

VAN BUREN LOCAL SCHOOL  
 BOARD OF EDUCATION MEETING  
**TUESDAY, AUGUST 28, 2007 - 7:00 P.M.**  
**Community Room**

I. Call to Order

- II. Roll Call: Mr. Ken Rowles \_\_\_\_\_  
 Mr. Matt Conkle \_\_\_\_\_  
 Mr. Bob Doxsey \_\_\_\_\_  
 Mrs. Karen Flanagan \_\_\_\_\_  
 Mr. Jeff Salisbury \_\_\_\_\_

III. Invocation and Pledge of Allegiance led by Mr. Ken Rowles.

IV. Adjustments to the Agenda

V. Visitor's Comments

VII. OLD BUSINESS:

IX. NEW BUSINESS:

**A. Treasurer's Business:**

1. Approve agreement for vision impaired services with Logan County Educational Service Center for the 2007-2008 school year at the cost of \$2,760.
2. Increase FY '08 Appropriations as follows:

<u>Fund</u>	<u>Increase</u>
200 Student Managed Activity	\$1,104.39
300 District Managed Activity	6,600.00

**B. Superintendent's Recommendations:**

1. Employ personnel for the 2007-2008 school year as follows:

Food Service Worker Lois Iliff  
 (one-year contract for 2.25 hrs/day, by time sheet  
 at Step 0 of the O.A.P.S.E. Collective Bargaining  
 Agreement effective August 27, 2007.)

Monitor (Cafeteria and Noon duties) Hollie Swope  
 (one-year contract at Step 0 of the O.A.P.S.E. Collective  
 Bargaining Agreement effective September 4, 2007,  
 for 1.5 hrs/day, by time sheet.)

Roll Call:
Rowles _____
Conkle _____
Doxsey _____
Flanagan _____
Salisbury _____

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Substitute Food Service Worker

Jennifer Smith

Weight Training, Fall 2007

Andy Amlin

2. Accept the resignation of Robin Orians as food service worker effective August 11, 2007.
3. Effective the 2007-2008 school year, Sally McKinley, food service worker will have her daily hours increased by fifteen minutes, total 2.50 hrs/day.
4. Enter into the agreement with the Wood County Educational Service Center for the Wood County Juvenile Detention Center and the Juvenile Residential Center of Northwest Ohio at the following costs for the 2007-2008 school year:
  - \$50 per student per day for VB students assigned to JDC
  - \$40 per student per day for VB students assigned to JRC
5. Approve the eighth grade trip to Washington D.C. from May 28 - 31, 2008.

**C. For The Board's Discussion:**

1. Athletic Facilities
2. Strategic Plan
3. Advertising Policy
4. State Report Card
5. Ohio School Facilities Commission

AGENDA  
ADJUSTMENT

**ADJOURNMENT**

Roll Call:
Rowles _____
Conkle _____
Doxsey _____
Flanagan _____
Salisbury _____

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Conkle _____
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