

**REGIONAL SCHOOL UNIT 19**



T0: RSU 19 Board of Directors and Administrative Team  
FR: Bill MacDonald / Mike Hammer  
DT: September 4, 2019  
RE: **Budget/Finance Committee Meeting Agenda**

DAY: **TUESDAY**  
DATE: **September 10, 2019**  
TIME: **6:30 PM**  
PLACE: **Central Office**

- I. Public Comment
  
- II. Financials
  
- III. Bus Purchase
  
- IV. Other
  
- V. Adjournment

**A.D.A. NOTICE:** If you have a special need that must be met to allow you to fully participate in this meeting, please contact the Office of the Superintendent at least two (2) days prior to this meeting.