304.50 |
| A 1680.490-07-0006 | E-RATE |  | 4,377.00 | 0.00 | 4,377.00 | 3,939.30 | 437.70 | 0.00 |
| A 1680.490-07-0007 | DATA WAREHOUSE |  | 7,984.00 | 0.00 | 7,984.00 | 7,185.51 | 798.39 | 0.10 |
| A 1680.490-07-0009 | TESTING |  | 10,064.00 | $(2,014.26)$ | 8,049.74 | 6,919.51 | 833.11 | 297.12 |
| A 1680....CENTRAL DATA PROCESSING |  | * | 50,415.00 | 0.00 | 50,415.00 | 39,210.36 | 4,871.87 | 6,332.77 |
| A 16....CENTRAL SERVICES |  | ** | 1,733,839.00 | 54,332.87 | 1,788,171.87 | 1,394,052.77 | 282,877.63 | 111,241.47 |
| A 1910.400-07-0001 | UMBRELLA INSURANCE |  | 18,000.00 | 5,751.00 | 23,751.00 | 17,798.00 | 5,953.00 | 0.00 |
| A 1910.400-07-0002 | PUPIL INSURANCE |  | 14,000.00 | (5,577.00) | 8,423.00 | 8,423.00 | 0.00 | 0.00 |
| A 1910.400-07-0003 | MULTI-PERIL INSURANCE |  | 65,000.00 | 1,777.00 | 66,777.00 | 61,113.00 | 4,302.00 | 1,362.00 |
| A 1910....UNALLOCATED INSURANCE |  |  | 97,000.00 | 1,951.00 | 98,951.00 | 87,334.00 | 10,255.00 | 1,362.00 |
| A 1920.400-07-0000 | SCHOOL ASSOCIATION DUES |  | 18,500.00 | 1,000.00 | 19,500.00 | 19,214.00 | 0.00 | 286.00 |
| A 1920....SCHOOL ASSOCIATION DUES |  |  | 18,500.00 | 1,000.00 | 19,500.00 | 19,214.00 | 0.00 | 286.00 |
| A 1930.400-07-0000 | JUDGMENT AND CLAIMS |  | 2,500.00 | 0.00 | 2,500.00 | 0.00 | 2,500.00 | 0.00 |
| A 1930....JUDGMENTS \& CLAIMS |  | * | 2,500.00 | 0.00 | 2,500.00 | 0.00 | 2,500.00 | 0.00 |
| A 1964.400-07-0001 | PROPERTY TAX REFUND |  | 1,000.00 | $(1,000.00)$ | 0.00 | 0.00 | 0.00 | 0.00 |
|  | N REAL PROPERTY TAXES |  | 1,000.00 | (1,000.00) | 0.00 | 0.00 | 0.00 | 0.00 |
| A 1981.490-07-0001 | BOCES-ADM CHARGE |  | 185,604.00 | 1.00 | 185,605.00 | 167,044.50 | 18,560.50 | 0.00 |

## APPROPRIATION STATUS REPORT - BY FUNCTION: FOR PERIOD o7/o1/11-06/30/12 (Detail)

| ACCOUNT | DESCRIPTION | ORIG BUDGET | ADJUSTMENTS | ADJ BUDGET | EXPENSED | ENCUMBERED | AVAILABLE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A 1981....BOCES ADMINISTRATIVE COSTS |  | 185,604.00 | 1.00 | 185,605.00 | 167,044.50 | 18,560.50 | 0.00 |
| A 1989.400-07-0001 | BOND \& NOTE ISSUE EXPENSE | 7,000.00 | 0.00 | 7,000.00 | 2,687.50 | 0.00 | 4,312.50 |
| A 1989....UNCLASSIFIED |  | 7,000.00 | 0.00 | 7,000.00 | 2,687.50 | 0.00 | 4,312.50 |
| A 19....SPECIAL ITEMS |  | 311,604.00 | 1,952.00 | 313,556.00 | 276,280.00 | 31,315.50 | 5,960.50 |
| A 1....BOARD OF EDUCATION |  | 2,729,167.00 | 202,694.28 | 2,931,861.28 | 2,354,680.12 | 430,679.43 | 146,501.73 |
| A 2010.150-07-0000 CURRICULUM SUPERVISOR |  | 97,838.00 | 0.00 | 97,838.00 | 90,340.78 | 7,497.22 | 0.00 |
| A 2010.450-01-0007 | CURRICULUM DEV. SUPPLIES | 300.00 | 0.00 | 300.00 | 287.16 | 0.00 | 12.84 |
| A 2010....CURRICULUM DEVEL \& SUPERVISION |  | 98,138.00 | 0.00 | 98,138.00 | 90,627.94 | 7,497.22 | 12.84 |
| A 2020.150-07-0000 SALARIES (INST.) |  | 299,540.00 | 40,712.86 | 340,252.86 | 298,790.35 | 40,717.52 | 744.99 |
| A 2020.160-07-0000 CLERICAL SALARIES |  | 161,939.00 | 33,365.01 | 195,304.01 | 170,539.52 | 24,764.29 | 0.20 |
| A 2020.161-01-0000 SALARIES ELEMENTARY |  | 2,100.00 | 624.09 | 2,724.09 | 2,477.02 | 0.00 | 247.07 |
| A 2020.162-02-0000 SALARIES SECONDARY |  | 3,000.00 | (130.96) | 2,869.04 | 2,869.04 | 0.00 | 0.00 |
| A 2020.400-01-0104 PROFESSIONAL LITERATURE |  | 1,125.00 | 0.00 | 1,125.00 | 0.00 | 0.00 | 1,125.00 |
| A 2020.400-07-0018 COPIER/LEASE MAINT (ES/MS/HS) |  | 7,826.00 | 0.00 | 7,826.00 | 0.00 | 7,826.00 | 0.00 |
| A 2020.450-01-0003 | OFFICE SUPPLIES ELEMENTARY | 1,300.00 | 0.00 | 1,300.00 | 803.97 | 495.28 | 0.75 |
| A 2020.450-02-0003 | OFFICE SUPPLIES SECONDARY | 500.00 | 0.00 | 500.00 | 310.31 | 79.35 | 110.34 |
| A 2020.450-03-0003 | OFFICE SUPPLIES (MS) | 200.00 | 1,067.50 | 1,267.50 | 1,210.60 | 44.98 | 11.92 |
| A 2020.490-07-0001 | SUBSTITUTE TEACHER CALLING SVC | 10,527.00 | 0.00 | 10,527.00 | 9,062.58 | 1,186.42 | 278.00 |
| A 2020....SUPERVISION-REGULAR SCHOOL |  | 488,057.00 | 75,638.50 | 563,695.50 | 486,063.39 | 75,113.84 | 2,518.27 |
| A 2060.490-07-0005 | STUDENT DATA REPORTING SVC | 20,515.00 | 0.00 | 20,515.00 | 18,348.34 | 2,062.47 | 104.19 |
| A 2060....RESEARCH, PLANNING \& EVALUAT |  | 20,515.00 | 0.00 | 20,515.00 | 18,348.34 | 2,062.47 | 104.19 |
| A 2070.400-07-0000 IN-SERVICE EDUCATION |  | 12,000.00 | 11,168.00 | 23,168.00 | 11,999.64 | 0.00 | 11,168.36 |
| A 2070.490-07-0000 STAFF DEV-SUPT CONF DAYS-PROG |  | 25,000.00 | 45,800.00 | 70,800.00 | 38,013.46 | 9,296.09 | 23,490.45 |
| A 2070.490-07-0001 MODEL SCHOOLS |  | 5,350.00 | 0.00 | 5,350.00 | 4,815.00 | 535.00 | 0.00 |
| A 2070.490-07-0007 | REGIONAL SCORING | 35,073.00 | 0.00 | 35,073.00 | 6,718.50 | 10,746.50 | 17,608.00 |
| A 2070.490-07-0008 | ADMINISTRATOR MENTOR | 0.00 | 12,000.00 | 12,000.00 | 0.00 | 0.00 | 12,000.00 |
| A 2070....INSERVICE TRAINING-INSTRUCTION |  | 77,423.00 | 68,968.00 | 146,391.00 | 61,546.60 | 20,577.59 | 64,266.81 |
| A 20....ADMIN \& IMPROVEMENT |  | 684,133.00 | 144,606.50 | 828,739.50 | 656,586.27 | 105,251.12 | 66,902.11 |
| A 2110.120-01-0000 SALARIES K-3 |  | 1,486,342.00 | 50,277.66 | 1,536,619.66 | 1,324,541.03 | 212,077.88 | 0.75 |
| A 2110.122-01-0000 SALARIES 4-6 |  | 1,535,274.00 | $(169,177.23)$ | 1,366,096.77 | 1,093,687.68 | 272,409.09 | 0.00 |
| A 2110.130-02-0000 SALARIES 7-12 |  | 3,202,858.00 | 38,145.57 | 3,241,003.57 | 2,857,168.04 | 383,835.44 | 0.09 |
| A 2110.140-07-0000 CERTIFIED SUBSTITUTES |  | 121,000.00 | 82,000.00 | 203,000.00 | 175,270.47 | 27,729.53 | 0.00 |
| A 2110.140-07-0001 SALARIES HOME TUTORING |  | 13,000.00 | 7,000.00 | 20,000.00 | 12,705.00 | 7,295.00 | 0.00 |
| A 2110.141-07-0000 UNCERTIFIED SUBSTITUTES |  | 80,000.00 | $(40,000.00)$ | 40,000.00 | 36,222.10 | 3,777.90 | 0.00 |
| A 2110.160-07-0000 SALARIES-N/I AIDES |  | 190,637.00 | 36,322.00 | 226,959.00 | 201,838.09 | 25,120.68 | 0.23 |
| A 2110.161-07-0000 SUB TEACHERS AIDE |  | 19,200.00 | $(4,775.00)$ | 14,425.00 | 11,466.47 | 2,958.53 | 0.00 |
| A 2110.200-01-0031 LEASE/PURCHASE MUSIC INSTRUMENTS |  | 2,676.00 | 0.00 | 2,676.00 | 2,676.00 | 0.00 | 0.00 |
| A 2110.200-02-0031 | LEASE/PURCHASE MUSIC INSTRUMENTS | 2,675.00 | 0.00 | 2,675.00 | 2,675.00 | 0.00 | 0.00 |
| A 2110.200-02-0050 | BUILDING EQUIPMENT | 0.00 | 2,345.00 | 2,345.00 | 0.00 | 2,345.00 | 0.00 |
| A 2110.200-03-0037 | LEASE/PURCHASE MUSIC INSTRUMENTS | 2,675.00 | 0.00 | 2,675.00 | 2,674.86 | 0.00 | 0.14 |
| A 2110.400-01-0004 | BOOKBINDING | 300.00 | 0.00 | 300.00 | 0.00 | 0.00 | 300.00 |
| A 2110.400-01-0005 | REPAIR CLASSROOM EQUIPMENT | 400.00 | 0.00 | 400.00 | 0.00 | 0.00 | 400.00 |

## APPROPRIATION STATUS REPORT - BY FUNCTION: FOR PERIOD o7/o1/11-06/30/12 (Detail)

| ACCOUNT | DESCRIPTION | ORIG BUDGET | ADJUSTMENTS | ADJ BuDGET | EXPENSED | ENCUMBERED | AVAILABLE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A 2110.400-01-0008 | REPAIR MUSICAL INSTRUMENTS | 850.00 | 0.00 | 850.00 | 310.00 | 0.00 | 540.00 |
| A 2110.400-01-0009 | ASSEMBLY PROGRAMS | 600.00 | 0.00 | 600.00 | 0.00 | 0.00 | 600.00 |
| A 2110.400-01-0010 | AWARDS | 300.00 | 0.00 | 300.00 | 242.78 | 0.00 | 57.22 |
| A 2110.400-01-0012 | EMERGENCY | 500.00 | 0.00 | 500.00 | 0.00 | 500.00 | 0.00 |
| A 2110.400-01-0016 | CHALLENGE | 1,300.00 | 0.00 | 1,300.00 | 0.00 | 1,300.00 | 0.00 |
| A 2110.400-01-0021 | FIELD TRIP FEES | 0.00 | 1,177.50 | 1,177.50 | (208.35) | 1,385.85 | 0.00 |
| A 2110.400-02-0004 | BOOKBINDING | 1,000.00 | 0.00 | 1,000.00 | 212.30 | 0.00 | 787.70 |
| A 2110.400-02-0005 | REPAIR CLASSROOM EQUIP | 3,000.00 | 0.00 | 3,000.00 | 0.00 | 750.00 | 2,250.00 |
| A 2110.400-02-0006 | PIANO TUNING | 800.00 | 0.00 | 800.00 | 250.00 | 0.00 | 550.00 |
| A 2110.400-02-0007 | REPAIR MUSICAL INSTRUMENT (MS) | 1,500.00 | 0.00 | 1,500.00 | 660.00 | 0.00 | 840.00 |
| A 2110.400-02-0009 | ASSEMBLY PROGRAMS | 600.00 | (16.31) | 583.69 | 0.00 | 0.00 | 583.69 |
| A 2110.400-02-0010 | AWARDS | 500.00 | 0.00 | 500.00 | 0.00 | 0.00 | 500.00 |
| A 2110.400-02-0012 | EMERGENCY | 500.00 | (128.51) | 371.49 | 50.00 | 56.99 | 264.50 |
| A 2110.400-02-0014 | GRADUATION EXPENSE | 1,300.00 | 0.00 | 1,300.00 | 410.48 | 0.00 | 889.52 |
| A 2110.400-02-0017 | AG. CONF./TRAVEL | 1,675.00 | (250.50) | 1,424.50 | 631.60 | 0.00 | 792.90 |
| A 2110.400-02-0021 | FIELD TRIP FEES | 0.00 | 0.00 | 0.00 | $(1,350.00)$ | 1,349.74 | 0.26 |
| A 2110.400-02-0027 | GIFTED AND TALENTED | 1,000.00 | (850.00) | 150.00 | 150.00 | 0.00 | 0.00 |
| A 2110.400-02-0031 | BAND UNIFORM MAINTAINENCE | 250.00 | 0.00 | 250.00 | 0.00 | 0.00 | 250.00 |
| A 2110.400-03-0004 | BOOKBINDING | 200.00 | (200.00) | 0.00 | 0.00 | 0.00 | 0.00 |
| A 2110.400-03-0005 | REPAIR CLASSROOM EQUIPMENT | 300.00 | 0.00 | 300.00 | 0.00 | 300.00 | 0.00 |
| A 2110.400-03-0007 | REPAIR MUSICAL EQUIPMENT | 600.00 | 0.00 | 600.00 | 170.00 | 430.00 | 0.00 |
| A 2110.400-03-0009 | ASSEMBLY PROGRAMS | 500.00 | (200.00) | 300.00 | 300.00 | 0.00 | 0.00 |
| A 2110.400-03-0010 | AWARDS | 200.00 | 0.00 | 200.00 | 0.00 | 0.00 | 200.00 |
| A 2110.400-03-0012 | EMERGENCY | 500.00 | (500.00) | 0.00 | 0.00 | 0.00 | 0.00 |
| A 2110.400-03-0014 | GRADUATION EXPENSE (MS) | 450.00 | 0.00 | 450.00 | 134.16 | 300.00 | 15.84 |
| A 2110.400-03-0027 | CHALLENGE | 400.00 | 100.50 | 500.50 | 500.50 | 0.00 | 0.00 |
| A 2110.400-07-0000 | CONFERENCE \& TRAVEL DISTRICT WID | 2,000.00 | 111.20 | 2,111.20 | 830.77 | 863.62 | 416.81 |
| A 2110.400-07-0001 | IB DIPLOMA PROGRAM | 13,150.00 | 7,606.83 | 20,756.83 | 20,686.27 | 0.00 | 70.56 |
| A 2110.450-01-0005 | 5TH GRADE | 1,000.00 | (1.14) | 998.86 | 987.94 | 10.92 | 0.00 |
| A 2110.450-01-0007 | KINDERGARTEN | 1,625.00 | (6.37) | 1,618.63 | 1,512.23 | 106.40 | 0.00 |
| A 2110.450-01-0010 | K-5 | 107.00 | 3,966.76 | 4,073.76 | 3,934.96 | 138.80 | 0.00 |
| A 2110.450-01-0011 | 1ST GRADE/ 2ND GRADE | 2,925.00 | 40.06 | 2,965.06 | 2,965.06 | 0.00 | 0.00 |
| A 2110.450-01-0012 | 3RD GRADE / 4TH GRADE | 2,600.00 | 0.00 | 2,600.00 | 2,234.77 | 365.23 | 0.00 |
| A 2110.450-01-0021 | ART | 2,600.00 | (1.51) | 2,598.49 | 1,783.99 | 814.50 | 0.00 |
| A 2110.450-01-0022 | ELEMENTARY CHALLENGE | 1,300.00 | (12.13) | 1,287.87 | 1,124.69 | 163.18 | 0.00 |
| A 2110.450-01-0031 | MUSIC | 1,000.00 | (227.79) | 772.21 | 772.21 | 0.00 | 0.00 |
| A 2110.450-01-0032 | PHYSICAL EDUCATION | 1,800.00 | (0.54) | 1,799.46 | 1,776.42 | 23.04 | 0.00 |
| A 2110.450-01-0033 | EARLY LITERACY \& MATH | 600.00 | 11.36 | 611.36 | 611.36 | 0.00 | 0.00 |
| A 2110.450-01-0036 | ELEMENTARY MUSICAL | 0.00 | 393.95 | 393.95 | 393.95 | 0.00 | 0.00 |
| A 2110.450-02-0010 | 9-12 | 0.00 | 2,671.36 | 2,671.36 | 469.27 | 2,202.09 | 0.00 |
| A 2110.450-02-0021 | ART | 4,118.00 | (220.69) | 3,897.31 | 3,897.31 | 0.00 | 0.00 |
| A 2110.450-02-0022 | HIGH SCHOOL CHALLENGE | 125.00 | (25.80) | 99.20 | 99.20 | 0.00 | 0.00 |

## APPROPRIATION STATUS REPORT - BY FUNCTION: FOR PERIOD o7/o1/11-06/30/12 (Detail)

| ACCOUNT | DESCRIPTION | ORIG BUDGET | ADJUSTMENTS | ADJ BuDGET | EXPENSED | ENCUMBERED | AVAILABLE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A 2110.450-02-0023 | BUSINESS EDUCATION | 200.00 | (17.61) | 182.39 | 97.77 | 84.62 | 0.00 |
| A 2110.450-02-0024 | ENGLISH | 400.00 | 331.51 | 731.51 | 731.51 | 0.00 | 0.00 |
| A 2110.450-02-0026 | HOME/CAREER SKILLS | 1,000.00 | 99.75 | 1,099.75 | 605.55 | 384.10 | 110.10 |
| A 2110.450-02-0028 | TECHNOLOGY 9-12 | 1,300.00 | (356.80) | 943.20 | 900.00 | 43.20 | 0.00 |
| A 2110.450-02-0029 | FOREIGN LANGUAGE | 300.00 | 140.26 | 440.26 | 365.31 | 74.95 | 0.00 |
| A 2110.450-02-0030 | MATHEMATICS | 300.00 | (10.72) | 289.28 | 289.28 | 0.00 | 0.00 |
| A 2110.450-02-0031 | MUSIC | 1,200.00 | (111.70) | 1,088.30 | 1,088.30 | 0.00 | 0.00 |
| A 2110.450-02-0032 | PHYSICAL EDUCATION | 2,500.00 | (201.05) | 2,298.95 | 2,298.95 | 0.00 | 0.00 |
| A 2110.450-02-0034 | SCIENCE | 2,619.00 | (14.93) | 2,604.07 | 2,534.80 | 48.52 | 20.75 |
| A 2110.450-02-0035 | SOCIAL STUDIES | 1,000.00 | (187.60) | 812.40 | 812.40 | 0.00 | 0.00 |
| A 2110.450-02-0038 | DIPLOMAS | 1,500.00 | 14.22 | 1,514.22 | 1,514.22 | 0.00 | 0.00 |
| A 2110.450-02-0041 | AGRICULTURE | 2,800.00 | (10.20) | 2,789.80 | 2,290.77 | 482.25 | 16.78 |
| A 2110.450-02-0044 | WSLC | 200.00 | (63.62) | 136.38 | 136.38 | 0.00 | 0.00 |
| A 2110.450-03-0010 | SUPPLIES 6-8 | 1,025.00 | 4,749.82 | 5,774.82 | 4,314.11 | 1,460.71 | 0.00 |
| A 2110.450-03-0021 | ART (MS) | 1,000.00 | (15.68) | 984.32 | 984.32 | 0.00 | 0.00 |
| A 2110.450-03-0023 | BUSINESS (6-8) | 200.00 | 1.72 | 201.72 | 201.72 | 0.00 | 0.00 |
| A 2110.450-03-0025 | HEALTH EDUCATION (MS) | 100.00 | (2.25) | 97.75 | 97.75 | 0.00 | 0.00 |
| A 2110.450-03-0026 | HOME/CAREER SKILLS (MS) | 1,300.00 | (33.61) | 1,266.39 | 598.77 | 511.14 | 156.48 |
| A 2110.450-03-0028 | TECHNOLOGY 6-8 | 2,500.00 | (64.84) | 2,435.16 | 2,435.16 | 0.00 | 0.00 |
| A 2110.450-03-0029 | FOREIGN LANGUAGE (6-8) | 300.00 | (134.22) | 165.78 | 165.78 | 0.00 | 0.00 |
| A 2110.450-03-0031 | MUSIC (MS) | 800.00 | (355.70) | 444.30 | 444.30 | 0.00 | 0.00 |
| A 2110.450-03-0052 | 6 GRADE TEAM | 800.00 | 0.00 | 800.00 | 579.16 | 220.84 | 0.00 |
| A 2110.450-03-0053 | 7 GRADE TEAM | 800.00 | (65.57) | 734.43 | 617.11 | 117.32 | 0.00 |
| A 2110.450-03-0054 | 8 GRADE TEAM | 800.00 | (8.26) | 791.74 | 791.74 | 0.00 | 0.00 |
| A 2110.450-07-0011 | K-12 SUPPLIES | 0.00 | 6,235.66 | 6,235.66 | 1,752.23 | 0.00 | 4,483.43 |
| A 2110.450-07-0012 | SUPPLIES--DONATIONS | 0.00 | 0.00 | 0.00 | $(1,456.95)$ | 1,422.00 | 34.95 |
| A 2110.450-07-0014 | ARCHEOLOGY PROJECT | 0.00 | 0.00 | 0.00 | $(2,595.32)$ | 0.00 | 2,595.32 |
| A 2110.450-07-0031 | K-12 MUSIC | 0.00 | 2,080.48 | 2,080.48 | 857.29 | 1,223.19 | 0.00 |
| A 2110.470-07-0000 | TUITION - OTHER DISTRICTS | 7,000.00 | 0.00 | 7,000.00 | 0.00 | 0.00 | 7,000.00 |
| A 2110.480-01-0010 | K-6 | 3,480.00 | $(1,953.00)$ | 1,527.00 | 1,527.00 | 0.00 | 0.00 |
| A 2110.480-01-0033 | EARLY LITERACY \& MATH | 1,500.00 | 73.83 | 1,573.83 | 1,573.83 | 0.00 | 0.00 |
| A 2110.480-02-0010 | 9-12 | 2,494.00 | $(2,424.11)$ | 69.89 | 69.89 | 0.00 | 0.00 |
| A 2110.480-02-0023 | BUSINESS EDUCATION | 2,000.00 | (577.12) | 1,422.88 | 1,422.88 | 0.00 | 0.00 |
| A 2110.480-02-0024 | ENGLISH | 6,080.00 | 8.32 | 6,088.32 | 6,088.32 | 0.00 | 0.00 |
| A 2110.480-02-0026 | HOME/CAREER SKILLS | 1,600.00 | (39.54) | 1,560.46 | 1,560.46 | 0.00 | 0.00 |
| A 2110.480-02-0028 | TECHNOLOGY 9-12 | 1,000.00 | 0.00 | 1,000.00 | 1,000.00 | 0.00 | 0.00 |
| A 2110.480-02-0029 | FOREIGN LANGUAGE | 1,190.00 | (256.24) | 933.76 | 933.76 | 0.00 | 0.00 |
| A 2110.480-02-0030 | MATHEMATICS | 2,000.00 | $(1,221.62)$ | 778.38 | 778.38 | 0.00 | 0.00 |
| A 2110.480-02-0031 | MUSIC | 1,531.00 | 0.00 | 1,531.00 | 1,531.00 | 0.00 | 0.00 |
| A 2110.480-02-0034 | SCIENCE | 3,000.00 | $(3,000.00)$ | 0.00 | 0.00 | 0.00 | 0.00 |
| A 2110.480-02-0041 | AGRICULTURE | 2,000.00 | (25.93) | 1,974.07 | 1,974.07 | 0.00 | 0.00 |
| A 2110.480-02-0042 | WHOLE STUDENT LEARNING CENTER | 750.00 | (639.71) | 110.29 | 110.29 | 0.00 | 0.00 |

## APPROPRIATION STATUS REPORT - BY FUNCTION: FOR PERIOD o7/01/11-06/30/12 (Detail)

| ACCOUNT | DESCRIPTION | ORIG BUDGET | ADJUSTMENTS | ADJ BUDGET | EXPENSED | ENCUMBERED | AVAILABLE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A 2110.480-03-0010 | TEXTBOOKS 6-8 | 2,794.00 | (451.91) | 2,342.09 | 2,342.09 | 0.00 | 0.00 |
| A 2110.480-03-0026 | HOME \& CAREERS (6-8) | 800.00 | (31.65) | 768.35 | 768.35 | 0.00 | 0.00 |
| A 2110.480-03-0029 | FOREIGN LANGUAGE (6-8) | 500.00 | (90.40) | 409.60 | 409.60 | 0.00 | 0.00 |
| A 2110.480-03-0031 | MUSIC (6-8) | 1,980.00 | (35.04) | 1,944.96 | 1,944.96 | 0.00 | 0.00 |
| A 2110.480-03-0050 | REMEDIAL (AIS) | 2,300.00 | 0.00 | 2,300.00 | 2,300.00 | 0.00 | 0.00 |
| A 2110.480-03-0052 | TEAM 6 | 4,700.00 | (30.02) | 4,669.98 | 4,669.98 | 0.00 | 0.00 |
| A 2110.480-03-0053 | TEAM 7 | 3,000.00 | (91.36) | 2,908.64 | 2,175.03 | 733.61 | 0.00 |
| A 2110.480-03-0054 | TEAM 8 | 3,200.00 | (920.51) | 2,279.49 | 2,279.49 | 0.00 | 0.00 |
| A 2110.480-07-0010 | IB PROGRAM | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| A 2110.480-07-0011 | K-12 TEXTBOOKS | 0.00 | 17,629.79 | 17,629.79 | 1,738.44 | 15,691.17 | 200.18 |
| A 2110.480-08-0040 | PRIVATE SCHOOL TEXTBOOKS | 7,000.00 | $(1,171.68)$ | 5,828.32 | 5,828.32 | 0.00 | 0.00 |
| A 2110.481-01-0005 | 5TH GRADE | 1,800.00 | (926.71) | 873.29 | 873.29 | 0.00 | 0.00 |
| A 2110.481-01-0007 | KINDERGARTEN | 2,250.00 | (446.78) | 1,803.22 | 1,803.22 | 0.00 | 0.00 |
| A 2110.481-01-0008 | CHALLENGE | 300.00 | (1.63) | 298.37 | 298.37 | 0.00 | 0.00 |
| A 2110.481-01-0010 | K-5 | 6,800.00 | (33.01) | 6,766.99 | 6,766.99 | 0.00 | 0.00 |
| A 2110.481-01-0011 | 1ST GRADE/2ND GRADE | 4,050.00 | 1.70 | 4,051.70 | 4,051.70 | 0.00 | 0.00 |
| A 2110.481-01-0012 | 3RD GRADE/4TH GRADE | 4,050.00 | $(1,627.61)$ | 2,422.39 | 1,789.04 | 633.35 | 0.00 |
| A 2110.481-01-0031 | MUSIC | 2,000.00 | 21.39 | 2,021.39 | 2,021.39 | 0.00 | 0.00 |
| A 2110.490-00-0001 | TEXTBOOK COORD. | 3,196.00 | (612.00) | 2,584.00 | 2,103.47 | 480.53 | 0.00 |
| A 2110.490-00-0002 | EMERGENCY | 4,680.00 | $(4,680.00)$ | 0.00 | 0.00 | 0.00 | 0.00 |
| A 2110.490-07-0001 | STUDENT HEARING OFFICER | 0.00 | 0.00 | 0.00 | (960.00) | 0.00 | 960.00 |
| A 2110.490-07-0003 | ARTS EXCHANGE PROGRAM | 14,000.00 | 26,073.58 | 40,073.58 | 18,695.20 | 13,326.79 | 8,051.59 |
| A 2110.490-07-0004 | MINDS ON WORKSHOP | 3,137.00 | $(3,137.00)$ | 0.00 | 0.00 | 0.00 | 0.00 |
| A 2110.490-07-0005 | NATURE'S CLASSROOM | 4,500.00 | $(4,500.00)$ | 0.00 | 0.00 | 0.00 | 0.00 |
| A 2110.490-07-0006 | ODYSSEY OF THE MIND | 255.00 | (255.00) | 0.00 | 0.00 | 0.00 | 0.00 |
| A 2110.490-07-0009 | ALP ACADEMY PROGRAM | 212,988.00 | $(21,429.00)$ | 191,559.00 | 183,843.43 | 21,094.57 | $(13,379.00)$ |
| A 2110.490-07-0015 | ESOL (ITIN) | 66,470.00 | $(66,470.00)$ | 0.00 | 0.00 | 0.00 | 0.00 |
| A 2110.490-07-0016 | HOME INSTRUCTION REVIEW | 4,335.00 | (85.00) | 4,250.00 | 3,825.00 | 425.00 | 0.00 |
| A 2110.490-07-0017 | PROG ALT TO SCHOOL SUSPENSION | 10,032.00 | 0.00 | 10,032.00 | 9,028.80 | 1,003.20 | 0.00 |
| A 2110...TEACHING | -REGULAR SCHOOL | 7,142,498.00 | $(45,779.68)$ | 7,096,718.32 | 6,068,087.06 | 1,008,070.47 | 20,560.79 |
| A 21....TEACHING | ** | 7,142,498.00 | $(45,779.68)$ | 7,096,718.32 | 6,068,087.06 | 1,008,070.47 | 20,560.79 |
| A 2250.150-07-0000 | SALARIES | 1,913,765.00 | 56,600.61 | 1,970,365.61 | 1,679,825.13 | 289,594.80 | 945.68 |
| A 2250.160-07-0000 | SALARIES | 209,562.00 | 46,557.39 | 256,119.39 | 229,037.54 | 27,081.85 | 0.00 |
| A 2250.160-07-0001 | SUBSTITUTES | 17,215.00 | $(3,000.00)$ | 14,215.00 | 7,874.14 | 6,340.86 | 0.00 |
| A 2250.200-01-0000 | ELEMENTARY | 0.00 | 5,453.00 | 5,453.00 | 5,452.39 | 0.00 | 0.61 |
| A 2250.400-02-0006 | COPIER SUPPLIES/MAINTENANCE | 3,000.00 | $(2,999.49)$ | 0.51 | 0.00 | 0.00 | 0.51 |
| A 2250.400-07-0001 | TRAVEL \& CONFERENCES | 1,000.00 | (393.00) | 607.00 | 540.73 | 24.00 | 42.27 |
| A 2250.400-07-0002 | ADMINISTRATIVE SHARED SERVICES | 102,285.00 | 981.49 | 103,266.49 | 103,266.49 | 0.00 | 0.00 |
| A 2250.400-07-0003 | STATE SERVICES | 1,500.00 | (250.00) | 1,250.00 | 1,055.00 | 0.00 | 195.00 |
| A 2250.400-07-0004 | MEDICAID REIMBURSEMENT | 1,025.00 | 2,000.00 | 3,025.00 | 3,000.00 | 0.00 | 25.00 |
| A 2250.400-07-0008 | PHYSICAL THERAPY | 45,000.00 | $(2,000.00)$ | 43,000.00 | 35,303.00 | 7,697.00 | 0.00 |
| A 2250.450-01-0000 | RESOURCE ROOM (ELEM) | 850.00 | 963.51 | 1,813.51 | 1,421.08 | 0.00 | 392.43 |

## APPROPRIATION STATUS REPORT - BY FUNCTION: FOR PERIOD o7/01/11-06/30/12 (Detail)



## APPROPRIATION STATUS REPORT - BY FUNCTION: FOR PERIOD o7/o1/11-06/30/12 (Detail)

| ACCOUNT | DESCRIPTION | ORIG BUDGET | ADJUSTMENTS | ADJ BUDGET | EXPENSED | ENCUMBERED | AVAILABLE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A 2610.450-02-0008 | COMPUTER SUPPLIES | 17,700.00 | 629.10 | 18,329.10 | 18,067.07 | 195.95 | 66.08 |
| A 2610.490-07-0003 | PRO QUEST | 909.00 | 392.00 | 1,301.00 | 1,161.00 | 140.00 | 0.00 |
| A 2610....SCHOOL L | IBRARY \& AUDIOVISUAL | 281,792.00 | 15,371.10 | 297,163.10 | 258,895.43 | 32,094.96 | 6,172.71 |
| A 2620.490-07-0000 | BLACKBOARD/CLASS MANAGEMENT | 612.00 | 6.00 | 618.00 | 556.20 | 61.80 | 0.00 |
| A 2620....EDUCATIO | NAL TELEVISION | 612.00 | 6.00 | 618.00 | 556.20 | 61.80 | 0.00 |
| A 2630.220-07-0000 | COMPUTER HARDWARE STATE AIDED | 17,220.00 | 0.00 | 17,220.00 | 17,095.56 | 0.00 | 124.44 |
| A 2630.400-07-0001 | COMPUTER HARDWARE LEASE | 80,000.00 | $(80,000.00)$ | 0.00 | 0.00 | 0.00 | 0.00 |
| A 2630.400-07-0002 | COMPUTER REPAIR | 5,000.00 | (200.00) | 4,800.00 | 4,711.28 | 73.61 | 15.11 |
| A 2630.460-07-0000 | COMPUTER SOFTWARE STATE AIDED | 19,000.00 | 5,055.50 | 24,055.50 | 18,918.21 | 270.00 | 4,867.29 |
| A 2630.490-07-0000 | EQUIPMENT CONTRACT-LEASES | 43,000.00 | 26,256.00 | 69,256.00 | 60,176.11 | 6,741.97 | 2,337.92 |
| A 2630.490-07-0002 | COMPUTER SOFTWARE-MICROSOFT | 0.00 | 8,415.00 | 8,415.00 | 7,571.61 | 841.21 | 2.18 |
| A 2630....COMPUTE | R ASSISTED INSTRUCTION * | 164,220.00 | $(40,473.50)$ | 123,746.50 | 108,472.77 | 7,926.79 | 7,346.94 |
| A 26....INSTRUCTIO | NAL MEDIA ** | 446,624.00 | $(25,096.40)$ | 421,527.60 | 367,924.40 | 40,083.55 | 13,519.65 |
| A 2805.160-07-0000 | SALARIES | 18,996.00 | 0.00 | 18,996.00 | 17,532.51 | 1,454.97 | 8.52 |
| A 2805.451-07-0000 | MATERIAL \& SUPPLIES | 50.00 | 0.00 | 50.00 | 0.00 | 0.00 | 50.00 |
| A 2805....ATTENDAN | NCE-REGULAR SCHOOL | 19,046.00 | 0.00 | 19,046.00 | 17,532.51 | 1,454.97 | 58.52 |
| A 2810.150-02-0000 | SALARIES(INST.) | 268,684.00 | 5,411.15 | 274,095.15 | 230,256.35 | 43,838.30 | 0.50 |
| A 2810.160-02-0000 | SALARIES(N/I) | 26,294.00 | 0.00 | 26,294.00 | 25,027.65 | 1,266.03 | 0.32 |
| A 2810.161-02-0000 | SALARIES(SUBS.) | 620.00 | (149.15) | 470.85 | 0.00 | 0.00 | 470.85 |
| A 2810.400-02-0002 | BOOK-PROFESSIONAL | 152.00 | 0.00 | 152.00 | 0.00 | 50.00 | 102.00 |
| A 2810.400-02-0004 | REFERENCE BOOKS | 700.00 | 0.00 | 700.00 | 0.00 | 289.18 | 410.82 |
| A 2810.400-03-0002 | BOOKS PROFESSIONAL (MS) | 200.00 | 0.00 | 200.00 | 146.57 | 0.00 | 53.43 |
| A 2810.400-03-0004 | REFERENCE BOOKS | 100.00 | 0.00 | 100.00 | 0.00 | 94.75 | 5.25 |
| A 2810.450-01-0007 | TESTING SUPPLIES - ELEM | 1,700.00 | 0.00 | 1,700.00 | 678.92 | 0.00 | 1,021.08 |
| A 2810.450-01-0120 | SUPPLIES (ELEM) | 350.00 | 0.00 | 350.00 | 89.35 | 257.83 | 2.82 |
| A 2810.450-02-0007 | TESTING SUPPLIES - HS | 2,714.00 | 0.00 | 2,714.00 | 925.38 | 0.00 | 1,788.62 |
| A 2810.450-02-0120 | OFFICE SUPPLIES | 500.00 | 0.00 | 500.00 | 0.00 | 275.95 | 224.05 |
| A 2810.450-03-0007 | TESTING SUPPLIES (MS) | 300.00 | 0.00 | 300.00 | 0.00 | 0.00 | 300.00 |
| A 2810.450-03-0120 | OFFICE SUPPLIES (MS) | 75.00 | 0.00 | 75.00 | 74.33 | 0.00 | 0.67 |
| A 2810.490-02-0005 | NUTRITION MANAGEMENT W/ALBANY | 7,653.00 | 0.00 | 7,653.00 | 6,887.25 | 765.21 | 0.54 |
| A 2810.490-02-0006 | MY LEARNING PLAN | 4,483.00 | 0.00 | 4,483.00 | 4,032.90 | 448.15 | 1.95 |
| A 2810.490-02-0009 | STUDENT MANAGEMENT SYSTEM | 29,895.00 | 1,779.15 | 31,674.15 | 28,430.45 | 3,243.70 | 0.00 |
| A 2810.490-02-0010 | GUIDANCE INFO. SYSTEM | 3,273.00 | 2,395.00 | 5,668.00 | 0.00 | 0.00 | 5,668.00 |
| A 2810.490-02-0011 | DISTANCE LEARNING | 8,724.00 | (254.25) | 8,469.75 | 2,734.59 | 905.41 | 4,829.75 |
| A 2810.490-02-0012 | CLEARTRACK SOFTWARE/SUPPORT | 12,077.00 | 0.00 | 12,077.00 | 10,869.30 | 1,207.70 | 0.00 |
| A 2810.490-07-0012 | CURRICULUM MAPPING SOFTWARE | 5,150.00 | 3,625.10 | 8,775.10 | 0.00 | 0.00 | 8,775.10 |
| A 2810....GUIDANCE | -REGULAR SCHOOL | 373,644.00 | 12,807.00 | 386,451.00 | 310,153.04 | 52,642.21 | 23,655.75 |
| A 2815.160-07-0000 | SALARIES | 162,407.00 | 783.48 | 163,190.48 | 138,602.33 | 24,584.64 | 3.51 |
| A 2815.161-07-0000 | NURSES AIDE - SALARIES | 26,966.00 | 65.44 | 27,031.44 | 25,733.05 | 1,298.39 | 0.00 |
| A 2815.161-07-0001 | SUBSTITUTE NURSES \& LPN | 0.00 | 3,151.08 | 3,151.08 | 4,161.08 | 0.00 | $(1,010.00)$ |
| A 2815.400-07-0002 | EQUIPMENT REPAIR | 500.00 | 1,500.00 | 2,000.00 | 0.00 | 220.00 | 1,780.00 |
| A 2815.400-07-0004 | SERVICE OTHER DISTRICTS | 19,500.00 | 0.00 | 19,500.00 | 12,941.40 | 1,874.88 | 4,683.72 |

