Richmond-Burton Community High School District #157 4213 US Highway 12

4213 US Highway 12 Richmond, IL 60071 815-678-4242

APPLICATION FOR EMPLOYMENT

| | Please Type or Print PERSONAL D | | Date | | | | | | | | | |
|---|---|-------------|------------------------------|----------------------------|-----------------------|--------------------|-----------------------------------|--|--|--|--|--|
| | Name_ | | | | | | | | | | | |
| | (Last) | | (First) | (Middle) | | | | | | | | |
| | Present Address | (Street) | | (6'') | (6, ,) | (7 | . (1) | | | | | |
| | | , , | | (City) | (State) | | (Zip Code) | | | | | |
| | | | | | E | -mail | | | | | | |
| | Permanent Address | (Street) | | (City) | (State) | (Zi | (Zip Code) | | | | | |
| | POSITION DE | SIREI |) | | | | | | | | | |
| | Full-Time Teaching | Adm | inistrationSubsti | tute Teaching | Coaching | Other (List) | | | | | | |
| | First Choice | | | Second Choice | | | | | | | | |
| | | Subject/As | ssignment Area | Subject/Assignment Area | | | | | | | | |
| • | EDUCATION AND PROFESSIONAL TRAINING | | | | | | | | | | | |
| | Name of Institution | | Location | Dates Attended | Major/Minor | Degree And Date | Semester Credit Hou Earned* | | | | | |
| | | | | | | | | | | | | |
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| | | *Convio | ut assautau hassus into aans | eastan havea her multi- | nlying the guestes he | uma hv. 2/2 | | | | | | |
| | *Convert quarter hours into semester hours by multiplying the quarter hours by 2/3 List any scholarships, honors, or other distinctions you have received_ | | | | | | | | | | | |
| | List any scholarships, no | onors, or o | ther distinctions you hav | e received | | | | | | | | |
| | | | | | | | | | | | | |
| | List any collegiate or pro | ofessional | organizations in which y | ou held/currently ho | old membership and a | ny offices held | | | | | | |
| | CERTIFICAT | ION/F | NDORSEMEN | TS | | | | | | | | |
| | CERTIFICATION/ENDORSEMENTS | | | | | | | | | | | |
| | Are you eligible for or do you hold Illinois certification for the position to which you are applying?If yes, list type, | | | | | | | | | | | |
| | | | | | ificate) | and da | | | | | | |
| | number, | , II | EIN Number (located a | above name on cert | | und de | ate issued or | | | | | |
| | number,expected | | | above name on cert | <u></u> | und de | ate issued or | | | | | |
| | | | | above name on certStandard | Master | und di | ate issued or | | | | | |

| V. | EMPLOYMENT STATUS | | | | | | | | | | | |
|----------------------|---|-------------------------------------|---------------------------------|--|--------------------|------------------------|--|--|--|--|--|--|
| | Are you currently employed? | Where? | | | | | | | | | | |
| | | | | | | | | | | | | |
| VI. | WORK EXPERIENCE IN EDUCATION | | | | | | | | | | | |
| | List all positions held, starting with mo | st recent. Include student | t teaching experi | ence. Add additional sheet | if necessary | у. | | | | | | |
| Dates From/ To | School & Location | Position Subject/Grade Taught | Annual Salary (last year) | Name of Principal/Supervisor & Telephone # | Reason for Leaving | | | | | | | |
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| VII. | OTHER REFERENCES | 8 | | | | | | | | | | |
| | Name | Position | Address & Telephone | | | For Office Use Only | | | | | | |
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| VIII. | BACKGROUND DATA | | | | | | | | | | | |
| | Have you ever been convicted of a criminal offense other than a minor traffic violation? If yes, explain and include dates | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | Have you ever been terminated or had your contract not renewed? If so, why? | | | | | | | | | | | |
| IX. | AFFIRMATION I hereby affirm that the information given by me in this application is true and complete to the best of my knowledge; and, I hereby grant permission to authorized personnel in the district the right to examine my records for the purpose of hiring. I understand that any misrepresentation, falsification, or omission will be sufficient cause for cancellation of the application, or discharge if I have been employed. | | | | | | | | | | | |
| | Signature | - | Date | | | | | | | | | |
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