# LEWIS COUNTY C-I SCHOOL DISTRICT BOARD OF EDUCATION MINUTES DECEMBER 12, 2018

PRESIDENT RANDY SHARPE
VICE-PRESIDENT NEIL JENNINGS
MEMBER JAMIE BRENNAN
MEMBER SUE ANN GAUS

MEMBER ROBERT REED MILLER

MEMBER DONNA REID
MEMBER TAMMY TATE
SUPERINTENDENT JOHN M. FRENCH
SECRETARY PATTY UHLMEYER
TREASURER KIM KRAMER

#### OPEN SESSION 5:30 P.M. (in Central Office, Board Room)

# 1. Call to Order

Having a quorum the meeting was called to order by President, Randy Sharpe. The board secretary took the roll with 5 members being present. Jamie Brennan – Yes, Sue Ann Gaus – Yes, Robert Reed Miller – Yes, Randy Sharpe – Yes, and Tammy Tate - Yes.

Neil Jennings – absent Donna Reid - absent

## 2. Executive Session

Motion was made by Jamie Brennan, seconded by Sue Ann Gaus to go into closed session with a closed record and closed vote pursuant to subsection 610.021 of the Revised Statutes of Missouri to discuss the following items # 1, 3, 6, 13, and 14. Roll call vote was taken: Jamie Brennan – Yes, Sue Ann Gaus – Yes, Robert Reed Miller – Yes, Randy Sharpe – Yes, Tammy Tate - Yes. Motion carried 5-0.

# OPEN SESSION 6:00 P.M.

# 4. Pledge of Allegiance

President, Randy Sharpe asked – Jamie Brennan to lead the Board in the Pledge of Allegiance.

#### 5. Approve/Amend the Agenda

Motion was made by Robert Reed Miller, seconded by Neil Jennings to approve the agenda as presented. Motion carried 6-0.

# 6. Public Comment

- a. CTA/NEA none
- **b. Public** none

## 7. Consent Items

- a. Approval of minutes from the **November 13, 2018** open session Regular meeting.
- b. Set Next 2 meeting dates and time Thursday, January 10, 2019 and February 14, 2019, both at 5:30 p.m.
- c. Approval for payment of Bills.
- **d.** Approval of the Substitute Lists No new additions at this time.

Motion was made by Robert Reed Miller, seconded by Jamie Brennan to remove check #82348, trace #1059 from the list of bills presented for separate consideration and to approve the remaining consent agenda items as presented. Motion carried 4-0, 2 abstained (Randy Sharpe and Tammy Tate).

Motion was made by Robert Reed Miller, seconded by Jamie Brennan to pay check #82349, trace #1059, which was removed for separate consideration. Motion carried 5-0, 1 abstained (Neil Jennings).

# 8. Superintendent's Report

- a. Monthly MSBA Board Report
  - 1. The Board viewed the December report.
  - 2. Holiday Greeting Card from State BOE President Charlie Shields, Artwork was by Grady, a student at New Franklin Elementary.
  - 3. Feb. 11<sup>th</sup> is Legislative Day at the Capitol
  - 4. Board, Administration, and Central Office eating out Wed., Dec. 19 at Native Grill & Wings in Quincy at 5:30
- **b.** Budget Update Superintendent, John French reviewed the financial report as of the end of November 2018.

## 9. OLD BUSINESS

**a. Business Computer RFP** – SHI was the lowest bid for the exact product, so that is who was awarded the bid.

**b. Fiscal Year 2018 Audit** – As of this date everything stands as it was, but we are still waiting on DESE to approve the Final Expenditure Report for Early Childhood Special Education.

# c. Board of Education Filing dates

Reminder that filing for the April 2, 2019 Election for School Board members began on Tuesday, December 11<sup>th</sup> at 8:00 am. Filing takes place from 8am-4pm on school days except on the final day, which is January 15<sup>th</sup> when filing lasts until 5pm. Terms that are expiring this year are Robert Reed Miller and Tammy Tate. Both of these incumbents did sign up for re-election.