## APPROPRIATION STATUS REPORT - BY FUNCTION: FOR PERIOD o7/o1/11-o6/30/12 (Detail)

| ACCOUNT | DESCRIPTION | ORIG BUDGET | ADJUSTMENTS | ADJ BuDGET | EXPENSED | ENCUMBERED | AVAILABLE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A 2815.400-07-0005 | HEPATITIS B VACCINE | 1,000.00 | 0.00 | 1,000.00 | 255.00 | 0.00 | 745.00 |
| A 2815.400-07-0006 | WASTE DISPOSAL | 2,500.00 | 0.00 | 2,500.00 | 1,088.72 | 1,411.28 | 0.00 |
| A 2815.400-07-0007 | SCHOOL PHYSICIAN | 7,000.00 | 0.00 | 7,000.00 | 0.00 | 6,300.00 | 700.00 |
| A 2815.450-01-0000 | ELEMENTARY SUPPLIES | 2,800.00 | 434.97 | 3,234.97 | 2,590.23 | 626.88 | 17.86 |
| A 2815.450-02-0000 | MS/HS SUPPLIES | 4,000.00 | 1,048.90 | 5,048.90 | 3,479.65 | 67.70 | 1,501.55 |
| A 2815... | ERVICES-REGULAR SCHOOL | 226,673.00 | 6,983.87 | 233,656.87 | 188,851.46 | 36,383.77 | 8,421.64 |
| A 2820.150-07-0000 | SALARIES(INST.) | 316,571.00 | 1,612.00 | 318,183.00 | 278,717.30 | 39,465.70 | 0.00 |
| A 2820.450-01-0007 | TESTING SUPPLIES | 600.00 | 0.00 | 600.00 | 596.80 | 0.00 | 3.20 |
| A 2820.450-03-0007 | TESTING SUPPLIES | 500.00 | 0.00 | 500.00 | 500.00 | 0.00 | 0.00 |
| A 2820.450-07-0000 | SUPPLIES \& MATERIALS | 300.00 | 0.00 | 300.00 | 173.07 | 25.70 | 101.23 |
| A 2820... | OGICAL SRVC-REG SCHOOL | 317,971.00 | 1,612.00 | 319,583.00 | 279,987.17 | 39,491.40 | 104.43 |
| A 2850.150-07-0000 | SALARIES-ADVISORS | 61,982.00 | 0.00 | 61,982.00 | 54,378.60 | 3,102.40 | 4,501.00 |
| A 2850.151-07-0000 | CHAPERONES (I) | 1,900.00 | 0.00 | 1,900.00 | 865.00 | 1,027.00 | 8.00 |
| A 2850.160-07-0000 | CHAPERONES (NI) | 1,900.00 | 0.00 | 1,900.00 | 1,854.00 | 46.00 | 0.00 |
| A 2850... | CULAR ACTIV-REG SCHL | 65,782.00 | 0.00 | 65,782.00 | 57,097.60 | 4,175.40 | 4,509.00 |
| A 2855.150-07-0000 | SALARIES COACHES \& DIRECTOR | 182,672.00 | $(29,690.00)$ | 152,982.00 | 126,572.10 | 26,409.90 | 0.00 |
| A 2855.151-07-0000 | CHAPERONE SALARIES (I) | 7,000.00 | (658.00) | 6,342.00 | 6,013.00 | 329.00 | 0.00 |
| A 2855.160-07-0000 | CHAPERONE/SECURITY | 3,200.00 | 658.00 | 3,858.00 | 3,858.00 | 0.00 | 0.00 |
| A 2855.400-07-0001 | DIRECTOR OF PHYSICAL EDUCATION | 500.00 | 500.00 | 1,000.00 | 239.76 | 594.00 | 166.24 |
| A 2855.400-07-0002 | BASEBALL OFFICIALS | 3,640.00 | 0.00 | 3,640.00 | 3,103.10 | 0.00 | 536.90 |
| A 2855.400-07-0003 | BASKETBALL OFFICIALS | 4,300.00 | (114.00) | 4,186.00 | 4,186.00 | 0.00 | 0.00 |
| A 2855.400-07-0004 | SOCCER BOYS | 3,500.00 | (281.50) | 3,218.50 | 3,218.50 | 0.00 | 0.00 |
| A 2855.400-07-0005 | TRACK | 1,300.00 | 301.90 | 1,601.90 | 1,601.90 | 0.00 | 0.00 |
| A 2855.400-07-0006 | GIRLS SOCCER | 3,500.00 | (604.50) | 2,895.50 | 2,895.50 | 0.00 | 0.00 |
| A 2855.400-07-0007 | GIRLS BASKETBALL | 4,300.00 | 595.00 | 4,895.00 | 4,895.00 | 0.00 | 0.00 |
| A 2855.400-07-0008 | GIRLS SOFTBALL | 3,640.00 | (301.90) | 3,338.10 | 2,707.00 | 0.00 | 631.10 |
| A 2855.400-07-0009 | WRESTLING OFFICIALS | 900.00 | (414.50) | 485.50 | 485.50 | 0.00 | 0.00 |
| A 2855.400-07-0010 | EQUIP MAINTENANCE | 1,500.00 | 0.00 | 1,500.00 | 467.98 | 769.50 | 262.52 |
| A 2855.400-07-0011 | CONF./TRAVEL | 1,000.00 | 0.00 | 1,000.00 | 410.00 | 0.00 | 590.00 |
| A 2855.400-07-0012 | COACHING IN SERVICE | 900.00 | 0.00 | 900.00 | 600.00 | 0.00 | 300.00 |
| A 2855.400-07-0013 | GIRLS VOLLEYBALL | 3,700.00 | 399.00 | 4,099.00 | 4,099.00 | 0.00 | 0.00 |
| A 2855.400-07-0014 | WRESTLING TOURNAMENT | 900.00 | (350.00) | 550.00 | 550.00 | 0.00 | 0.00 |
| A 2855.400-07-0015 | BOYS VOLLEYBALL | 2,900.00 | (394.00) | 2,506.00 | 2,506.00 | 0.00 | 0.00 |
| A 2855.450-07-0002 | BOYS BASEBALL | 650.00 | (4.09) | 645.91 | 574.68 | 0.00 | 71.23 |
| A 2855.450-07-0003 | BOYS BASKETBALL | 550.00 | (186.06) | 363.94 | 363.94 | 0.00 | 0.00 |
| A 2855.450-07-0004 | BOYS SOCCER | 588.00 | (19.86) | 568.14 | 568.14 | 0.00 | 0.00 |
| A 2855.450-07-0005 | TRACK | 625.00 | 0.00 | 625.00 | 422.46 | 0.00 | 202.54 |
| A 2855.450-07-0006 | GIRLS SOCCER | 588.00 | (56.08) | 531.92 | 531.92 | 0.00 | 0.00 |
| A 2855.450-07-0007 | GIRLS BASKETBALL | 550.00 | (16.59) | 533.41 | 533.41 | 0.00 | 0.00 |
| A 2855.450-07-0008 | GIRLS SOFTBALL | 650.00 | 0.00 | 650.00 | 389.24 | 0.00 | 260.76 |
| A 2855.450-07-0009 | CROSS COUNTRY | 625.00 | (14.52) | 610.48 | 610.48 | 0.00 | 0.00 |
| A 2855.450-07-0010 | WRESTLING SUPPLIES | 400.00 | (9.18) | 390.82 | 390.82 | 0.00 | 0.00 |

## APPROPRIATION STATUS REPORT - BY FUNCTION: FOR PERIOD o7/01/11-06/30/12 (Detail)

| ACCOUNT | DESCRIPTION | ORIG BUDGET | ADJUSTMENTS | ADJ BUDGET | EXPENSED | ENCUMBERED | AVAILABLE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A 2855.450-07-0012 | CHEERLEADING | 375.00 | (99.98) | 275.02 | 275.02 | 0.00 | 0.00 |
| A 2855.450-07-0013 | GOLF | 400.00 | 0.00 | 400.00 | 269.85 | 0.00 | 130.15 |
| A 2855.450-07-0014 | TENNIS | 300.00 | 0.00 | 300.00 | 230.96 | 0.00 | 69.04 |
| A 2855.450-07-0015 | VOLLEYBALL-GIRLS | 400.00 | (16.58) | 383.42 | 383.42 | 0.00 | 0.00 |
| A 2855.450-07-0016 | TEAMS SUPPLIES | 3,250.00 | 0.00 | 3,250.00 | 2,496.15 | 753.85 | 0.00 |
| A 2855.450-07-0017 | MODIFIED TEAMS | 600.00 | 0.00 | 600.00 | 223.93 | 0.00 | 376.07 |
| A 2855.450-07-0018 | UNIFORMS | 1,500.00 | 8,413.60 | 9,913.60 | 5,349.50 | 2,435.40 | 2,128.70 |
| A 2855.450-07-0019 | VOLLEYBALL-BOYS | 400.00 | (83.16) | 316.84 | 316.84 | 0.00 | 0.00 |
| A 2855.... | OL ATHLETICS-REG SCHL | 241,803.00 | $(22,447.00)$ | 219,356.00 | 182,339.10 | 31,291.65 | 5,725.25 |
| A 28....PU | CES | 1,244,919.00 | $(1,044.13)$ | 1,243,874.87 | 1,035,960.88 | 165,439.40 | 42,474.59 |
| A 2....AD | OVEMENT | 13,246,759.00 | 295,002.95 | 13,541,761.95 | 11,473,418.58 | 1,912,736.35 | 155,607.02 |
| A 5510.160-04-0000 | MECHANICS \& SUPERVISOR | 274,593.00 | $(2,024.68)$ | 272,568.32 | 249,282.96 | 23,242.93 | 42.43 |
| A 5510.160-04-0001 | SALARIES DRIVERS | 543,719.00 | $(25,453.32)$ | 518,265.68 | 444,887.82 | 73,377.86 | 0.00 |
| A 5510.160-04-0002 | LATE BUSES | 15,450.00 | 0.00 | 15,450.00 | 14,002.28 | 1,447.72 | 0.00 |
| A 5510.160-04-0003 | SALARIES-SUB DRIVERS | 26,000.00 | (305.86) | 25,694.14 | 17,929.19 | 6,752.87 | 1,012.08 |
| A 5510.160-04-0005 | SALARIES-ATHLETIC TRIPS | 19,000.00 | 0.00 | 19,000.00 | 16,638.74 | 2,361.26 | 0.00 |
| A 5510.160-04-0006 | EMERGENCY | 1,000.00 | $(1,000.00)$ | 0.00 | 0.00 | 0.00 | 0.00 |
| A 5510.160-04-0007 | ASSISTANT DRIVER | 20,079.00 | (83.24) | 19,995.76 | 8,384.60 | 11,611.16 | 0.00 |
| A 5510.160-04-0008 | FIELD TRIPS (ELEM) | 3,258.00 | (5.00) | 3,253.00 | 2,295.00 | 0.00 | 958.00 |
| A 5510.160-04-0009 | FIELD TRIPS (HS) | 2,869.00 | (430.90) | 2,438.10 | 2,348.01 | 0.00 | 90.09 |
| A 5510.160-04-0010 | FIELD TRIPS (MS) | 621.00 | (49.50) | 571.50 | 157.50 | 0.00 | 414.00 |
| A 5510.160-04-0031 | FIELD TRIPS MUSIC | 0.00 | 183.60 | 183.60 | 183.60 | 0.00 | 0.00 |
| A 5510.160-04-0041 | FIELD TRIPS AG | 0.00 | 1,718.50 | 1,718.50 | 1,718.50 | 0.00 | 0.00 |
| A 5510.200-04-0000 | EQUIPMENT | 1,800.00 | 0.00 | 1,800.00 | 1,771.06 | 28.74 | 0.20 |
| A 5510.400-04-0001 | OUTSIDE LABOR | 13,500.00 | 25,121.00 | 38,621.00 | 29,174.35 | 8,606.00 | 840.65 |
| A 5510.400-04-0003 | EMERGENCY | 500.00 | (500.00) | 0.00 | 0.00 | 0.00 | 0.00 |
| A 5510.400-04-0005 | INSURANCE LIABILITY | 35,100.00 | $(7,283.60)$ | 27,816.40 | 26,657.00 | 0.00 | 1,159.40 |
| A 5510.400-04-0006 | DRIVER PHYSICALS | 4,200.00 | (250.00) | 3,950.00 | 3,280.00 | 0.00 | 670.00 |
| A 5510.400-04-0007 | CONFERENCE \& TRAVEL | 750.00 | 0.00 | 750.00 | 274.00 | 86.00 | 390.00 |
| A 5510.400-04-0008 | LIFT MAINTENANCE/INSPECTION | 350.00 | 5.00 | 355.00 | 355.00 | 0.00 | 0.00 |
| A 5510.400-04-0009 | REPEATER RENTAL | 2,100.00 | 0.00 | 2,100.00 | 1,980.00 | 0.00 | 120.00 |
| A 5510.400-04-0011 | UNIFORMS | 2,200.00 | 0.00 | 2,200.00 | 1,689.56 | 510.44 | 0.00 |
| A 5510.400-04-0012 | COPIER SUPPLIES MAINTENANCE | 2,000.00 | (500.00) | 1,500.00 | 0.00 | 0.00 | 1,500.00 |
| A 5510.400-04-0013 | PRINTING | 150.00 | 0.00 | 150.00 | 0.00 | 0.00 | 150.00 |
| A 5510.400-04-0014 | SOFTWARE/MAINTENANCE FEE | 3,700.00 | 0.00 | 3,700.00 | 3,700.00 | 0.00 | 0.00 |
| A 5510.400-04-0015 | RADIO REPAIR | 500.00 | 0.00 | 500.00 | 143.65 | 156.35 | 200.00 |
| A 5510.400-04-0016 | PROFESSIONAL FEES | 1,300.00 | 800.00 | 2,100.00 | 1,894.00 | 0.00 | 206.00 |
| A 5510.400-04-0018 | HEPATITIS B VACCINE | 530.00 | (20.00) | 510.00 | 0.00 | 0.00 | 510.00 |
| A 5510.400-04-0022 | BRIDGE TICKETS-REGULAR \& SPORTS | 1,700.00 | (480.00) | 1,220.00 | 1,149.25 | 70.00 | 0.75 |
| A 5510.400-04-0023 | BRIDGE TICKETS-FIELD TRIPS | 0.00 | 500.00 | 500.00 | 61.05 | 0.00 | 438.95 |
| A 5510.400-04-0108 | ADVERTISING | 1,000.00 | 0.00 | 1,000.00 | 150.25 | 199.75 | 650.00 |
| A 5510.400-04-0127 | BUS DRIVER TRAINING | 300.00 | 0.00 | 300.00 | 134.95 | 0.00 | 165.05 |

## APPROPRIATION STATUS REPORT - BY FUNCTION: FOR PERIOD o7/o1/11-o6/30/12 (Detail)

| ACCOUNT | DESCRIPTION | ORIG BUDGET | ADJUSTMENTS | ADJ BUDGET | EXPENSED | ENCUMBERED | AVAILABLE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A 5510.450-04-0001 | PARTS | 66,000.00 | 22,010.12 | 88,010.12 | 73,350.10 | 14,019.80 | 640.22 |
| A 5510.450-04-0002 | GAS | 162,072.00 | $(13,705.76)$ | 148,366.24 | 136,845.44 | 6,370.85 | 5,149.95 |
| A 5510.450-04-0003 | OIL \& GREASE | 6,000.00 | 0.00 | 6,000.00 | 5,023.32 | 976.68 | 0.00 |
| A 5510.450-04-0004 | TIRES | 16,500.00 | 0.00 | 16,500.00 | 16,345.09 | 149.30 | 5.61 |
| A 5510.450-04-0005 | BUS CLEANING SUPPLIES | 500.00 | 22.57 | 522.57 | 522.57 | 0.00 | 0.00 |
| A 5510.450-04-0006 | ANTI FREEZE | 900.00 | 0.00 | 900.00 | 672.70 | 224.40 | 2.90 |
| A 5510.450-04-0007 | BUS DRIVER TRAINING | 200.00 | 0.00 | 200.00 | 0.00 | 0.00 | 200.00 |
| A 5510.450-04-0008 | CLEANING-FIRST AID SUPPLIES | 250.00 | (0.21) | 249.79 | 249.79 | 0.00 | 0.00 |
| A 5510.450-04-0009 | SOLVENT | 1,400.00 | 0.00 | 1,400.00 | 1,245.16 | 148.00 | 6.84 |
| A 5510.450-04-0010 | OFFICE SUPPLIES | 500.00 | 916.30 | 1,416.30 | 1,416.30 | 0.00 | 0.00 |
| A 5510.450-04-0011 | WORKBOOTS/SHOES | 375.00 | 0.00 | 375.00 | 318.78 | 56.22 | 0.00 |
| A 5510.450-04-0019 | SMALL TOOLS | 400.00 | 738.00 | 1,138.00 | 1,137.96 | 0.00 | 0.04 |
| A 5510.490-04-0001 | TRANS.DRUG AND ALCOHOL TESTING | 2,925.00 | 0.00 | 2,925.00 | 1,741.39 | 318.62 | 864.99 |
| A 5510... | TRANSPORT | 1,236,291.00 | (76.98) | 1,236,214.02 | 1,069,110.92 | 150,714.95 | 16,388.15 |
| A 5530.400-04-0000 | FUEL - BUS GARAGE | 16,174.00 | $(1,193.00)$ | 14,981.00 | 11,068.46 | 3,911.56 | 0.98 |
| A 5530.400-04-0001 | LP GAS | 2,000.00 | $(2,000.00)$ | 0.00 | 0.00 | 0.00 | 0.00 |
| A 5530.400-04-0002 | TELEPHONE | 3,500.00 | 0.00 | 3,500.00 | 227.36 | 22.64 | 3,250.00 |
| A 5530.400-04-0003 | ELECTRICITY | 7,000.00 | 0.00 | 7,000.00 | 5,041.63 | 458.37 | 1,500.00 |
| A 5530.400-04-0004 | GARBAGE REMOVAL | 1,000.00 | 0.00 | 1,000.00 | 661.49 | 338.51 | 0.00 |
| A 5530.400-04-0005 | BUS GARAGE REPAIRS | 1,000.00 | 35,693.00 | 36,693.00 | 34,431.23 | 608.63 | 1,653.14 |
| A 5530.400-04-0007 | FIRE SYSTEM SERVICE CONTRACT \& R | 800.00 | 0.00 | 800.00 | 0.00 | 0.00 | 800.00 |
| A 5530.403-04-0634 | SECURITY ALARM | 600.00 | 0.00 | 600.00 | 480.00 | 0.00 | 120.00 |
| A 5530.404-04-0651 | FIRE EXTINGUISHER SERVICE | 800.00 | 0.00 | 800.00 | 127.50 | 0.00 | 672.50 |
| A 5530... | BUILDING | 32,874.00 | 32,500.00 | 65,374.00 | 52,037.67 | 5,339.71 | 7,996.62 |
| A 5540.400-04-0001 | SPECIAL EDUCATION | 365,633.00 | 5,688.00 | 371,321.00 | 293,764.04 | 70,842.11 | 6,714.85 |
| A 5540... | T TRANSPORT-MEDICAID | 365,633.00 | 5,688.00 | 371,321.00 | 293,764.04 | 70,842.11 | 6,714.85 |
| A 55....P | SPORTATION | 1,634,798.00 | 38,111.02 | 1,672,909.02 | 1,414,912.63 | 226,896.77 | 31,099.62 |
| A 5.... | *** | 1,634,798.00 | 38,111.02 | 1,672,909.02 | 1,414,912.63 | 226,896.77 | 31,099.62 |
| A 9010.800-07-0000 | N/I EMPLOYEE RETIREMENT | 583,315.00 | $(37,934.00)$ | 545,381.00 | 415,977.35 | 124,919.00 | 4,484.65 |
| A 9010... | TIREMENT | 583,315.00 | $(37,934.00)$ | 545,381.00 | 415,977.35 | 124,919.00 | 4,484.65 |
| A 9020.800-07-0000 | TEACHER RETIREMENT | 1,258,965.00 | 21,315.00 | 1,280,280.00 | 1,104,886.00 | 175,394.00 | 0.00 |
| A 9020... | ' RETIREMENT | 1,258,965.00 | 21,315.00 | 1,280,280.00 | 1,104,886.00 | 175,394.00 | 0.00 |
| A 9030.800-07-0000 | SOCIAL SECURITY | 799,828.00 | 0.00 | 799,828.00 | 674,995.79 | 109,425.64 | 15,406.57 |
| A 9030.800-07-0001 | MEDICARE | 187,047.00 | 0.00 | 187,047.00 | 169,368.45 | 16,530.17 | 1,148.38 |
| A 9030... | CURITY | 986,875.00 | 0.00 | 986,875.00 | 844,364.24 | 125,955.81 | 16,554.95 |
| A 9040.800-07-0000 | WORKERS COMPENSATION | 165,000.00 | $(62,238.98)$ | 102,761.02 | 28,371.26 | 65,000.00 | 9,389.76 |
| A 9040... | 'COMPENSATION * | 165,000.00 | $(62,238.98)$ | 102,761.02 | 28,371.26 | 65,000.00 | 9,389.76 |
| A 9050.800-07-0000 | UNEMPLOYMENT INSURANCE | 0.00 | 34,370.54 | 34,370.54 | 34,370.54 | 0.00 | 0.00 |
| A 9050... | YMENT INSURANCE | 0.00 | 34,370.54 | 34,370.54 | 34,370.54 | 0.00 | 0.00 |
| A 9060.800-07-0000 | HOSPITAL \& MEDICAL INS. | 3,400,390.00 | $(49,647.72)$ | 3,350,742.28 | 2,528,782.96 | 803,951.49 | 18,007.83 |
| A 9060.800-07-0001 | DENTAL/OPTOMETRIC | 162,500.00 | (310.54) | 162,189.46 | 157,262.38 | 0.00 | 4,927.08 |
| A 9060.800-07-0002 | DENTAL/OPTOMETRIC | 10,300.00 | $(1,245.00)$ | 9,055.00 | 4,929.31 | 1,387.49 | 2,738.20 |

06/07/12

## APPROPRIATION STATUS REPORT - BY FUNCTION: FOR PERIOD o7/o1/11-06/30/12 (Detail)

| ACCOUNT | DESCRIPTION |  | ORIG BUDGET | ADJUSTMENTS | ADJ BUDGET | EXPENSED | ENCUMBERED | AVAILABLE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A 9060.800-07-0003 | RETIREMENT HEALTH FU |  | 0.00 | 96,892.70 | 96,892.70 | 96,892.70 | 0.00 | 0.00 |
| A 9060.... | MEDICAL \& DENTAL INS | * | 3,573,190.00 | 45,689.44 | 3,618,879.44 | 2,787,867.35 | 805,338.98 | 25,673.11 |
| A 90.... ${ }^{\text {a }}$ | BENEFITS | ** | 6,567,345.00 | 1,202.00 | 6,568,547.00 | 5,215,836.74 | 1,296,607.79 | 56,102.47 |
| A 9530.900-07-0010 | FEDERAL |  | 78,134.00 | $(32,541.00)$ | 45,593.00 | 39,829.82 | 5,763.00 | 0.18 |
| A 9530.900-07-0011 | RENOVATIONS |  | 220,000.00 | 0.00 | 220,000.00 | 220,000.00 | 0.00 | 0.00 |
| A 9530.900-07-0012 | CAFETERIA |  | 55,000.00 | 0.00 | 55,000.00 | 55,000.00 | 0.00 | 0.00 |
| A 9530.... |  |  | 353,134.00 | $(32,541.00)$ | 320,593.00 | 314,829.82 | 5,763.00 | 0.18 |
| A 95.... |  | ** | 353,134.00 | $(32,541.00)$ | 320,593.00 | 314,829.82 | 5,763.00 | 0.18 |
| A 9711.600-07-0002 | PRINCIPAL 1998 BOND H |  | 525,000.00 | 0.00 | 525,000.00 | 0.00 | 525,000.00 | 0.00 |
| A 9711.600-07-0003 | PRINCIPAL 2007 BUS PUR | ASES | 185,000.00 | 0.00 | 185,000.00 | 0.00 | 185,000.00 | 0.00 |
| A 9711.600-07-0004 | PRINCIPAL 2004 HS REN | TION | 35,000.00 | 0.00 | 35,000.00 | 35,000.00 | 0.00 | 0.00 |
| A 9711.600-07-0005 | PRINCIPAL 2003 BOND HS | ENOV | 200,000.00 | 0.00 | 200,000.00 | 0.00 | 200,000.00 | 0.00 |
| A 9711.600-07-0006 | PRINCIPAL 2003 BOND A | GARAGE | 35,000.00 | 0.00 | 35,000.00 | 0.00 | 35,000.00 | 0.00 |
| A 9711.600-07-0007 | PRINCIPAL ELEM ELEVAT |  | 40,000.00 | 0.00 | 40,000.00 | 40,000.00 | 0.00 | 0.00 |
| A 9711.600-07-0008 | PRINCIPAL 2003 BOND EL | RENO | 90,000.00 | 0.00 | 90,000.00 | 0.00 | 90,000.00 | 0.00 |
| A 9711.600-07-0009 | PRINCIPAL 2009 BUS BON |  | 120,000.00 | 0.00 | 120,000.00 | 120,000.00 | 0.00 | 0.00 |
| A 9711.700-07-0002 | INTEREST 1998 BOND HS |  | 75,900.00 | 0.00 | 75,900.00 | 37,950.00 | 37,950.00 | 0.00 |
| A 9711.700-07-0003 | INTEREST 2007 BUS PUR | ASES | 7,122.50 | 0.00 | 7,122.50 | 3,561.25 | 3,561.25 | 0.00 |
| A 9711.700-07-0004 | INTEREST 2004 HS RENO | TION | 19,672.50 | 0.00 | 19,672.50 | 19,672.50 | 0.00 | 0.00 |
| A 9711.700-07-0005 | INTEREST 2003 BOND HS | NOV | 100,676.50 | 0.00 | 100,676.50 | 50,337.52 | 50,337.52 | 1.46 |
| A 9711.700-07-0006 | INTEREST 2003 BOND AG | GARAGE | 40,515.00 | 0.00 | 40,515.00 | 20,257.50 | 20,257.50 | 0.00 |
| A 9711.700-07-0007 | INTEREST ELEM ELEVAT |  | 36,485.00 | 0.00 | 36,485.00 | 36,485.00 | 0.00 | 0.00 |
| A 9711.700-07-0008 | INTEREST 2003 BOND EL | ENO | 23,087.50 | 0.00 | 23,087.50 | 11,543.75 | 11,543.75 | 0.00 |
| A 9711.700-07-0009 | INTEREST 2009 BUS BON |  | 10,375.00 | 0.00 | 10,375.00 | 10,375.00 | 0.00 | 0.00 |
| A 9711....SERIAL BOND |  | * | 1,543,834.00 | 0.00 | 1,543,834.00 | 385,182.52 | 1,158,650.02 | 1.46 |
| A 97....Term Bonds - Other(Specify |  | ** | 1,543,834.00 | 0.00 | 1,543,834.00 | 385,182.52 | 1,158,650.02 | 1.46 |
| A 9....EMPLOYEE BENEFITS |  | *** | 8,464,313.00 | $(31,339.00)$ | 8,432,974.00 | 5,915,849.08 | 2,461,020.81 | 56,104.11 |
| GRAND TOTALS |  |  | 26,075,037.00 | 504,469.25 | 26,579,506.25 | 21,158,860.41 | 5,031,333.36 | 389,312.48 |

## APPROPRIATION STATUS REPORT - BY LOCATION BY PROGRAM: FOR PERIOD o7/o1/11 - 05/31/12 (Detail)



## APPROPRIATION STATUS REPORT - BY LOCATION BY PROGRAM: FOR PERIOD o7/01/11 - 05/31/12 (Detail)

| ACCOUNT | DESCRIPTION | ORIG BUDGET | ADJUSTMENTS | ADJ BUDGET | EXPENSED | ENCUMBERED | AVAILABLE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| F CGCC | * | 0.00 | 14,750.00 | 14,750.00 | 5,066.81 | 4,667.75 | 5,015.44 |
| F CG | ** | 0.00 | 14,750.00 | 14,750.00 | 5,066.81 | 4,667.75 | 5,015.44 |
| F C | *** | 0.00 | 14,750.00 | 14,750.00 | 5,066.81 | 4,667.75 | 5,015.44 |
| F 4285.150-12-JOBS | TEACHING SALARIES-JOBS ED | 274,090.00 | 0.00 | 274,090.00 | 222,961.59 | 51,128.41 | 0.00 |
| F 4285.800-12-JOBS | EMPLOYEE BENEFITS-JOBS ED | 119,159.00 | 0.00 | 119,159.00 | 119,159.00 | 0.00 | 0.00 |
| F JOBS | * | 393,249.00 | 0.00 | 393,249.00 | 342,120.59 | 51,128.41 | 0.00 |
| F JO | ** | 393,249.00 | 0.00 | 393,249.00 | 342,120.59 | 51,128.41 | 0.00 |
| F J | *** | 393,249.00 | 0.00 | 393,249.00 | 342,120.59 | 51,128.41 | 0.00 |
| F 2110.150-12-MENT | TEACHING SALARIES-MENTOR | 11,000.00 | 2,200.00 | 13,200.00 | 9,474.35 | 888.08 | 2,837.57 |
| F MENT | * | 11,000.00 | 2,200.00 | 13,200.00 | 9,474.35 | 888.08 | 2,837.57 |
| F ME | ** | 11,000.00 | 2,200.00 | 13,200.00 | 9,474.35 | 888.08 | 2,837.57 |
| F M | *** | 11,000.00 | 2,200.00 | 13,200.00 | 9,474.35 | 888.08 | 2,837.57 |
| F 2510.400-12-PREK | PURCHASED SERVICES-PREK | 110,592.00 | $(2,063.00)$ | 108,529.00 | 73,427.76 | 32,559.40 | 2,541.84 |
| F PREK | * | 110,592.00 | $(2,063.00)$ | 108,529.00 | 73,427.76 | 32,559.40 | 2,541.84 |
| FPR | ** | 110,592.00 | $(2,063.00)$ | 108,529.00 | 73,427.76 | 32,559.40 | 2,541.84 |
| $F P$ | *** | 110,592.00 | (2,063.00) | 108,529.00 | 73,427.76 | 32,559.40 | 2,541.84 |
| F 4285.490-12-RTTT | BOCES SERVICES-RACE TO THE TOP | 12,731.00 | 2,000.00 | 14,731.00 | 11,784.80 | 2,946.20 | 0.00 |
| F RTTT | * | 12,731.00 | 2,000.00 | 14,731.00 | 11,784.80 | 2,946.20 | 0.00 |
| FRT | ** | 12,731.00 | 2,000.00 | 14,731.00 | 11,784.80 | 2,946.20 | 0.00 |
| FR | *** | 12,731.00 | 2,000.00 | 14,731.00 | 11,784.80 | 2,946.20 | 0.00 |
| F 2110.150-12-S611 | TEACHING SALARIES-SECTION 611 | 122,067.00 | 150.00 | 122,217.00 | 106,615.51 | 15,601.49 | 0.00 |
| F 2110.160-12-S611 | SUPPORT STAFF-SECTION 611 | 45,140.00 | 0.00 | 45,140.00 | 40,209.34 | 4,930.57 | 0.09 |
| F 2110.400-12-S611 | PURCHASED SERVICES-SECTION 611 | 27,884.00 | (150.00) | 27,734.00 | 18,333.00 | 7,485.00 | 1,916.00 |
| F 2110.800-12-S611 | EMPLOYEE BENEFITS-SECTION 611 | 100,143.00 | 0.00 | 100,143.00 | 100,143.00 | 0.00 | 0.00 |
| F S611 | * | 295,234.00 | 0.00 | 295,234.00 | 265,300.85 | 28,017.06 | 1,916.09 |
| F 2110.160-12-S619 | SUPPORT STAFF-SECTION 619 | 2,553.00 | 0.00 | 2,553.00 | 2,328.82 | 224.18 | 0.00 |
| F 2110.400-12-S619 | PURCHASED SERVICES-SECTION 619 | 7,896.00 | 0.00 | 7,896.00 | 6,676.00 | 1,220.00 | 0.00 |
| F 2110.800-12-S619 | EMPLOYEE BENEFITS-SECTION 619 | 1,039.00 | (7.00) | 1,032.00 | 1,032.00 | 0.00 | 0.00 |
| F S619 | * | 11,488.00 | (7.00) | 11,481.00 | 10,036.82 | 1,444.18 | 0.00 |
| F S6 | ** | 306,722.00 | (7.00) | 306,715.00 | 275,337.67 | 29,461.24 | 1,916.09 |
| F 5510.400-12-SERD | NYSERDA GRANT | 0.00 | 46,862.00 | 46,862.00 | 0.00 | 46,861.20 | 0.80 |
| F SERD | * | 0.00 | 46,862.00 | 46,862.00 | 0.00 | 46,861.20 | 0.80 |
| F SE | ** | 0.00 | 46,862.00 | 46,862.00 | 0.00 | 46,861.20 | 0.80 |
| FS | *** | 306,722.00 | 46,855.00 | 353,577.00 | 275,337.67 | 76,322.44 | 1,916.89 |
| F 2250.150-12-TIIA | TEACHING SALARIES-TITLE IIA | 24,059.00 | 0.00 | 24,059.00 | 21,766.21 | 2,292.79 | 0.00 |
| F 2250.400-12-TIIA | PURCHASED SERVICES-TITLE IIA | 26,576.00 | $(20,845.00)$ | 5,731.00 | 2,975.55 | 2,755.00 | 0.45 |
| F 2250.450-12-TIIA | SUPPLIES-TITLE IIA | 0.00 | 20,845.00 | 20,845.00 | 0.00 | 0.00 | 20,845.00 |
| F TIIA | * | 50,635.00 | 0.00 | 50,635.00 | 24,741.76 | 5,047.79 | 20,845.45 |
| F 2110.150-12-TISI | TEACHING SALARIES-TITLE 1 SCHOOL | 3,000.00 | $(3,000.00)$ | 0.00 | 0.00 | 0.00 | 0.00 |
| F 2110.400-12-TISI | PURCHASED SERVICES-TITLE 1 SCHOO | 9,300.00 | 2,700.00 | 12,000.00 | 0.00 | 5,000.00 | 7,000.00 |
| F 2110.450-12-TISI | SUPPLIES-TITLE 1 SCHOOL IMPROVEM | 46,060.00 | 300.00 | 46,360.00 | 7,553.90 | 33,991.77 | 4,814.33 |

