August 14
August 17
August 24
September 4
October 9
November 10
November 20-24
December 18- January 5

## LEMOORE UNION ELEMENTARY SCHOOL DISTRICT SCHOOL YEAR CALENDAR 2023-2024

| July |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| S | M | T | W | T | F | S |
|  |  |  |  |  |  | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | 31 |  |  |  |  |  |


| August |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| S | M | T | W | T | F | S |
|  |  | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | $8 \#$ | 9 T | 10 T | 11 T | 12 |
| 13 | 14 E | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 E | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 E | 29 | 30 | 31 |  |  |
|  |  |  |  |  |  |  |


| September |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| S | M | T | W | T | F | S |
|  |  |  |  |  | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 E | $12 \#$ | 13 | 14 | 15 | 16 |
| 17 | 18 E | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 E | 26 | 27 | 28 | 29 | 30 |
|  |  |  |  |  |  |  |


| October |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $S$ | M | T | W | T | F | S |
| 1 | 2 P | 3 P | 4 P | 5 P | 6 P | 7 |
| 8 | 9 | $10 \#$ | 11 | 12 | 13 | 14 |
| 15 | 16 E | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 E | 24 | 25 | 26 | 27 T | 28 |
| 29 | 30 E | 31 |  |  |  |  |
|  |  |  |  |  |  |  |



| January |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| S | M | T | W | T | F | S |
|  | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 E | $9 \#$ | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 E | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 E | 30 | 31 |  |  |  |
|  |  |  |  |  |  |  |



| April |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $S$ | M | T | W | T | F | S |
|  | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 E | $9 \#$ | 10 | 11 | 12 | 13 |
| 14 | 15 E | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 E | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 E | 30 |  |  |  |  |
|  |  |  |  |  |  |  |


| May |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| S | M | T | W | T | F | S |
|  |  |  | 1 | 2 | 3 | 4 |
| 5 | 6 E | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 E | $14 \#$ | 15 | 16 | 17 | 18 |
| 19 | 20 E | $21 \#$ | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | 31 |  |
|  |  |  |  |  |  |  |


| June |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $S$ | M | T | W | T | F | S |
|  |  |  |  |  |  | 1 |
| 2 | 3 E | 4 E | 5 E | 6 E | 7 T | 8 |
| 9 | 10 | $11 \#$ | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 |  |  |  |  |  |  |


| LEGEND |  |
| :--- | :--- |
|  | HOLIDAY/NO SCHOOL |
| E | EARLY OUTS |
| P | PARENT/TEACHER CONFERENCES |
| $*$ | MINIMUM DAY |
| $\#$ | BOARD MEETINGS |
| $T$ | TEACHER WORK DAY/NO SCHOOL |


| PARENT/ TEACHER CONFERENCES |
| :--- |
| October $2-6$ |
| November $15-16$ |
| March $12-13$ |
|  |
|  |

## TRIMESTERS

Tri 1-August 14 - November 3
Tri 2 -November 6 - March 1
Tri 3 - March 4 - June 6