### d. Board Recognition Week

School Board Recognition Week has been moved to February 10<sup>th</sup> – 16<sup>th</sup> to coincide with the Legislative Forum: therefore, it is recommended that we recognize the board at the Friday, Feb. 15 Court Warming games against Palmyra.

e. Staff Appreciation Banquet – has been set for Tuesday, May 7, 2019.

### 10. NEW BUSINESS

- **a. VR Goggles Demonstration** Susan Moore Virtual learning experience examining the lungs thru virtual reality goggles.
- **b. State Testing Report** Traci Mosby report on the State test results. This is tabled till January, because Traci was sick.

#### c. Belcher Scholarship Nominee

Motion was made by Jamie Brennan, seconded by Tammy Tate to select Grace Mihal as the Lewis County C-1 nominee for the Belcher Scholarship. Motion carried 6-0.

# d. Authorize Bus Bid Requests:

Motion was made by Tammy Tate, seconded by Neil Jennings to authorize the district to seek bids for the purchase of 2 new buses for the 2019-2020 school year to keep in line with our rotation schedule. Motion carried 6-0.

#### e. Re-establish Individual P-Card Limits:

#### 1. Employee P-Card Agreement

Motion was made by Jamie Brennan, seconded by Neil Jennings to approve the newly established limits. Motion carried 6-0.

# 2. **MSBA rebate letter** – rebate amount \$1,507.13.

### f. Forrest T. Jones Electronic Funds Transfers –

Motion was made by Neil Jennings, seconded by Sue Ann Gaus to approve the Electronic Funds Transfer form as presented and authorize the Board President to sign the form. Motion carried 6-0.

# g. Accounting Software Purchase Recommendation -

Motion was made by Neil Jennings seconded by Sue Ann Gaus to approve the purchase and use of Software Unlimited as the district's new financial program. Motion carried 6-0.

# h. Summer Journey Contract –

Motion was made by Sue Ann Gaus, seconded by Tammy Tate to approve the Summer Journey Contract as presented and authorize the board President to sign the contract. Motion carried 6-0.

#### 11. ADMINISTRATIVE REPORTS

- a. **HES** Larry Post
- b. HHS Alan Koch
  - 1. **DISCIPLINE** Ben Buening
- c. ATHLETICS Ben Buening
- d. SPECIAL EDUCATION Julie Flanagan
- 12. N/A
- 13. N/A

## **14. ADJOURNMENT – 7:15 P.M.**

Motion was made by Jamie Brennan, seconded by Sue Ann Gaus to adjourn. Motion carried 6-0.

#### **ITEMS DISCUSSED:**

PLEDGE OF ALLEGIANCE

**AGENDA** 

**PUBIC COMMENT -**

CTA/NEA -

Public -

**CONSENT** 

**Approved – Minutes from Open Meetings** 

Set next 2 reg. mo. mtg. dates - Thurs., Jan. 10, 2019 at 5:30 p.m.

Thurs., Feb. 14, 2019 at 5:30 p.m.

**Approved - Payment of bills** 

Approved – Substitute List (none)

MSBA BOARD REPORT - Board viewed December

**BUDGET UPDATE – end of November 2018** 

**BUSINESS COMPUTER – RFP** 

**FISCAL YEAR 2018 AUDIT** 

BOE FILING DATES Dec. 11, 2018-January 15, 2019

BOARD RECOGNITION WEEK -Friday, February 15, 2019 (Court Warming)

STAFF APPRECIATION BANQUET (Tues., May 7, 2019)

VR GOGGLES DEMO

STATE TESTING REPORT

BELCHER SCHOLARSHIP NOMINEE

**BUS BID REQUEST** 

**INDIVIDUAL P-Card LIMITS** 

FORREST T. JONES ELECTRONIC FUNDS TRANSFERS

**ACCOUNTING SOFTWARE PURCHASE-Software Unlimited** 

**SUMMER JOURNEY CONTRACT** 

ADMINISTRATIVE REPORTS

Satsucia Allulmeyer Ron Queller Secretary President