## APPROPRIATION STATUS REPORT - BY LOCATION BY PROGRAM: FOR PERIOD o7/o1/11-05/31/12 (Detail)

| ACCOUNT | DESCRIPTION |  | ORIG BUDGET | ADJUSTMENTS | ADJ BUDGET | EXPENSED | ENCUMBERED | AVAILABLE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| F TISI |  | * | 58,360.00 | 0.00 | 58,360.00 | 7,553.90 | 38,991.77 | 11,814.33 |
| F 2110.150-12-TIT1 | TEACHING SALARIES-TITLE 1 |  | 180,721.00 | (31,780.00) | 148,941.00 | 106,525.06 | 4,531.94 | 37,884.00 |
| F 2110.400-12-TIT1 | PURCHASED SERVICES TITLE 1 |  | 0.00 | 7,938.00 | 7,938.00 | 0.00 | 0.00 | 7,938.00 |
| F 2110.450-12-TIT1 | SUPPLIES-TITLE 1 |  | 300.00 | 454.00 | 754.00 | 0.00 | 27.94 | 726.06 |
| F 2110.800-12-TIT1 | EMPLOYEE BENEFITS-TITLE 1 |  | 62,305.00 | (560.00) | 61,745.00 | 61,745.00 | 0.00 | 0.00 |
| F TIT1 |  | * | 243,326.00 | $(23,948.00)$ | 219,378.00 | 168,270.06 | 4,559.88 | 46,548.06 |
| F TI |  | ** | 352,321.00 | $(23,948.00)$ | 328,373.00 | 200,565.72 | 48,599.44 | 79,207.84 |
| FT |  | *** | 352,321.00 | $(23,948.00)$ | 328,373.00 | 200,565.72 | 48,599.44 | 79,207.84 |
| LOCATION | 12 | **** | 1,186,615.00 | 39,794.00 | 1,226,409.00 | 917,777.70 | 217,111.72 | 91,519.58 |
| ALL LOCATIONS | 1 | ***** | 1,188,859.33 | 48,959.97 | 1,237,819.30 | 929,188.00 | 217,111.72 | 91,519.58 |
| GRAND TOTALS |  |  | 1,188,859.33 | 248,528.06 | 1,437,387.39 | 1,128,756.09 | 217,111.72 | 91,519.58 |

## APPROPRIATION STATUS REPORT - BY FUNCTION: FOR PERIOD 07/o1/11- 05/31/12 (Detail)

| ACCOUNT | DESCRIPTION | ORIG BUDGET | ADJUSTMENTS | ADJ BuDGET | EXPENSED | ENCUMBERED | AVAILABLE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| C 2860.160 | SALARIES | 0.00 | 0.00 | 0.00 | 206,346.85 | 27,592.18 | $(233,939.03)$ |
| C 2860.401 | CONFERENCES | 0.00 | 0.00 | 0.00 | 997.37 | 0.00 | (997.37) |
| C 2860.410 | FOOD PURCHASES | 0.00 | 0.00 | 0.00 | 191,451.66 | 0.00 | $(191,451.66)$ |
| C 2860.450 | SUPPLIES | 0.00 | 0.00 | 0.00 | 7,879.59 | 0.00 | $(7,879.59)$ |
| C 2860.... | * | 0.00 | 0.00 | 0.00 | 406,675.47 | 27,592.18 | $(434,267.65)$ |
| C 28.... | ** | 0.00 | 0.00 | 0.00 | 406,675.47 | 27,592.18 | $(434,267.65)$ |
| C 2.... | *** | 0.00 | 0.00 | 0.00 | 406,675.47 | 27,592.18 | $(434,267.65)$ |
| C 9010.800 | EMPLOYEES' RETIREMENT SYSTEM | 0.00 | 0.00 | 0.00 | 23,090.01 | 0.00 | $(23,090.01)$ |
| C 9010.... | * | 0.00 | 0.00 | 0.00 | 23,090.01 | 0.00 | $(23,090.01)$ |
| C 9030.800 | SOCIAL SECURITY | 0.00 | 0.00 | 0.00 | 15,805.43 | 0.00 | $(15,805.43)$ |
| C 9030.... | * | 0.00 | 0.00 | 0.00 | 15,805.43 | 0.00 | $(15,805.43)$ |
| C 9040.800 | WORKMAN'S COMP | 0.00 | 0.00 | 0.00 | 124.79 | 0.00 | (124.79) |
| C 9040.... | * | 0.00 | 0.00 | 0.00 | 124.79 | 0.00 | (124.79) |
| C 9060.800 | HEALTH INSURANCE | 0.00 | 0.00 | 0.00 | 57,204.60 | 0.00 | $(57,204.60)$ |
| С 9060.801 | DENTAL | 0.00 | 0.00 | 0.00 | 4,580.66 | 0.00 | $(4,580.66)$ |
| C 9060.... | * | 0.00 | 0.00 | 0.00 | 61,785.26 | 0.00 | (61,785.26) |
| C 90.... | ** | 0.00 | 0.00 | 0.00 | 100,805.49 | 0.00 | $(100,805.49)$ |
| C 9.... | ** | 0.00 | 0.00 | 0.00 | 100,805.49 | 0.00 | $(100,805.49)$ |
| GRAND TOTALS |  | 0.00 | 0.00 | 0.00 | 507,480.96 | 27,592.18 | $(535,073.14)$ |

Report Completed 2:50 PM

## APPROPRIATION STATUS REPORT - BY LOCATION BY PROGRAM: FOR PERIOD o7/o1/11- o5/31/12 (Detail)



Report Completed 2:52 PM

May 31, 2012

| General Fund | BUDGET | TOTAL REVENUE RECEIVED | ESTIMATED REVENUE | OVER (UNDER) BUDGET |
| :---: | :---: | :---: | :---: | :---: |
| BUDGET 2011/2012 | 490,000.00 |  |  |  |
| Balance on Hand July 1 | 504,469.25 |  |  |  |
| Carryforward PO's | 670,654.00 | 2,697,245.49 | 0.00 | 1,032,122.24 |
| Interest \& Penalties on Taxes | 35,000.00 | 36,352.88 | 0.00 | 1,352.88 |
| Real Estate Taxes | 12,925,006.65 | 12,911,388.02 | 0.00 | -13,618.63 |
| Star Reimbursement | 1,607,339.35 | 1,607,339.35 | 0.00 | 0.00 |
| Reserve Fund-Retirement | 75,000.00 | 0.00 | 0.00 | -75,000.00 |
| Library \& Textbook Fines | 300.00 | 199.95 | 0.00 | -100.05 |
| Admissions | 1,900.00 | 1,920.30 | 0.00 | 20.30 |
| Tuition | 85,000.00 | 108,464.21 | 26,003.09 | 49,467.30 |
| Interest on Deposits | 40,000.00 | 31,324.94 | 2,500.00 | -6,175.06 |
| Debt Svc Transfer | 79,500.00 | 87,268.10 | 0.00 | 7,768.10 |
| E-Rate | 12,000.00 | 13,641.27 | 0.00 | 1,641.27 |
| Refunds, Commissions, | 487,000.00 | 433,108.36 | 0.00 | -53,891.64 |
| Gross State Aid-Basic Formula |  | 4,686,280.94 | 826,947.22 |  |
| Lottery Aid |  | 991,985.00 | 0.00 |  |
| State Aid Excess |  | 1,257,951.80 | 546,322.20 |  |
| Other State Aid-Lottery VLT |  | 320,024.84 | 0.00 |  |
| Other State Aid |  | -4,991.00 | 0.00 |  |
| Other State Aid-Excess |  | -7,145.00 | 0.00 |  |
| Other State Aid-Medicaid |  | 4,744.80 | 0.00 |  |
| Other State Aid-00/01 Excess |  | 53,087.00 | 0.00 |  |
| Other State Aid |  | 0.00 | 0.00 |  |
|  | 8,744,918.00 | 7,301,938.38 | 1,373,269.42 | -69,710.20 |
| Continuing Education |  | 418.50 | -418.50 | 0.00 |
| Rental to BOCES | 23,000.00 | 20,300.00 | 0.00 | -2,700.00 |
| State Aid-BOCES | 676,093.00 | 172,863.75 | 521,885.25 | 18,656.00 |
| State Aid-Textbooks/Software/Lib | 122,326.00 | 122,851.00 | 0.00 | 525.00 |
| TOTAL | 26,579,506.25 | 25,546,624.50 | 1,923,239.26 | 890,357.51 |

## Greenville Central School 2011-2012 Estimated vs Actual State Aid

6/5/2012

| Output Report References | Estimated State Aid | Actual State Aid | Difference |
| :---: | :---: | :---: | :---: |
| Foundation Aid | 7,405,591.00 | 7,405,591.00 | - |
| Deduct for Local Share of Ed Costs |  | - - | - |
| Less 0708 Pub Exc Cost Aid |  | $(1,387,497.00)$ | $(1,387,497.00)$ |
| High Tax Aid | 148,880.00 | 148,880.00 | - |
| Building Aid | 1,041,221.00 | 1,041,324.00 | 103.00 |
| Transportation \& Summer Trans Aid | 1,241,617.00 | 1,237,619.00 | $(3,998.00)$ |
| GEA Gap Elimination Adjustment | (1,620,679.00) | (1,620,679.00) | - |
|  |  | - - | - |
|  | 8,216,630.00 | 6,825,238.00 | (1,391,392.00) |
| Public Excess Cost Aid | - | 1,387,497.00 | 1,387,497.00 |
| Public High Cost Excess Aid | 234,108.00 | 170,914.00 | $(63,194.00)$ |
| Private Excess Cost Aid | 294,180.00 | 245,863.00 | $(48,317.00)$ |
|  | 528,288.00 | 1,804,274.00 | 1,275,986.00 |
| Computer Software Aid | - | 20,253.00 | 20,253.00 |
| Textbook Aid | 104,952.00 | 76,774.00 | $(28,178.00)$ |
| Library Aid | - | 8,450.00 | 8,450.00 |
| Computer Hardware \& Technology | 17,374.00 | 17,374.00 | - |
| BOCES Aid | 676,093.00 | 694,749.00 | 18,656.00 |
|  | 798,419.00 | 817,600.00 | 19,181.00 |
| Total General Fund Aid | 9,543,337.00 | 9,447,112.00 | $(96,225.00)$ |
| Universal Pre-Kindergarten | 110,592.00 | 108,529.00 | $(2,063.00)$ |
| Fed Ed Jobs Fund Restoration | 393,249.00 | 393,249.00 | - |

## REVENUE BUDGET STATUS - FUNDS: F FOR PERIOD COVERED o7/o1/11- o5/31/12

| ACCOUNT | ACCOUNT NAME | BUDGET | ADJUSTMENTS | REVISED BUDGET | REVENUE EARNED | UNEARNED REVENUE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| F 2770.12S.ER.D | NYSERDA GRANT | 0.00 | 46,862.00 | 46,862.00 | 0.00 | 46,862.00 |
| F 3289.03S.HD.P | SUMMER HANDICAP | 0.00 | 159,990.21 | 159,990.21 | 159,571.21 | 419.00 |
| F 3289.12P.RE.K | UNIVERSAL PRE-K PROGRAM | 110,592.00 | $(2,063.00)$ | 108,529.00 | 88,474.00 | 20,055.00 |
| F 4126.11T.IT. 1 | TITLE 1 | 47.89 | 0.00 | 47.89 | 0.00 | 47.89 |
| F 4126.12T.IS.I | TITLE 1 SCHOOL IMPROVEMEN | 58,360.00 | 0.00 | 58,360.00 | 52,524.00 | 5,836.00 |
| F 4126.12T.IT. 1 | TITLE 1 | 243,326.00 | $(23,948.00)$ | 219,378.00 | 173,434.00 | 45,944.00 |
| F 4256.12S.61.1 | SECTION 611 | 295,234.00 | 0.00 | 295,234.00 | 236,186.00 | 59,048.00 |
| F 4256.12S.61.9 | SECTION619 | 11,488.00 | (7.00) | 11,481.00 | 10,332.00 | 1,149.00 |
| F 4285.12J.OB.S | JOBS EDUCATION | 393,249.00 | 0.00 | 393,249.00 | 353,924.00 | 39,325.00 |
| F 4285.12R.TT.T | RACE TO THE TOP | 12,731.00 | 2,000.00 | 14,731.00 | 13,257.00 | 1,474.00 |
| F 4289.11T.II.A | TITLE IIA | 2,196.44 | 0.00 | 2,196.44 | 2,196.44 | 0.00 |
| F 4289.12M.EN.T | MENTOR | 11,000.00 | 2,200.00 | 13,200.00 | 11,880.00 | 1,320.00 |
| F 4289.12T.II.A | TITLE IIA | 50,635.00 | 0.00 | 50,635.00 | 45,571.00 | 5,064.00 |
| F 4791.11C.GC.C | CGCC | 0.00 | (65.05) | (65.05) | (65.05) | 0.00 |
| F 4791.12C.GC.C | CGCC | 0.00 | 14,750.00 | 14,750.00 | 3,700.00 | 11,050.00 |
| F 5031 | TRANSFER FOR SUMMER HANDI | 0.00 | 39,577.88 | 39,577.88 | 39,577.88 | 0.00 |
| FUND F TOTAL |  | 1,188,859.33 | 239,297.04 | 1,428,156.37 | 1,190,562.48 | 237,593.89 |

[^0]
## REVENUE BUDGET STATUS - FUNDS: C FOR PERIOD COVERED o7/o1/11- o5/31/12

| ACCOUNT | ACCOUNT NAME | BUDGET | ADJUSTMENTS | REVISED BUDGET | REVENUE EARNED | UNEARNED REVENUE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| C 1440 | SALES TYPE A | 0.00 | 0.00 | 0.00 | 124,925.75 | (124,925.75) |
| C 1445 | OTHER FOOD SALES | 0.00 | 0.00 | 0.00 | 86,228.89 | $(86,228.89)$ |
| C 2401 | INTEREST \& EARNINGS | 0.00 | 0.00 | 0.00 | 173.59 | (173.59) |
| C 2770 | SALES MISC | 0.00 | 0.00 | 0.00 | 3,793.75 | $(3,793.75)$ |
| C 3190 | STATE AID | 0.00 | 0.00 | 0.00 | 9,379.00 | (9,379.00) |
| C 4190 | FEDERAL AID | 0.00 | 0.00 | 0.00 | 182,460.00 | $(182,460.00)$ |
| C 4190.1 | SURPLUS | 0.00 | 0.00 | 0.00 | 34,649.73 | $(34,649.73)$ |
| C 5031 | TRANSFER FROM GENERAL FUN | 0.00 | 0.00 | 0.00 | 55,000.00 | $(55,000.00)$ |
| FUND C TOTAL |  | 0.00 | 0.00 | 0.00 | 496,610.71 | $(496,610.71)$ |

## REVENUE BUDGET STATUS - FUNDS: H FOR PERIOD COVERED 07/01/11-05/31/12

| ACCOUNT | ACCOUNT NAME | BUDGET | ADJUSTMENTS | REVISED <br> BUDGET | REVENUE <br> EARNED | UNEARNED <br> REVENUE |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| H 5031.102.6 | INTRAFUND TRANSFER-ELEM M | 0.00 | $165,894.00$ | $165,894.00$ | $165,894.00$ | 0.00 |
| FUND H TOTAL |  | $\mathbf{0 . 0 0}$ | $\mathbf{1 6 5 , 8 9 4 . 0 0}$ | $\mathbf{1 6 5 , 8 9 4 . 0 0}$ | $\mathbf{1 6 5 , 8 9 4 . 0 0}$ | $\mathbf{0 . 0 0}$ |


| FROM: |  |  | TO: |  |  |  | AMOUNT: |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1) | 1620400020602 | Electricity | \$ | 2,400 | 1620450070683 | Health \& Safety Supplies | \$ | 2,400 | * |
| 2) | 9060800070002 | Dental/Optometric | \$ | 1,245 | 2250470090000 | Tuition - Private Schools | \$ | 1,245 | * |
| 3) | 1060161050000 | Registration Board | \$ | 1,200 | 1060400050001 | Registration Board | \$ | 1,693 | * |
|  | 1310400050112 | Health \& Safety Services | \$ | 493 |  |  |  |  | * |
|  | 1060400050000 | Machine Custodian | \$ | 220 | 1060161050000 | Registration Board | \$ | 220 | * |
| 4) | 9060800070000 | Hospital \& Medical Insurance | \$ | 14,878 | 1240160050000 | Salaries | \$ | 3,432 | * |
|  |  |  |  |  | 2020160070000 | Clerical Salaries | \$ | 10,946 | * |
|  |  |  |  |  | 2020161010000 | Salaries - Elementary | \$ | 500 | * |
| 5) | 2110450070011 | K-12 Supplies | \$ | 69 | 2110480010033 | Textbooks - Early Literacy \& Math | \$ | 69 | * |
| 6) | 2630400070002 | Computer Repair | \$ | 200 | 2630460070000 | Computer Software | \$ | 200 | * |
| 7) | 9060800070000 | Hospital \& Medical Insurance | \$ | 54,106 | 9530900070011 | Renovations (due to Capital) | \$ | 54,106 | * |
| 8) | 9060800070000 | Hospital \& Medical Insurance | \$ | 13,379 | 2110490070009 | ALP Academy Program | \$ | 13,379 |  |
| 9) | 9060800070000 | Hospital \& Medical Insurance | \$ | 1,500 | 2815161070001 | Substitute Nurses | \$ | 1,500 |  |
|  |  |  | \$ | 89,690 |  |  | \$ | 89,690 |  |

1) Transfer for the purchase of batteries, electrodes, and pads for district wide AED machines
2) Transfer to cover rate increase adjustments - Tuition Private Schools
3) Transfers needed for costs associated with the budget vote (among contractual and salary codes) overall underbudgeted
4) Transfers needed to cover end of the year salary adjustments for vacation and sick leave pay (retirements, 12 month positions moving to 10 month)
5) Transfer from supplies to equipment
6) Transfer among computer technology codes
7) Reversal of budget transfer dated $8 / 10 / 11$ - funding for the technology purchases (NYSTEC) to come from the 10/11 not the 11/12 Capital Project Funds (money was originally transferred from Capital to Computer Hardware Lease)
8) Transfer to ALP Academy Program (Questar III) - underbudgeted
9) Transfer to substitute nurse code

## BOARD OF EDUCATION

June 11, 2012

# Greenville Central School <br> Cafeteria Fund Income Statement <br> May 31, 2012 

| Current Month |  |  |  | Year To Date |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sales |  | 27,616.11 | 51.11\% |  | 211,154.64 | 51.91\% |
| Misc. Sales |  | 540.00 | 1.00\% |  | 3,793.75 | 0.93\% |
| State Aid Receivables |  | 25,881.00 | 47.89\% |  | 191,839.00 | 47.16\% |
| Total Sales: |  | 54,037.11 | 100.00\% |  | 406,787.39 | 100.00\% |
| Less Food Costs: |  |  |  |  |  |  |
| Food Purchases |  | 26,051.42 | 48.21\% |  | 156,801.93 | 38.55\% |
| Net Profit: |  | 27,985.69 |  |  | 249,985.46 |  |
| Less Operating Expenses: |  |  |  |  |  |  |
| Warehouse Expenses | - |  |  | - |  |  |
| Conference | - |  |  | 700.00 |  |  |
| Uniform | - |  |  | 297.37 |  |  |
| Non-Food | 2,176.00 | 2,176.00 | 4.03\% | 7,879.59 | 8,876.96 | 2.18\% |
| Less Personnel Cost: |  |  |  |  |  |  |
| Payroll | 21,835.28 |  |  | 206,346.85 |  |  |
| Fringe Benefits | 9,721.21 | 31,556.49 | 58.40\% | 100,805.49 | 307,152.34 | 75.51\% |
| Net Operating Cost: |  | 59,783.91 | 110.63\% |  | 472,831.23 | 116.24\% |
| Profit or (Loss) from Sales: |  | $(5,746.80)$ | -10.63\% |  | $(66,043.84)$ | -16.24\% |
| Other Income |  | 6.78 |  |  | 173.59 |  |
| Transfer from General |  | - |  |  | 55,000.00 |  |
| Overall Profit or (Loss): |  | (5,740.02) |  |  | (10,870.25) |  |

Dated:
June 11, 2012

[^1]INTERNAL CLAIMS AUDITOR REPORT - MAY 1, 2012 - MAY 31, 2012

| Fund | Warrant Number | Date of Warrant | \# of Claims Audited | \# of \& Value of Claims Requiring Additional Info |  |  | \# of \& Value of Claims Failed | Value of Claims Paid |  | $\begin{gathered} \hline \text { Date } \\ \text { Audited } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| General | 53 | 5/2/2012 | 46 | 1 | \$ | 166.59 | 0 | \$ | 76,001.07 | 5/2/2012 |
|  | 54 | 5/11/2012 | 55 | 0 |  |  | 0 | \$ | 635,956.52 | 5/9/2012 |
|  | 55 | 5/16/2012 | 51 | 0 |  |  | 0 | \$ | 287,987.37 | 5/16/2012 |
|  | 56 | 5/25/2012 | 44 | 3 | \$ | 1,338.99 | 0 | \$ | 870,164.80 | 5/23/2012 |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| Cafeteria | 27 | 5/11/2012 | 11 | 1 | \$ | 17.67 | 0 | \$ | 24,533.13 | 5/9/2012 |
|  | 28 | 5/25/2012 | 1 | 0 |  |  | 0 | \$ | 10,979.57 | 5/23/2012 |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| Federal | 32 | 5/11/2012 | 1 | 0 |  |  | 0 | \$ | 23,826.30 | 5/9/2012 |
|  | 33 | 5/16/2012 | 5 | 0 |  |  | 0 | \$ | 3,449.04 | 5/16/2012 |
|  | 34 | 5/25/2012 | 7 | 0 |  |  | 0 | \$ | 29,848.96 | 5/23/2012 |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| Capital |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| Trust \& Agency | 24 | 5/11/2012 | 15 | 0 |  |  | 0 | \$ | 608,595.45 | 5/9/2012 |
|  | 25 | 5/25/2012 | 16 | 0 |  |  | 0 | \$ | 916,479.01 | 5/23/2012 |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| Totals |  |  | 252 | 5 | \$ | 1,523.25 | 0 |  | 3,487,821.22 |  |


| Required additional info: Description of Error | Number of Claims |  | Value of Claims | Recommendation |
| :---: | :---: | :---: | :---: | :---: |
| Claim not listed on checks waiting to print list; added prior to printing |  |  |  | Corrected prior to payment |
| Receiving discrepancy/not signed |  |  |  | Corrected prior to payment |
|  |  |  |  |  |
| Receiving and invoice did not match |  |  |  | Corrected prior to payment |
| Clerical Error | 2 | \$ | 184.26 | Corrected prior to payment |
| No purchase order produced |  |  |  | Correct process for field trips |
| Materials ordered prior to requsition \& PO |  |  |  | Advise Principal/Administrator of error |
|  |  |  |  |  |
| Requester did not sign invoice |  |  |  | Obtain signature prior to payment |
| Certified Payroll not attached |  |  |  | Obtain prior to payment |
| No invoice for Services/Materials |  |  |  | Obtain prior to payment |
| Teacher exceeded total of PO @ store |  |  |  | Better record keeping by Dept. to |
|  |  |  |  | Avoid overspending \$ available |
| Contained reimbursement for unapproved item |  |  |  | Remove that amount from claim |
| Necessary documentation missing | 3 | \$ | 1,338.99 | Obtain prior to payment |
| Incorrect Vendor Name/Remit Address |  |  |  | Corrected prior to payment |
| Totals: | 5 | \$ | 1,523.25 |  |


date: $\qquad$ signature $\qquad$
Elizabeth A. Caputo

Meeting Date: 04/04/2012 Greenville Central School District

Committee: Greenville MS/HS CSE Sub-Committee


Minutes: Student has taken the GED test on $4 / 5 / 12$. Results not available at this time.

| 010500030 |  | 09/19 | 1995 F | GED | Emotional disturbance |  | Reevaluation Annual | 04/04/12 |  | IEP Change: Remains Classified |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Primary |  | Fut. End Date | Service |  | Freq/ Cycle | Delivery |  | Schooll |  |
|  | Service | Start Date | End Date | Description |  | Minutes | Recommendations |  | Location |  |
| CURRENT YEAR | Yes | 09/23/2011 | 06/22/2012 | Questar III G | ED program | 5/Weekly <br> 180 Minutes | Direct |  | Greenville High School Questar III |  |

Minutes: Annual review. Student is anticipated to take GED test in summer of 2012.

| 888000049 |  | 07/17/1999 |  | G06 Learning |  | Reevaluation/ | 04/04/12 | IEP Change: Remains |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Primary | Fut. End Date |  | Service | Freq/Cycle | Delivery |  | Schooll |
|  | Service | Start Date | End Date | Description | Minutes | Recommendations |  | Location |
| CURRENT YEAR | Yes | 0907072011 | 06/22/2012 | Speech/Language Therapy | 2Weekly <br> 40 Minutes | Group |  | Greenville Middle School Classroom/Office \{pull-out service |
| NEXT YEAR | Yes | 0901/2012 | 061302013 | 12.1.1 class | 5Weekly 40 Minutes |  |  | Greenville Midde School Special Education Classroom |
| NEXT YEAR | No | $09 / 01 / 2012$ | 06/30/2013 | SpeechLanguage Therapy | 2 Weekly <br> 30 Minutes | Group |  | Greenville Middle School Classroom/Office (pull-out service |

## Board Action Sheet

Committee: Greenville MS/HS CSE Sub-Committee


Minutes: Annual review. Change of IEP.

Total Meetings: 4

## Board Action Sheet <br> Meeting Date: 04/18/2012 <br> Greenville Central School District

Committee: Greenville MS/HS CSE Sub-Committee


Minutes: Annual review. Change of IESP. Student attends a private school in the Greenville Central School district.

| 900000315 |  | 07/05/2001 F |  | G04 Speech or |  | Annual Review | 04/18/12 | IEP Change: Remains |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Primary |  | Fut. End Date | Service | Freq / Cycle | Delivery |  | Schooll |
|  | Service | Start Date | End Date | Description | Minutes | Recommendations |  | Location |
| CURRENT YEAR | Yes | 09107/2011 | $06 / 22 / 2012$ | Speechilanguage Therapy | 5Weekly 30 Minutes | Individual |  | Grapeville Classroom/Office (pull-out service |
| CURRENT YEAR | No | 0910712011 | 06/22/2012 | Occupational Therapy | 2Weekly 30 Minutes | Individual |  | Grapeville Classroom/Office (pull-out service |
| CURRENT YEAR | No | 090712011 | 06/22/2012 | Physical Therapy | 2Weekly 30 Minutes | Individual |  | Grapeville Classroomiffice (pullout service |

## Board Action Sheet <br> Meeting Date: 04/18/2012 Greenville Central School District

Committee: Greenville MS/HS CSE Sub-Committee

| ID |  | DOB | Gender | Grd Disability |  | Meeting | Mta Date | Ref Date | Outcome | 12Mth |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NEXT YEAR | Yes | 09/01/2012 | 06/30/2013 | Speechlanguage Therapy | 5Weekly 30 Minutes | Individual |  | Grapeville Classroom/Office (p | t service |  |
| NEXT YEAR | No | 09/01/2012 | 06/30/2013 | Occupational Therapy | 2Weekly <br> 30 Minutes | Individual |  | Grapeville Classroom/Office (p | t service |  |
| NEXT YEAR | No | 09/01/2012 | 06/30/2013 | Physical Therapy | 2Weekly <br> 30 Minutes | Individual |  | Grapeville Classroom/Office | t service |  |
| Minutes: Annual review. Change of IESP. Student attends a private school in the Greenville Central School district. |  |  |  |  |  |  |  |  |  |  |
| 900000320 |  | 10/02/ | $/ 1996 \quad \mathrm{M}$ | G09 Leaming disability |  | Annual Review | 04/18/12 |  | IEP Change: Classified |  |
|  | Primary Service | Start Date | Fut. End Date End Date | Service Description | Freq/Cycle Minutes | Delivery Recommendations |  | Schooli Location |  |  |
| CURRENT YEAR | Yes | 09/07/2011 | 06/22/2012 | Consultant Teacher Direct | 1,Weekly 120 Minutes | Direct |  | Grapeville Math class |  |  |
| CURRENT YEAR | No | 09107/2011 | 06/2212012 | Resource Room | 5Weekly 40 Minutes |  |  | Grapeville <br> Resource Room |  |  |
| NEXT YEAR | Yes | $09 / 01 / 2012$ | 06/30/2013 | Consultant Teacher Direct | 5Neekly 40 Minutes | Direct |  | Grapeville Math class |  |  |
| NEXT YEAR | No | 09101/2012 | 06/301013 | Resource Room | 5Weekly 40 Minutes |  |  | Grapeville Special Education |  |  |
| Minutes: Annual review. Change of IESP. Student attends a private school in the Greenville Central School district. |  |  |  |  |  |  |  |  |  |  |
| 888000006 |  | 05/11 | 98 M | G07 $\begin{array}{r}\text { Leaming } \\ \text { disability }\end{array}$ |  | Annual Review | 04/18/12 | IEP Change: Remains Classified |  |  |
|  | Primary Service | Start Date | Fut. End Date End Date | Service Description | Freq / Cycle Minutes | Delivery <br> Recommendations |  | Schooll Location |  |  |

Board Action Sheet

## Meeting Date: 04/18/2012

## Greenville Central School District

Committee: Greenville MS/HS CSE Sub-Committee

| ID |  | DOB | Gender | Grd Disability |  | Meeting | Mto Date | Ref Date Outcome | 12Mth |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CURRENT YEAR | Yes | 09,07/2011 | 06/22/2012 | Resource Room | 5Weekly <br> 40 Minutes |  |  | Grapeville <br> Special Education Classroom |  |
| CURRENT YEAR | No | 09/07/2011 | 06/22/2012 | Consultant Teacher Direct for English/Language Arts | 2Weekly 40 Minutes | Direct |  | Grapeville <br> General education classroom |  |
| CURRENT YEAR | No | 09107/2011 | 06/2212012 | Speech/Language Therapy | 2Weekly 30 Minutes | Group |  | Grapeville <br> Classroom/Office ipull-out service |  |
| CURRENT YEAR | No | 09107/2011 | 06/22/2012 | Consultant Teacher - Indirect | 1 Weekly 40 Minutes | Direct |  | Grapeville General education classroom |  |
| NEXT YEAR | Yes | 09:01/2012 | 06/30/2013 | Resource Room | 5/Weekly <br> 40 Minutes |  |  | Grapeville <br> Special Education Classroom |  |
| NEXT YEAR | No | 09101/2012 | 06/30/2013 | Speech/Language Therapy | 2Weekly <br> 30 Minutes | Group |  | Grapeville <br> Classroom/Office (pull-out service |  |
| NEXT YEAR | No | 09/01/2012 | 06/30/2013 | Consultant Teacher services directindirect | 1/Weekly 120 Minutes | Directindire | d History | Grapeville <br> ELA and Social Studies |  |

Minutes: Annual review. Change of IESP. Student attends a private school in the Greenville Central School district.

