|   |   | Red         | uired Ir  | fomatio   | n        |                                   |  |             |
|---|---|-------------|---|---|----------|-----------------------------------|--|-------------|
| Organization/Group:   |   |             |   | -   |          |                                   |  |             |
| Address:  |   |             |   |   |          | (Person Responsit                 | ole)   | (Phone)     |
| Bill to:  | *************************************** |             |   | -   |          | School:<br>(circle one)           | High School  |             |
| Event Name:   | ······                                  |             | ·····   | -   |          |                                   | Southside Northside  |             |
| Reservation Date(s):  |   |             |   |   |          | Number of People                  |  |             |
| Requested Area(s):  |   |             | ***************************************   |   |          | Time of Event (for doors to open) |  | 0           |
| (Check one) Class 🗔   |   | Class II    |   | Class III   |          |                                   | Class IV   |             |
| Concession Stand Auditorium Band/Choir room(s) Classroom(s) 1/2 - Full Home Ec Rooms Commons Cafeteria Gymnasium Kitchen Pool Portable Restrooms Other  Equipment rented: Stadium Lights Projector Screen LCD Projector Podium TV/VCR/DVD Auditorium sound sys. Auditorium lighting | 988888888888888888888888888888888888888 | *********** | \$75.00/hr<br>\$50.00<br>\$100.00<br>\$20.00<br>\$10.00<br>\$5.00<br>\$5.00<br>\$20.00<br>\$20.00 |   | ***      |                                   | Actual Cost \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ |             |
| Auditorium air cond.<br>Building air cond.  | @                                       | \$<br>\$    | \$100.00<br>\$100.00  | =   | \$<br>\$ |                                   | \$<br>\$   | <del></del> |
| Personnel: Regular Work H<br>Custodian<br>Kitchen<br>Sound/Lighting Booth<br>Technology Coordinator<br>Pool Manager<br>Life Guard   | lrs. x 1.0, Overti                      | me x 1.5    |   | @ rate<br>\$30/hr<br>\$25/hr<br>\$20/hr<br>\$30/hr<br>\$25/hr |          | x time                            |  | ·           |
| Locker Rooms/Showers  | ······································  |             |   | \$20/hr   |          | Person                            | nnel total \$  |             |
| Proof Insurance on File   |   |             |   | (Date)  |          | ТОТА                              | L DUE: \$  |             |
| Name of CPR/AED Certific  |   |             | ce (includ  | de copy o   | f ce     | rtificate)  Date                  | **Note: Incomp<br>applications wil<br>returned                       |             |
| Building Principal  |   |             |   |   |          | Date                              | Checks are pay<br>Morrison Comr<br>District #6                       | n. Unit     |
| District Superintendent   |   |             |   |   |          | Date                              | 643 Genesee A<br>Morrison, IL 61<br>30 days of rece                  | 270 within  |