Total Meetings: 4

Board Action Sheet
Meeting Date: 04/19/2012

## Greenville Central School District

Committee: Greenville MS/HS CSE Sub-Committee


## Board Action Sheet Greenville Central School District

Committee: Greenville MS/HS CSE Sub-Committee

| 10 |  | DOB | Gender | Grd | Disability |  | Meeting | Mtg Date | Ref Date | Outcome | 12 Mth |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NEXT YEAR | Yes | 0901/2012 | 06/30/2013 | 8111 Class |  | 5Weekly <br> 320 Minutes |  |  | Greenville Middle School Special Education Classroom |  |  |
| NEXT YEAR | No | 09101/2012 | 06/30/2013 | Counseling |  | 1/Weekly <br> 30 Minutes | Group |  | Greenville Middle School Classroom/Office (pull-out service |  |  |
| NEXT YEAR | No | 09/01/2012 | 06/30/2013 | Counseling |  | 1/Weekly 30 Minutes | Individual |  | Greenville Middle School Classfoom/Office (pull-out service |  |  |
| NEXT YEAR | No | 09/01/2012 | 06/30/2013 | Special Class Reading |  | 5/Weekly <br> 40 Minutes |  |  | Greenville Middle School Special Education Classroom |  |  |
| Minutes: Annual review. Change of IEP. Change of student's classification. |  |  |  |  |  |  |  |  |  |  |  |
| 010800863 |  | 11/25 | 1996 M |  | Other health impairment |  | Annual Review | 04/19/12 | IEP Change: Remains Classified |  |  |
|  | Primary |  | Fut. End Date | Service |  | Freq/Cycle | Delivery |  | Schoolf |  |  |
|  | Service | Start Date | End Date | Description |  | Minutes | Recommendations |  | Location |  |  |
| CURRENT YEAR | Yes | 09/07/2011 | $06 / 2212012$ | Resource Room |  | 5/Weekly <br> 40 Minutes |  |  | Greemville High School Resource Room |  |  |
| NEXT YEAR |  | 09101/2012 | 0613072013 | Resource Room |  | 5Weekly <br> 40 Minutes |  |  | Greenville High School <br> Resource Room |  |  |
|  | Minutes: Annual review. Change of IEP. |  |  |  |  |  |  |  |  |  |  |
| 900000517 |  | 03/04 | 1996 M | 609 | Speech or language impairment \| As of 09/01/12: Declassified |  | Annual Review | 04/19112 | IEP Change: Declassified |  |  |
|  | Primary Service | Start Date | Fut. End Date End Date | Service Description |  | Freq/Cycle Minutes | Delivery <br> Recommendations |  | Schooll Location |  |  |

Meeting Date: 04/19/2012 Greenville Central School District

Committee: Greenville MS/HS CSE Sub-Committee

| D |  | DOB | Gender | Grd Disability |  | Meeting | Mtg Date | Ret Date outcome | 12 Mth |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CURRENT YEAR | Yes | 10/07/2011 | 06/22/2012 | Integrated Co-Taugh English | 5Weekly <br> 40 Minutes | Direct |  | Greenville Hign School English Classroom |  |
| CURRENT YEAR | No | $10107 / 2011$ | 06/22/2012 | Integrated Co-Taught Math | 5/Weekly <br> 40 Minutes | Direct |  | Greemville High School Math class |  |
| CURRENT YEAR | No | 10/07/2011 | $06 / 2212012$ | Resource Room | 5Weekly <br> 40 Minutes |  |  | Greenville High School Resource Room |  |
| NEXT YEAR | Yes | 09/01/2012 | 06/3012013 | Declassification support - Resource Room | 5/Weekly <br> 40 Minutes |  |  | Greenville High School <br> Special Education Classroom |  |

Minutes: Annual review. Change of IEP. Student will be declassified June 2012. Student will receive declassified services for 2012-13.

| 010801042 |  | 04/15/1997 M |  | 609 Multiple disabilities |  | Annual Review | 04/19/12 | IEP Change: Remains |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Primary |  | Fut. End Date | Service | Freq/Cycle | Delivery |  | Schooll |
|  | Service | Start Date | End Date | Description | Minutes | Recommendations |  | Location |
| CURRENT YEAR | Yes | $09107 / 2011$ | $0622 / 2012$ | 8.111 Class | 5Weekly 320 Minutes |  |  | Greenville High School Special Education Classroom |
| CURRENT YEAR | No | $09107 / 2011$ | $06 / 222012$ | Integrated Co-Taught Math | 5Weekly 40 Minutes | Direct |  | Greenville High Schoof Math class |
| CURRENT YEAR | No | 0910712011 | $06 / 22 / 2012$ | Counseling | 1Weekly 30 Minutes | Individual |  | Greenville High School ClassroomOffice full-ou service |
| CURRENT YEAR | No | $09107 / 2011$ | 06/220012 | Counseling | 1Weekly 30 Minutes | Group |  | Greenville High School Classroom/Office (pull-out service |
| NEXT YEAR | Yes | $09101 / 2012$ | 061302013 | 8.1.1 Class | 5Weekly 80 Minutes |  |  | Greemville High School <br> Special Education Classroom |
| NEXT YEAR | No | 09101/2012 | 061302013 | Integrated Co Taugh Math | 5Weekly 40 Mirutes | Direct |  | Greerville High School <br> General education classroom |
| NEXTYEAR | No | $09101 / 2012$ | 06301013 | Counseling | TWeekly 30 Mirutes | Indwidua |  | Greenvile High School Classroom/Office fpul-out service |

Committee: Greenville MS/HS CSE Sub-Committee

| ID |  | DOB | Gender | Grd | Disability |  | Meeting | Mtg Date | Ref Date | Outcome | 12Mb |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NEXT YEAR | No | 09101/2012 | 0613012013 | Counseling |  | 1/Weekly 30 Minutes | Group |  | wille Hign Sc room/Office | service |  |

Total Meetings: 5

## Board Action Sheet <br> Meeting Date: 04/23/2012 <br> Greenville Central School District

Committee: Greenville MS/HS CSE Sub-Committee

| 10 |  | DOB | Gender | Grd Disability |  | Meeting | Mtg Date | Ref Date | Outcome | 12Mth |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 010400109 |  | 08/02/1999 M |  | UGS Autism |  | Annual Review | 04/23/12 |  | Change: Remains | X |
|  | Primary |  | Fut. End Date End Date | Service | Freq/Cycle | Delivery |  | Schooll |  |  |
|  | Service | Start Date |  | Description | Minutes | Recommendations |  | Location |  |  |
| CURRENT YEAR | Yes | 09/06/2011 | 06/22/2012 | 12:1:4 Class | 5Weekly 360 Minutes |  |  | Center for Spectrum Services Special Education Classroom |  |  |
| CURRENT YEAR | No | 09106/2011 | 06/22/2012 | Speech/Language Therapy | 2Weekly <br> 30 Minutes |  | Individual |  | Center for Spectrum Classroom/Office (p | vices <br> ut service |  |
| CURRENT YEAR | No | 09/06/2011 | 06/22/2012 | Speech/Language Therapy | 1/Weekly <br> 30 Minutes | Group |  | Center for Spectrum Classroom/Office (p | vices ut service |  |
| CURRENT YEAR | No | 09106/2011 | 06/22/2012 | Counseling | 1Weekly 30 Minutes | Individual |  | Center for Spectrum Classroom/Office (p | vices <br> ut service |  |
| CURRENT YEAR | No | 09106/2011 | $06 / 22 / 2012$ | Occupational Therapy | 2Weekly 30 Minutes | Individual |  | Center for Spectrum Classroom/Office (p | vices ut service |  |
| CURRENT YEAR | No | 0900/2011 | 061222012 | Physical Therapy | 1/Weekly 30 Minutes | Individual |  | Center for Spectrum Classroom/Ofice (p | vices ui service |  |
| CURRENT YEAR | No | 09106/2011 | 06/2212012 | Physical Therapy | 1/Weekly 30 Minutes | Group |  | Center for Spectrum Classroom/Office (p | vices ut service |  |
| NEXT YEAR | Yes | 07102/2012 | 08/10/2012 | 12:1:4 Class | 5Weekly <br> 360 Minutes |  |  | Center for Spectrum Special Education |  |  |
| NEXT YEAR | No | 0702/2012 | 08/10/2012 | Parent Counseling and Training | 2Monthly <br> 30 Minutes | Individual |  | Center for Spectrum Classroom/Office (p | vices ut service |  |
| NEXT YEAR | No | 070212012 | 08/10/2012 | Occupational Therapy | 2Weekly <br> 30 Minutes | Individual |  | Center for Spectrum Classroom/Office (p | vices ut service |  |
| NEXTYEAR | No | 071022012 | 08102012 | Counseling | 1 Weekly 30 Minutes | Individual |  | Center for Spectrum Classrocmloffice p | vices ut service |  |
| NEXTYEAR | No | $07 / 022012$ | $08 / 1012012$ | SpeechLanguage Therapy | 1Weekly 30 Minutes | Group |  | Center for Spectrum Classroom/Office (p | vices it service |  |

## Meeting Date: 04/23/2012

 Greenville Central School DistrictCommittee : Greenville MS/HS CSE Sub-Committee

| D |  | DOB | Gender | Grd Disability |  | Meeting | Mtg Date | Ret Date Outcome | 12 Mth |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NEXT YEAR | No | $07 / 0212012$ | 08/1012012 | Occupational Therapy | 2Weekly <br> 30 Minutes | Individual |  | Center for Spectrum Services Classroom/Office (pull-out service |  |
| NEXT YEAR | No | 07/02/2012 | 08/10/2012 | Physical Therapy | 1 Weekly 30 Minutes | Group |  | Center for Spectrum Services Classroom/Office (pull-out service |  |
| NEXT YEAR | No | 07/02/2012 | 08/10/2012 | Speech/Language Therapy | 2Weekly <br> 30 Minutes | Individual |  | Center for Spectrum Services Classroom/Office (pull-out service |  |
| NEXT YEAR | Yes | 09/01/2012 | 06/30/2013 | 12:1:4 Class | 5Weekly 360 Minutes | 12.1:4 class |  | Wildwood <br> Special Education Classroom |  |
| NEXT YEAR | No | 09/01/2012 | 06/30/2013 | Speech/Language Therapy | 2Weekly <br> 30 Minutes | Individual |  | Wildwood <br> Push In/Pull out |  |
| NEXT YEAR | No | 09/01/2012 | 06/30/2013 | Speech/Language Therapy | 1/Weekly <br> 30 Minutes | Group |  | Wildwood <br> Push In/Pull out |  |
| NEXT YEAR | No | 09/01/2012 | 06/30/2013 | Occupational Therapy | 2Weekly <br> 30 Minutes | Individual |  | Wildwood <br> Push In/Pull out |  |
| NEXT YEAR | No | 09/01/2012 | 06/30/2013 | Occupational Therapy | 1 Weekly 30 Minutes | Group |  | Wildwood <br> Push In/Pull out |  |
| NEXT YEAR | No | 09101/2012 | 06/3012013 | Physical Therapy | 1 Weekly 30 Minutes | Group |  | Wildwood <br> Push inPPullout |  |
| NEXT YEAR | No | 09/01/2012 | 06/3012013 | Counseling | 1Weekly <br> 30 Minutes | Individual |  | Wildwood <br> Classroom/Office (pull-out service |  |
| NEXT YEAR | No | 09/01/2012 | 06/30/2013 | Parent Counseling and Traning | 2Monthly 30 Minutes | Individual |  | Wildwood Classroom/Office (pull-out service |  |

Minutes: Annual review. Change of IEP.

Total Meetings: 1

## Board Action Sheet <br> Meeting Date: 04/25/2012

## Greenville Central School District

Committee: Greenville MS/HS CSE Sub-Committee


Meeting Date: 04/25/2012
Greenville Central School District
Committee: Greenville MS/HS CSE Sub-Committee

| D | DOB | Gender | Grd | Disability | Meeting | Mto Date | Refl Date | Outcome | 12Mth |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

Minutes: Annual review. Change of IEP.

Total Meetings: 2

## Board Action Sheet <br> Meeting Date: 04/26/2012 Greenville Central School District

Committee: Greenville MS/HS CSE Sub-Committee


## Board Action Sheet <br> Meeting Date: 04/26/2012 <br> Greenville Central School District

Printed: 04/27/2012
$9: 14$

Committee : Greenville MS/HS CSE Sub-Committee

| D. |  | DOB | Gender | Grd Disability |  | Meeting | Mtg Date | Ref Date Outcome | 12 Mth |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CURRENT YEAR | Yes | 09107/2011 | $06 / 2212012$ | Resource Room | $3 / 6$ Day Cycle <br> 30 Minutes |  |  | TECH Valley High School Resource Room |  |
| CURRENT YEAR | No | 09107/2011 | $06 / 22 / 2012$ | Consultant Teacher Direct | 5Weekly <br> 40 Minutes | Direct |  | TECH Valley High School in classroom |  |
| CURRENT YEAR | No | 09107/2011 | 06/22/2012 | Consultant Teacher Direct | 5Neekly <br> 40 Minutes | Direct |  | TECH Valley High School Math class |  |
| NEXT YEAR | Yes | 09/01/2012 | 06/30/2013 | Resource Room | 3/6 Day Cyde <br> 30 Minutes |  |  | TECH Valley High School Resource Room |  |
| NEXT YEAR | No | 09101/2012 | 06/30/2013 | Consultant Teacher Direct | 5/Weekly <br> 40 Minutes | Direct |  | TECH Valley High School English Classroom |  |
| NEXT YEAR | No | 09/01/2012 | 06/30/2013 | Consultant Teacher Direct | 5/Weekly <br> 40 Minutes | Direct |  | TECH Valley High School Math class |  |

Minutes: Annual review. Change of IEP.


Board Action Sheet
Meeting Date: 05/01/2012 Greenville Central School District

Committee: Greenville MS/HS CSE Committee

| 1 | DOB |  | Gender | Grd Disability |  | Meeting | Mtg Date | Ref Date Outcome | 12 Mmh |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 010600119 |  | 04117/2000 |  | G06 Learning |  | New Referral | 05101/12 | 03/07/12 Initial Placement |  |
|  | Primary | Fut. End Date |  | Service | Freq/Cycle | Delivery |  | Schooll |  |
|  | Service | Start Date | End Date | Description | Minutes | Recommendations |  | Location |  |
| CURRENT YEAR | Yes | 05/01/2012 | 06/23/2012 | Integrated Co-Taught Math | 5/Weekly 40 Minutes | Direct |  | Greenville Middle School Math class |  |
| CURRENT YEAR | No | 05/01/2012 | 06/23/2012 | Speech/Language Therapy | 1/Weekly <br> 30 Minutes | Group |  | Greenville Middle School Classroom/Office (pull-out service |  |
| CURRENT YEAR | No | 05/01/2012 | 06/23/2012 | Integrated Co-Taught English | 5/Weekly <br> 40 Minutes | Direct |  | Greenville Middle School English Classroom |  |
| CURRENT YEAR | No | 05/01/2012 | 06/23/2012 | Resource Room | $3 / 6$ Day Cycle <br> 40 Minutes |  |  | Greenville Middle Schoot Special Education Classroom |  |
| NEXT YEAR | Yes | 09/01/2012 | 06/30/2013 | Integrated Co-Taught Math | 5/Weekly <br> 40 Minutes | Direct |  | Greenville Middle School Math class |  |
| NEXT YEAR | No | 09/01/2012 | 06/30/2013 | SpeechLanguage Therapy | 2/Weekly <br> 30 Minutes | Group |  | Greenville Middle School Classroom/Office (pull-out service |  |
| NEXT YEAR | No | 09/01/2012 | 06/30/2013 | Integrated $\mathrm{Co}_{0}$-Taught English | 5Neekly 40 Minutes | Diect |  | Greenville Middle School English Classroom |  |
| NEXT YEAR | No | 09/01/2012 | 06/30/2013 | Resource Room | 5Weekly 40 Minutes |  |  | Greenville Middle School Special Education Classroom |  |

Minutes: Student meets the criteria to be identified as a student with a disability. Recommendations for current school year and next school year.

Meeting Date: 05/01/2012

## Greenville Central School District

Committee: Greenville MS/HS CSE Sub-Committee


Minutes: Annual review. Student will be declassified at the end of the $2011-12$ school year. The student will recieve declassification services.

## Meeting Date: 05/01/2012

 Greenville Central School DistrictCommittee: Greenville MS/HS CSE Sub-Committee


Minutes: Annual review. Change of IEP.

| 010500167 |  | 05/08/1995 |  | M | G10 | Other health |  | Annual Review | 05/01/12 |  | IEP Change: Remains |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Primary |  | Fut. End Date |  | Service |  | Freq/ Cycle | Delivery |  | Schooll |  |
|  | Service | Start Date | End D |  | Description |  | Minutes | Recommendations |  | Location |  |
| CURRENT YEAR | Yes | 09107720110612212012 |  |  | Resource Room |  | 5Weekly |  |  | Greenvile High School |  |
|  |  |  |  |  | 40 Minutes |  |  | Special Education Clas | oom |

Committee: Greenville MS/HS CSE Sub-Committee

| D |  | DOB | Gender | Grd Disability |  | Meeting | Mig Date | RefDate Outcome | 12 Mth |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CURRENT YEAR | No | 09/07/2011 | $06 / 2212012$ | Integrated Co-Taught English | 5Weekly <br> 40 Minutes | Direct |  | Greenville High School English Classroom |  |
| NEXT YEAR | Yes | 09/0112012 | 0613012013 | Resource Room | 5Weekly <br> 40 Minutes |  |  | Greenville High School <br> Special Education Classroom |  |
| NEXT YEAR | No | 09/01/2012 | 06/30/2013 | Integrated Co-Taught English | 5/Weekly <br> 80 Minutes | Direct |  | Greenville High School English Classroom |  |

Minutes: Annual review. Change of IEP.


| 010700244 |  | 02/18/ | 1995 M | G10 | Learning disability |  | Annual Review | 05/01/12 |  | IEP Change: Remains Classified |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Primary |  | Fut. End Date | Service |  | Freq/ Cycle | Delivery |  | Schooll |  |
|  | Service | Start Date | End Date | Description |  | Minutes | Recommendations |  | Location |  |
| CURRENT YEAR | Yes | 0910712011 | $06 / 22 / 2012$ | Integrated Co | -Taught English | 5Weekly <br> 40 Minutes | Direct |  | Greenville High School Engilish Classroom |  |

## Meeting Date: 05/01/2012

Greenville Central School District
Committee: Greenville MS/HS CSE Sub-Committee

| D |  | DOB | Cender | Grd Disability |  | Meeting | Mlg Date | Ref Date | Outcome | 12 Mth |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CURRENT YEAR | No | 09/07/2011 | 06/22/2012 | Integrated Co-Taught Math | 5Weekly 40 Minutes | Direct |  | Greenville High School Math class |  |  |
| CURRENT YEAR | No | 09/07/2011 | 06/2212012 | Resource Room | 5Weekly 40 Minutes |  |  | Greenville High School <br> Resource Room |  |  |
| NEXT YEAR | Yes | 09/01/2012 | 06/30/2013 | Integrated Co-Taught Engish | 5/Weekly 40 Minutes | Direct |  | Greenville High School English Classroom |  |  |
| NEXT YEAR | No | 09/01/2012 | 06/3012013 | Integrated Co-Taught Math | 5/Weekly <br> 40 Minutes | Direct |  | Greenville High School Math class |  |  |
| NEXT YEAR | No | 09/01/2012 | 06/30/2013 | Resource Room | 3/6 Day Cycle 40 Minutes |  |  | Greenville High School Resource Room |  |  |

Minutes: Annual review. Change of IEP.

| 010700274 |  | 10/24/1 | 1995 F | G10 Learning disability |  | Annual Review | 05/01/12 | IEP Change: Remains Classified |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Primary |  | Fut. End Date S | Service | Freq/Cycle | Delivery |  | Schooll |
|  | Service | Start Date | End Date | Description | Minutes | Recommendations |  | Location |
| CURRENT YEAR | Yes | 09/07/2011 | 06/22/2012 | Resource Room | 5Meekly <br> 40 Minutes |  |  | Greenville High School Special Education Classroom |
| NEXT YEAR | Yes | 09101/2012 | 06/3012013 | Consultant Teacher services directindirect | 1/Weekly <br> 120 Minutes | Direct |  | Greenville High School General education classroom |

Board Action Sheet
Meeting Date: 05/02/2012

## Greenville Central School District

Committee: Greenville MS/HS CSE Sub-Committee

| ID |  | DOB | Gender | Grd | Disability |  | Meeling | Mtg Date | RefDate | Outcome | 12Mih |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 010800912 |  | 04/2711994 M |  | UGS | Emotional |  | Reevaluationl | 05/02/12 |  | IEP Change: Remains | $x$ |
|  | Primary | Fut. End Date |  | Service |  | Freq/Cycle | Delivery |  | Schooll |  |  |
|  | Service | Start Date | End Date | Description |  | Minutes | Recommendations |  | Location |  |  |
| CURRENT YEAR | Yes | 01/13/2012 | $06 / 2212012$ | 8:12 CLASS |  | 5/Weekly <br> 360 Minutes |  |  | Parson's Day Treatment |  |  |
| CURRENT YEAR | No | 01/13/2012 | 06/22/2012 | Counseling |  | 1/Weekly 30 Minutes | Individual |  | Parson's Day Trea Push In/Pull out |  |  |
| NEXT YEAR | Yes | 07/02/2012 | 08/15/2012 | 8112 CLASS |  | 5/Weekly <br> 360 Minutes |  |  | Parson's Day Trea Special Education |  |  |
| NEXT YEAR | No | 07/02/2012 | 08/15/2012 | Counseling |  | 1Weekly 30 Minutes | Individual |  | Parson's Day Trea Push InPull out |  |  |
| NEXT YEAR | Yes | 09101/2012 | 06/30/2013 | 8:122 CLASS |  | 5/Weekly <br> 360 Minutes |  |  | Parson's Day Trea Special Education |  |  |
| NEXT YEAR | No | 09/01/2012 | 06/3012013 | Counseling |  | 1/Weekly 30 Minutes | Individual |  | Parson's Day Trea Push inPullout |  |  |

Minutes: Annual review. Change of IEP.

## Total Meetings: 1

## Board Action Sheet <br> Meeting Date: 05/03/2012 <br> Greenville Central School District

Committee: Greenville CSE Sub-Committee

| ID |  | DOB | Gender | Disability |  | Meeting | Mig Date | Ref Date | Outcome | 12 Mth |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 002202004 |  | 021201200 | 2004 M | G02 Multiple |  | Reevaluation/ | 05/03/12 |  | IEP Change: Remains | X |
|  | Primary |  | Fut. End Date | Service | Freq/Cycle | Delivery |  | Schooll |  |  |
|  | Service | Start Date | End Date | Description | Minutes | Recommendations |  | Location |  |  |
| CURRENT YEAR | Yes | 09/07/2011 | 06/21/2012 | 12:1:1 class | 5/Weekly 120 Minutes |  |  | Greenville Element Special Education |  |  |
| CURRENT YEAR | No | 09/07/2011 | 06/22/2012 | Occupational Therapy | 1/Weekly 30 Minutes | Individual |  | Greenville Element Classroom/Office | chool ut service |  |
| CURRENT YEAR | No | 09/07/2011 | 06/2212012 | Occupational Therapy | 1/Weekly 30 Minutes | Group |  | Greenville Element Classroom/Office ( | chool d service |  |
| CURRENT YEAR | No | 09/07/2011 | 06/22/2012 | Physical Therapy | 2 Weekly <br> 30 Minutes | Individual |  | Greenville Element Classtoom/Office (p | chool it service |  |
| CURRENT YEAR | No | 09/07/2011 | 06/2212012 | Physical Therapy | 1,Weekly 30 Minutes | Group |  | Greenville Elementa Classroom/Office | chool <br> st service |  |
| CURRENT YEAR | No | $09 / 0712011$ | 11/17/2011 | Speectlanguage Therapy | 3Weekly <br> 30 Minutes | Group |  | Greenville Element Classroom/Office ( | chool <br> It service |  |
| CURRENT YEAR | No | 11/18/2011 | $06 / 22 / 2012$ | Speecth/Language Therapy | 2Meekly <br> 30 Minutes | Group |  | Greenville Element Classroom/Office (p | chool t service |  |
| CURRENT YEAR | No | 11/18/2011 | $06 / 2212012$ | SpeecthLanguage Therapy | 1/Weekly 30 Minutes | Individual |  | Greenville Element Classroom/Office (p | chool <br> t service |  |
| CURRENT YEAR | No | 11/18/2011 | $06 / 22 / 2012$ | Counseling | 1/Weekly 30 Minutes | Group |  | Greenville Element Classroom/Ofice (p | Shool a service |  |
| NEXT YEAR | Yes | $07 / 0212012$ | 08/15/2012 | Questar Ill Extended Year Summer Program | 5/Weekly <br> 360 Minutes | 8 STUDENTS/1 TE | R/1 AIDE | Questar Ill class in Special Education |  |  |
| NEXTYEAR | No | 076212012 | $0815 / 2012$ | Occupational Therapy | 1Weekly 30 Minutes | mudiviual |  | Questar 11 class in ClassroomOffice ( | setti <br> t service |  |
| NEXT YEAR | No | 07.0212012 | 08/15/2012 | Occupational Therapy | 1Weekly 30 Minutes | Group |  | Greenville Element Classroom/Ofice (p | chool service |  |

Board Action Sheet
Printed: 05/09/2012 $10: 22$
Meeting Date: 05/03/2012
Greenville Central School District
Committee: Greenville CSE Sub-Committee

| D. |  | DOB | Gender | Grd Disability |  | Meeting | Mig Date | Ref Date Outcome | 12 Mm |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NEXT YEAR | No | $07 / 0212012$ | 081512012 | Physical Therapy | 2Weekly <br> 30 Minutes | Individual |  | Questar III class in LEA seti Classroom/Office (pull-out service |  |
| NEXT YEAR | No | $07 / 02 / 2012$ | 0815/2012 | Physical Therapy | 1/Weekly <br> 30 Minutes | Group |  | Questar Ill class in LEA setti Classroom/Office (pullout service |  |
| NEXT YEAR | No | 0710212012 | 08/15/2012 | Speech/Language Therapy | 2Weekly <br> 30 Minutes | Individual |  | Questar Ill class in LEA setti Classtoom/Dffice (pull-out service |  |
| NEXT YEAR | Yes | 09/01/2012 | 06/30/2013 | 12:1:1 class | 5 Weekly 120 Minutes |  |  | Greenville Elementary School Special Education Classroom |  |
| NEXT YEAR | No | 09/01/2012 | 06/30/2013 | Occupational Therapy | 1/Weekly 30 Minules | Group |  | Greenville Elementary School Classroom/Office (pull-out service |  |
| NEXT YEAR | No | 09/01/2012 | 06/30/2013 | Physical Therapy | 2Weekly 30 Minutes | Individual |  | Greenville Elementary School Classroom/Office (pull-out service |  |
| NEXT YEAR | No | 09/01/2012 | 06/30/2013 | Physical Therapy | 1/Weekly 30 Minutes | Group |  | Greenville Elementary School Classroom/Office (pull-out service |  |
| NEXT YEAR | No | 09/01/2012 | 06/30/2013 | Counseling | 1/Weekly 30 Minutes | Group |  | Greenville Elementary School Classroom/Office (pull-out service |  |
| NEXT YEAR | No | 09101/2012 | 06/3012013 | SpeectiLanguage Therapy | 2Weekly <br> 30 Minutes | Individual |  | Greenville Elementary Schoof Classroom/Office (pull-out service |  |
| NEXT YEAR | No | 09101/2012 | 06/3012013 | Occupational Therapy | 1Neekly 30 Minutes | Individual |  | Greenville Elementary School Classroom/Office (pull-out service |  |

Minutes: Annual review. Change of IEP.


Meeting Date: 05/03/2012
Greenville Central School District
Committee: Greenville CSE Sub-Committee

| D |  | DOB | Gender | Grd Disability |  | Meeting | Mig Date | Rel Date Outcome | 12 Mh |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CURRENT YEAR | No | 09107/2011 | $06 / 22 / 2012$ | Speech/Language Therapy | 2Weekly <br> 30 Minutes | Group |  | Greenville Elementary School Classroom/Office (pull-out sevice |  |
| CURRENT YEAR | No | 09107/2011 | $06 / 22 / 2012$ | Occupational Therapy | 1 Weekly 30 Minutes | Group |  | Greenville Elementary School Classroom/Office (pull-out service |  |
| NEXT YEAR | Yes | 09/01/2012 | 06/30/2013 | Resource Room | 5Neekly 45 Minutes |  |  | Greenville Elementary School Special Education Classroom |  |
| NEXT YEAR | No | 09/01/2012 | 06130/2013 | Special Class Reading | 5/Weekly 30 Minutes |  |  | Greenville Elementary School Special Education Classroom |  |
| NEXT YEAR | No | 09/01/2012 | 06/30/2013 | Consultant Teacher Direct | 5/Weekly <br> 30 Minutes | Direct |  | Greenville Elementary Schood Math class |  |
| NEXT YEAR | No | 09/01/2012 | 06/30/2013 | Consultant Teacher Direct | 5Meekly 30 Minutes | Direct |  | Greenville Elementary School English Classfoom |  |
| NEXT YEAR | No | 09/01/2012 | 06/30/2013 | Speech/Language Therapy | 2Neekly <br> 30 Minutes | Group |  | Greenville Elementary School Classroom/Office (puil-out service |  |
| NEXT YEAR | No | 09/01/2012 | 06/3012013 | Occupational Therapy | 1Neekly 30 Minutes | Group |  | Greenville Elementary School Classroom/Office (pull-out service |  |

Minutes: Annual review. Change of IEP.

| 900000247 |  | 06/04/2006 M |  | KFD Speech or |  | Annual Review | 05/03/12 | IEP Change: Remains |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Primary | Fut. End Date Service |  |  | Freq/Cycle | Delivery |  | Schooll |
|  | Service | Start Date | End Date | Description | Minutes | Recommendations |  | Location |
| CURRENT YEAR | Yes | 11/18/2011 | 06/22/2012 | 12:1:1 For ELA \& Math | 5iWeekly <br> 120 Minutes |  |  | Greenville Central Schools Special Education Classroom |
| CURRENT YEAR | No | 111812011 | 061222012 | SpeectiLanguage Therapy | 3Neekly 30 Minutes | Growp |  | Greenville Elementary Schoot ClassromWOfice pull-out sevice |
| NEXTYEAR | Yes | 0901/2012 | 06/3012013 | Resource Room | 5Neekly 45 Minutes |  |  | Greenville Elementary School Special Education Classroom |

Board Action Sheet
Printed: 05:09/2012 10:22
Meeting Date: 05/03/2012
Greenville Central School District
Committee : Greenville CSE Sub-Committee

| 10 |  | DOB | Gender | Grd Disability |  | Meeting | Mtg Date | Ref Date Outcome | 12 Mth |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NEXT YEAR | No | 09/01/2012 | 06130/2013 | Counseling | 1.Weekly <br> 30 Minutes | Group |  | Greenville Elementary School Classroom/Office (pull-out service |  |
| NEXT YEAR | No | 09/01/2012 | 0613012013 | Special Class Reading | 5/Weekly <br> 30 Minutes |  |  | Greenville Elementary School Special Education Classroom |  |
| NEXT YEAR | No | 09/01/2012 | 05/3012013 | Consultant Teacher Direct | 5/Weekly <br> 30 Minutes | Direct |  | Greenville Elementary School English Classroom |  |
| NEXT YEAR | No | 09101/2012 | 05/30/2013 | Consultant Teacher Direct | 5/Weekly <br> 30 Minutes | Direct |  | Greenville Elementary School Math class |  |
| NEXT YEAR | No | 09/01/2012 | 06/30/2013 | Speech/Language Therapy | 2Weekly <br> 30 Minutes | Individual |  | Greenville Elementary School Classroom/Office (pull-out service |  |

Minutes: Annual review. Change of IEP.


Board Action Sheet

## Meeting Date: 05/03/2012

Greenville Central School District

Committee: Greenville CSE Sub-Committee


Minutes: Annual review. Change of IEP.

| 000010107 |  | 07/12/2006 |  | KFD Speech or |  | Annual Review 05/03/12 | IEP Change: Remains |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Primary |  | Fut. End Date | Service | Freq / Cycle | Delivery | Schooll |
|  | Service | Start Date | End Date | Description | Minutes | Recommendations | Location |
| CURRENT YEAR | Yes | 09/07/2011 | 06/22/2012 | 12:1:1 For ELA \& Math | 5/Weekly <br> 120 Minutes | 12 STUDENTS/1 TEACHER/1 AIDE | Greenville Elementary School Special Education Classroom |
| CURRENT YEAR | No | 09/07/2011 | 06/22/2012 | Occupational Therapy | 2/Weekly <br> 30 Minutes | Group | Greenville Elementary School Classroom/ffice (pull-out service |
| CURRENT YEAR | No | 09107/2011 | 06/22/2012 | Physical Therapy | 2Neekly 30 Minutes | Group | Greenville Elementary School Classroom/Office (pull-out sevice |
| CURRENT YEAR | No | 090712011 | 06/22/2012 | SpeechLanguage Therapy | 2Weekly 30 Minutes | Group | Greenville Elementary School Classroom/Office pull-out service |
| NEXT YEAR | Yes | 09/01/2012 | 0613012013 | Consultant Teacher Direct | 5. Weekly 30 Minutes | Direct | Greemille Elementary School Math class |
| NEXT YEAR | No | 09101/2012 | 06/3012013 | Physical Therapy | 1Weekly 30 Minutes | Group | Greenville Elementary School Classroom/Office (pull-out service |
| NEXT YEAR | No | 09/01/2012 | 0613012013 | Consultant Teacher Direct | 5Neekly 30 Minutes | Direct | Greenville Elementary School English Classroom |
| NEXT YEAR | No | 09101/2012 | 061302013 | Speechlanguage Therapy | 2Weedy 30 Minutes | Group | Greenvilie Elementary School Classroomlofice pull-out service |
| NEXT YEAR | No | 09012012 | 0613012013 | Occupational Therapy | 2Weekly <br> 30 Minutes | Group | Greenville Elementary School Classroom/Ofice foullot service |

## Meeting Date: 05/03/2012

Greenville Central School District
Committee: Greenville CSE Sub-Committee


Minutes: Annual review. Change of IEP.

Board Action Sheet
Meeting Date: 05/03/2012
Greenville Central School District
Committee: Greenville CSE Sub-Committee

| 10 |  | DOB | Gender | Grd Disability |  | Meeting | Mig Date | Ref Date | Outcome | 12 MLh |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 010700432 |  | 05/24/2002 M |  | Other health impairment |  | Annual Review | 05/03/12 | IEP Change: Remains Classified |  |  |
|  | Primary |  | Fut. End Date | Service | Freq/ Cycle | Delivery |  | Schooll |  |  |
|  | Service | Start Date | End Date | Description | Minutes | Recommendations |  | Location |  |  |
| CURRENT YEAR | Yes | 09/07/2011 | 06/22/2012 | Resource Room | 5Weekly 40 Minutes |  |  | Greenville Elemen Special Education |  |  |
| CURRENT YEAR | No | 09/07/2011 | 06122/2012 | Counseling | 1/Weekly 30 Minutes | Individual |  | Greenville Elemen Classroom/Office | hool ut service |  |
| NEXT YEAR | Yes | 09/01/2012 | 06/30/2013 | Resource Room | 5Neekly 45 Minutes |  |  | Greenville Elemen Special Education |  |  |

Minutes: Annual review. Change of IEP.

| 010700406 |  | 12110/2001 M |  | G04 Other health |  | Annual Review | 05/03/12 | IEP Change: Remains |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Primary |  | Fut. End Date | Service | Freq/Cycle | Delivery |  | Schooll |
|  | Service | Start Date | End Date | Description | Minutes | Recommendations |  | Location |
| CURRENT YEAR | Yes | 09/07/2011 | 06/22/2012 | Resource Room | 5/Weekly 45 Minutes |  |  | Greenville Elementary School Resource Room |
| CURRENT YEAR | No | 09/07/2011 | 06/22/2012 | Occupational Therapy | 1Neekly <br> 30 Minutes | Group |  | Greenville Elementary School Classroom/Office (puillout service |
| CURRENT YEAR | No | $09 / 0712011$ | 06/2212012 | Counseling | 1Weekly <br> 30 Minutes | Group |  | Greenville Elementary School Classroom/Office (pull-out service |
| NEXT YEAR | Yes | 091012012 | 06/30/2013 | Resource Room | 5Weekly <br> 45 Minutes |  |  | Greenville Elementary School Resource Room |
| NEXTYEAR | No | 09101/2012 | 06/3012013 | Counseling | 1/Neekly <br> 30 Minutes | Group |  | Greenville Elementary School ClassroomUOfice (pull-out service |
| NEXT YEAR | No | 09101/2012 | $06 / 3012013$ | Occupational Therapy | 1/Weekly 30 Minutes | Group |  | Geenville Elementary School Classroom/Office (pultout service |

## Greenville Central School District

Committee: Greenville CSE Sub-Committee


Minutes: Annual review. Change of IEP.

Total Meetings: 8

Board Action Sheet

## Meeting Date: 05/14/2012

## Greenville Central School District

Committee: Greenville CSE Sub-Committee


Minutes: Student will age out of the current program in June 2012.


Board Action Sheet

## Meeting Date: 05/14/2012

Greenville Central School District
Committee: Greenville CSE Sub-Committee

| D |  | DOB | Gender | Grd Disability |  | Meeting | Mtg Date | Ref Date Outcome | 12Mth |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CURRENT YEAR | No | $09107 / 2011$ | $06 / 2212012$ | Counseling | 1/Weekly <br> 30 Minutes | Individual |  | Wildwood Classroom/Office (pull-out service |  |
| CURRENT YEAR | No | 09107/2011 | $06 / 22 / 2012$ | Speechilanguage Therapy | 1.Weekly <br> 30 Minutes | Group |  | Wildwood <br> Classroom/Office (pull-out service |  |
| CURRENT YEAR | No | 09107/2011 | $06 / 22 / 2012$ | Vocational Counseling | 1/Weekly 60 Minutes | Group |  | Wildwood <br> Classroom/Office puillout service |  |
| CURRENT YEAR | No | 09107/2011 | $06 / 2212012$ | Adapted Physical Education | 1/Weekly 90 Minutes |  |  | Wildwood <br> Special Education Classroom |  |
| CURRENT YEAR | No | 09107/2011 | $06 / 22 / 2012$ | Counseling | 1/Weekly 30 Minutes | Group |  | Wildwood <br> Classroom/Office (pull-out service |  |
| CURRENT YEAR | No | 09/07/2011 | $06 / 2212012$ | Vocational Counseling | 1/Weekly 30 Minutes | Individual |  | Wildwood <br> Classroom/Office (pull-out service |  |

Minutes: Student will age out of the current program in June 2012.

| 010800488 |  | 03/29/1992 M |  | UGS Multiple disabilities |  | Annual Review | 05/14/12 | IEP Change: Remains |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Primary |  | Fut. End Date | Service | Freq/Cycle | Delivery |  | Schooll |
|  | Service | Start Date | End Date | Description | Minutes | Recommendations |  | Location |
| CURRENT YEAR | Yes | 09/07/2011 | 06/22/2012 | 12:1:4 Class | 5/Weekly 360 Minutes | 12:1:4 Special Class |  | Wildwood <br> Special Education Classroom |
| CURRENT YEAR | No | 09107/2011 | $06 / 22 / 2012$ | Adapted Physical Education | 1/Weekly 90 Minutes |  |  | Wildwood <br> Special Education Classroom |
| CURRENT YEAR | No | 0910712011 | 06/22/2012 | Counseling | 1/Weekly <br> 30 Minutes | Group |  | Wildwood Classroom/Office (pull-out service |
| CURRENT YEAR | No | 09/07/2011 | 061222012 | SpeechLanguage Therapy | 3Weekly <br> 30 Minutes | Individual |  | Wildwood <br> ClasstoomOIfice fpullout service |
| CURRENT YEAR | No | 0910712011 | 061222012 | Speecthlanguage Therapy | 1 Weekly 30 Minutes | Group |  | Wildwood <br> Classroom/Office fullout service |

Board Action Sheet
Meeting Date: 05/14/2012

## Greenville Central School District

Committee: Greenville CSE Sub-Committee

| 10 |  | DOB | Gender | Grd Disability |  | Meeting | Mtg Date | Ref Date Outcome | 12 Mth |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CURRENT YEAR | No | 0910772011 | $06 / 2212012$ | Vocational Counseling | 2Weekly 30 Minutes | Group |  | Wildwood <br> Classroom/Office (pull-out service |  |
| CURRENT YEAR | No | 0910712011 | $06 / 2212012$ | Vocational Counseling | 1/Weekly 30 Minutes | Group |  | Wildwood <br> Classroom/Office (pull-out service |  |
| NEXT YEAR | Yes | 09101/2012 | 06/30/2013 | 12:1:4 Class | 5Weekly 360 Minutes | 12:1:4 Special Class |  | Widdwood <br> Special Education Classroom |  |
| NEXT YEAR | No | $09101 / 2012$ | 06/3012013 | Vocational Counseling | 2Weekly <br> 30 Minutes | Group |  | Wildwood <br> Classroom/Office pull-out service |  |
| NEXT YEAR | No | 09/01/2012 | 06/30/2013 | Vocational Counseling | 1/Weekly 30 Minutes | Group |  | Wildwood <br> Classroom/Office (pull-out service |  |
| NEXT YEAR | No | 09101/2012 | 06/30/2013 | Adapted Physical Education | 1/Weekly 90 Minutes |  |  | Wildwood <br> Special Education Classroom |  |
| NEXT YEAR | No | 09101/2012 | 06/30/2013 | Counseling | 1/Weekly <br> 30 Minutes | Group |  | Wildwood <br> Classroom/Office (pull-out service |  |
| NEXT YEAR | No | $09101 / 2012$ | 06/30/2013 | Speech/Language Therapy | 3Weekly 30 Minutes | Individual |  | Wildwood <br> Classroom/Office (pull-out service |  |
| NEXT YEAR | No | 09101/2012 | 06/3012013 | Speect/Language Therapy | 1Weekly 30 Minutes | Group |  | Wildwood <br> Classroom/Office futh-out service |  |

Minutes: Annual review. Change of IEP.


## Board Action Sheet <br> Meeting Date: 05/14/2012 <br> Greenville Central School District

Committee: Greenville CSE Sub-Committee

| D |  | DOB | Gender | Grd Disability |  | Meeting | Mig Date | Ref Date Outcome | 12 Mth |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CURRENT YEAR | No | 09107/2011 | 061222012 | Counseling | 2Weekly <br> 30 Minutes | Group |  | Wildwood <br> Classroom/Office (pull-out service |  |
| CURRENT YEAR | No | 09107/2011 | $06 / 2212012$ | Speectlanguage Therapy | 2Weekly 30 Minutes | Individual |  | Wildwood <br> Pushin/Pull out |  |
| CURRENT YEAR | No | 09107/2011 | 06/2212012 | SpeecriLanguage Therapy | 2Weekly <br> 30 Minutes | Group |  | Wildwood Classroom/Office (pull-out service |  |
| CURRENT YEAR | No | 09/07/2011 | 06/22/2012 | Vocational Counseling | 1/Weekly 30 Minutes | Group |  | Wildwood Classroom/Office (pull-out service |  |
| NEXT YEAR | Yes | 07/02/2012 | 08/10/2012 | 15:1:5 | 5/Weekly 300 Minutes |  |  | Wildwood <br> Special Education Classroom |  |
| NEXT YEAR | No | 07/0212012 | 08/10/2012 | Vocational Services | 2 Weekly <br> 30 Minutes | Group |  | Wildwood <br> Special Education Classroom |  |
| NEXT YEAR | No | 07/02/2012 | 08/10/2012 | Adapted Physical Education | 1 Weekly <br> 90 Minutes |  |  | Wildwood <br> Special Education Classroom |  |
| NEXT YEAR | No | 07/02/2012 | 08/10/2012 | SpeechLLanguage Therapy | 2Weekly <br> 30 Minutes | Group |  | Wildwood Classroom/Office (pull-out service |  |
| NEXT YEAR | No | $07 / 02 / 2012$ | 08/10/2012 | Counseling | 1Weekly <br> 30 Minutes | Individual |  | Wildwood Classroom/Office (pull-out service |  |
| NEXT YEAR | Yes | 09/01/2012 | 06/30/2013 | 15:1:5 | 5 Weekly 300 Minutes |  |  | Wildwood <br> Special Education Classroom |  |
| NEXT YEAR | No | 09/01/2012 | 06/30/2013 | Vocational Services | 2Weekly <br> 30 Minutes | Group |  | Wildwood <br> Special Education Classroom |  |
| NEXT YEAR | No | 09101/2012 | 06/30/2013 | Adapted Physical Education | 1Weekly 90 Minutes |  |  | Wildwood <br> Special Education Classroom |  |
| NEXT YEAR | No | 09/01/2012 | 06/30/2013 | Counseling | 1Weekly 30 Minutes | Individual |  | Wildwood Classroom/Office (pull-out service |  |
| NEXT YEAR | No | 09101/2012 | 06/30/2013 | Speechlanguage Therapy | 2Weekly <br> 30 Minutes | Group |  | Wildwood Classroom/Ofice (pull-out service |  |

Minutes: Annual review. Change of IEP.

Board Action Sheet
Meeting Date: 05/14/2012
Greenville Central School District
Committee: Greenville CSE Sub-Committee

| D |  | DOB | Gender | Grd Disability |  | Meeting | Mitg Date | Ref Date | Outcome | 12 Mth |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 900000290 |  | 03/16/ | 2001 M | UGK Autism |  | Annual Review | 05/14/12 |  | Change: Remains | $x$ |
|  | Primary |  | Fut. End Date | Service | Freq/Cycle | Delivery |  | Schooll |  |  |
|  | Service | Start Date | End Date | Description | Minutes | Recommendations |  | Location |  |  |
| CURRENT YEAR | Yes | 09/07/2011 | 06/22/2012 | 9:1:4 Class | 5/Weekly <br> 360 Minutes |  |  | Wildwood <br> in classroom |  |  |
| CURRENT YEAR | No | $09 / 07 / 2011$ | 0612212012 | Social Work Counseling | 1.Weekly 30 Minutes | Group |  | Wildwood <br> Classroom/Office (p | ut service |  |
| CURRENT YEAR | No | 09107/2011 | $06 / 2212012$ | Speech/Language Therapy | 2Weekly <br> 30 Minutes | Group |  | Wildwood <br> Classroom/Office (p | t service |  |
| CURRENT YEAR | No | 09107/2011 | $06 / 22 / 2012$ | Speech/Language Therapy | 3Weekly <br> 30 Minutes | Individual |  | Wildwood <br> Classroom/Office (p | t service |  |
| CURRENT YEAR | No | 09/07/2011 | $06 / 22 / 2012$ | Adapted Physical Education | 3/Weekly <br> 30 Minutes |  |  | Wildwood in classroom |  |  |
| CURRENT YEAR | No | 09107/2011 | 06/22/2012 | Music Therapy | 1/Weekly 30 Minutes | Group |  | Wildwood Classroom/Office (p | ut service |  |
| CURRENT YEAR | No | 09107/2011 | $06 / 2212012$ | Occupational Therapy | 3Weekly <br> 30 Minutes | Individual |  | Wildwood Classroom/Office (p | t service |  |
| CURRENT YEAR | No | 09107/2011 | $06 / 22 / 2012$ | Music Therapy | 2Weekly <br> 30 Minutes | Group |  | Wildwood Classroom/Office (p | service |  |
| CURRENT YEAR | No | 0910712011 | $06 / 222012$ | Physical Therapy | 2Weekly <br> 30 Minutes | Individual |  | Wildwood Classroom/Office (p | ut service |  |
| CURRENT YEAR | No | 09107/2011 | 06/22/2012 | Social Work Counseling | 1Weekly 30 Minutes | Individual |  | Wildwood Classroom/Office (p | ut service |  |
| NEXT YEAR | Yes | 071022012 | $08 / 1012012$ | 91:4 Class | 5/Weekly <br> 300 Minutes |  |  | Wildwood in classroom |  |  |
| NEXT YEAR | No | $07102 / 2012$ | 087102012 | Adapled Physical Education | 3Weekly <br> 30 Minutes |  |  | Wildwood in classroom |  |  |
| NEXT YEAR | No | $07102 / 2012$ | 081012012 | Music Therapy | 2Weekly <br> 30 Minutes | Group |  | Wildwood Classroom/Ofice (p | t service |  |

Board Action Sheet
Meeting Date: 05/14/2012

## Greenville Central School District

Committee: Greenville CSE Sub-Committee

| D |  | DOB | Gender | Grd Disability |  | Meeting | Mtg Date | RefDate Outcome | 12 Mth |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NEXT YEAR | No | 077022012 | 08/10/2012 | Occupational Therapy | 2Weekly <br> 30 Minutes | Individual |  | Wildwood Classroom/Office (pull-out service |  |
| NEXT YEAR | No | 07/0212012 | 08/10/2012 | Physical Therapy | 1/Weekly <br> 30 Minutes | Individual |  | Wildwood <br> Classroom/Office (pull-out service |  |
| NEXT YEAR | No | 07/02/2012 | 08/10/2012 | Speect/Language Therapy | 2Weekly <br> 30 Minutes | Individual |  | Wildwood <br> Classroom/Office (pult-out service |  |
| NEXT YEAR | No | 07/0212012 | 08/10/2012 | Speech/Language Therapy | 2Weekly <br> 30 Minutes | Group |  | Wildwood <br> Classroom/Office (pull-out service |  |
| NEXT YEAR | No | 07/02/2012 | 08/10/2012 | Social Work Counseling | 1/Weekly 30 Minutes | Group |  | Wildwood <br> Classroom/Office (pull-out service |  |
| NEXT YEAR | Yes | 09101/2012 | 06/30/2013 | 9:1.4 Class | 5/Weekly 300 Minutes |  |  | Wildwood in classroom |  |
| NEXT YEAR | No | 09/01/2012 | 06/30/2013 | Music Therapy | 1/Weekly 30 Minutes | Individual |  | Wildwood <br> Special Education Classroom |  |
| NEXT YEAR | No | 09/01/2012 | 06/3012013 | Adapted Physical Education | 3Weekly <br> 30 Minutes |  |  | Wildwood in classroom |  |
| NEXTYEAR | No | 09/01/2012 | 06/3012013 | Music Therapy | 2 Weekly <br> 30 Minutes | Group |  | Wildwood <br> Classroom/Office full-out service |  |
| NEXT YEAR | No | 09101/2012 | 06/3012013 | Occupational Therapy | 3Weekly <br> 30 Minutes | Individual |  | Wildwood Classroom/Office (pull-out service |  |
| NEXT YEAR | No | 09/01/2012 | 06/3012013 | Physical Therapy | 2Weekly <br> 30 Minutes | Individual |  | Wildwood Classroom/Office (pull-out service |  |
| NEXT YEAR | No | 09101/2012 | 06/3012013 | Social Work Counseling | 1/Weekly 30 Minutes | Group |  | Widwood <br> Classroom/Office fpull-out service |  |
| NEXT YEAR | No | 09/01/2012 | 0613012013 | Speech/Language Therapy | 3/Weekly <br> 30 Minutes | Individual |  | Wildwood <br> Classroom/Office fuillout service |  |
| NEXT YEAR | No | $09101 / 2012$ | 06/30/2013 | SpeechlLanguage Therapy | 2Weekly <br> 30 Minutes | Group |  | Wildwood Classroom/Office (pullout service |  |

[^2]Board Action Sheet
Meeting Date: 05/14/2012
Greenville Central School District
Committee: Greenville CSE Sub-Committee

| D |  | DOB | Gender | Grd Disability |  | Meeting | Mtg Date | Ref Date | Outcome | 12 Mth |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 010400105 |  | $12 / 251$ | 11998 M | UGS Autism |  | Annual Review | 05/14/12 |  | Change: Remains | $x$ |
|  | Primary |  | Fut. End Date | Service | Freq/ Cycle | Delivery |  | School! |  |  |
|  | Service | Start Date | End Date | Description | Minutes | Recommendations |  | Location |  |  |
| CURRENT YEAR | Yes | 09/07/2011 | 06/22/2012 | 12:1:4 Class | 5/Weekly <br> 360 Minutes |  |  | Wildwood |  |  |
| CURRENT YEAR | No | 09107/2011 | 06/22/2012 | Speech/Language Therapy | 2/Weekly <br> 30 Minutes | Group |  | Wildwood |  |  |
| CURRENT YEAR | No | 09107/2011 | 06/2212012 | Speech/Language Therapy | 3/Weekly <br> 30 Minutes | Individual |  | Wildwood |  |  |
| CURRENT YEAR | No | 09107/2011 | 06/2212012 | Adapted Physical Education | 2Weekly 45 Minutes |  |  | Wildwood <br> Special Education |  |  |
| CURRENT YEAR | No | 09/07/2011 | 06/22/2012 | Counseling | 2Weekly <br> 30 Minutes | Group |  | Wildwood |  |  |
| CURRENT YEAR | No | 09107/2011 | 06/2212012 | Music Therapy | 1/Weekly 30 Minutes | Individual |  | Wildwood |  |  |
| CURRENT YEAR | No | $09107 / 2011$ | 06/22/2012 | Occupational Therapy | 2Weekly 30 Minutes | Individual |  | Wildwood <br> Push In/Pull out |  |  |
| NEXT YEAR | Yes | 07/02/2012 | 081012012 | 12:1:4 Class | 5/Weekly 300 Minutes |  |  | Wildwood Special Education |  |  |
| NEXT YEAR | No | 0710212012 | 0810/2012 | Counseling | 1/Weekly 30 Minutes | Group |  | Wildwood Classroom/Office | it service |  |
| NEXT YEAR | No | $07102 / 2012$ | 0810/2012 | Adapted Physical Education | 2Weekly <br> 45 Minutes |  |  | Wildwood Special Education |  |  |
| NEXT YEAR | No | $07102 / 2012$ | 08/10/2012 | Speech/Language Therapy | 2Weekly <br> 30 Minutes | Individual |  | Wildwood Classtrom/Office | ut service |  |
| NEXT YEAR | No | 0710212012 | 08102012 | Speectilanguage Therapy | 2Weekly <br> 30 Minutes | Group |  | Wildwood Classroom/Office | t service |  |
| NEXT YEAR | No | $07 / 0212012$ | 081012012 | Occupational Therapy | 1Weekly 30 Minutes | Individual |  | Wildwood Classroom/Office | It service |  |

Meeting Date: 05/14/2012

## Greenville Central School District

Committee: Greenville CSE Sub-Committee

| D |  | DOB | Gender | Grd Disability |  | Meeting | Mtg Date | Ref Date Outcome | 12 mth |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NEXT YEAR | Yes | 09/01/2012 | 06/30/2013 | 12:14. Class | 5Weekly 300 Minutes |  |  | Wildwood <br> Special Education Classroom |  |
| NEXT YEAR | No | 09101/2012 | 0613012013 | Adapted Physical Education | 2Weekly 45 Minutes |  |  | Wildwood <br> Special Education Classroom |  |
| NEXT YEAR | No | 09101/2012 | 06/3012013 | Counseling | 2Weekly <br> 30 Minutes | Group |  | Wildwood Classroom/Office (pull-out service |  |
| NEXT YEAR | No | 09101/2012 | 06/30/2013 | Occupational Therapy | 2Neekly <br> 30 Minutes | Individual |  | Wildwood <br> Classroom/Office (pull-out service |  |
| NEXT YEAR | No | 09/01/2012 | 06/30/2013 | SpeechlLanguage Therapy | 2Neekly <br> 30 Minutes | Individual |  | Wildwood <br> Classroom/Office (pull-out service |  |
| NEXT YEAR | No | 09/01/2012 | 06/30/2013 | Speech/Language Therapy | 2Weekly <br> 30 Minutes | Group |  | Wildwood Classroom/Office (pull-out service |  |
| NEXT YEAR | No | 09/01/2012 | 06/30/2013 | Music Therapy | 1/Weekly 30 Minutes | Individual |  | Wildwood <br> Classroom/Office (pull-out service |  |

Minutes: Annual review. Change of IEP.

## Total Meetings: 6

## Board Action Sheet <br> Meeting Date: 05/16/2012 <br> Greenville Central School District

Committee: Greenville CSE

| ID | DOB |  | Gender | Grd | Disability |  | Meeting | Mtg Date | Ref Date | Outcome | 12Mth |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 000010846 |  | 12/31/2004 |  |  | 1 <br> As of 09/01/12: <br> Learning disability |  | New Referral | 05/16/12 | 03/29/12 | Initial Placement |  |
|  | Primary |  | Fut. End Date | Service |  | Freq/ Cycle | Delivery |  | Schooll |  |  |
|  | Service | Start Date | End Date | Description |  | Minutes | Recommendations |  | Location |  |  |
| NEXT YEAR | Yes | 09101/2012 | 06/30/2013 | Consultant Teacher Direct |  | 5/Weekly 120 Minutes | Direat |  | Greenville Elementary School Math and English Classes |  |  |
| NEXT YEAR | No | 0901/2012 | 06130/2013 | Special | R Reading | 5/Weekly 30 Minutes |  |  | Greenville Elemen Special Education |  |  |
| NEXT YEAR | No | 09/01/2012 | 06/30/2013 | Speech | guage Therapy | 1 Weekly 30 Minutes | Group |  | Greenville Elemen Classroom/Office | chool ut service |  |

Minutes: Student meets the criteria to be identified as a student with a disablity

## Board Action Sheet <br> Meeting Date: 05/16/2012 <br> Greenville Central School District

Committee: Greenville CSE Sub-Committee

| 10 |  | DOB | Gender | Grd Disability |  | Meeting | Mtg Date | RefDate Outcome | 12 Mth |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 010500137 |  | 08/30 | 12000 M | UGK Multiple |  | Annual Review | 05/16/12 | IEP Change: Remains | $x$ |
|  | Primary |  | Fut. End Date | Service | Freq/Cycle | Delivery |  | Schooll |  |
|  | Service | Start Date | End Date | Description | Minutes | Recommendations |  | Location |  |
| CURRENT YEAR | Yes | 09/07/2011 | 06/22/2012 | 6:1.1 class | 5/Weekly <br> 360 Minutes |  |  | Greenville Elementary School Special Education Classroom |  |
| CURRENT YEAR | No | 09/07/2011 | 06/22/2012 | Adapted Physical Education | 3Weekly 40 Minutes |  |  | Greenville Elementary School Push into Physical Education |  |
| CURRENT YEAR | No | $09 / 0712011$ | 06/22/2012 | Speech/Language Therapy | 1 Weekly 30 Minutes | Individual |  | Greenville Elementary School Classroom/Office (pull-out service |  |
| CURRENT YEAR | No | 09/07/2011 | 06/22/2012 | Counseling | 1 Weekly 30 Minutes | Group |  | Greenville Elementary School Classroom/Office (pull-out service |  |
| CURRENT YEAR | No | 09107/2011 | 06/22/2012 | Occupational Therapy | 2Weekly 30 Minutes | Group |  | Greenville Elementary School Classroom/Office (pull-out service |  |
| CURRENT YEAR | No | 09/07/2011 | 06/22/2012 | Physical Therapy | 2Weekly 30 Minutes | Individual |  | Greenville Elementary School Classroom/Office (pull-out service |  |
| CURRENT YEAR | No | $09107 / 2011$ | 06/22/2012 | Speech/Language Therapy | 2Weekly 30 Minutes | Group |  | Greenvilie Elementary School Classroom/Office (pull-out service |  |
| CURRENT YEAR | No | 09907/2011 | 06/22/2012 | Occupational Therapy | 1 Weekly 30 Minutes | Individual |  | Greenville Elementary School Classroom/Office (pull-out service |  |
| NEXT YEAR | Yes | 07/022012 | 0810/2012 | 6.11 class | 5 Weekly 300 Minutes |  |  | Questar III class in LEA setti Special Education Classroom |  |
| NEXT YEAR | No | 07/02/2012 | 08/10/2012 | Adapted Physical Education | 3Weekly 40 Minutes |  |  | Questar III class in LEA setti Push into Physical Education |  |
| NEXT YEAR | No | 0710212012 | 08/10/2012 | Occupational Therapy | 1 Weekly 30 Minutes | Group |  | Questar III class in LEA setti Classroom/Office (pull-out service |  |
| NEXTYEAR | No | 070212012 | 081010212 | Occupational Therapy | 1 Weekly 30 Minutes | Individual |  | Questar III class in LEA setti Classroom/Office (pull-out service |  |
| NEXT YEAR | No | 071022012 | 08/1012012 | Physical Therapy | 1 Weekly 30 Minutes | Individual |  | Questar III class in LEA setti Classroom/Office (pull-out service |  |

## Board Action Sheet <br> Meeting Date: 05/16/2012 <br> Greenville Central School District

Committee: Greenville CSE Sub-Committee

| 10 |  | DOB | Gender | Grd Disability |  | Meeting | Mtg Date | Ref Date Outcome | 12Mth |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NEXT YEAR | No | $07 / 022012$ | 081012012 | Speech/Language Therapy | 2Weekly 30 Minutes | Group |  | Questar III class in LEA setti Classroom/Office (pull-out service |  |
| NEXT YEAR | Yes | 09/01/2012 | 06/30/2013 | Adapted Physical Education | 3Weekly <br> 40 Minutes |  |  | Cairo-Durham Middle School Push into Physical Education |  |
| NEXT YEAR | No | 09/01/2012 | 06/30/2013 | Counseling | 1 Weekly 30 Minutes | Group |  | Cairo-Durham Middle School Classroom/Office (pull-out service |  |
| NEXT YEAR | No | 09/01/2012 | 06/30/2013 | Occupational Therapy | 2Weekly <br> 30 Minutes | Group |  | Cairo-Durham Middle School Classroom/Office (pull-out service |  |
| NEXT YEAR | No | 09/01/2012 | 06/30/2013 | Occupational Therapy | 1Weekly <br> 30 Minutes | Individual |  | Cairo-Durham Middle School Classroom/Office (pull-out service |  |
| NEXT YEAR | No | 09/01/2012 | 06/30/2013 | 8:1:1 Class | 5Weekly 300 Minutes |  |  | Cairo-Durham Middle School Special Education Classroom |  |
| NEXT YEAR | No | 09/01/2012 | 06/30/2013 | Physical Therapy | 2Neekly <br> 30 Minutes | Individual |  | Cairo-Durham Middle School Classroom/Office (pull-out service |  |
| NEXT YEAR | No | 09/01/2012 | 06/30/2013 | Speech/Language Therapy | 1 Weekly <br> 30 Minutes | Group |  | Caro-Durham Middle School Classroom/Office (pull-out service |  |
| NEXT YEAR | No | 09/01/2012 | 06/30/2013 | Speech/Language Therapy | 2Weekly 30 Minutes | Individual |  | Caro-Durham Middle School ClassroomOffice (pull-out service |  |

Minutes: Annual review. Change of IEP.

| 003272004 |  | 03/27/2004 |  | Other health impairment |  | Annual Review | 05/16/12 | IEP Change: Remains |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Primary |  | Fut. End Date | Service | Freq/ Cycle | Delivery |  | Schooll |
|  | Service | Start Date | End Date | Description | Minutes | Recommendations |  | Location |
| CURRENT YEAR | Yes | 09107/2011 | $06 / 220012$ | Integrated Co-Teaching Services | 5Weekly 120 Minutes | Direct |  | Greenville Elementary School General education classroom |
| CURRENT YEAR | No | 090712011 | $06 / 2212012$ | Counseling | 1Weekly <br> 30 Minutes | Group |  | Greenville Elementary School Classroom/Office (pull-out service |

## Meeting Date: 05/16/2012

 Greenville Central School DistrictCommittee: Greenville CSE Sub-Committee


Minutes: Annual review. Change of IEP.

Greenville Central School District<br>Board of Education<br>PERSONNEL AGENDA<br>Business Meeting<br>June 11, 2012<br>MS/HS Library Media Center

## $\checkmark$ D. Personnel Agenda

BE IT RESOLVED that upon the recommendation of Superintendent of Schools, Cheryl A. Dudley, that the Board of Education of the Greenville Central School District approve the following:

1. Unclassified
a. Resignation
2. Name:

Position:
Tenure Area:
Certification:
Effective:
Category:
2. Name:

Position:
Tenure Area:
Certification:
Effective:
Category:
3. Name:

Position:
Tenure Area:
Certification:
Effective:
Category:
4. Name:

Position:
Tenure Area:
Certification:
Effective:
Category:
5. Name:

Position:
Tenure Area:
Certification:
Effective:
Category:

Colleen M. Hall
Director of Curriculum and Communications
K-12 Administration
School District Administrator, Permanent
Music, Permanent
July 1, 2012
Resignation
James Crossett
Art Teacher
Art
Art, Permanent
June 30, 2012
Retirement
Gail Richmond
Music Teacher
Music
Music, Permanent
June 30, 2012
Retirement
Kathryn McAneny
Social Studies Teacher
Social Studies
Social Studies 7-12, Permanent
June 30, 2012
Retirement
Wendy Ward
Mathematics Teacher
Mathematics
Mathematics 7-12, Permanent
Physical Education, Permanent
June 30, 2012
Retirement
b. Appointment to Tenure

|  | Name: | Susan Somers |
| :---: | :---: | :---: |
|  | Tenure Area: | Elementary |
|  | Commencement of service on Tenure: | September 1, 2012 |
|  | Certification: | Childhood Education (Grades 1-6), Professional |
| 2. | Name: | Michael Flagg |
|  | Tenure Area: | School Psychologist |
|  | Commencement of service on Tenure: | September 1, 2012 |
|  | Certification: | School Psychologist, Permanent |
| 3. | Name: | Faith Bowers |
|  | Tenure Area: | Teaching Assistant |
|  | Commencement of service on Tenure: | September 1, 2012 |
|  | Certification: | Teaching Assistant, Level III |
| 4. | Name: | Nicole Susser |
|  | Tenure Area: | School Counseling \& Guidance |
|  | Commencement of service on Tenure: | September 1, 2012 |
|  | Certification: | School Counselor, Permanent |
| 5. | Name: | Benjamin Katagiri |
|  | Tenure Area: | Social Studies |
|  | Commencement of service on Tenure: | September 1, 2012 |
|  | Certification: | Social Studies 7-12, Initial expiring August 31, 2012 |
| 6. | Name: | Kristi Bullis |
|  | Tenure Area: | Education of Children with Handicapping |
|  |  | Conditions, General Special Education |
|  | Commencement of service on Tenure: | September 1, 2012 |
|  | Certification: | PreK, Kindergarten \& Grades 1-6 |
|  |  | Permanent |
|  |  | Special Education, Permanent |
| 7. | Name: | Audrey Hynes |
|  | Tenure Area: | Teaching Assistant |
|  | Commencement of service on Tenure: | September 1, 2012 |
|  | Certification: | Teaching Assistant, Level III |

8. Name:

Tenure Area:
Commencement of service on Tenure:
Certification:

Brian Reeve
Administration - Middle School Principal
July 1, 2012
School Administrator/Supervisor, Permanent
Social Studies 7-12, Permanent

Rachael Kennedy
Substitute Teacher (Cairo-Durham)
N/A
June 12, 2012
$\$ 82.00$ per diem
Cleared for employment
Dale Loughran
Substitute Teacher (Cairo-Durham)
N/A
June 12, 2012
$\$ 82.00$ per diem
Cleared for employment
Rebecca Mabee
Substitute Teacher and Teaching Assistant (Cairo-Durham)
N/A
June 12, 2012
$\$ 82.00$ per diem, Teacher
$\$ 75.00$ per diem, Teaching Assistant
Cleared for employment
Diana Young
Substitute Teacher
Students With Disabilities (Grades 1-6),
Initial expiring 8/31/16
Childhood Education (Grades 1-6),
Initial expiring $8 / 31 / 16$
May 21, 2012
$\$ 101.00$ per diem
Cleared for employment

## 2. Classified

a. Approve Contracts

1. Central Office Personnel for July 1, 2011 to June 30, 2012
(Approval will provide for individual one- year agreements for the Central Office support positions including the District Treasurer, three (3) Administrative Assistants, and the Central Supply Manager/Insurance Clerk at a salary increase of 1.92 \% annually)
b. Resignation
2. Name:

Position:
Effective:
Category:

Nancy C. Beers
Administrative Assistant to Superintendent June 30, 2012
Retirement
2. Name:

Position:
Effective:
Category:
3. Name:

Position:
Effective:
Category:

Laraine C. Farricker
Secretary to Assistant Superintendent for Business
June 30, 2012
Retirement
Marilyn Nevins
Food Services
July 17, 2012
Retirement

Status: All conditional appointments are subject to receipt of a statement from each individual regarding criminal charges and are contingent upon receipt of criminal background clearance from the Commissioner of Education.

AIA
Document B105"' - 2007

## Standard Form of Agreement Between Owner and Architect for a Residential or Small Commercial Project

AGREEMENT made as of the Twenty-third day of April in the year Two Thousand Twelve
(In words, indicate day, month and year)
BETWEEN the Owner:
(Name, address and other information)
Greenville Central School District
Route 81 Greenville, New York 12083-0129
and the Architect:
(Name, address and other information)
Stieglitz Snyder Architecture
425 Franklin Street
Buffalo, New York 14202
for the following Project:
(Name, location and detailed description)
Greenville Central School District
Scott M. Ellis Elementary School (19-07-01-04-0-001-026)
Exterior Precast Repairs

The Owner and Architect agree as follows.

This contract is for;
(1) The design/specification for the replacement of precast coping stones, front steps, front door refurbishment, front door hardware replacement Ellis Elementary School.

## SERVICES:

1. Conduct one (2) field visits to assist with development of contract documents.
2. Develop design development drawings and technical specifications.
3. Develop construction drawings and technical specifications.
4. Develop construction document probable project cost estimate.
5. Develop bid document drawings and techmical specifications.
6. Respond to comments received from the NY State Education Department as required for permitting.

## DELIVERABLES:

a. Construction documents.
b. NY State Education Department submission documents.
c. Bid documents.

## ADDITIONS AND DELETIONS:

The author of this document has added information needed for its completion. The author may also have revised the text of the onginal AlA standard form. An Additions and Deletions Report that notes added information as well as revisions to the standard form text is available from the author and should be reviewed. A vertical line in the left margin of this document indicates where the author has added necessary information and where the author has added to or deleted from the original AIA text.

This document has important legal consequences. Consultation with an attomey is encouraged with respect to its completion or modification.

State or local law may impose requirements on contracts for home improvements. If this document will be used for Work on the Owner's residence, the Owner should consult local authorities or an attomey to verify requirements applicable to this Agreement.

## BIDDING ASSISTANCE AND CONSTRUCTION:

1. Attend one (1) pre-bid meeting.
2. Respond to RFI's during bidding and during construction.
3. Review bids and bidder qualifications.
4. Attend a maximum of three (3) site inspections/construction meetings during course of construction.
5. Review of contractor submittals and shop drawings.
6. Conduct preliminary and final punch list walkthroughs.

## ARTICLE 1 ARCHITECT'S RESPONSIBILITIES

The Architect shall provide architectural services for the Project as described in this Agreement in a manner consistent with locally accepted standards for professional skill and care. The Architect shall assist the Owner in determining consulting services required for the Project. The Architect's services include the following consulting services, if any:
(1) Environmental Remediation Design will be by a consultant retained by the District.

Needham Risk Management Resource Group, LLC.
During the Design Phase, the Architect shall review the Owner's scope of work, budget and schedule and reach an understanding with the Owner of the Project requirements. Based on the approved Project requirements, the Architect shall develop a design. Upon the Owner's approval of the design, the Architect shall prepare Construction Documents indicating requirements for construction of the Project and shall coordinate its services with any consulting services the Owner provides. The Architect shall assist the Owner in filing documents required for the approval of governmental authorities, in obtaining proposals and in awarding contracts for construction.

During the Construction Phase, the Architect shall act as the Owner's representative and provide administration of the Contract between the Owner and Contractor. The extent of the Architect's authority and responsibility during construction is described in AIA Document A105 m-2007, Standard Form of Agreement Between Owner and Contractor for a Residential or Small Commercial Project. Generally, the Architect's services during construction include interpreting the Contract Documents, reviewing the Contractor's submittals, visiting the site, reviewing and certifying payments, and rejecting nonconforming Work.

## ARTICLE 2 OWNER'S RESPONSIBILITIES

The Owner shall provide full information about the objectives, schedule, constraints and existing conditions of the Project, and shall establish a budget that includes reasonable contingencies and meets the Project requirements. The Owner shall provide decisions and furnish required information as expeditiously as necessary for the orderly progress of the Project. The Architect shall be entitled to rely on the accuracy and completeness of the Owner's information. The Owner shall furnish consulting services not provided by the Architect, but required for the Project, such as surveying, which shall include property boundaries, topography, utilities, and wetlands information; geotechnical engineering; and environmental testing services. The Owner shall employ a Contractor, experienced in the type of Project to be constructed, to perform the construction Work and to provide price information.

## ARTICLE 3 USE OF DOCUMENTS

Drawings, specifications and other documents prepared by the Architect are instruments of the Architect's service and are for the Owner's use solely with respect to this Project. The Architect shall retain all common law, statutory and other reserved rights, including the copyright. Upon completion of the Project or termination of this Agreement, the Owner's right to use the instruments of service shall cease. When transmitting copyright-protected information for use on the Project, the transmitting party represents that it is either the copyright owner of the information, or has permission from the copyright owner to transmit the information for its use on the Project.

## ARTICLE 4 TERMINATION, SUSPENSION OR ABANDONMENT

In the event of termination, suspension or abandonment of the Project by the Owner, the Architect shall be compensated for services performed. The Owner's failure to make payments in accordance with this Agreement shall be considered substantial nonperformance and sufficient cause for the Architect to suspend or terminate services. Either the Architect or the Owner may terminate this Agreement after giving no less than seven days' written notice if the Project is suspended for more than 90 days, or if the other party substantially fails to perform in accordance with the terms of this Agreement.

## ARTICLE 5 MISCELLANEOUS PROVISIONS

This Agreement shall be governed by the law of the place where the Project is located. Terms in this Agreement shall have the same meaning as those in AIA Document A105-2007, Standard Form of Agreement Between Owner and Contractor for a Residential or Small Commercial Project. Neither party to this Agreement shall assign the contract as a whole without written consent of the other.

Nothing contained in this Agreement shall create a contractual relationship with, or a cause of action in favor of, a third party against either the Owner or the Architect.

The Architect and Architect's consultants shall have no responsibility for the identification, discovery, presence, handling, removal or disposal of, or exposure of persons to, hazardous materials in any form at the Project site.

## ARTICLE 6 PAYMENTS AND COMPENSATION TO THE ARCHITECT

The Architect's Compensation shall be: Twenty Thousand and 00/100 Dollars ( $\$ 20,000.00$ ).
Twenty Thousand and 00/100 Dollars (\$20,000.00)
The Owner shall pay the Architect an initial payment of zero dollars (\$0) as a minimum payment under this Agreement. The initial payment shall be credited to the final invoice.

The Owner shall reimburse the Architect for expenses incurred in the interest of the Project, plus five percent ( $5 \%$ ).
Payments are due and payable upon receipt of the Architect's monthly invoice. Amounts unpaid thirty ( 30 ) days after the invoice date shall bear interest from the date payment is due at the legal rate prevailing at the principal place of business of the Architect.

## ARTICLE 7 OTHER PROVISIONS

(Insert descriptions of other services and modifications to the terms of this Agreement.)

This Agreement entered into as of the day and year first written above.

OWNER


ARCHITECT

| (Signature) |
| :--- |
| Philip J. Snyder, AIA, Partner |
| (Printed name and fitle) |

# Additions and Deletions Report for <br> AIA ${ }^{\circledR}$ Document B105 ${ }^{\text {THI }}-2007$ 

This Additions and Deletions Report, as defined on page 1 of the associated document, reproduces below all text the author has added to the standard form AlA document in order to complete it, as well as any text the author may have added to or deleted from the original AlA text. Added text is shown underined. Deleted text is indicated with a horizontal line through the original AIA text.

Note: This Additions and Deletions Report is provided for information purposes only and is not incorporated into or constitute any part of the associated AIA document. This Additions and Deletions Report and its associated document were generated simultaneously by AlA software at 15:17:45 on 05/04/2012.

## PAGE 1

AGREEMENT made as of the Twenty-third day of April in the year Two Thousand Twelve (In words, indicate day, month and year)
$\qquad$
(Name,
Greenville Central School District
Route 81 Greenville, New York 12083-0129
$\cdots$
(Name, address and other information)

## Stieglitz Snyder Architecture <br> 425 Franklin Street <br> Buffalo, New York 14202

...
Greenville Central School District
Scott M. Ellis Elementary School (19-07-01-04-0-001-026)
Exterior Precast Repairs
The Owner and Architect agree as follows.
This contract is for:
(1) The design/specification for the replacement of precast coping stones, front steps, front door refurbishment, front door hardware replacement Ellis Elementary School.

## SERVICES:

1. Conduct one (2) field visits to assist with development of contract documents.
2. Develop design development drawings and technical specifications.
3. Develop construction drawings and technical specifications.
4. Develop construction document probable project cost estimate.
5. Develop bid document drawings and technical specifications.
6. Respond to comments received from the NY State Education Department as required for permitting.
[^3]
## DELIVERABLES:

a. Construction documents.
b. NY State Education Department submission documents.
c. Bid documents.

## BIDDING ASSISTANCE AND CONSTRUCTION:

1. Attend one (1) pre-bid meeting.
2. Respond to RFI's during bidding and during construction.
3. Review bids and bidder qualifications.
4. Attend a maximum of three (3) site inspections/construction meetings during course of construction.
5. Review of contractor submittals and shop drawings.
6. Conduct preliminary and final punch list walkthroughs.

## PAGE 3

(1) Environmental Remediation Design will be by a consultant retained by the District.

Needham Risk Management Resource Group, LLC.
PAGE 4

The Architect's Compensation shall be: Twenty Thousand and 00/100 Dollars ( $\$ 20,000.00$ ).
Twenty Thousand and 00/100 Dollars ( $\$ 20,000.00$ )
The Owner shall pay the Architect an initial payment of zero dollars ( $\$ \underline{0}$ ) as a minimum payment under this Agreement. The initial payment shall be credited to the final invoice.

The Owner shall reimburse the Architect for expenses incurred in the interest of the Project, plus percent (\%)five percent (5\%).

Payments are due and payable upon receipt of the Architect's monthly in voice. Amounts unpaid thirty ( 30 ) days after the invoice date shall bear interest from the date payment is due at the of percent ( $\%$ ), or in the absence theref, the legal rate prevailing at the principal place of business of the Architect.
At the requect of the Owner, the Arehitect shall provide services not includedin Article 1 for additional ompensatim. Such services may include providing oreordinating service feonsuthants not identified in Article 1 , revisions due to changes in the seope, quality or budget; evaluating changes in the Work and Contraetors'requests for substitutions ef materiathorsystems; and serices not completed within ( $)$ menths of the date of this Agreement threugh no fault of the Arehitect.
...

[^4]
## Certification of Document's Authenticity <br> AIA ${ }^{\otimes}$ Document D401 ${ }^{\text {TM }}-2003$

I, Philip J. Snyder, hereby certify, to the best of my knowledge, information and belief, that I created the attached final document simultaneously with its associated Additions and Deletions Report and this certification at 15:17:45 on 05/04/2012 under Order No. 57545728351 from AIA Contract Documents software and that in preparing the attached final document I made no changes to the original text of AIA ${ }^{32}$ Document B105 ${ }^{\mathrm{TM}}-2007$, Standard Form of Agreement Between Owner and Architect for a Residential or Small Commercial Project, as published by the AIA in its software, other than those additions and deletions shown in the associated Additions and Deletions Report.

## (Signed)

(Title)

## (Dated)

[^5]
# Standard Form of Agreement Between Owner and Architect for a Residential or Small Commercial Project 

AGREEMENT made as of the Twenty-third day of April in the year Two Thousand Twelve
(In words, indicate day, month and year)
BETWEEN the Owner:
(Name, address and other information)
Greenville Central School District
Route 81 Greenville, New York 12083-0129
and the Architect:
(Name, address and oher information)
Stieglitz Snyder Architecture
425 Franklin Street
Buffalo, New York 14202
for the following Project:
(Name, location and detailed description)
Greenville Central School District
Middle / High School Exterior Paving Renovations

The Owner and Architect agree as follows.
This contract is for;
(1) The design/specification for the reconstruction of asphalt pavement and adjacent sidewalks including drainage improvements at the entrance circle to the Middle //High School Building.
(2) Drainage improvements at the teacher's and student parking lots.
(3) Restoration of electrical power to one existing light pole in the vicinity of the flagpole.
(4) Site lighting improvements around the entrance loop sidewalk.
(5) The budget including construction and soft costs is $\$ 220,000$.

## SERVICES:

## Pre-Bid Activities:

1. Conduct one (2) field visits to assist with development of contract documents.
2. Develop design development drawings and technical specifications.
3. Develop construction drawings and technical specifications.
4. Develop construction document probable project cost estimate.
5. Establish Bid Alternates for cost control.
6. Develop bid document drawings and technical specifications.
7. Respond to comments received from the NY State Education Department as required for

## ADDITIONS AND DELETIONS:

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State or local law may impose requirements on contracts for home improvements. If this document will be used for Work on the Owner's residence, the Owner should consult local authorities or an attorney to verify requirements applicable to this Agreement.
permitting.

## DELIVERABLES:

a. Construction documents.
b. NY State Education Department submission documents.
c. Bid documents.

## BIDDING ASSISTANCE AND CONSTRUCTION:

1. Attend one (1) pre-bid meeting.
2. Respond to RFI's during bidding and during construction.
3. Review bids and bidder qualifications.
4. Attend a maximum of three (3) site inspections/construction meetings during course of construction.
5. Review of contractor submittals and shop drawings.
6. Conduct preliminary and final punch list walkthroughs.

Note:
(1) It is anticipated that the disturbed area for the work described above is less than one acre. Therefore a Storm Water Pollution Prevention Plan (SWPPP) and associated permits are not required. If after the final design disturbance exceeds one acre, preparation of a SWPPP would be included in a separate proposal.
(2) A current and accurate boundary and topographical survey in suitable CAD format is required. After contacting multiple surveyors we are including the services Niagara Boundary Surveyors at a cost of $\$ 1,700$.
(3)
to changes in the seope, quality or budget, evaltating ehanges in the Work and Contractors" requests for substitutions of materiats or systems, and services not cempleted within ( ) memths of the date of this Agreement through no fath of the Arehitect:

Philip J. Snyder, AIA, Partner

1. Conduct one (2) field visits to assist with development of contract documents.
2. Develop design development drawings and technical specifications.
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(2) A current and accurate boundary and topographical survey in suitable CAD format is required. After contacting multiple surveyors we are including the services Niagara Boundary Surveyors at a cost of $\$ 1,700$. (3)

## PAGE 3

(1) Environmental Remediation Design will be by a consultant retained by the District.

Needham Risk Management Resource Group. LLC.
(2) Topographic Survey retained by the Architect.

## Niagara Boundary Survevors

## PAGE 4

The Architect's Compensation shall be: Eighteen Thousand and 00/100 Dollars (\$18,000.00).
Lump Sum: Eighteen Thousand and 00100 Dollars (\$18.000.00)
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At the request of the Owner, the Arehitect shall provide services not included in Artiele! for additionat eompensation: Such services may include providing or coordinating services of eonstitants not identifed in Article 1 , revisions fute

[^6]
## ARTICLE 1 ARCHITECT'S RESPONSIBILITIES

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Needham Risk Management Resource Group, LLC.
(2) Topographic Survey retained by the Architect.

Niagara Boundary Surveyors
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## ARTICLE 4 TERMINATION, SUSPENSION OR ABANDONMENT

In the event of termination, suspension or abandonment of the Project by the Owner, the Architect shall be compensated for services performed. The Owner's fallure to make payments in accordance with this Agreement shall be considered substantial nonperformance and sufficient cause for the Architect to suspend or terminate services. Either the Architect or the Owner may terminate this Agreement after giving no less than seven days' written notice if the Project is suspended for more than 90 days, or if the other party substantially fails to perform in accordance with the terms of this Agreement.

## ARTICLE 5 MISCELLANEOUS PROVISIONS

This Agreement shall be governed by the law of the place where the Project is located. Terms in this Agreement shall have the same meaning as those in AlA Document A105-2007, Standard Form of Agreement Between Owner and

Contractor for a Residential or Small Commercial Project. Neither party to this Agreement shall assign the contract as a whole without written consent of the other.

Nothing contained in this Agreement shall create a contractual relationship with, or a cause of action in favor of, a third party against either the Owner or the Architect.

The Architect and Architect's consultants shall have no responsibility for the identification, discovery, presence, handling removal or disposal of, or exposure of persons to, hazardous materials in any form at the Project site.

## ARTICLE 6 PAYMENTS AND COMPENSATION TO THE ARCHITECT

The Architect's Compensation shall be: Eighteen Thousand and 00/100 Dollars ( $\$ 18,000.00$ ).
Lump Sum: Eighteen Thousand and 00/100 Dollars (\$18,000.00)
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Payments are due and payable upon receipt of the Architect's monthly invoice. Amounts unpaid thirty ( 30 ) days after the invoice date shall bear interest from the date payment is due at the legal rate prevailing at the principal place of business of the Architect.

## ARTICLE 7 OTHER PROVISIONS

(Insert descriptions of other services and modifications to the terms of this Agreement.)

This Agreement entered into as of the day and year first written above.

## OWNER

-See attached digital signatures page-
(Signature)
1 (Printed name and title)

ARCHITECT
-See attached digital signatures page-

| (Signature) |
| :--- |
| Philip J. Snyder, AIA, Partner |
| (Printed name and itle) |

Philip J. Snyder, AIA, Partner
(Printed name and title)

## Digital Signatures Page

# Additions and Deletions Report for <br> AIA Document B105 ${ }^{\text {TW }}$ - 2007 

This Additions and Deletions Report, as defined on page 1 of the associated document, reproduces below all text the author has added to the standard form AlA document in order to complete it, as well as any text the author may have added to or deleted from the original AlA text. Added text is shown underlined. Deleted text is indicated with a horizontal line through the original AlA text.

Note: This Additions and Deletions Report is provided for information purposes only and is not incorporated into or constitute any part of the associated AIA document. This Additions and Deletions Report and its associated document were generated simultaneously by AlA software at 16:19:09 on 05/31/2012.

## PAGE 1

AGREEMENT made as of the Twenty-third day of April in the year Two Thousand Twelve (In words, indicate day, month and year.) vear)
(Name, tegat status, address and other information)
Greenville Central School District
Route 81 Greenville. New York 12083-0129
...
(Name, tegal statht,-address and other information)
Stieglitz Snyder Architecture
425 Franklin Street
Buffalo. New York 14202
...
(Name, location and detailed description)
Greenville Central School District
Middle/High School Exterior Paving Renovations
...
The Owner and Architect agree as follows.
This contract is for:
(1) The design/specification for the reconstruction of asphalt pavement and adjacent sidewalks including drainage improvements at the entrance circle to the Middle /High School Building.
(2) Drainage improvements at the teacher's and student parking lots.
(3) Restoration of electrical power to one existing light pole in the vicinity of the flagpole.
(4) Site lighting improvements around the entrance loop sidewalk.
(5) The budget including construction and sof costs is $\$ 220.000$.

## SERVICES:

## Pre-Bid Activities:

[^7]
## Certification of Document's Authenticity <br> AIA® Document D401TM - 2003

I, Philip J. Snyder, hereby certify, to the best of my knowledge, information and belief, that I created the attached final document simultaneously with its associated Additions and Deletions Report and this certification at 16:19:09 on 05/31/2012 under Order No. 5754572835 1 from AlA Contract Documents software and that in preparing the attached final document I made no changes to the original text of AlA ${ }^{2}$ Document B105TM - 2007, Standard Form of Agreement Between Owner and Architect for a Residential or Small Commercial Project, as published by the AIA in its software, other than those additions and deletions shown in the associated Additions and Deletions Report.
(Signed)
(Title)

[^8]
## MEMORANDUM

TO: Cheryl A. Dudley/Superintendent of Schools
FROM: Tammy J. Sutherland/Assistant Superintendent for Business
RE: $\quad$ Ink and Toner Cooperative Bid Results for 2012-13
DATE: May 21, 2012

Bids were opened in Coxsackie-Athens CSD on Tuesday, May 1, 2012 for Ink and Toner Supplies for the 2012-13 school year. Bids are awarded according to specifications on an "item by item" basis with the following companies:

Global GovEd Solutions Inc.
M\&B Supplies Inc.
The Tree House, Inc.
United Supply

Coxsackie-Athens Central School District
24 Sunset Boulevard
Coxsackie, New York 1205

## Greenville Central School Distric <br> 4976 Route 81 <br> Greenville, NY 12083

Ink and Toner Cooperative Bid - Due May 1, 2012 1:00 P.M.
All ink should be as specified. Refurbished cartridges and substitutes will not be accepted. All ink must be in original packaging with expiration dates.

## Description

HP Desk Jet 51645A - (HP 45)
HP Desk Jet C6578A - (Ig 38 ml$)$
HP Desk Jet C8767WN (HP 96)
HP Desk Jet C8767WN - (HP 96)
HP Laser Jet 1200-C7115X
HP Laser Jet P2035-CE505A
HP Laser Jet 3015-CE255X - (55X)
HP Laser Jet 4100-C8061X
HP Laser Jet 4015-CC364X
HP Laser Jet 4250- Q5942X - (HP 42X)
HP Laser Jet - Q7553XD (HP 53X)

| on dates. |  | Total Quantity | Polir Inkjet \& Toner | United Supply | M\&B Supplies |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
| CA | Grnvile |  |  |  |  |
| 72 | 20 | 92 | no bid | no bid | \$24.55 |
| 107 | 5 | 112 | no bid | no bid | \$45.10 |
| 109 | 20 | 129 | \$24.10 | no bid | \$23.65 |
| 109 | 16 | 125 | \$27.10 | no bid | \$27.00 |
|  | 4 | 4 | \$59.00 | no bid | \$56.20 |
| 4 |  | 4 | \$61.00 | no bid | \$63.25 |
| 8 |  | 8 | \$175.00 | no bid | \$160.30 |
|  | 2 | 2 | \$103.00 | no bid | \$94.30 |
| 2 | 20 | 22 | \$205.00 | no bid | \$211.15 |
|  | 3 | 3 | \$175.00 | no bid | \$145.35 |
| 1 | 2 | 3 | \$235.00 | no bid | \$207.50 |
| 2 |  | 2 | \$139.95 | no bid | \$139.40 |
|  | 2 | 2 | \$199.00 | no bid | \$155.55 |
| 2 |  | 2 | \$79.00 | no bid | \$74.65 |
| 2 |  | 2 | \$133.95 | no bid | \$119.20 |
| 1 |  | 1 | \$235.95 | no bid | \$211.60 |
| 1 |  | 1 | \$235.95 | no bid | \$213.85 |
| 1 |  | 1 | \$235.95 | no bid | \$213.85 |
| 1 |  | 1 | no bid | no bid | \$27.55 |
| 1 |  | 1 | no bid | no bid | \$26.60 |
| 1 |  | 1 | no bid | no bid | \$26.60 |
| 1 |  | 1 | no bid | no bid | \$26.50 |
| 1 |  | 1 | no bid | no bid | \$26.85 |
| 1 |  | 1 | no bid | no bid | \$25.50 |
| 1 |  | 1 | no bid | no bid | \$25.50 |
| 1 |  | 1 | no bid | no bid | \$25.20 |
| 1 |  | 1 | no bid | no bid | \$29.95 |
|  | 10 | 10 | no bid | \$85.00 | \$82.50 |
|  | 10 | 10 | no bid | \$85.00 | \$82.50 |
|  | 12 | 12 | no bid | \$85.00 | \$82.50 |
|  | 12 | 12 | no bid | \$85.00 | \$82.50 |
|  | 3 | 3 | no bid | \$125.00 | \$136.00 |

## MEMORANDUM

## TO: <br> Cheryl A. Dudley/Superintendent of Schools



DATE: May 31, 2012

Bids were opened in the District Office on Friday, May 11, 2012 for exterior repairs, to include repair of coping stones and front entrance of Scott M. Ellis Elementary School, under SED Project \#19-07-01-04-0-001-026. There were four (4) response(s): DeBrino Caulking Associates, Inc., 1304 Route 9, Castleton, NY, Ganem Contracting Corp., PO Box 1349, Clifton Park, NY, PCC Contracting Inc., 1861 Chrisler Ave., Schenectady, and Mid-State Industries, Ltd., 1105 Catalyn St., Schenectady, NY.

Based on input from the architect, it is my recommendation to accept the bid from the lowest bidder, DeBrino Caulking Associates, Inc., 1304 Route 9, Castleton, NY 12033, in the amount of $\$ 194,735$ (base bid $\$ 207,300$ less contingency $\$ 12,565$ ). All bid documents are on file in the Business Office.

|  | Base Bid | (less contingency) | Total |
| :--- | :---: | :---: | :---: |
| Ganem Contracting Corp. | $\$ 242,000$ | $-\$ 12,565$ | $\$ 229,435$ |
| PCC Contracting Inc. | $\$ 252,285$ | $-\$ 12,565$ | $\$ 239,720$ |
| Mid-State Industries, Ltd. | $\$ 324,811$ | $-\$ 12,565$ | $\$ 312,246$ |

## Stieglitz Snyder

Architecture
425 Franklin Avenue


Bidders Telephone : (518)732-7234
Beider's Facsimile (Fax): (518)732-1306

(II applicabla)

BID FORM


CONTRACT: All Work-Single Prime
PROJECT TITLE: Greenville Central School District - Ellis Elementary Exterior Repairs
DOCUMENT DATE: Project Manual and Drawings dated November, 2011.
PROJECT NO.: 11.17
BID TO: Greenville Central School District Route 81 Greenville, NY 12083

The bidder (identified above) hereby certifies that he has examined and fully understands the requirements and intent of the BIDDING AND CONTRACT DOCUMENTS, including Drawings, Project Manual, and Addenda; and proposes to furnish all labor, materials, and equipment necessary to complete the Work on, or before, the dates specifled in the Contract Documents for the BASE BID sum of:
$\qquad$ (words)
$\qquad$
Show amount of BASE BID and the CONTINGENCY as one sum above in both words and figures; in case of discrepancy between words and figures shown, the amount shown in words will govern.

Contingency. The bidder in addition to the base bid will add a contingency amount of $\$ 20,000$. The contingency is to be used for additional costs as allowed for in AIA Document A201-2007 General Conditions of the Contract for Construction and Supplemental General Conditions. The entire balance of contingency will be refunded to Greenvilie Central School District as a Credit Change Order upon substantial completion of this contract.

Bld Unit Pricing: (None)
Bid Alternates: (None)

## Stieglitz Snyder

## Architecture

425 Franklin Avenue Buffalo, New York 14202 716-828-9166


## BID FORM

## CONTRACT: All Work - Single Prime

PROJECT TITLE: Greenville Central School District - Ellis Elementary Exterior Repairs
DOCUMENT DATE: Project Manual and Drawings dated November, 2011.
PROJECT NO.: 11.17
BID TO: Greenville Central School District
Route 81
Greenville, NY 12083
The bidder (identified above) hereby certifies that he has examined and fully understands the requirements and intent of the BIDDING AND CONTRACT DOCUMENTS, including Drawings, Project Manual, and Addenda; and proposes to furnish all labor, materials, and equipment necessary to complete the Work on, or before, the dates specified in the Contract Documents for the BASE BID sum of:


Show amount of BASE BID and the CONTINGENCY as one sum above in both words and figures; in case of discrepancy between words and figures shown, the amount shown in words will govern.

Contingency: The bidder in addition to the base bid will add a contingency amount of $\$ 20,000$. The contingency is to be used for additional costs as allowed for in AIA Document A201-2007 General Conditions of the Contract for Construction and Supplemental General Conditions. The entire balance of contingency will be refunded to Greenville Central School District as a Credit Change Order upon substantial completion of this contract.

Bid Unit Pricing: (None)
Bid Alternates: (None)

## Stieglitz Snyder

Architecture
425 Franklin Avenue Bullate, New York 14202 716-828-8160



BID FORM

## 

CONTRACT: All Work - Single Prime
PROJECT TITLE: Greenville Central School District - Ellis Elementary Exterior Repairs
DOCUMENT DATE: Project Manual and Drawings dated November, 2011.
PROJECT NO.: 11.17
BID TO: Greenville Central School District
Route 81
Greenville, NY 12083
The bidder (identified above) hereby certifies that he has examined and fully understands the requirements and intent of the BIDDING AND CONTRACT DOCUMENTS, including Drawings, Project Manual, and Addenda; and proposes to fumish all labor, materials, and equipment necessary to complete the Work on, or before, the dates specified in the Contract Documents for the BASE BID sum of:


Show amount of BASE BID and the CONTINGENCY as one sum above in both words and figures; in case of discrepancy between words and figures shown, the amount shown in words will govern.

Contingency: The bidder in addition to the base bid will add a contingency amount of $\$ 20,000$. The contingency is to be used for additional costs as allowed for in AIA Document A201-2007 General Conditions of the Contract for Construction and Supplemental General Conditions. The entire balance of contingency will be refunded to Greenville Central School District as a Credit Change Order upon substantial completion of this. contract.

Bid Unit Pricing: (None)
Bid Alternates: (None)

Architecture
425 Franklin Avenue
Buffalo, New York 14202
716-828-9166


BID FORM

# CONTRACT: All Work -Single Prime <br> PROJECT TITLE: Greenville Central School District - Ellis Elementary Exterior Repairs <br> DOCUMENT DATE: Project Manual and Drawings dated November, 2011. 

PROJECT NO.: 11.17
BID TO: Greenville Central School District
Route 81
Greenville, NY 12083
The bidder (identified above) hereby certifies that he has examined and fully understands the requirements and intent of the BIDDING AND CONTRACT DOCUMENTS, including Drawings, Project Manual, and Addenda; and proposes to furnish all labor, materials, and equipment necessary to complete the Work on, or before, the dates specified in the Contract Documents for the BASE BID sum of:
Three tupdreel twenty Four thousand


Show amount of BASE BID and the CONTINGENCY as one sum above in both words and figures; in case of discrepancy between words and figures shown, the amount shown in words will govern.

Contingency: The bidder in addition to the base bid will add a contingency amount of $\$ 20,000$. The contingency is to be used for additional costs as allowed for in AIA Document A201-2007 General Conditions of the Contract for Construction and Supplemental General Conditions. The entire balance of contingency will be refunded to Greenville Central School District as a Credit Change Order upon substantial completion of this contract.

Bid Unit Pricing: (None)
Bid Alternates: (None)

## Standard Form of Agreement Between Owner and Contractor where the basis of payment is a Stipulated Sum

AGREEMENT made as of the Thinturr day of Mayw the year Two Thorsand Twelve (Paragraph deleted)
BETWEEN the Owner:
Greenville Central School District
Route 81
Greenville, New York 12083
and the Contractor:
DeBrino Caulking Associates, Inc.
1304 Route 9
Casticton, NY 12033
for the following Project:
Greenville Central School District
Elis Elementary Exterior Repairs

The Architect:
Stieglitz Snyder Architecture
425 Franklin Street
Buffalo, New York 14202

## ADDTIONS AND OELETONS:

The author of this document has added informaton needed for its completion. The author may also have revised the tex of the original A A standard form. An Additions and Deletions Report that notes added informaion as well as revisions to the standard form lext avalable from the author and should be revewed. A vertical ime in the let margin of this document indicates where the author has added necestary intomation and where the athor has added to or deleted from the onginal Ala text.

This document has impotant legal consecuences. Consultation with an attoney is encouraged wity respect to its completion or modification

AlA Document A201 ${ }^{\text {ma }}-2007$.
General Conditions of the Contract for Construction, is adopted in this document by reference. Do nol use with other general condtions uniess this document is modified.

The Owner and Contractor agree as follows:
This contract is for replacement and reconstuction work at Scott M. Ellis Elementary School.

The work generally includes repairs and replacements for cast stone coping stones on the roof; repairs to the existing wood main entrance doors and main vestibule doors including sidelights and tansoms; and reconsituction of the stone platforms, sidewalls and steps with new cast stone units at the main entrance.

## TABLE OF ARTICLES

1 THE CONTRACT DOCUMENTS
2 THE WORK OF THS CONTRACT
3 DATE OF COMAENCEMENT AND SUBSTANTAL COMPLETION
4 CONTRACT SUM
\% PAYMENTS
6 DISPUTERESOLUTION
7 TERMINATION OR SUSPENSION
8 MISCELLANEOUS PROVISIONS
9 ENUMERATION OF CONTRACT DOCUMENTS
10 INSURANCE AND BONDS

## ARTICLE I THE CONTRACT DOCUMENTS

The Contract Documents consist of this Agreement, Conditions of the Contract (General, Supplementary and other Conditions), Drawings, Specifications, Addenda issued prior to execution of this Agreement, other documents listed in this Agreement and Modifications issued after execution of this Agreement, all of which form the Contract, and are as fully a part of the Contract as if attached to this Agreement or repeated herein. The Contract represents the entire and integrated agreement between the parties hereto and supersedes prior negotiations, representations or agreements, either written or oral. An enumeration of the Contract Documents, other than a Modification, appears in Article 9.

## ARTICLE 2 THE WORK OF THIS CONTRACT

The Contractor shall fully execute the Work described in the Contract Documents, except as specifically indicated in the Contract Documents to be the responsibility of others.

## ARTICLE 3 DATE OF COMMENCEMENT AND SUBSTANTIAL COMPLETION

\$3.1 The date of commencement of the Work shall be the date of this Agreement unless a different date is stated below or provision is made for the date to be fixed in a notice to proceed issued by the Owher.

June 18,2012
If, prior to the commencement of the Work, the Owner requires time to fle mortgages and other security interests, the Owner's time requirenent shall be as follows:

N/A
\$3.2 The Contract Time shall be measured from the date of commencement.
\$3.37he Contractor shall achieve Substantial Completion of the entire Work not later than October 28,20120132 days from the date of commencement, or as follows:

```
Portion of Work Substantal Completion Date
    N/A
N/A
```

- subject to adfustments of this Contract Time as provided in the Contract Documents.

```
N/A
```


## ARTICLE CONTRACT SUM

\$4.1 The Owner shall pay the Contractor the Contract Sum in current funds for the Contractor's performance of the Contract. The Contract Sum shall be One Hundred Ninety-Four Thousand Seven Hundred Thirty-Five (\$194,735.00), subject to additions and deductions as provided in the Contract Documents. (This amount moludes $\$ 7,435$ of contingency)
$\$ 4.2$ The Contract Sum is based upon the following altemates, if any, which are described in the Contract Documents and are hereby accepted by the Owner:
$\mid$ N/A
84.3 Unit prices, if any:
| (Paragraph deleted)
1 Item $\quad$ Units and Limitations $\quad$ Price Per Unis (\$0.00)
§ 4.4 Allowances included in the Contract Sum, if any:
1
$\begin{array}{ll}\text { Them } & \text { Price } \\ \mathrm{N} / \mathrm{A} & \mathrm{N} / \mathrm{A}\end{array}$
ARTICLES PAYMENTS
8 5.1 PROGRESS PAYMENTS
8 5.1.1 Based upon Applications for Payment submitted to the Architect by the Contractor and Centificates for Payment issued by the Architect, the Owner shall make progress payments on account of the Contract Sum to the Contractor as provided below and elsewhere in the Contract Documents.
\$5.12 The period covered by each Application for Payment shall be one calendar month ending on the last day of the month, or as follows:
85.1.3 Provided that an Application for Payment is received by the Architect not later than the 25th day of a month, the Owner shall make payment of the certified amount to the Contractor not later than the Thirtieth day of the following month. If an Application for Payment is received by the Architect after the application date fixed above, payment shall be made by the Owner not later than Thirty ( 30 ) days after the Architect receives the Application for Payment.
(Federal, state or local lows may require payment within a certan period of time.)
\$5.1.4 Each Application for Payment shall be based on the most recent schedule of values submitted by the Contractor in accordance with the Contract Documents. The schedule of values shall allocate the entire Contract Sum among the vanous portions of the Work. The schedule of values shall be prepared in such form and supported by such data to substantiate its accuracy as the Architec may require. This schedule, unless objected to by the Architect, shall be used as a basis for reviewing the Contractor's Applications for Payment.
\$5.1.5 Applications for Payment shall show the percentage of completion of each portion of the Work as of the end of the period covered by the Application for Payment.
85.1.6 Subject to other provisions of the Contract Documents, the amount of each progress payment shall be computed as follows:
. 1 Take that portion of the Contract Sum properly allocable to completed Work as determined by multiplying the percentage completion of each portion of the Work by the share of the Contract Sum an 020 02013 , and is not for resale.
Uner Notes:
allocated to that portion of the Work in the schedule of values, less retainage of Pive percent ( $5 \%$ ). Pending final determination of cost to the Owner of changes in the Work, amounts not in dispute shall be included as provided in Section 7.3.9 of AIA Document A201m-2007, General Conditions of the Contract for Construction;
2 Add that portion of the Contract Sum properly allocable to materials and equipment delivered and suitably stored at the site for subsequent incorporation in the completed construction (or, if approved in advance by the Owner, suitably stored off the site at a location agreed upon in writing), less retainage of Five percent ( $5 \%$ );
. 3 Subtract the aggregate of previous payments made by the Owner; and
.4 Subtract amounts, if any, for which the Architect has withheld or nullified a Certificate for Payment as provided in Section 9.5 of AIA Document A201-2007.

S 5.1 .7 The progress payment amount detemined in accordance with Section 5.1 .6 shall be further modified under the following circumstances:

I Add, upon Substantial Completion of the Work, a sum sufficient to increase the total payments to the full amount of the Contract Sum, less such amounts as the Architect shall determine for incomplete Work, retainage applicable to such work and unsettled claims; and
(Paragraph deleted)
. 2 Add, if final completion of the Work is thereafter materially delayed through no fault of the Contractor, any additional amounts payable in accordance with Section 9.10.3 of A1A Document A201-2007.
\$5.1.8 Reduction or limitation of retainage, if any, shall be as follows:
N/A
65.1.9 Except with the Owner's prior approval, the Contractor shall not make advance payments to supplies for materials or equipment which have not been delivered and stored at the site.

## §5.2 FINAL PAYMENT

$\$ 5.2 .1$ Final payment, constituting the entire unpaid balance of the Contract Sum, shall be made by the Owner to the Contractor when

I the Contractor has fully performed the Contract except for the Contractor's responsibility to correct Work as provided in Section 12.22 of AlA Document A201-2007, and to satisfy other requirenents, if axy, which extend beyond final payment; and
.2 Inal Certificate for Payment has been issued by the Architect.
\$5.22 The Owner's final payment to the Contractor shall be made no later than 30 days after the issuance of the Architect's final Certificate for Payment, or as follows:

## ARTICLE 6 DISPUTE RESOLUTION

\$ S.IINTIAL DECISION MAKER
The Architect will serve as Intial Decision Maker pursuant to Section 15.2 of A1A Document A201-2007, tmiess the parties appoint below another mdividual, not a party to this Agreement, to serve as mitial Decision Maker.
(Paragraphs deleted)

## § 6.2 BINDING DISPUTE RESOLUTION

For any Claim subject to, but not resolved by, mediation pursuant to Section 15.3 of AIA Document A201-2007, the method of binding dispute resolution shall be as follows:
(Check the appropriate box. It the Owner and Contractor do not select a mehod of binding dispute resolution helow, or do not subsequently agree in writing to a binding dispute resolution method other than itigation, Claims will be resolved by litigation in a court of competem jursdiction.)
[x] Arbitration pursuant to Section 15.4 of AlA Document A201-2007
[ ] Litigation in a court of competent jurisdiction
[ ] Other (Specify)

## ARTICLE 7 TERMINATION OR SUSPENSION

\$7.1 The Contract may be terminated by the Owner or the Contractor as provided in Articie 14 of AlA Document A201-2007.
§ 7.2 The Work may be suspended by the Owner as provided in Article 14 of AlA Document A201-2007.

## ARTICLE 8 MISCELLANEOUS PROVISIONS

§8.1 Where reference is made in this Agreement to a provision of ALA Document A201-2007 or another Contract Doctment, the reference refers to that provision as amended or supplemented by other provisions of the Contract Documents.
§8.2 Payments due and unpaid under the Contract shall bear interest from the date payment is due at the rate stated below, or in the absence thereof, at the legal rate prevailing from time to time at the place where the Project is located. (Insert rate of interest agreed upon, If any.)
$\%$

### 88.3 The Owner's representative:

Ms. Tammy Sutherland
Assistant Superintendent for Business
Greenville Central School District
Route 81
Greenville, NY 12083-0129
\$8.4 The Contractor's representative:
Allen Ingram
§8.5 Neither the Owner's nor the Contractor's representative shall be changed without ten days written notice to the other party.
88.6 Other provisions:

## ARTICLE 9 ENUMERATION OF CONTRACT DOCUMENTS

89.1 The Contract Documents, except for Modifcations issued after execution of this Agrement, are enumerated in the sections below.
891.1 The Agreenent is this executed AIA Document A101-2007, Standard Form of Agreement Between Owner and Contractor.
9.12 The General Conditions are AlA Document A201-2007, General Conditions of the Contract for Construction.
§ 9.1 .3 The Supplementary and other Conditions of the Contract:

| Document | Tite | Date |
| :--- | :--- | :--- |
| Project Manual, Scote | Supplimentary Ceneral | November, 2011 |
| M. Ellis Elementary | Conditions |  |
| School Exterior Repairs |  |  |

[^9]Project Manual Minimun Wage Rates November, 2011
\$9.1.4 The Specifications:
Project Manual - Volumes 1 of 1 dated November, 2011
$1 R$
(Row deleted)
§ 9.1.5 The Drawings:
(Either ist the Drawings here or refer to an exhibit attached to this Agreement.)

| Number | Tite | Date |
| :--- | :--- | :--- |
| 0000 | Cover | November, 2011 |
| HM100 | Exterior Hazardous |  |
| A100 | Materials |  |
| A101 | Roof Plan |  |

§ 9.1.6 The Addenda, if any:

| Number | Date |
| :--- | :--- |
| $H 1$ | $4 / 26 / 2012$ |
| $H 2$ | $4 / 30 / 2012$ |
| $H 3$ | $5 / 7 / 2012$ |

Portions of Addenda relating to bidding requirements are not part of the Contract Documents unless the bidding requirements are also enumerated in this Article 9.
\$9.1.3 Additional documents, if any, forming part of the Contract Documents:
.1 AIA Document E201m-2007, Digital Data Protocol Exhibit, if completed by the parties, or the following:

N/A
. 2 Other documents, if any, listed below:
(Paragraph deleted)
Invitation to Bidders (project manual)
AlA A701 Instructions to Bidders (project manual)
Supplementary instructions to Bidders (project manual)

## ARTICLE 10 INSURANCE AND BONDS

The Contractor shall purchase and maintain insurance and provide bonds as set forth im Article 11 of AIA Document A201-2007.
(State bonding requirements, if any, and himits of liability for insurance required in Anicle If of AlA Docwnent A201-2007.

Type of insurance or bond
Performance Bond
Contractors Liability insurance As per the requirements stipulated in the Supplemental Gencral Conditions located in the project manual dated

This Agrement entered into as of the day and year first written above.

OWNER (Signature)
Tammy Sutherland, Assistant Superintendent for Business, Greenville Central School District (Printed name and Hite)


# Needham Risk Management Resource Group, LLC <br> Competence a Ethics a Integrity a Results 

## CONSULTING AGREEMENT

THIS AGREEMENT made and entered into as of the $1^{\text {st }}$ day of July, 2012 between Greenville Central School District, having an address at Route 81, Greenville, NY 12083 ("Client") and Needham Risk Management Resource Group, LLC, having an address at 45 Colvin Avenue, Albany, NY 12206 ("Consultant").

## WITNESSETH:

WHEREAS, Client wishes to obtain the services of Consultant to assist it in connection with the maintenance of the health and safety programs at Client's facilities; and

WHEREAS, Consultant is qualified, ready, willing and able to provide such services;
NOW, THEREFORE, it is agreed as follows:

1. Retention of Consultant. Effective as of July 1, 2012, Client agrees to retain Consultant, and Consultant agrees to serve, as an independent consultant to Client upon the terms and conditions set forth herein.
2. Services. The scope of services to be provided by Consultant shall be as set forth in Attachment A and as otherwise agreed to from time to time by the parties pursuant to separate letter agreements which will expressly state that the work described therein is to be performed under the terms of this Agreement. Consultant shall provide services to Client and its affiliates consistent with Consultant's qualifications and abilities.
3. Fees. For the services set forth in Attachment A, Client shall pay Consultant at the rate of one thousand two hundred fifty dollars ( $\$ 1,250.00$ ) per calendar month for up to 185 hours per year ("Base Annual Hours") actually spent by Consultant rendering the services. For authorized services in excess of the Base Annual Hours, Client shall pay Consultant at the rate of sixty-five dollars ( $\$ 65.00$ ) per hour. Client agrees that, for the purposes of computing the actual hours of services rendered, Consultant can include necessary travel time.
4. Expenses. Client shall reimburse Consultant, upon presentation of appropriate supporting documentation, for all reasonable travel expenses, when such travel is authorized by Client, and other reasonable out-of-pocket costs incurred in the performance of his duties. Air travel shall be reimbursed on a coach fare basis.
5. Invoicing; Payments. Consultant shall submit monthly invoices to Client for the services and expenses described in Sections 3 and 4 above. Each invoice shall separately identify the fixed monthly payment and the hours of all authorized services rendered. Client shall pay Consultant within 30 days of receipt of the invoice.

4 Colvin Avenue. Albayy. Ny 12206
Telcphone: ( 518 ) 860-1758 Fax: (518)86)-1759
Email: needhamgrouporaconcener
6. Relationship. Consultant is retained hereunder only for the purpose and to the extent set forth in this Agreement, and Consultant's relationship to Client is that of an independent contractor and not an employee. Consultant shall be responsible for all applicable taxes, withholding and other payments, workers compensation and other insurance, and filings arising out of the services performed hereunder.
7. Benefits. By reason of this Agreement, Consultant shall not acquire any rights under any pension, stock options, group insurance, incentive compensation or any other employee benefit plans of Client.
8. Indemnification. (a) Consultant agrees to indemnify and hold Client and its affiliates, and their respective employees and agents, harmless from all liability, loss, damage, costs and expenses (including cost of defense and reasonable attorneys' fees) which Client or any such other party may hereafter suffer or pay out to another (by reason of any claim, action, or right of action, at law or in equity) because of any injury (including death) or damage to person or property which arises out of or in connection with the performance of services hereunder to the extent caused by the gross negligence or willful misconduct of the Consultant (or its employees) or any person, firm or corporation (or any employee thereof) directly or indirectly employed or engaged by Consultant.
(b) Client agrees to indemnify and hold Consultant and its affiliates, and their respective employees and agents, harmless from all liability, loss, damage, costs and expenses (including cost of defense and reasonable attorneys' fees) which Consultant or any such other party may hereafter suffer or pay out to another (by reason of any claim, action, or right of action, at law or in equity) because of any injury (including death) or damage to person or property which arises out of or in connection with the performance of services hereunder to the extent caused by the gross negligence or willful misconduct of the Client (or its employees) or any person, firm or corporation (or any employee thereof) directly or indirectly employed or engaged by Client.
9. Termination. This Agreement may be terminated by either party giving the other at least thirty (30) days prior written notice of such termination. No termination hereunder shall serve to relieve Consultant or Client of its obligations under paragraph 8 or shall serve to relieve Client of its obligations to pay such fees or reimbursements as may have accrued prior to such termination.
10. Assignment. This Agreement shall be binding upon and inure to the benefit of Client's successors and assigns, and shall not be assignable by Consultant.
11. Notices. Notices and all other communications provided for in this Agreement shall be in writing and shall be deemed to have been duly given when delivered in person or by registered or certified mail, return receipt requested, to Client, Attention: Ms. Tammy Sutherland, Business Administrator, at the address first above set forth, or to Consultant, Attention: Mr. Michael Needham, at 45 Colvin Avenue, Albany, NY 12206, or to such other address as either party may have furnished to the other in writing in accordance herewith.
12. Access. Client agrees to provide Consultant with access to Client's offices during normal business hours. Consultant also shall abide by a mutually agreed upon manner in which to identify its relationship to Client when speaking or corresponding with third parties.
13. Modifications; Governing Law. This Agreement may not be modified unless in writing signed by the party against whom the same is sought to be enforced. This Agreement shall be construed and given effect according to the laws of the State of New York.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the date first above written.


BY:
Michael Needham
April 23, 2012

Principal

AND:
Authorizing Client Name
Date

Signature

## ATTACHMENT A

## Scope of Services for Needham Risk Management Resource Group ("Consultant")

1. Assist Client in developing strategies for complying with relevant occupational health and safety and environmental regulations and codes.
2. Assist Client in developing policies and procedures to assist in compliance and management of Client safety and health programming.
3. Assist Client in developing policies and procedures related to personnel and human resource management.
4. Provide training for Client's employees and administrators on human resource related topics, e.g. sexual harassment, hiring protocols, etc.
5. Assist Client in coordinating and providing safety and health training for Client's employees (Consultant will provide training consistent with Consultant's qualifications and abilities).
6. Assist Client in conducting audits of facilities and grounds to ensure compliance with Client's policies and procedures.
7. Consultant will provide assistance in the management of Client's compliance calendar.
8. Consultant will maintain an inventory of training courses attended by Client's employees.
9. Consultant will assist Client in the maintenance of chemical inventory and material safety data sheet tracking.
10. Consultant agrees to provide 40 hours of emergency response if necessary.
11. Consultant agrees to be available on 3 nights for meetings or training as required by Client.

## ATTACHMENT B

## Price Schedule

## Needham Risk Management Resource Group ("Consultant")

## Risk Management Services

The following are examples of services provided under the consulting agreement's purchased hours of 185 hours for the school year, at a rate of $\$ 1,250$ per month.
A. Health \& Safety Training:

Training that the district may choose to conduct includes but is not limited to: Right-to-Know, Bloodborne Pathogens, Lockout/Tagout, Fire Safety, Chemical Hygiene, Asbestos 2-Hour Awareness, Personal Protective Equipment, Custodial/Maintenance Safety and Health, Emergency Response, Driver Drug and Alcohol.
B. Safety \& Health Programming:

These services can include review and update of compliance programs (e.g. Hazard Communication, Exposure Control Plan, AED Policy); Representation during Department of Labor PESH inspections; Assistance during emergencies; Facilities audits; SAVE/Emergency Plan Development; Tabletop Exercises.
C. Chemical Hygiene:

Program review, lab safety consultation, product review, and disposal recommendations/ coordination.
D. Indoor Air Quality

Review and investigation of indoor air quality issues. (Laboratory services for sampling and analysis are subject to the rates charged by the individual lab.)
E. Human Resource Services

Sexual Harassment training, employee handbooks, hiring procedures and documentation, training for administrators and interviewers on interviewing and employment liability issues, supervisory development training.

In addition, the district may choose to participate in the following services at the following rates. These services are in addition to the fees outlined in Paragraph 1, Section 3 of the consulting agreement.

## Fire Code Inspections/Annual Visual Inspections:

Costs for these services are based on the size of the building inspected. Rates are:

| Building Size | Price |
| :--- | :--- |
| $0-8,000 \mathrm{sq} . / \mathrm{ft}$ | $\$ 90$ |
| $8,000-25,000 \mathrm{sq} . / \mathrm{ft}$ | $\$ 200$ |
| $25,000-50,000 \mathrm{sq} . / \mathrm{ft}$ | $\$ 280$ |
| 50,000 plus | $\$ 430$ |

## Fire Code Consultations and Follow-Up:

$\$ 60$ per hour, portal-to-portal. This rate would be used to conduct inspections of alterations or other inspections outside of the annual fire code inspection process.

## Lead and Asbestos Inspection and Consultation

$\$ 55-85.00$ per hour (depending on scope of work) plus reasonable travel expenses. Laboratory services for sample analysis are subject to separate rates as charged by the individual labs.

## First Aid/CPR/AED Training

$\$ 25$ and up per person, depending on service provided and number of attendees.

## Delaware-Chenango-Madison-Otsego BOCES

# Cooperative Purchasing 

Deb Bestwick, CPPB 607-335-1262
Email: bestwicd@dcmoboces.com

## Description of Service

- The Service enables participating districts, large and small to secure the pricing and advantages of large volume purchasing through aggregated bidding.
- GML 119-o gives municipal corporations the authority to cooperatively join together.
- Contact People:
- Deb Bestwick, CPPB - Purchasing Agent - 607-335-1262
- Robin Winchester - Purchasing Clerk - 607-335-1257
- Megan Corey - Clerk - 607-335-1238


## Overview

- Began Fall of 1992
- Goal of saving money
- Bring districts into legal compliance
- Began with 15 Districts, 10 bids/year (average)
- Now 61 Districts, 5 BOCES, 1 County, 1 Village - Total of 68 Members


## Overview (cont.)

- Procurement base of more than $\$ 20$ million
- Average 45 diverse bids per year
- Average savings of $16.2 \%$ over an individual district bid.
- Saving more than $\$ 4$ million annually


## How Does Cooperative Purchasing Work?

- Through Aggregate Bidding.

Requisitions are gathered from all participating districts;
The items are specified by the districts and recommendations for awards are done by the participating districts.

- Primary objectives:
- Save Districts Money;
- Protect the Districts by having signed vendor contracts;
- Foster honest competition;
- Ensure that Districts are compliant with Procurement Laws.


## Collaborative Effort

The effects of cooperative purchasing are likely to vary among districts due to individual participation. Districts that use the Service to the fullest extent, will see huge savings and a need for the Service to continue, while districts that have little to no participation in the service, will see little savings and not much need for the Service.


In short, you get out of it what you put in to it.

## Who are our Strategic Partners?

| - | Addison | * | Greene |
| :---: | :---: | :---: | :---: |
| - | Afton | * | Groton |
| - | Andes | * | Hancock |
| - | Bainbridge-Guilford | * | Hunter-Tannersville |
| - | Broadalbin-Perth | - | Ithaca |
| * | Campbell-Savona | , | Jefferson |
| - | Candor | * | Laurens |
| - | Charlotte Valley | * | Liberty |
| - | Chenango County | - | Livingston Manor |
| - | Cooperstown | * | Margaretville |
| - | Delhi | - | Milford |
| - | Delaware Valley | - | Monticello |
| - | Downsville | - | Morris |
| - | Edmeston | - | Newfield |
| - | Eldred | - | Norwich |
| - | Elmira City | - | ONC BOCES |
| - | Elmira Heights | - | Otselic Valley |
| - | Fallsburg | - | Odessa Montour |
| - | Fonda-Fultonville | - | Oxford |
| * | Fort Plain | - | Roscoe |
| - | Franklin | - | Roxbury |
| - | Gilbertsville-Mt. Upton | - | Schenevus |
| - | Gilboa-Conesville | - | Sherburne-Earlville |

- Sidney
- South Kortright
- South Seneca
- Spencer-Van Etten
- Stamford
- SC BOCES
- Sullivan West
- Tri-Valley
- Trumansburg
- TST BOCES
- Unadilla Valley
- Unatego
- Walton
- Watkins Glen
- Waverly
- Wheelerville Union Free
- Worcester
- DCMO BOCES - CC
- DCMO BOCES - RWH
- HFM BOCES
- Village of Sherburne
- Hornell
- Dryden


## TYPES OF BIDS CONDUCTED

ATHELTIC EQUIPMENT \& SUPPLIES
AUDIO / VISUAL EQUIPMENT
AUTO PARTS AND SUPPLIES

## BUSES

BUS CAMERAS AND RADIOS
CAFETERIA PAPER \& COMPOSTABLE PRODUCTS

CAFETERIA CLEANING/GREEN SUPPLIES
COMPUTER HARDWARE
COMPUTER SOFTWARE
COMPUTER SUPPLIES
CUSTODIAL CLEANING/GREEN SUPPLIES
DESKTOP COMPUTER SYSTEMS
DEFIBULATOR PADS \& BATTERIES
E-READERS AND TEXT BOOKS
FOOD - Dry Goods, Cans, Frozen, etc.
FUEL - Gas, Oil, Diesel, Key pump, etc
GRAPHING CALCULATORS
HAZARDOUS WASTE RECOVERY
HEAVY EQUIPMENT
ICE CREAM

LAPTOP COMPUTER SYSTEMS
LIBRARY SUPPLIES AND EQUIPMENT
MEDICAL SUPPLIES
MILK
MUSICAL INSTRUMENTS
OFFICE SUPPLIES
PAPER - Computer, Fine, Copy
PAVEMENT SEALANT \& PAINTING
POOL CHEMICALS
PRINTER MAINTENANCE
SCHOOL SUPPLIES
SCIENCE SUPPLIES
SPECIAL EDUCATION SUPPLIES
STUDENT PLANNERS
SUBURBAN BUSES
TIRES
TRASH REMOVAL
UNIFORMS
VEHICLES
WELDING SUPPLIES/GASES
$\square$


To access the online bids go to: www.dcmoboces.com
At the website click on "Management Services" towards the middle of the screen.

Scroll down and click on "Cooperative Purchasing".


Now you are at the Cooperative Purchasing web page.


Click on the 5th link on the left side of the page marked "Online Bid Access System"

The Online Bid Access Disclaimer page will appear, you must scroll down to the bottom of this page and click on "Agree" to enter the Online Bid Access Program.


Click the "Click Here to Start" to enter the bid access program.

The next screen is the "new" log on box.


Place the following information in the corresponding area:

> User Name: Bestwick

Password: 114norwich
Click on the box next to: Remember my password. This will enable you to access the site in the future without re-entering the User Name and Password.

## Bid-Pro

$\qquad$
$\qquad$ $-$

## DCMO BOCES Cooperative Purchasing Service

 Enter Search CriteriaIt is not necessary to enter search criteria in all fields.
You may enter only "pencil" in the description field, for example, and begin the search.

| Start Search| Clear this form |i isearch Help |

Datum +n Un~one Dene

On this webpage you can enter information to direct your search. You may enter any or all of the following information to fine-tune your search:

1. A product description or part of the description: such as Pen or Paper Towels.
2. A BOCES Item Number (helpful if you are searching for a specific product and you know the BOCES ID number).
3. You can select a bid category from a drop down list. (click the arrow down)
4. You can select a bid sub-category from a drop down list. (click the arrow down)

For detailed instructions on the search criteria and additional information click on the "Search Help" button on any screen.

After you have selected the search criteria, Click "Start Search"



## Searching for a Bid Item on The Vendor's Website



Each vendor website is different, however they all have a search engine. Using the vendor part number which appears in the bid access system, you can search the vendor's website using their search engine. In this case, item \#45209-01 was placed in the search engine which produced the item above.

## General Bid Information:



How much can you order? - According to the bid conditions, departments reserve the right to increase or decrease ordering amounts. Which means you may order as much or as little as you need. The exceptions are requirement contracts such as the Fuel Bid.

* Ordering "off bid". - Every effort should be made to order required items from the awarded bidders. Any reason to purchase "off bid" should be documented since our auditors may question such purchases.
* Grievances and Complaints. - If you have a problem with a product, delivery or vendor, tell the vendor and try to work out the problem. However, if the problem cannot be resolved, a Variance Form should be filled out and sent to the Cooperative Purchasing Service. The Cooperative Purchasing Service can only correct a problem if documentation is on file to support the districts’ claims.
* Substitutions of Products - Vendors are to supply the brands they indicated on their bids. If a vendor wishes to substitute a brand they must get your approval before delivery. If a substituted brand is delivered that has not received your approval, you are not required to accept it.
* Buy Against Clause - If the awarded bidder cannot deliver an item you require by a set date, you have the right to buy it from another vendor and charge any price difference to the awarded bidder. The only stipulation is that you warn the awarded bidder of your intent to use this clause before you order from another vendor.
* Delivery - All delivery charges are built into the bid price. Delivery charges are not accepted on any invoice. The exception would be for items that are ordered using a catalog discount award.
* Bills and Invoices - Your department is responsible for reconciling the invoices and notifying Accounts Payable when the purchase order is completed.


## Savings

2011-2012 School and Office Supply Price Comparison between
New York State Contract and BOCES Bid


2011-2012 - Diesel Fuel Price Comparison between
New York State Contract and BOCES Bid Price


2011-2012 - \#2 Fuel Oil Price Comparison between
New York State Contract and BOCES Bid Price


## Savings Comparison

| Diesel |  | \#2 Heating |
| :---: | :---: | :---: |
| Average NYS Price: | \$3.4487/gal. | Average NYS Price: |
| Cooperative Bid Price: | \$3.1469/gal. | Cooperative Bid Price: |
| Average Savings: | \$0.3018/gal. | Average Savings: |
| District Annual Usage: 5 | 57,550/gallons | District Annual Usage: |
| Annual Savings:\$ | 17,368.59 | Annual Savings:\$ |
| Total Annual Savings \$63,939.54 |  |  |




## Food Bid

- Began 21 years ago and started with 17 School Districts
- Now includes 46 School Districts, 3 BOCES and 1 County (covering 10 counties geographically)
- From Eldred on Route 17, to South Seneca
- In 2001, the bid was split into 4 zones:
- Promoted vendor competition
- Resulted in lower pricing
- Access to more products
- Consistently lower than the NYS Contract.


## 2012 Savings - Food Bid vs. State Contract



## SOUTH SENECA CENTRAL SCHOOL

Cooperative Purchasing Savings Analysis

A savings analysis is calculated every year for each participating full member.

Savings are calculated against actual requisitions received from the district.

| Service Cost 2009-2010 |  |
| :--- | ---: |
| Item | Amount |
| District's RWADA Amount | 905 |
| Service Cost Per RWADA | $\$ 4.607$ |
| SubTotal Cost of Service | $\$ 4,169.34$ |
| outher-Ordenperess / BusgenPro | $\$ 120.00$ |
| Total | $\$ 4,289.34$ |



| Cooperative Bids - <br> Amount District purchased through the Coonerative Bid |  | \% Savings over State Contract | Savings - <br> Compared to New York State Contract |  |
| :---: | :---: | :---: | :---: | :---: |
| Bid Type | Purchased Through the Service |  | State Contract Price | Savings Over NYSC |
| Computer Bid | \$1,971.66 | 26.50\% | \$2,682.53 | \$710.87 |
| School \& Office | \$20,634.34 | 54.00\% | \$44,857.26 | \$24,222.92 |
| Athletic Bid | \$0.00 | 35.00\% | \$0.00 | \$0.00 |
| Science Bid | \$666.99 | 30.00\% | \$952.84 | \$285.85 |
| Library Bid | \$0.00 | 33.20\% | \$0.00 | \$0.00 |
| Custodial Bid | \$0.00 | 28.29\% | \$0.00 | \$0.00 |
| Health Bid | \$793.33 | 32.90\% | \$1,182.31 | \$388.98 |
| Paper Bid | \$384.55 | 27.90\% | \$533.36 | \$148.81 |
| Food Bid | \$195,494.86 | 22.87\% | \$253,461.51 | \$57,966.65 |
| Fuel Bid | \$158,400.00 | 20.47\% | \$199,170.12 | \$40,770.12 |
| Total Purchased | \$378,345.73 |  | TOTAL SAVED | \$124,494.20 |


| Total Purchased | $\$ 378,345.73$ |
| ---: | ---: | ---: |
| Participation Chart |  | Computer Bid

$0.85 \%$
$0.85 \%$

Total Calculated Savings for all BOCES - \$3,546,750.60


## eb ${ }^{V}$

The Service offers members a means to dispose of surplus through the online ebay auction website.

The Service acts as the ebay site administrator; from listing the item through to conclusion, however the buyer directly pays the district, no sales are collected through the Cooperative Purchasing Service.

Members only pay for the ebay listing.
Service also acts as a clearing house.



## ebi ${ }^{V}$

- Since July 2009, the Service has secured over \$336,423 in excess revenue for 26 School Districts that have utilized ebay to dispose of their surplus.
- The Service has sold items that range from computers, kitchen equipment and furniture to vehicles, buses and construction equipment.
- Ebay reaches millions of potential bidder's versus a locally conducted bid.
- Selling through ebay generates a higher return.
- The Service provides a unique description of the items' attributes with a picture and terms and conditions that protect the School District.
- The sale and collection of money is done by the selling District directly with the buyer. Districts only pay for the ebay charges.


#  <br> $\int-20-20-20$ <br> $\sqrt{-2-20-20-20} 5$ <br> <br> NYS Audit Breakdown for <br> <br> NYS Audit Breakdown for Procurement Findings 

 Procurement Findings}



## Fitting it all Together



## Questions?



## THANK YOU

# MEMORANDUM 

TO: Cheryl A. Dudley/Superintendent of Schools
FROM: Tammy J. Sutherland/Assistant Superintendent for Business
RE: Recommendation to surplus buses
DATE: May 29,2012

As part of the District's Transportation Replacement Plan, the District has eight (8) used buses to surplus. The district has a guaranteed trade-in value of $\$ 46,000$ from Matthews Buses with the caveat that we should try to sell them on our own to see if we can receive more money. (Examples: Auction Site and/or EBay). I plan to work with Delaware-Chenango-Madison-Otsego BOCES who has a service and successfully sells used school buses on EBay to see if we can receive more than $\$ 46,000$. The trade-in values listed below will serve as the minimum bid. Below is the list of vehicles for the Board to approve as surplus. The District will borrow the total cost of the buses less the trade-in value.
2012/2013
Passenger

P|c|c|c|c|c| | Age at |
| :---: |
| Trade-in |
| 2013 |

| 66 | 125 | 2003 | 10 | $\$ 5,000$ |
| :---: | :---: | :---: | :---: | :---: |
| 66 | 126 | 2003 | 10 | $\$ 5,000$ |
| 66 | 127 | 2003 | 10 | $\$ 5,000$ |
| 66 | 128 | 2003 | 10 | $\$ 5,000$ |
| 66 | 129 | 2003 | 10 | $\$ 5,000$ |
| 66 | 132 | 2003 | 10 | $\$ 5,000$ |
| 66 | 137 | 2004 | 9 | $\$ 8,000$ |
| 66 | 138 | 2004 | 9 | $\$ 8,000$ |
| 20 | 139 | 2002 | 11 | $\$$ |
|  |  |  |  | $\$ 4$ |
|  |  |  |  | $\$ 4,000$ |

# Rensselaer City School District 

May 17, 2012

Tammy Sutherland
Greenville CSD
4976 Route 81
Greenville, New York 12083
Dear Ms. Sutherland:
After 2 years of stable pricing, it is necessary for Rensselaer to increase the daily rate on its Internal Audit Contracts to $\$ 710 /$ day. The rate for calculating any included paraprofessional time will remain at $\$ 400$ /day. As before Rensselaer can offer Districts a 3-year contract at $\$ 710 /$ day, if they prefer.

I have taken the liberty of enclosing two signed original contracts for Internal Auditor Services to begin on July 1, 2012 and extend through June 30, 2013. Please have the attached agreements approved by your Board of Education and return one copy to Rensselaer.

In order to accommodate your schedule preferences, you can contact Mike Wolff directly at MWolff@rcsd.k12.ny.us to let him know what time periods would be most convenient for your 2012-2013 audit.

Please call my office at 465-6871 with any questions.


School Business Executive
Cc: M. Wolff

## AGREEMENT

AGREEMENT made this 1st day of July, 2012 by and between the Rensselaer City School District, hereinafter referred to as "RENSSELAER" with its principal business address at 25 Van Rensselaer Drive, Rensselaer, New York 12144 and GREENVILLE CSD, hereinafter referred to as "GREENVILLE" with a principal business address at 4976 Route 81, Greenville, New York 12083.

## WITNESSETH:

WHEREAS, Education Law, section 2116-b, as added by Chapter 263 of the Laws of 2005, directs that each school district establish an internal audit function to include, among other things, the development of risk assessment of district operations, a review of financial policies and procedures; the testing and evaluation of district internal controls; and an annual review of risk assessment;

WHEREAS, Education Law, section 2116-b authorizes school districts to use intermunicipal agreements to fulfill the internal audit function provided that such function comply with regulations of the Commissioner of Education and meet professional auditing standards;

WHEREAS, General Municipal Law, Article 5-G authorizes school districts to enter into an intermunicipal agreement to carry out any function or responsibility each has authority to undertake alone;

WHEREAS, RENSSELAER has established an internal audit function and appointed an internal auditor who will provide internal audit functions for RENSSELAER and is ready, willing and able to provide such functions for school districts as may be agreed upon;

WHEREAS, GREENVILLE is desirous of establishing an internal audit function and has determined that RENSSELAER can provide GREENVILLE with professional expertise for such purpose; and

WHEREAS, GREENVILLE has undertaken a reasonable review of the cost of obtaining professional audit services and has determined that obtaining such services through RENSSELAER will afford best value to GREENVILLE.

NOW, THEREFORE, in consideration of the mutual promises herein given, and other good and valuable consideration, it is agreed as follows:

1. TERM. The term of this AGREEMENT shall begin on 07/01/2012 and extend for, through and including 06/30/2013.
2. WORK. RENSSELAER shall perform for GREENVILLE the services described in Appendix A (SCOPE OF WORK). RENSSELAER shall undertake such WORK in accordance with generally accepted professional practices and applicable regulations of the Commissioner of Education. WORK shall take place at mutually agreeable dates and times.
3. EQUIPMENT AND OTHER RESOURCES. Unless otherwise provided in the SCOPE OF WORK, GREENVILLE shall provide all of the equipment, supplies, and any other resources required to complete the WORK.
4. COMPENSATION. RENSSELAER shall be compensated for the WORK as provided in Appendix B, "SCHEDULE OF FEES." Unless otherwise provided in Appendix B, RENSSELAER 's fee shall be all inclusive.
5. PAYMENT. Payment for the WORK provided pursuant to this AGREEMENT is dependent upon the satisfactory completion of the WORK and faithful compliance with the terms and conditions of the AGREEMENT by RENSSELAER.
6. INDEPENDENT CONTRACTOR. RENSSELAER agrees to provide such WORK to GREENVILLE as an independent contractor. It is mutually agreed that for purposes of providing this WORK, any employee or contractor of RENSSELAER shall not be an employee of GREENVILLE, and shall neither hold himself/herself out nor claim to be an officer, employee, agent or representative of GREENVILLE nor make any claim, demand or application to or for any right based upon any different status.
7. LIMITS ON COMPENSATION. RENSSELAER agrees that neither it nor any employee or contractor of it are entitled to participate in any benefit plan provided to the employees of GREENVILLE; Worker's Compensation through GREENVILLE; unemployment insurance benefits through GREENVILLE; nor any other benefit, right and/or privilege available to employees of GREENVILLE.
8. INDEMNIFICATION. GREENVILLE is responsible for establishing and maintaining internal controls for its financial operations. RENSSELAER shall not indemnify GREENVILLE for theft, loss, unauthorized use or disposition of assets, or failure to comply with law or regulations on the part of GREENVILLE employees, regardless of whether such theft, loss, unauthorized use or disposition of assets, or failure to comply with law or regulations occurs before, during, or after completion of the WORK, and GREENVILLE shall not indemnify RENSSELAER for theft, loss, unauthorized use or disposition of assets, or failure to comply with law or regulations on the part of RENSSELAER 's employees under any circumstances.
9. AVAILABILITY OF INFORMATION, RECORDS AND PERSONNEL. GREENVILLE shall be responsible for making all financial records, related information and relevant personnel available to RENSSELAER as may be necessary for RENSSELAER to complete WORK. GREENVILLE is responsible for the accuracy and completeness of any such information. GREENVILLE acknowledges that

RENSSELAER will not perform a detailed examination of all transactions and that there is a risk that material misstatements, illegal acts, or noncompliance may exist and not be detected during WORK. The internal auditor shall preserve the confidentiality of all GREENVILLE information and/or records unless otherwise required by law. Once the schedule for internal audit services has been mutually agreed to and the calendar is set it is expected that the information, records and personnel of GREENVILLE shall be prepared and ready for a RENSSELAER Internal Auditor on the first day of the engagement. Should an Internal Auditor from RENSSELAER arrive at GREENVILLE and the aforementioned information, records and personnel are not available to RENSSELAER as may be necessary to complete work, than RENSSELAER shall at its discretion invoice GREENVILLE for the day.
10. REPORTING RESPONSIBILITIES. Internal auditors assigned to perform WORK for GREENVILLE shall report directly to the Board of Education of GREENVILLE. The PARTIES agree that such internal auditors shall have suitable qualifications that allow him or her to undertake internal audit functions, as directed by GREENVILLE's Board of Education, in accordance with generally accepted professional practices and applicable regulations of the Commissioner of Education.
11. SUBCONTRACTS. RENSSELAER shall not enter into subcontracts for the performance of work pursuant to this AGREEMENT unless such subcontractors are approved by GREENVILLE before the WORK is completed.
12. SCHEDULE CONFLICTS. Should either party have an unavoidable scheduling or work place conflict which necessitates a change in the previously agreed upon schedule they shall notify the other party a minimum of 3 working days in advance, excluding unavoidable emergencies.
13. NON-ASSIGNMENT. This AGREEMENT may not be assigned by either PARTY or its right, title or interest therein assigned, transferred, conveyed or otherwise disposed of without the previous consent, in writing, of the OTHER PARTY and any attempt to assign the contract without such written consent will be null and void.
14. STAFF RECRUITMENT. GREENVILLE agrees that for the term of this AGREEMENT and for one year after the termination of this AGREEMENT, GREENVILLE shall not recruit, hire or solicit to hire any employee of the Rensselaer City School District who provides the services required hereunder.
15. DISPUTE RESOLUTION. In the event either PARTY has a dispute relating to the execution of WORK or compensation for WORK, including but not limited to the applicability of professional standards for such WORK, it shall provide written notice to the other PARTY of such dispute and include a detailed description of the nature of the dispute and proposed method of resolution. Within seven (7) days of receiving such notice, the receiving PARTY shall contact the disputing party and a mutually acceptable time shall be set for the PARTIES to meet and discuss the resolution. Both PARTIES shall provide documentation or other information useful for resolution of such dispute. Both PARTIES shall make a good faith effort to resolve such dispute in a mutually acceptable and timely manner. In the event the PARTIES cannot agree to resolve such dispute, either PARTY may exercise its right to terminate pursuant to paragraph fourteen (14) of this AGREEMENT.
16. TERMINATIONS. Both PARTIES reserve the right to terminate this AGREEMENT upon providing thirty (30) days written notice to the other PARTY provided, however, that prior to providing such notice the PARTY seeking termination shall participate in dispute resolution as described in paragraph thirteen (13) of this AGREEMENT.
17. NOTICES. Any notices or other communications that must be given in connection with this AGREEMENT shall be in writing and shall be deemed to have been validly made or given when delivered personally or when received if properly deposited with the United States Postal Service, postage prepaid certified or registered mail return receipt requested or with a nationally recognized overnight courier service to the address set forth below:
(a) If to RENSSELAER:

## William Lyons

RENSSELAER City School District
25 Van Rensselaer Drive, Rensselaer, New York 12144
(b) If to GREENVILLE:

GREENVILLE Central School District
4976 Route 81
Greenville, New York 12083
18. HEADINGS. Headings or titles of sections are for convenience of reference only and do not constitute a part of this AGREEMENT.
19. FULL AGREEMENT. This AGREEMENT, including all appendices, constitutes the full agreement between the PARTIES.

IN WITNESS WHEREOF, the parties hereto have executed this AGREEMENT on the day and year written below.


DATE: $\qquad$
By: $\qquad$

# APPENDIX A <br> SCOPE OF WORK 

Internal Auditor The Rensselaer City School District will provide an internal auditor who shall perform the following WORK for GREENVILLE on a per diem basis:

## Internal Audit Services

RENSSELAER will use sampling techniques to test significant operational controls to determine if GREENVILLE's internal control structure is operating as designed. This service follows, and is based upon, GREENVILLE's risk assessment undertaken no more than one year before the audit service.

Deliverables: Report to GREENVILLE the strengths and/or weaknesses of its internal controls and make recommendations to remediate deficiencies. The internal auditor will also provide an annual update to the financial risk assessment.

## Financial Risk Assessment Update

RENSSELAER will review the previously issued financial risk assessment and update the report to reflect GREENVILLE's progress on correcting previously identified risks. The updated assessment will also consider the current status of the operation and may include risks not previously identified. This service shall include the following:

Discuss financial controls, operations and procedures with management and key staff members;

Review past financial risk assessment comments;
Update previously prepared risk assessment to reflect changes in the control environment;

Assessment of the current operating environment for the purpose of determining if financial risks have changed and require reporting in the update assessment.

Deliverables: Report to GREENVILLE results of financial risk assessment, to include recommendations for process improvements, if any.

Paraprofessional The Rensselaer City School District may also provide a paraprofessional who shall work under the direct supervision of the internal auditor and who shall perform the following WORK for GREENVILLE on a per diem basis:

The Paraprofessional will assist the Internal Auditor with various work assignments related to the specific audit needs of GREENVILLE.

## APPENDIX B

## SCHEDULE OF FEES

A. GREENVILLE agrees to pay RENSSELAER the following fees for WORK identified in Appendix $A$ of this AGREEMENT:

The estimated cost to perform this service is $\$ 7,100$.

This fee includes a maximum of 10 FTE days service by the internal auditor and any paraprofessional(s) assigned, including preparing and presenting reports to the audit committee or board of education. If the engagement extends beyond 10 days, inclusive, the GREENVILLE will be billed the additional services at prevailing daily rates. This fee was developed based on our understanding of the size and complexity of the GREENVILLE CSD. The fee could be higher or lower depending on the quality and availability of the information requested at the commencement of the engagement. Actual charges will be billed to the GREENVILLE CSD based on prevailing hourly rates for the staff performing the actual services. The fee is based on a $\$ 710$ per staff day for the internal auditor, based upon a 7.5 hour day and $\$ 400$ per staff day for any paraprofessional, based upon a 7.5 hour day.

Additional Costs - The school will also be billed for reasonable out of pocket travel related costs which may include: mileage, tolls, hotel accommodations and per diem meals for days that require an overnight stay. The mileage rate to be billed will be the federal rate in effect at the time the services are rendered from RENSSELAER's office to destination. Tolls will be billed based on the EZ Pass schedule or the actual out of pocket payment. Original invoices for these out of pocket expenses will not be provided as part of the billing to GREENVILLE.
B. RENSSELAER will provide GREENVILLE with monthly invoices for services. GREENVILLE will pay RENSSELAER no later than thirty (30) days from the date of the billing statement. The invoices provided by RENSSELAER will detail dates of service, hours worked each day, level of service provided as defined under scope of work and the charges for these dates.

05/03/2012

At Four Winds - Saratoga, the teaching staff is an integral part of the treatment team responsible for adolescent patients.

Our clinical, nursing and academic staff work together closely in preparing and carrying out the patient's treatment plan. Teachers work with students in the required academic subject areas on a tutorial basis, attend patient treatment review meetings and assist in post-hospital academic planning.

Education reports are sent to the school periodically.
The tutorial rates are based on the average hourly rates paid by school districts in the Southern Saratoga County/Schenectady County area. The school district is billed for contact hours only.

We would appreciate return of the enclosed contract within five (5) working days.

Sincerely,

SARATOGA
a psychiatric health system fax (518) 583-9544

Information Sent To:

Greenville CSD
4976 Route 81
Greenville NY 12083

Dear Cheryl A. Dudley
Please be advised that the student (below) is currently an inpatient at Four Winds Saratoga. Educational information will be sent to you during the course of the patient's treatment. If you have any questions, please contact the Education Coordinator, Elizabeth L. Germano, MST, at extension 3501 . Thank you for your courtesy and cooperation in this matter.

Patient: (42606-04)

School:
Scott M. Ellis ES
(518) 966-5070

Date of Birth:
Date of Admission:
Unit:
Anticipated Length of Stay:

Reason for Admission:

04/09/2012
Catlin
1-2 weeks

Emotional Disturbance

Age: 6 yrs.

School Started: 04/16/2012

Grade:
1


Education Coordinator

To Whom It May Concern:
Greenville CSD
4976 Route 81
Greenville NY 12083
agrees to be responsible for payment of tutorial services for:
office use only do not write in this space.
 (42606-04)
who is currently an inpatient at Four Winds Saratoga. The district will pay twenty nine dollars ( $\$ 29.00$ ) an hour for 5 hours of instruction per week.

| Please FAX to the attention of |
| :--- |
| Elizabeth L. Germano |
| $(518) 583-9544$ |

Signature

Title

Phone Number

Date

At Four Winds - Saratoga, the teaching staff is an integral part of the treatment team responsible for adolescent patients.

Our clinical, nursing and academic staff work together closely in preparing and carrying out the patient's treatment plan. Teachers work with students in the required academic subject areas on a tutorial basis, attend patient treatment review meetings and assist in post-hospital academic planning.

Education reports are sent to the school periodically.

The tutorial rates are based on the average hourly rates paid by school districts in the Southern Saratoga County/Schenectady County area. The school district is billed for contact hours only.

We would appreciate return of the enclosed contract within five (5) working days.

Sincerely,


Elizabeth L. Germano, MST
Education Coordinator

To Whom It May Concern:
Greenville CSD
4976 Route 81
Greenville NY 12083
agrees to be responsible for payment of tutorial services for:
office use only...do not write in this space
 (53067-01)
who is currently an inpatient at Four Winds Saratoga. The district will pay twenty nine dollars ( $\$ 29.00$ ) an hour for 10 hours of instruction per week.
Please FAX to the attention of
Elizabeth L. Germano
(518)583-9544

Signature

Title

Phone Number

Date
a psychiatric health system Fax (518) 583-9544

Information Sent To:
Greenville CSD
4976 Route 81
Greenville NY 12083

## CONFIDENTIAL INFORMATION

## FURTHER DISCLOSURE PROHIBITED

Dear Cheryl A. Dudley
Please be advised that the student (below) is currently an inpatient at Four Winds Saratoga. Educational information will be sent to you during the course of the patient's treatment. If you have any questions, please contact the Education Coordinator, Elizabeth L. Germano, MST, at extension 3501. Thank you for your courtesy and cooperation in this matter.

Patient: (53067-01)

School:
Date of Birth:
Date of Admission:
Unit:
Anticipated Length of Stay:

Reason for Admission:

Greenville MSHS

05/07/2012
Polaris
1-2 weeks

Emotional Disturbance
(518) 966-5190

$$
\text { Age: } \quad 13 \text { yrs. }
$$

School Started: 05/08/2012
Grade: 8

Greenville CSD
Attn: Cheryl A. Dudley
4976 Route 81
Greenville NY 12083

Dear Cheryl A. Dudley

Enclosed please find the annual contract for tutorial services for students in your school district who may be admitted to Four Winds Saratoga.

Your office will be sent both student information and release of information forms upon a student's admission to Four Winds Saratoga. Should your district require a special individualized contract, please contact my office.

Please return signed contract in the enclosed envelope.

Sincerely,

SARATOGA
a psychiatric heallh system

Greenville CSD<br>4976 Route 81<br>Greenville NY 12083

agrees to pay for tutorial services provided by Four Winds to students who are:

1. Eligible for public education.
2. Residents of the district.
3. Currently in our inpatient treatment programs at Four Winds.

The district will pay thirty dollars and zero cents (\$30.00) an hour for instruction according to the following schedule:

1. Ten (10) hours per week for students in the middle and high school.
2. Five (5) hours per week for students in elementary school.

## Signature

## Title

## Phone Number

## Date



# Berne-Knox-Westerlo Central School District 

1738 HELDERBERG TRALL • BERNE, NEW YORK 12023
Dr Paul Downward. Superintendent (518)872.1293 hepotrow bkwsumols org

BOAR O OHEDCCTMON
CAROLYN ANDeRSON


Hen Shoot OTis' 518 )872~1482 - Fax: (518)872-2083
Wide School HIe (518) 872-0950 - Fax: (518) $872-2083$
Henentary OTher (518) 872-2030 lax: (518) 872-2031
Special Cumeation Oft ' $(518) 872-0945$ Tax (518,872-2031

## INVOICE

May 7, 2012

Greenville Central School
PO Box 129
Greenville, New York 12083
Health and Welfare Service Charges - 2011-2012 School Year
Students attending Helderberg Christian School
3 @ \$624.96 each

Total Due
\$1,874.88

Please make check payable to :
Benne Knox Westerlo CSD
1738 Helderberg Trail
Berne, New York 12023
Thank you for your prompt attention to this invoice.
Abe Ola

Celeste O'Neill
District Treasurer
518 872-5134

| SPEECH TEACHERS SALARIES | $\$ 0.00$ |
| :--- | ---: |
| NURSES SALARIES | $\$ 102,829.50$ |
| SOCIAL WORKERS SALARIES | $\$ 102,981.92$ |
| PHYSICIANS (CONTRACTUAL BASIS) | $\$ 1,300.00$ |
| MATERIALS AND SUPPLIES | $\$ 3,500.00$ |
| SLPIOT/PT CONTRACT | $\$ 247,400.00$ |
| PSYCHOLOGIST BOCES | $\$ 57,723.50$ |
|  |  |
| HEALTH INSURANCE | $\$ 47,150.79$ |
| FICA | $16.30 \%$ |
| TRS | $\$ 15,744.57$ |
| ERS | $\$ 16,786.05$ |
|  | $\$ 11,424.36$ |
| TOTAL COSTS |  |
|  |  |
| BKW ENROLLMENT | $\$ 506,840.69$ |
| HELDERBERG CHRISTIAN ENROLLMENT |  |
|  |  |
| TOTAL ENROLLMENT |  |
| PER PUPIL ALLOCATION |  |

## Contract for Health and Welfare Services

THIS AGREEMENT made this $7^{\text {th }}$ day of May, 2012, by and between the Board of Education of Greenville Central School District, party of the first part, and the Board of Education of Berne-Knox-Westerlo Central School District, County of Albany, State of New York, party of the second part,

WITNESSETH, That whereas the party of the first part has been duly empowered by the provisions of Section 912 of the Education Law to enter into a contract for the purpose of providing health and welfare services for children residing in said school district and attending nonpublic schools in Berne-Knox-Westerlo Central School District, to begin on September 8, 2011 and to end June 22, 2012.

NOW, THEREFORE, the said party of the first part hereby agrees to pay to the party of the second part the sum of $\$ 624.96$ per pupil for health and welfare services to be provided under section 912 to children residing in the Greenville Central School
District and attending nonpublic schools in said Berne Knox Westerlo Central School District.

And the party of the second part hereby agrees with the party of the first part as follows:

1. That the health and welfare services provided under section 912 shall consist of the following:

> Physician Services
> Nurse Services
> School Psychological Services
> School Social Work Services
> School Speech Correctionist Services

Such services may include, but are not limited to all services performed by a physician, nurse, school psychologist, or school speech correctionist, and may also include vision and hearing tests, the taking of medical histories and the administration of health screening tests, the maintenance of cumulative health records and the administration of emergency care programs for ill or injured pupils.
2. The party of the second part will also furnish the following equipment to be used in providing such services if requested by the authorities in charge of the non-public school: supplies and equipment for use by the physician, school nurse-teacher, psychologist, and speech correctionist (i.e. scales, vision and hearing testing devices, health record forms, first aid supplies).

It is expressly agreed by and between the parties hereto that the services agreed to be supplied under this contract shall not include any teaching services.

It is mutually agreed that this contract shall not become valid and binding upon either party hereto until the same shall be approved by the Superintendent of Schools.

IN WITNESS WHEREOF, the parties have hereunto set their hands the day and year above written.

## Greenville Central School District

By
President, Board of Education
By
Clerk, Board of Education

By
Superintendent of Schools

## Benne Knox Westerlo CSD

By Cuba Alunuan
President, Bo ard of Education
By yeR R
Clerk, Board of Education


Superintendent of Schools

## MEMORANDUM OF AGREEMENT

Agreement made this 11th day of June, 2012, by and between Greenville Central School District, with an address at Route 81, Greenville, NY 12147 (hereinafter referred to as "District") and UMC Daycare Center, with an address at PO Box 599, Greenville, NY 12083 (hereinafter referred to as "Agency").

WHEREAS, the Agency provides pre-kindergarten education;
WHEREAS, the District desires that the Agency provide such services to students of the District as part of the District's Universal Pre-Kindergarten program, and

WHEREAS, the Agency is willing to provide such services to the District, subject to the terms and conditions hereinafter set forth.

NOW, THEREFORE, in consideration of the foregoing and other valuable consideration, the receipt of which is hereby acknowledged, the parties agree as follows:

1. TERM: This agreement will be in effect from September 1, 2012 - June 30, 2013.
2. COMPENSATION: For the 2012-2013 grant year, the parties shall adhere to the following procedures:
A. The Agency will adhere to the budget and its parameters as provided in the Agency's Application for Universal Prekindergarten Program and attached hereto as Exhibit "A."
B. The Agency will report on a monthly basis the number of District resident children attending the program. Payment will be issued on a per pupil basis.

- September attendance paid October 15, 2012
- October, November \& December 2012 attendance paid January 15, 2013
- January, February \& March 2013 attendance paid April 15, 2013
- April, May \& June 2013 attendance paid when final expenditure report has been delivered to the school
C. The District shall make sub-allocation payments to the Agency in the same proportion as such funds are paid to the District by the State Education Department within 30 calendar days after the later of the following:
- The District receives any portion of its allocation of funds for the current year pursuant to Universal Pre-K Program grant;
- The District receives an application for sub-allocation from the Agency.
D. The Agency shall submit to the District a Final Statement of Expenditures/Request for Payment (F-SERP) documenting the Agency's actual expenditures for eligible purposes and requesting payment of that portion (up to $100 \%$ ) of the Agency's remaining grant balance. The Final Statement of Expenditures/Request for Payment (F-SERP) must be received by the District no later than July 15, 2013.

3. SERVICES: The Agency agrees to provide two (one morning and one afternoon) Universal Pre-Kindergarten classrooms for age-eligible residents of the District. The program shall operate in compliance with New York State Part 151 of the Regulations of the Commissioner of Education. The Agency agrees to provide the program as stated in its Universal Pre-Kindergarten Application, and in pertinent part as follows:

- Students: The Agency and District shall identify eligible four year old students for participation, including those with disabilities for whom the pre-kindergarten program is appropriate.
- Attendance: Student attendance and record-keeping shall be maintained consistent with District policy.
- Program: The Agency shall provide a morning program for at least two and half hours Monday-Friday for the 2012-2013 school year but not less than 180 days. The Agency shall provide an afternoon program for at least two and half hours MondayFriday for the 2012-2013 school year but not less than 180 days. The exact times of the morning and afternoon programs shall be determined by mutual agreement of the Parties.
- Curriculum: The Agency will ensure the curriculum has strong instructional content aligned with K-12 and NYS Learning Standards. The curriculum will provide early literacy and emergent reading instruction.
- Assessment: Assessment is required for establishing children's developmental baseline and evaluating on-going student progress.
- Health and nutrition: The Agency will ensure all enrollees will be screened as new entrants as set forth in the Part 117 of the Regulations of the Commissioner.
- Class size: The Agency shall ensure that each class in the Pre-K Program does not exceed twenty (20) children. For class sizes of 19 or 20 children, the Agency shall provide one (1) pre- kindergarten teacher and two (2) pre-kindergarten teaching assistants and/or pre-kindergarten teacher aides (or any combination thereof) for each such class. For class sizes of 18 or less children, the Agency shall provide one (1) pre-kindergarten teacher and one (1) pre-kindergarten teaching assistant or prekindergarten teacher aide for each such class.
- Students with Disabilities: The Agency will provide specialized services identified on a pre-kindergarten student's IEP in accordance with preschool special education regulations.
- Staff Qualifications: The Agency will provide program staff in accordance with the regulations for a Universal Pre-Kindergarten program and the District's approved program model. All staff will be hired as employees of the Agency.
- Professional Development: The Agency shall be responsible for the delivery of appropriate professional development that supports the staff's ability to provide high quality instructional programming. The Agency will make staff available to
participate in District-sponsored staff development opportunities pertaining to Universal Pre-Kindergarten, if requested.
- Pre-K Program Evaluation: The District and the Agency shall meet twice during the school year, once in January and once in June, to discuss the effectiveness of the PreK Program. The District has the right at any time to inspect the Agency facilities or observe the Pre-K Program. The Agency shall cooperate with any such inspection or observation by the District.
- Parent Participation: The Agency will ensure active parent engagement in education of their children.
- The Agency will ensure children with limited English proficiency and students with disabilities have equal access to the program and opportunities to achieve the same goals as other enrolled children.
- If there are more students than available seats in the program, the District and the Agency will develop a plan to select students on a random basis.
- Agency's Facility Requirements: The Pre-K Program shall be located at the Agency's facility at 5820 State Route 81, Greenville, New York. The Agency shall ensure that all buildings, premises, equipment and furnishes used by the Pre-K Program shall be safe and suitable for children, shall comply with all applicable requirements of the Americans With Disabilities Act and shall be maintained in a state of good repair and sanitation. The Agency shall also ensure that all buildings and classrooms meet the New York State Uniform Fire Prevention and Building Code.


## 4. RECORDKEEPING AND AUDITS:

A. The Agency shall maintain books, records and accounts pertaining to the use of these funds in accordance with the requirements of applicable generally accepted accounting principles. The District or its authorized representative(s) shall have the right to conduct a fiscal audit of the program supported by these funds, provided, however, that nothing in this Agreement will diminish or modify the audit procedures required in any other contract which the Agency may have with the District for the provision of prekindergarten education services. Access to property and personnel related to the Agency's use of these funds shall be provided during an audit, including all records maintained by the Agency necessary to substantiate the information submitted by the Agency to the District.
B. Except as otherwise directed by the District, the Agency shall, until seven (7) years after the end of the term of the Agreement, or until seven (7) years after the termination of the Agreement, retain all books and records required hereunder, including, without limitation, all cost and accounting records, employee certifications, staff (pedagogical and non-pedagogical) attendance, service and time records pertaining to the use of these funds. The Agency shall make all books and records available to the District, or their authorized representatives, for review and audit at such times during business hours as they may request.
C. The Agency shall furnish upon request any additional data and reports as the District deems to be related to the performance of the Agreement. The Agency shall be given a reasonable time to respond to such requests.
5. INDEPENDENT AGENCY: This Agreement does not create an employee/employer relationship between the District and the Agency or any of Agency's staff. The parties acknowledge that either party will not hold itself, its officers, its employees and/or agents, out as employees of the other party.
6. INDEMNIFICATION OF DISTRICT: Agency will indemnify the District and save it harmless from and against any and all claims, actions, damages, liabilities and expenses in connection with loss of life, personal injury and/or damage to property arising from or out of any occurrence in, upon or at the premises, occasioned wholly or in part by an act or omission of Agency, its agents, employees and/or servants. In the event the District shall, without fault on its part, be made a party to any litigation commenced by or against Agency, Agency shall protect and hold the District harmless and pay all costs, expenses and reasonable attorney's fees incurred or paid by the District in connection with such litigation. Agency shall provide written notification to the District upon notification or knowledge of any claim being made under this provision.
7. INDEMNIFICATION OF AGENCY: The District will indemnify Agency and save it harmless from and against any and all claims, actions, damages, liabilities and expenses in connection with loss of life, personal injury and/or damage to property arising from or out of any occurrence in, upon or at the premises, occasioned wholly or in part by an act or omission of the District, its agents, employees and/or servants. In the event Agency shall, without fault on its part, be made a party to any litigation commenced by or against the District, the District shall protect and hold Agency harmless and pay all costs, expenses and reasonable attorney's fees incurred or paid by Agency in connection with such litigation. The District shall provide written notification to Agency upon notification or knowledge of any claim being under this provision.
8. INSURANCE: During the Term, the Agency shall obtain and maintain, at its own cost and expense, comprehensive general liability insurance providing coverage in the minimum amount of $\$ 1,000,000$, with the District to be named as an additional insured on such policy. The Agency shall arrange with its insurance carrier and shall furnish to the District proof that the District shall receive written notice at least thirty (30) days prior to the effective date of any reduction, cancellation or termination of any such insurance. The Provider shall also furnish annual certificates to the District evidencing the maintenance of the required minimum amount of insurance as stated above.
9. TERMINATION. This Agreement may be terminated by either party upon the provision of thirty (30) days written notice to the other party. Upon any such termination, the parties shall endeavor in an orderly manner to wind down activities hereunder. It is however, understood and agreed that the District reserves for itself the right to terminate this agreement, upon notification in writing, immediately, in the event that it determines, in its sole discretion, there exists a danger to the life, health, safety, and well being of any
student or participation in said program. In said eventuality, the District shall only be required to provide written notice.
10. GOVERNING LAW. The validity, performance and enforcement of this Agreement and any agreement entered into pursuant hereto, unless expressly provided to the contrary, will be governed by the laws of the State of New York, without giving effect to conflict of law rules or principles.
11. ASSIGNMENT. The terms and conditions of this Agreement shall not be assigned by any party hereto without the prior written consent of the other party.
12. COUNTERPARTS; DELIVERY BY FACSIMILE. This Agreement may be executed in one or more counterparts, each of which shall for all purposes be deemed to be an original and all of which shall constitute the same instrument. Delivery and execution of an executed counterpart of a signature page to this Agreement by facsimile shall be effective as delivery of a manually executed counterpart of this Agreement.
13. NOTICE. Any notice, request, instruction or document to be given hereunder by either Party to the other Party shall be in writing and delivered personally or mailed, first class certified mail, postage prepaid, return receipt requested to the address of the Party to receive such notice as set forth in the beginning of this Agreement. Notice shall be deemed effective on the date of receipt or the third business day after mailing pursuant to this subsection (b). Each Party hereto shall have the right to give notice to the other Party changing its address as stated above and such address shall thereupon be deemed to be changed accordingly.
14. HEADINGS. The headings of the sections and paragraphs of this Agreement are inserted for convenience only and shall not be deemed to constitute part of this Agreement or to affect the construction hereof.
15. ENTIRE AGREEMENT. The Agreement constitutes the full and complete Agreement between the District and the Agency and may not be altered, changed, added to, deleted from, or modified except through the mutual written consent of the parties.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement the day and year first above written.

By:

## UMC Daycare Center

By:
Wilton Bear, Jr.
President, Board of Education
Greenville Central School District

## MEMORANDUM OF AGREEMENT

Agreement made this 11th day of June, 2012, by and between Greenville Central School District, with an address at Route 81, Greenville, NY 12147 (hereinafter referred to as "District") and Little Angels Preschool, with an address at 29 Boomhower Road, Greenville, NY 12083 (hereinafter referred to as "Agency").

WHEREAS, the Agency provides pre-kindergarten education;
WHEREAS, the District desires that the Agency provide such services to students of the District as part of the District's Universal Pre-Kindergarten program, and

WHEREAS, the Agency is willing to provide such services to the District, subject to the terms and conditions hereinafter set forth.

NOW, THEREFORE, in consideration of the foregoing and other valuable consideration, the receipt of which is hereby acknowledged, the parties agree as follows:

1. TERM: This agreement will be in effect from September 1, 2012 - June 30, 2013.
2. COMPENSATION: For the 2012-2013 grant year, the parties shall adhere to the following procedures:
A. The Agency will adhere to the budget and its parameters as provided in the Agency's Application for Universal Prekindergarten Program and attached hereto as Exhibit "A."
B. The Agency will report on a monthly basis the number of District resident children attending the program. Payment will be issued on a per pupil basis.

- September attendance paid October 15, 2012
- October, November \& December 2012 attendance paid January 15, 2013
- January, February \& March 2013 attendance paid April 15, 2013
- April, May \& June 2013 attendance paid when final expenditure report has been delivered to the school
C. The District shall make sub-allocation payments to the Agency in the same proportion as such funds are paid to the District by the State Education Department within 30 calendar days after the later of the following:
- The District receives any portion of its allocation of funds for the current year pursuant to Universal Pre-K Program grant;
- The District receives an application for sub-allocation from the Agency.
D. The Agency shall submit to the District a Final Statement of Expenditures/Request for Payment (F-SERP) documenting the Agency's actual expenditures for eligible purposes and requesting payment of that portion (up to $100 \%$ ) of the Agency's remaining grant balance. The Final Statement of Expenditures/Request for Payment (F-SERP) must be received by the District no later than July 15, 2013.

3. SERVICES: The Agency agrees to provide two (one morning and one afternoon) Universal Pre-Kindergarten classrooms for age-eligible residents of the District. The program shall operate in compliance with New York State Part 151 of the Regulations of the Commissioner of Education. The Agency agrees to provide the program as stated in its Universal Pre-Kindergarten Application, and in pertinent part as follows:

- Students: The Agency and District shall identify eligible four year old students for participation, including those with disabilities for whom the pre-kindergarten program is appropriate.
- Attendance: Student attendance and record-keeping shall be maintained consistent with District policy.
- Program: The Agency shall provide a morning program for at least two and half hours Monday-Friday for the 2012-2013 school year but not less than 180 days. The Agency shall provide an afternoon program for at least two and half hours MondayFriday for the 2012-2013 school year but not less than 180 days. The exact times of the morning and afternoon programs shall be determined by mutual agreement of the Parties.
- Curriculum: The Agency will ensure the curriculum has strong instructional content aligned with K-12 and NYS Learning Standards. The curriculum will provide early literacy and emergent reading instruction.
- Assessment: Assessment is required for establishing children's developmental baseline and evaluating on-going student progress.
- Health and nutrition: The Agency will ensure all enrollees will be screened as new entrants as set forth in the Part 117 of the Regulations of the Commissioner.
- Class size: The Agency shall ensure that each class in the Pre-K Program does not exceed twenty (20) children. For class sizes of 19 or 20 children, the Agency shall provide one (1) pre- kindergarten teacher and two (2) pre-kindergarten teaching assistants and/or pre-kindergarten teacher aides (or any combination thereof) for each such class. For class sizes of 18 or less children, the Agency shall provide one (1) pre-kindergarten teacher and one (1) pre-kindergarten teaching assistant or prekindergarten teacher aide for each such class.
- Students with Disabilities: The Agency will provide specialized services identified on a pre-kindergarten student's IEP in accordance with preschool special education regulations.
- Staff Qualifications: The Agency will provide program staff in accordance with the regulations for a Universal Pre-Kindergarten program and the District's approved program model. All staff will be hired as employees of the Agency.
- Professional Development: The Agency shall be responsible for the delivery of appropriate professional development that supports the staff's ability to provide high quality instructional programming. The Agency will make staff available to
participate in District-sponsored staff development opportunities pertaining to Universal Pre-Kindergarten, if requested.
- Pre-K Program Evaluation: The District and the Agency shall meet twice during the school year, once in January and once in June, to discuss the effectiveness of the PreK Program. The District has the right at any time to inspect the Agency facilities or observe the Pre-K Program. The Agency shall cooperate with any such inspection or observation by the District.
- Parent Participation: The Agency will ensure active parent engagement in education of their children.
- The Agency will ensure children with limited English proficiency and students with disabilities have equal access to the program and opportunities to achieve the same goals as other enrolled children.
- If there are more students than available seats in the program, the District and the Agency will develop a plan to select students on a random basis.
- Agency's Facility Requirements: The Pre-K Program shall be located at the Agency's facility at 29 Boomhower Road, Greenville, New York. The Agency shall ensure that all buildings, premises, equipment and furnishes used by the Pre-K Program shall be safe and suitable for children, shall comply with all applicable requirements of the Americans With Disabilities Act and shall be maintained in a state of good repair and sanitation. The Agency shall also ensure that all buildings and classrooms meet the New York State Uniform Fire Prevention and Building Code.


## 4. RECORDKEEPING AND AUDITS:

A. The Agency shall maintain books, records and accounts pertaining to the use of these funds in accordance with the requirements of applicable generally accepted accounting principles. The District or its authorized representative(s) shall have the right to conduct a fiscal audit of the program supported by these funds, provided, however, that nothing in this Agreement will diminish or modify the audit procedures required in any other contract which the Agency may have with the District for the provision of prekindergarten education services. Access to property and personnel related to the Agency's use of these funds shall be provided during an audit, including all records maintained by the Agency necessary to substantiate the information submitted by the Agency to the District.
B. Except as otherwise directed by the District, the Agency shall, until seven (7) years after the end of the term of the Agreement, or until seven (7) years after the termination of the Agreement, retain all books and records required hereunder, including, without limitation, all cost and accounting records, employee certifications, staff (pedagogical and non-pedagogical) attendance, service and time records pertaining to the use of these funds. The Agency shall make all books and records available to the District, or their authorized representatives, for review and audit at such times during business hours as they may request.
C. The Agency shall furnish upon request any additional data and reports as the District deems to be related to the performance of the Agreement. The Agency shall be given a reasonable time to respond to such requests.
5. INDEPENDENT AGENCY: This Agreement does not create an employee/employer relationship between the District and the Agency or any of Agency's staff. The parties acknowledge that either party will not hold itself, its officers, its employees and/or agents, out as employees of the other party.
6. INDEMNIFICATION OF DISTRICT: Agency will indemnify the District and save it harmless from and against any and all claims, actions, damages, liabilities and expenses in connection with loss of life, personal injury and/or damage to property arising from or out of any occurrence in, upon or at the premises, occasioned wholly or in part by an act or omission of Agency, its agents, employees and/or servants. In the event the District shall, without fault on its part, be made a party to any litigation commenced by or against Agency, Agency shall protect and hold the District harmless and pay all costs, expenses and reasonable attorney's fees incurred or paid by the District in connection with such litigation. Agency shall provide written notification to the District upon notification or knowledge of any claim being made under this provision.
7. INDEMNIFICATION OF AGENCY: The District will indemnify Agency and save it harmless from and against any and all claims, actions, damages, liabilities and expenses in connection with loss of life, personal injury and/or damage to property arising from or out of any occurrence in, upon or at the premises, occasioned wholly or in part by an act or omission of the District, its agents, employees and/or servants. In the event Agency shall, without fault on its part, be made a party to any litigation commenced by or against the District, the District shall protect and hold Agency harmless and pay all costs, expenses and reasonable attorney's fees incurred or paid by Agency in connection with such litigation. The District shall provide written notification to Agency upon notification or knowledge of any claim being under this provision.
8. INSURANCE: During the Term, the Agency shall obtain and maintain, at its own cost and expense, comprehensive general liability insurance providing coverage in the minimum amount of $\$ 1,000,000$, with the District to be named as an additional insured on such policy. The Agency shall arrange with its insurance carrier and shall furnish to the District proof that the District shall receive written notice at least thirty (30) days prior to the effective date of any reduction, cancellation or termination of any such insurance. The Provider shall also furnish annual certificates to the District evidencing the maintenance of the required minimum amount of insurance as stated above.
9. TERMINATION. This Agreement may be terminated by either party upon the provision of thirty (30) days written notice to the other party. Upon any such termination, the parties shall endeavor in an orderly manner to wind down activities hereunder. It is however, understood and agreed that the District reserves for itself the right to terminate this agreement, upon notification in writing, immediately, in the event that it determines, in its sole discretion, there exists a danger to the life, health, safety, and well being of any
student or participation in said program. In said eventuality, the District shall only be required to provide written notice.
10. GOVERNING LAW. The validity, performance and enforcement of this Agreement and any agreement entered into pursuant hereto, unless expressly provided to the contrary, will be governed by the laws of the State of New York, without giving effect to conflict of law rules or principles.
11. ASSIGNMENT. The terms and conditions of this Agreement shall not be assigned by any party hereto without the prior written consent of the other party.
12. COUNTERPARTS; DELIVERY BY FACSIMILE. This Agreement may be executed in one or more counterparts, each of which shall for all purposes be deemed to be an original and all of which shall constitute the same instrument. Delivery and execution of an executed counterpart of a signature page to this Agreement by facsimile shall be effective as delivery of a manually executed counterpart of this Agreement.
13. NOTICE. Any notice, request, instruction or document to be given hereunder by either Party to the other Party shall be in writing and delivered personally or mailed, first class certified mail, postage prepaid, return receipt requested to the address of the Party to receive such notice as set forth in the beginning of this Agreement. Notice shall be deemed effective on the date of receipt or the third business day after mailing pursuant to this subsection (b). Each Party hereto shall have the right to give notice to the other Party changing its address as stated above and such address shall thereupon be deemed to be changed accordingly.
14. HEADINGS. The headings of the sections and paragraphs of this Agreement are inserted for convenience only and shall not be deemed to constitute part of this Agreement or to affect the construction hereof.
15. ENTIRE AGREEMENT. The Agreement constitutes the full and complete Agreement between the District and the Agency and may not be altered, changed, added to, deleted from, or modified except through the mutual written consent of the parties.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement the day and year first above written.

By: $\qquad$

Little Angels Preschool

By:
Wilton Bear, Jr.
President, Board of Education
Greenville Central School District

Greenville Central School District
2012-2013 School Calendar

| S | M | T | W | TH | F | S |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| July 2012 |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 |  |  |  |  |

October 2012

|  |  |  |  |  |  |  |
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| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 |  |  |  |

January 2013

|  |  |  |  |  |  |  |
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| 27 | 28 | 29 | 30 | 31 |  |  |

April 2013

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| 28 | 29 | 30 |  |  |  |  |


| S | M | T | W | TH | F | S |
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| August 2012 |  |  |  |  |  |  |
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| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
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November 2012

|  |  |  |  | 1 | 2 | 3 |
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| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |  |
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February 2013

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May 2013

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September 2012

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December 2012

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| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
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March 2013

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| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 31 |  |  |  |  |  |  |

June 2013

|  |  |  |  |  |  | 1 |
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| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 |  |  |  |  |  |  |

July

| August |  |
| :--- | :--- |
| September 4 | Superintendent's Conference Day |
| September 5 | Classes Begin |
| October 8 | Columbus Day |
| October 19 | Superintendent's Conference Day |
| November 12 | Veterans' Day |
| November 22-23 | Thanksgiving Recess |
| December 24-January 1 | Holiday Recess |
| January 2 | Classes Resume |
| January 21 | Martin Luther King, Jr. Day |
| January 22-25 | Regents Testing |
| February 18-22 | Winter Recess |
| February 25 | Classes Resume |
| March 15 | Superintendent's Conference Day |
| April 1-5 | Spring Recess |
| April 8 | Classes Resume |
| May 27 | Memorial Day |
| June 11-21 | Regents Testing |
| June 21 | Superintendent's Conference Day |

Month Days

| September | 18 |
| :--- | ---: |
| October | 21 |
| November | 19 |
| December | 15 |
| January | 21 |
| February | 15 |
| March | 20 |
| April | 17 |
| May | 22 |
| June | $\underline{14}$ |
| Total Student Days | 182 |
| Staff Development Days | $\underline{4}$ |

TOTAL DAYS

| July <br> September | Greenville Central School District ~ School Calendar for 2012-2013 |  |  |
| :---: | :---: | :---: | :---: |
|  | 1 | Sunday | First Day of Fiscal Year |
|  | 3 | Monday | Labor Day (School Closed) |
|  | 4 | Tuesday | Superintendent's Conference Day (No School - Students) |
|  | 5 | Wednesday | School Begins - Full Day Grades 1-12; |
|  | 6 | Thursday | Kindergarten Open House - no transportation 1/2 Day Kindergarten (Kindergarten Dismissal 11:30) |
| October | 8 | Monday | Columbus Day (School Closed) |
|  | 17 | Wednesday | Lockdown Drill (Only this drill to be announced) |
|  | 19 | Friday | Superintendent's Conference Day (No School - Students) |
| November | 8 | Thursday | Emergency Drill (15 minute early dismissal) |
|  | 9 | Friday | End of First Quarter (6-12) |
|  | 9 | Friday | End of First Elementary Trimester (K-5) |
|  | 12 | Monday | Veterans' Day (School Closed) |
|  | 13 | Tuesday | Second Quarter begins (6-12) |
|  | 13 | Tuesday | Second Elementary Trimester Begins (K-5) |
|  | 21 | Wednesday | Parent Conferences K-12, 1/2 Day (Dismissal Elem-11:30, MS/HS-11:47) |
|  | 22-23 | Thurs-Fri | Thanksgiving Recess (School Closed) |
|  | 30 | Friday | Parent Conferences K-12, 1/2 Day <br> (Dismissal Elem-11:30, MS/HS-11:47) |
| December | 24-31 | Mon-Mon | Winter Holiday (School Closed) |
| January | 1 | Tuesday | Winter Holiday (School Closed) |
|  | 2 | Wednesday | School Reopens |
|  | 21 | Monday | Martin Luther King, Jr. Day (School Closed) |
|  | 22-25 | Tues-Fri | Regents \& Finals - 9-12 (K-8 regular classes) |
|  | 25 | Friday | End of Second Quarter (6-12) |
|  | 28 | Monday | Third Quarter Begins (6-12) |
| February | 18-22 | Mon-Fri | Winter Recess (School Closed) |
|  | 25 | Monday | School Reopens |
| March | 8 | Friday | End of Second Elementary Trimester (K-5) |
|  | 8 | Friday | Parent Conferences K-12-1/2 Day (Dismissal Elem-11:30, MS/HS-11:47) |
|  | 11 | Monday | Third and Last Elementary Trimester Begins (K-5) |
|  | 14 | Thursday | Parent Conferences K-12-1/2 Day <br> (Dismissal Elem-11:30, MS/HS-11:47) |
|  | 15 | Friday | Superintendent's Conference Day (No School - Students) |
| April | 1-5 | Mon-Fri | Spring Recess (School Closed) |
|  | 8 | Monday | School Reopens |
|  | 12 | Friday | End of Third Quarter (6-12) |
|  | 15 | Monday | Fourth Quarter Begins (6-12) |
| May | 27 | Monday | Memorial Day (School Closed) |
| June | 11-21 | Tues-Fri | Regents Examinations (Grades 9-12) |
|  | 14 | Friday | Final Exams - Grade 7 (No classes grades 6 \& 8) |
|  | 17-20 | Mon-Thurs | K-5 (Dismissal schedule to be determined) |
|  | 17 | Monday | Final Exams - Grade 8 (No classes grades 6 \& 7) |
|  | 18 | Tuesday | Final Exams - Grade 6 (No classes grades 7 \& 8) |
|  | 19 | Wednesday | Graduation - Grade 5 (8:30 a.m.) |
|  | 20 | Thursday | MS Graduation (9:00 a.m.) |
|  | 20 | Thursday | End of Third Elementary Trimester (K-5) |
|  | 20 | Thursday | End of Fourth Quarter (6-12) |
|  | 21 | Friday | Superintendent's Conference Day |
|  | 22 | Saturday | Graduation (10:00 a.m.) |
|  | 30 | Sunday | Last Day of Fiscal Year |

MS\&HS Marking Periods: 1st: Sept.5-Nov. 9 (46) 2nd: Nov.13-Jan. 25 (44) 3rd: Jan.28-Apr. 12 (44) 4th: Apr.15-Jun. 20 (48) Elementary Trimesters: Sept.5-Nov. 9 (46): Nov.13-Mar. 8 (69): Mar.11-June 20 (67)
182 Days of student attendance +4 Superintendent's Conference Days $=186$ Days for the School Calendar
Emergency Closing Makeup Days: In order starting April 5, 4, 3, 2, 1

## Greenville Central School District

## 2012-2013 Scheduled Board of Education Meetings

| Date | Day | Meeting | Time | Location* | Agenda Items to Superintendent | Post Agenda |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| July 9 |  | Organization \& Business |  |  | June 22 | July 3 |
| July 16 |  | Workshop ~ Goal Setting |  |  | N/A | July 13 |
| August 13 |  | Business | $\begin{gathered} \hline \text { Audit Committee } \\ 6: 00 \mathrm{pm} \\ \hline \end{gathered}$ |  | July 27 | August 3 |
| September 10 |  | Tour of Facilities | 6:00 pm | Ellis Cafeteria | August 24 | August 31 |
| September 17 |  | Business |  |  | August 31 | September 7 |
| October 15 |  | Business |  |  | September 28 | October 5 |
| November 19 |  | Business |  |  | November 2 | November 9 |
| December 3 |  | Workshop | 6:00pm |  | N/A | November 26 |
| December 10 |  | Business |  |  | November 21 | November 30 |
| January 14 |  | Business | $\begin{gathered} \text { Audit Committee } \\ \text { 6:00 pm } \end{gathered}$ |  | December 21 | January 4 |
| January 26 | Saturday | Workshop | 10am - 12Noon |  | N/A | January 11 |
| February 11 |  | Business |  |  | January 25 | February 1 |
| February 25 |  | Budget Workshop |  |  | N/A | February 15 |
| March 4 |  | Budget Workshop |  |  | N/A | February 25 |
| March 11 |  | Business |  |  | February 22 | March 1 |
| March 18 |  | Budget Workshop |  |  | N/A | March 8 |
| March 25 |  | Budget Workshop |  |  | N/A | March 18 |
| April 8 |  | Business |  |  | March 22 | March 29 |
| April 23 | Tuesday | Questar III Vote \& Election | TBD | District Office | N/A | April 12 |
| May 13 |  | Business | $\begin{aligned} & \text { Audit Committee } \\ & \text { 6:00 pm } \end{aligned}$ |  |  |  |
| May 14 | Tuesday | Budget Hearing |  | HS Auditorium | April 26 | May 6 |
| May 21 | Tuesday | Budget Vote | $\begin{aligned} & 1: 00 \mathrm{pm} \\ & \text { to } \\ & 9: 00 \mathrm{pm} \\ & \hline \end{aligned}$ | Ellis Cafe |  |  |
| June 10 |  | Business |  |  | May 24 | May 31 |
| June 24 |  | Business |  |  | June 7 | June 14 |

*Location: Middle/High School Library unless otherwise stated.
Day: Monday unless otherwise stated.
Time: 7:00 PM unless otherwise stated.
Agenda: $\quad$ Meetings will end no later than 10:30 PM unless extended by the BOE.


[^0]:    Report Completed 2:47 PM

[^1]:    Janet Maassmann
    Treasurer

[^2]:    Minutes: Annual review. Change of IEP.

[^3]:    Additions and Deletions Report for AIA Document B105 ${ }^{*}$ - 2007 (formerly 8155\% - 1993). Copyright 01093 and 2007 by The American Institute of Architects. All rights reserved. WARNAG: This Ah Document is protected by U. S. Copynght Law and internaional Treaties Unauhorized reproduction or distributonot thit AA Dockment, or any potion of it, may resuftim severe civil and crminal penaties, and wil be prosacued to the maximum exter possibla uncer the kaw, This document was produced by Al A sofware at $15: 17: 45$ on $0504 / 2012$ under Order No. 57545728351 which expires on 0208/2013, and is not for resale.
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